

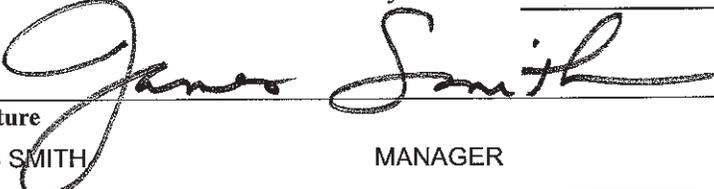


**Section 4: Certification of Applicant's Current Employment**

By signing below, I certify this attorney/applicant is a full-time (not less than 75% of a 40 hour work week) employee in my agency/organization. Further, I certify this attorney/applicant meets the appropriate definition of a prosecutor or public defender as detailed in the JRJ Service Agreement.

▶ Can be certified by any official authorized by your agency--does not have to be your immediate supervisor ◀

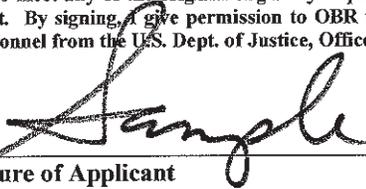
Gross annual salary \$ 39,500

 9.30.10

Signature \_\_\_\_\_ Date \_\_\_\_\_  
JAMES SMITH MANAGER FRANKLIN ATTORNEY  
Print Name Title Agency/Organization  
614.333.6596  
Contact Phone Number

**Section 5: Applicant Certification**

By signing below, I certify all of the information contained in this application is true and accurate. I understand that providing any false or misleading information will be grounds for immediate disqualification from the program. I certify I have read and understand the eligibility requirements of the program and am aware that completion of this application does not guarantee receipt of funding. I understand if I am chosen to receive funding, I may be asked for additional information and will comply accordingly. I certify I am not currently in default on any student loan account. I understand if I am chosen to receive funding from the repayment program, such proceeds are considered reportable for income tax purposes. I understand it is my responsibility to notify OBR immediately at any time I fail to continue to meet any of the original eligibility requirements referenced in Section 1 of this application and detailed in the JRJ Service Agreement. By signing, I give permission to OBR to collect and confirm any additional information with my lender/servicer, employer and personnel from the U.S. Dept. of Justice, Office of Justice Programs and/or Bureau of Justice Assistance.

 9.30.10

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

*\*Due to anticipated demand, priority for this program may be based on any combination of type of service, length of service, date of receipt of application, student loan debt to gross annual salary ratio, duration of loan repayment and/or county/region of employment.*

**Section 6: Application Deadline and Contact Information**

For priority consideration, completed application should be faxed, scanned and e-mailed or otherwise received (not postmarked) by November 1, 2010, and returned to:

JRJ  
Ohio Board of Regents  
Office of Financial Aid  
30 E. Broad Street, 36<sup>th</sup> Floor  
Columbus, OH 43215  
614.728.8856 (phone)  
614.752.5903 (fax)  
efaes@regents.state.oh.us  
<http://regents.ohio.gov/sgs/justice-repayment-loan/index.php>

*An attempt will be made to confirm receipt of application via e-mail if proper/ legible e-mail address is provided on the application. However, confirmation of receipt, if desired, remains the responsibility of the applicant.*