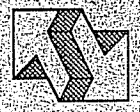
OHIO
BOARD
OF
REGENTS



1991

# Student Inventory Data

Uniform Information System

3600 State Office Tower
30 E. Broad Street
Columbus, Ohio 43266-0417

Telephone: (614) 466-5045

OHIO BOARD OF REGENTS

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# FOREWORD

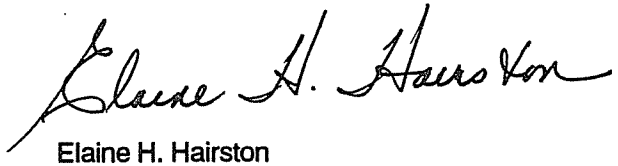
The 1991 edition of ***Student Inventory Data*** represents the twenty–sixth annual publication and reflects extensive data based on students attending Ohio's public institutions of higher education.

Reports contained herein are comparable to previous student data publications. Some institutions did not report the student marital data element as it remains optional for reporting purposes. Information is presented separately for the four–year universities (main campuses) and two–year campuses (community colleges, technical colleges, and university branches/centers). Included in the Appendix is an Ohio map indicating the location of Ohio's public institutions of higher education. Please refer to the Appendix for institution names, map locations, and report abbreviations.

Please note that Washington State Community College is now listed among the other community colleges. On July 1, 1991, the charter of the institution was changed from technical college to state community college.

Also, beginning with the Fiscal Year 1992 reporting cycle, updated guidelines were used for classification of instructional courses. This change may have an effect when comparing the enrollments shown in the FTE tables with enrollments from prior years.

I wish to acknowledge the efforts of staff members Daryl Wright, who compiled and verified the data for publication, and Dianne Randles, who assisted in formatting the report pages.



Elaine H. Hairston
Chancellor

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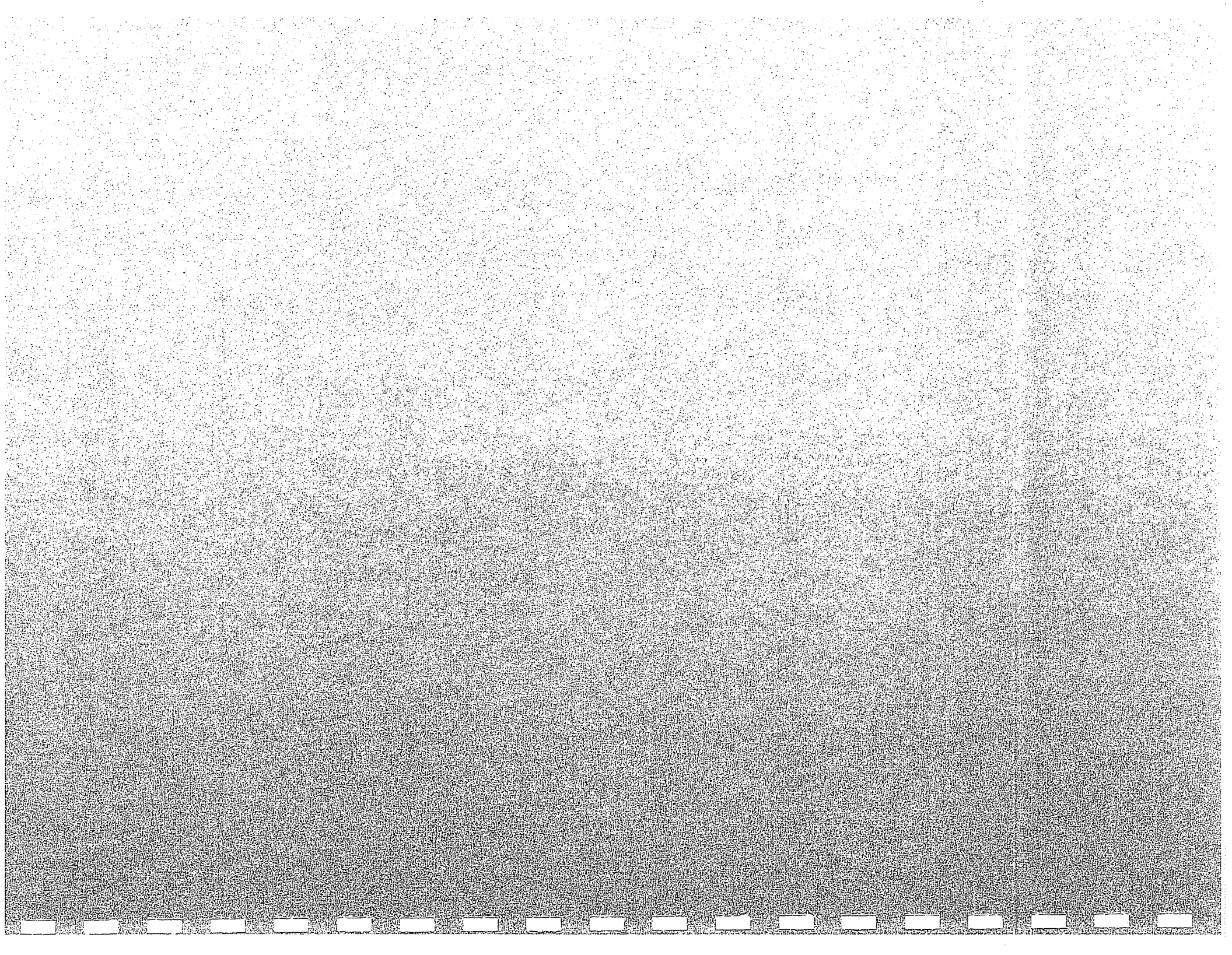
THE "STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK" REPORT INDICATES STUDENTS BY RANK AND EDUCATIONAL GOAL AS EXPRESSED THROUGH REFERENCE TO A PROGRAM AND SUB-PROGRAM. "UNDERGRADUATES" IN THIS REPORT INCLUDE FRESHMEN, SOPHOMORES, PREJUNIORS, JUNIORS, PRESENIORS, SENIORS, FIFTH-YEAR UNDERGRADUATES AND UNCLASSIFIED UNDERGRADUATES. "GRADUATE" STUDENTS INCLUDE MASTER'S STUDENTS, DOCTORAL STUDENTS AND UNCLASSIFIED GRADUATE STUDENTS. "PROFESSIONAL" STUDENTS ARE THOSE ENROLLED IN A SCHOOL OR COLLEGE OF MEDICINE, DENTISTRY, VETERINARY MEDICINE, LAW, OR OPTOMETRY.

STUDENT COUNT -
MAJOR FIELD OF STUDY & RANK



OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | | | | | |
| LANGUAGES | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 132 | 3 | 32 | 100 | 102 | 307 | 67 | 45 | 60 | 166 | 37 | 32 | | | | 1083 |
| GRAD. STUDENTS | 71 | | | 53 | 26 | 301 | 19 | | 18 | 117 | 10 | | | | | 615 |
| TOTAL | 203 | 3 | 32 | 153 | 128 | 608 | 86 | 45 | 78 | 283 | 47 | 32 | | | | 1698 |
| ENGLISH | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 439 | 350 | 161 | 414 | 665 | 819 | 345 | 214 | 246 | 425 | 146 | 162 | 92 | | | 4478 |
| GRAD. STUDENTS | 114 | | 72 | 103 | 103 | 271 | 114 | 66 | 68 | 102 | 59 | 47 | | | | 1119 |
| TOTAL | 553 | 350 | 233 | 517 | 768 | 1090 | 459 | 280 | 314 | 527 | 205 | 209 | 92 | | | 5597 |
| PHILOSOPHY | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 16 | 8 | 25 | 41 | 47 | 79 | 43 | 41 | 22 | 35 | 15 | 26 | | | | 398 |
| GRAD. STUDENTS | 44 | | 29 | | 16 | 60 | 10 | | | 28 | 9 | | | | | 196 |
| TOTAL | 60 | 8 | 54 | 41 | 63 | 139 | 53 | 41 | 22 | 63 | 24 | 26 | | | | 594 |
| SPEECH | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 754 | | 447 | 280 | 862 | 910 | 1381 | 453 | 943 | 396 | 719 | 307 | | | | 7452 |
| GRAD. STUDENTS | 43 | | 136 | 150 | 58 | 206 | 169 | | 100 | 119 | 1 | | | | | 982 |
| TOTAL | 797 | | 583 | 430 | 920 | 1116 | 1550 | 453 | 1043 | 515 | 720 | 307 | | | | 8434 |
| TOTAL HUMANITIES | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 1341 | 361 | 665 | 835 | 1676 | 2115 | 1836 | 753 | 1271 | 1022 | 917 | 527 | 92 | | | 13411 |
| GRAD. STUDENTS | 272 | | 237 | 306 | 203 | 838 | 312 | 66 | 186 | 366 | 79 | 47 | | | | 2912 |
| TOTAL | 1613 | 361 | 902 | 1141 | 1879 | 2953 | 2148 | 819 | 1457 | 1388 | 996 | 574 | 92 | | | 16323 |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | | | | |
| HISTORY | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 107 | 16 | 159 | 135 | 214 | 353 | 177 | 122 | 120 | 158 | 89 | 95 | 11 | | | 1756 |
| GRAD. STUDENTS | 52 | | 35 | 91 | 51 | 196 | 64 | 40 | 59 | 78 | 45 | 38 | | | | 749 |
| TOTAL | 159 | 16 | 194 | 226 | 265 | 549 | 241 | 162 | 179 | 236 | 134 | 133 | 11 | | | 2505 |
| ECONOMICS | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 38 | 22 | 54 | 79 | 353 | 259 | 86 | 138 | 80 | 178 | 38 | 79 | | | | 1404 |
| GRAD. STUDENTS | 11 | | 56 | 13 | 12 | 105 | 30 | 38 | 22 | 87 | 19 | 13 | | | | 406 |
| TOTAL | 49 | 22 | 110 | 92 | 365 | 364 | 116 | 176 | 102 | 265 | 57 | 92 | | | | 1810 |
| GEOGRAPHY | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 38 | 1 | | 53 | 22 | 61 | 86 | 27 | 55 | 36 | 45 | 29 | | | | 453 |
| GRAD. STUDENTS | | | | 37 | 19 | 53 | 22 | | 27 | 28 | 30 | | | | | 216 |
| TOTAL | 38 | 1 | | 90 | 41 | 114 | 108 | 27 | 82 | 64 | 75 | 29 | | | | 669 |
| POLITICAL SCIENCE | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 194 | 89 | 98 | 901 | 662 | 569 | 473 | 197 | 728 | 404 | 331 | 186 | | | | 4832 |
| GRAD. STUDENTS | 53 | | | 104 | 41 | 158 | 254 | | 34 | 89 | 19 | | | | | 752 |
| TOTAL | 247 | 89 | 98 | 1005 | 703 | 727 | 727 | 197 | 762 | 493 | 350 | 186 | | | | 5584 |

STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PSYCHOLOGY | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 524 | 137 | 255 | 718 | 686 | 1037 | 611 | 612 | 691 | 767 | 515 | 353 | 40 | | | 6946 |
| GRAD. STUDENTS | 145 | | 97 | 123 | 58 | 240 | 93 | 105 | 121 | 144 | 46 | | | | | 1172 |
| TOTAL | 669 | 137 | 352 | 841 | 744 | 1277 | 704 | 717 | 812 | 911 | 561 | 353 | 40 | | | 8118 |
| SOCIOLOGY AND ANTHROPOLOG | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 123 | 58 | 93 | 185 | 188 | 688 | 307 | 146 | 219 | 211 | 219 | 78 | 224 | | | 2739 |
| GRAD. STUDENTS | 64 | | | 93 | 21 | 139 | 17 | | 46 | 53 | 18 | | | | | 451 |
| TOTAL | 187 | 58 | 93 | 278 | 209 | 827 | 324 | 146 | 265 | 264 | 237 | 78 | 224 | | | 3190 |
| TOTAL SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 1024 | 323 | 659 | 2071 | 2125 | 2967 | 1740 | 1242 | 1893 | 1754 | 1237 | 820 | 275 | | | 18130 |
| GRAD. STUDENTS | 325 | | 188 | 461 | 202 | 891 | 480 | 183 | 309 | 479 | 177 | 51 | | | | 3746 |
| TOTAL | 1349 | 323 | 847 | 2532 | 2327 | 3858 | 2220 | 1425 | 2202 | 2233 | 1414 | 871 | 275 | | | 21876 |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 494 | 108 | 174 | 726 | 1038 | 899 | 979 | 545 | 756 | 447 | 668 | 489 | 44 | | | 7367 |
| GRAD. STUDENTS | 90 | | 52 | 117 | 83 | 478 | 96 | 128 | 50 | 79 | 36 | 27 | | | | 1236 |
| TOTAL | 584 | 108 | 226 | 843 | 1121 | 1377 | 1075 | 673 | 806 | 526 | 704 | 516 | 44 | | | 8603 |
| TOTAL BIOLOGICAL SCIENCES | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 494 | 108 | 174 | 726 | 1038 | 899 | 979 | 545 | 756 | 447 | 668 | 489 | 44 | | | 7367 |
| GRAD. STUDENTS | 90 | | 52 | 117 | 83 | 478 | 96 | 128 | 50 | 79 | 36 | 27 | | | | 1236 |
| TOTAL | 584 | 108 | 226 | 843 | 1121 | 1377 | 1075 | 673 | 806 | 526 | 704 | 516 | 44 | | | 8603 |
| PHYSICAL SCIENCES | | | | | | | | | | | | | | | | |
| CHEMISTRY | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 102 | 34 | 72 | 91 | 251 | 148 | 200 | 103 | 120 | 175 | 85 | 87 | 10 | | | 1478 |
| GRAD. STUDENTS | 41 | | 54 | 41 | 45 | 300 | 43 | 39 | 89 | 140 | 58 | 15 | | | | 865 |
| TOTAL | 143 | 34 | 126 | 132 | 296 | 448 | 243 | 142 | 209 | 315 | 143 | 102 | 10 | | | 2343 |
| GEOLOGY | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 14 | 28 | 20 | 92 | 20 | 55 | 54 | 44 | 56 | 32 | 31 | 15 | | | | 461 |
| GRAD. STUDENTS | 13 | | | 51 | 18 | 55 | 31 | 45 | 21 | 41 | 26 | | | | | 301 |
| TOTAL | 27 | 28 | 20 | 143 | 38 | 110 | 85 | 89 | 77 | 73 | 57 | 15 | | | | 762 |
| PHYSICS | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 32 | 4 | 20 | 69 | 114 | 86 | 46 | 26 | 47 | 34 | 49 | 14 | 1 | | | 542 |
| GRAD. STUDENTS | 8 | | 14 | 70 | 16 | 202 | 61 | 14 | 28 | 71 | 33 | | | | | 517 |
| TOTAL | 40 | 4 | 34 | 139 | 130 | 288 | 107 | 40 | 75 | 105 | 82 | 14 | 1 | | | 1059 |
| OTHER PHYSICAL SCIENCES | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 10 | | | | 81 | 30 | | | 2 | 1 | | | 86 | | | 210 |
| GRAD. STUDENTS | | | | | | 106 | | | 181 | | | | | | | 287 |
| TOTAL | 10 | | | | 81 | 136 | | | 183 | 1 | | | 86 | | | 497 |
| TOTAL PHYSICAL SCIENCES | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 158 | 66 | 112 | 252 | 466 | 319 | 300 | 173 | 225 | 242 | 165 | 116 | 97 | | | 2691 |
| GRAD. STUDENTS | 62 | | 68 | 162 | 79 | 663 | 135 | 98 | 319 | 252 | 117 | 15 | | | | 1970 |
| TOTAL | 220 | 66 | 180 | 414 | 545 | 982 | 435 | 271 | 544 | 494 | 282 | 131 | 97 | | | 4661 |

STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MATHEMATICS | | | | | | | | | | | | | | | | |
| MATHEMATICS | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 245 | 26 | 55 | 352 | 254 | 325 | 73 | 69 | 636 | 101 | 47 | 50 | 7 | | | 2240 |
| GRAD. STUDENTS | 85 | | 17 | 155 | 30 | 302 | 94 | 42 | 64 | 61 | 40 | 26 | | | | 916 |
| TOTAL | 330 | 26 | 72 | 507 | 284 | 627 | 167 | 111 | 700 | 162 | 87 | 76 | 7 | | | 3156 |
| TOTAL MATHEMATICS | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 245 | 26 | 55 | 352 | 254 | 325 | 73 | 69 | 636 | 101 | 47 | 50 | 7 | | | 2240 |
| GRAD. STUDENTS | 85 | | 17 | 155 | 30 | 302 | 94 | 42 | 64 | 61 | 40 | 26 | | | | 916 |
| TOTAL | 330 | 26 | 72 | 507 | 284 | 627 | 167 | 111 | 700 | 162 | 87 | 76 | 7 | | | 3156 |
| INTERDISCIPLINARY | | | | | | | | | | | | | | | | |
| INTERDISCIPLINARY | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 1451 | | 15 | 1378 | 665 | 312 | 16 | 181 | 34 | 1336 | 2487 | | | | | 7875 |
| GRAD. STUDENTS | 93 | | 13 | 34 | 44 | 76 | 3 | 159 | 135 | 69 | 33 | | | | | 659 |
| TOTAL | 1544 | | 28 | 1412 | 709 | 388 | 19 | 340 | 169 | 1405 | 2520 | | | | | 8534 |
| TOTAL INTERDISCIPLINARY | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 1451 | | 15 | 1378 | 665 | 312 | 16 | 181 | 34 | 1336 | 2487 | | | | | 7875 |
| GRAD. STUDENTS | 93 | | 13 | 34 | 44 | 76 | 3 | 159 | 135 | 69 | 33 | | | | | 659 |
| TOTAL | 1544 | | 28 | 1412 | 709 | 388 | 19 | 340 | 169 | 1405 | 2520 | | | | | 8534 |
| GENERAL EDUCATION | | | | | | | | | | | | | | | | |
| GENERAL EDUCATION | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 3919 | 343 | 9300 | 3239 | 1480 | 18021 | 2569 | 2720 | 2490 | 5966 | 927 | 4656 | 1039 | | | 56669 |
| GRAD. STUDENTS | 275 | | 1055 | 600 | 149 | 20 | 69 | 310 | 1 | 1037 | 22 | 39 | | | | 3577 |
| PROFESSIONAL | | | | | | | | | 1 | 1 | | | | | | 2 |
| TOTAL | 4194 | 343 | 10355 | 3839 | 1629 | 18041 | 2638 | 3030 | 2492 | 7004 | 949 | 4695 | 1039 | | | 60248 |
| TOTAL GENERAL EDUCATION | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 3919 | 343 | 9300 | 3239 | 1480 | 18021 | 2569 | 2720 | 2490 | 5966 | 927 | 4656 | 1039 | | | 56669 |
| GRAD. STUDENTS | 275 | | 1055 | 600 | 149 | 20 | 69 | 310 | 1 | 1037 | 22 | 39 | | | | 3577 |
| PROFESSIONAL | | | | | | | | | 1 | 1 | | | | | | 2 |
| TOTAL | 4194 | 343 | 10355 | 3839 | 1629 | 18041 | 2638 | 3030 | 2492 | 7004 | 949 | 4695 | 1039 | | | 60248 |
| TOTAL ARTS AND SCIENCES | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 8632 | 1227 | 10980 | 8853 | 7704 | 24958 | 7513 | 5683 | 7305 | 10868 | 6448 | 6658 | 1554 | | | 108383 |
| GRAD. STUDENTS | 1202 | | 1630 | 1835 | 790 | 3268 | 1189 | 986 | 1064 | 2343 | 504 | 205 | | | | 15016 |
| PROFESSIONAL | | | | | | | | | 1 | 1 | | | | | | 2 |
| TOTAL | 9834 | 1227 | 12610 | 10688 | 8494 | 28226 | 8702 | 6669 | 8370 | 13212 | 6952 | 6863 | 1554 | | | 123401 |
| PROFESSIONAL | | | | | | | | | | | | | | | | |
| AGRICULTURE | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | 1601 | | | | | | | | | | 1601 |
| GRAD. STUDENTS | | | | | | 542 | | | | | | | | | | 542 |
| TOTAL | | | | | | 2143 | | | | | | | | | | 2143 |

STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALLIED MEDICAL | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 336 | | 150 | | 15 | 710 | 68 | | | 110 | 51 | | | | | 1440 |
| GRAD. STUDENTS | 55 | | | | | 126 | | 9 | | 34 | | | | 52 | | 276 |
| TOTAL | 391 | | 150 | | 15 | 836 | 68 | 9 | | 144 | 51 | | | 52 | | 1716 |
| ARCHITECTURE | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | 72 | | 348 | 199 | 466 | | | | 521 | | | | | | 1606 |
| GRAD. STUDENTS | | | | 41 | 37 | 199 | | | | 53 | | | | | | 330 |
| TOTAL | | 72 | | 389 | 236 | 665 | | | | 574 | | | | | | 1936 |
| ART | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 466 | | 105 | 892 | 228 | 845 | 585 | 163 | 492 | 1061 | 211 | 292 | | | | 5340 |
| GRAD. STUDENTS | 30 | | | 95 | 12 | 220 | 165 | 45 | | 88 | | | | | | 655 |
| TOTAL | 496 | | 105 | 987 | 240 | 1065 | 750 | 208 | 492 | 1149 | 211 | 292 | | | | 5995 |
| BUSINESS ADMINISTRATION | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 990 | 1002 | 588 | 2813 | 3811 | 3262 | 1514 | 2758 | 4476 | 3219 | 4144 | 1690 | 163 | | | 30430 |
| GRAD. STUDENTS | 358 | | 1233 | 634 | 160 | 717 | 43 | 490 | 713 | 355 | 523 | 250 | | | | 5476 |
| PROFESSIONAL | | | 3 | | | | | | 1 | | | | | | | 4 |
| TOTAL | 1348 | 1002 | 1824 | 3447 | 3971 | 3979 | 1557 | 3248 | 5190 | 3574 | 4667 | 1940 | 163 | | | 35910 |
| COMPUTER SCIENCE | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 243 | 84 | 90 | 115 | 344 | 504 | 159 | 255 | | 252 | | 289 | | | | 2335 |
| GRAD. STUDENTS | 46 | | 221 | | 25 | 192 | | 99 | | 85 | | | | | | 668 |
| TOTAL | 289 | 84 | 311 | 115 | 369 | 696 | 159 | 354 | | 337 | | 289 | | | | 3003 |
| EDUCATION | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 2265 | 316 | 108 | 2248 | 1089 | 1045 | 1406 | 1598 | 2569 | 879 | 3072 | 1214 | 58 | | | 17867 |
| GRAD. STUDENTS | 420 | | 837 | 1472 | 324 | 2133 | 508 | 626 | 999 | 587 | 1028 | 611 | | | | 9545 |
| TOTAL | 2685 | 316 | 945 | 3720 | 1413 | 3178 | 1914 | 2224 | 3568 | 1466 | 4100 | 1825 | 58 | | | 27412 |
| ENGINEERING | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 434 | 171 | 972 | 511 | 304 | 3694 | 1296 | 1234 | 2036 | 2195 | 2120 | 609 | 143 | | | 15719 |
| GRAD. STUDENTS | 27 | | 307 | 20 | 14 | 1168 | 282 | 274 | 525 | 1056 | 303 | 78 | | | | 4054 |
| TOTAL | 461 | 171 | 1279 | 531 | 318 | 4862 | 1578 | 1508 | 2561 | 3251 | 2423 | 687 | 143 | | | 19773 |
| DRAMA AND DANCE | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 45 | 6 | 13 | 131 | 60 | 107 | 155 | 283 | 107 | 42 | 62 | | | | | 1011 |
| GRAD. STUDENTS | 26 | | | 25 | 5 | 76 | 63 | | 37 | 11 | 2 | | | | | 245 |
| TOTAL | 71 | 6 | 13 | 156 | 65 | 183 | 218 | 283 | 144 | 53 | 64 | | | | | 1256 |
| HOME ECONOMICS | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 512 | | | 934 | 291 | 1207 | 417 | | 536 | 104 | | 189 | | | | 4190 |
| GRAD. STUDENTS | 35 | | | 31 | 20 | 171 | 20 | | 94 | 57 | | | | | | 428 |
| TOTAL | 547 | | | 965 | 311 | 1378 | 437 | | 630 | 161 | | 189 | | | | 4618 |
| JOURNALISM | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 102 | | | 970 | | 1013 | 880 | | | 181 | | | | | | 3146 |
| GRAD. STUDENTS | 54 | | | 43 | | 108 | 63 | | | | | | | | | 268 |
| TOTAL | 156 | | | 1013 | | 1121 | 943 | | | 181 | | | | | | 3414 |

STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LIBRARY SCIENCE | | | | | 3 | | | | | | | | | | | 3 |
| UNDERGRADUATES | | | | 291 | 8 | | | | | | | | | | | 299 |
| GRAD. STUDENTS | | | | 291 | 11 | | | | | | | | | | | 302 |
| TOTAL | | | | | | | | | | | | | | | | |
| MUSIC | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 371 | 93 | 123 | 155 | 146 | 111 | 179 | 121 | 417 | 391 | 38 | 205 | | | | 2350 |
| GRAD. STUDENTS | 119 | | 45 | 91 | 18 | 169 | 41 | 16 | 96 | 476 | 3 | 31 | | | | 1105 |
| TOTAL | 490 | 93 | 168 | 246 | 164 | 280 | 220 | 137 | 513 | 867 | 41 | 236 | | | | 3455 |
| NURSING | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 378 | | 156 | 649 | 40 | 515 | 142 | 683 | 1293 | 606 | 613 | 189 | | | | 5264 |
| GRAD. STUDENTS | | | | 146 | | 181 | | 242 | 170 | 246 | 2 | | | 98 | | 1085 |
| TOTAL | 378 | | 156 | 795 | 40 | 696 | 142 | 925 | 1463 | 852 | 615 | 189 | | 98 | | 6349 |
| PHARMACY | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | 467 | | | | 228 | 880 | | | | | 1575 |
| GRAD. STUDENTS | | | | | | 121 | | | | 73 | 45 | | | | | 239 |
| TOTAL | | | | | | 588 | | | | 301 | 925 | | | | | 1814 |
| PHYSICAL EDUCATION | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 635 | 82 | | 475 | 217 | 163 | 590 | | 318 | | 118 | 79 | | | | 2677 |
| GRAD. STUDENTS | 44 | | | 83 | 56 | 206 | 154 | 5 | 73 | | 32 | | | | | 653 |
| TOTAL | 679 | 82 | | 558 | 273 | 369 | 744 | 5 | 391 | | 150 | 79 | | | | 3330 |
| PUBLIC ADMINISTRATION | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | 86 | | | | | | | 469 | | | | 555 |
| GRAD. STUDENTS | | | | | | 178 | | | | | 31 | 27 | | | | 236 |
| TOTAL | | | | | 86 | 178 | | | | | 31 | 496 | | | | 791 |
| SOCIAL WORK | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 213 | 80 | 203 | | | 179 | 106 | 208 | 318 | 64 | | 179 | | | | 1550 |
| GRAD. STUDENTS | | | | | | 434 | | | 5 | 137 | | | | | | 576 |
| TOTAL | 213 | 80 | 203 | | | 613 | 106 | 208 | 323 | 201 | | 179 | | | | 2126 |
| TOTAL PROFESSIONAL | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 6990 | 1906 | 2508 | 10241 | 6833 | 15889 | 7497 | 7303 | 12562 | 9853 | 11309 | 5404 | 364 | | | 98659 |
| GRAD. STUDENTS | 1214 | | 2643 | 2972 | 679 | 6941 | 1339 | 1806 | 2712 | 3258 | 1969 | 997 | | 150 | | 26680 |
| PROFESSIONAL | | | 3 | | | | | | 1 | | | | | | | 4 |
| TOTAL | 8204 | 1906 | 5154 | 13213 | 7512 | 22830 | 8836 | 9109 | 15275 | 13111 | 13278 | 6401 | 364 | 150 | | 125343 |
| GRADUATE-PROFESSIONAL | | | | | | | | | | | | | | | | |
| LAW | | | | | | | | | | | | | | | | |
| GRAD. STUDENTS | | | | | | | | | 3 | | | | | | | 3 |
| PROFESSIONAL | | | 1062 | | | 635 | | | 604 | 382 | 688 | | | | | 3371 |
| TOTAL | | | 1062 | | | 635 | | | 607 | 382 | 688 | | | | | 3374 |
| DENTISTRY | | | | | | | | | | | | | | | | |
| GRAD. STUDENTS | | | | | | 91 | | | | | | | | | | 91 |
| PROFESSIONAL | | | | | | 393 | | | | | | | | | | 393 |
| TOTAL | | | | | | 484 | | | | | | | | | | 484 |

STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OPTOMETRY | | | | | | | | | | | | | | | | |
| GRAD. STUDENTS | | | | | | 9 | | | | | | | | | | 9 |
| PROFESSIONAL | | | | | | 234 | | | | | | | | | | 234 |
| TOTAL | | | | | | 243 | | | | | | | | | | 243 |
| MEDICINE | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | | 2 | | | | | | 2 |
| GRAD. STUDENTS | | | | | | 203 | | | | 374 | | | | 149 | | 726 |
| PROFESSIONAL | | | | | | 868 | 376 | 365 | | 606 | | | | 541 | 421 | 3177 |
| TOTAL | | | | | | 1071 | 376 | 365 | | 982 | | | | 690 | 421 | 3905 |
| VETERINARY MEDICINE | | | | | | | | | | | | | | | | |
| GRAD. STUDENTS | | | | | | 89 | | | | | | | | | | 89 |
| PROFESSIONAL | | | | | | 496 | | | | | | | | | | 496 |
| TOTAL | | | | | | 585 | | | | | | | | | | 585 |
| TOTAL GRADUATE-PROFESSIONAL | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | | 2 | | | | | | 2 |
| GRAD. STUDENTS | | | | | | 392 | | | 3 | 374 | | | | 149 | | 918 |
| PROFESSIONAL | | | 1062 | | | 2626 | 376 | 365 | 604 | 988 | 688 | | | 541 | 421 | 7671 |
| TOTAL | | | 1062 | | | 3018 | 376 | 365 | 607 | 1364 | 688 | | | 690 | 421 | 8591 |
| ASSOCIATE DEGREE | | | | | | | | | | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 12 | | | 27 | 1 | | 2 | | 1619 | 427 | 1422 | 581 | 471 | | | 4562 |
| TOTAL | 12 | | | 27 | 1 | | 2 | | 1619 | 427 | 1422 | 581 | 471 | | | 4562 |
| HEALTH TECHNOLOGIES | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | 6 | 1 | | 3 | | 475 | 122 | 492 | 385 | 688 | | | 2172 |
| TOTAL | | | | 6 | 1 | | 3 | | 475 | 122 | 492 | 385 | 688 | | | 2172 |
| ENGINEERING TECHNOLOGIES | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | 7 | 6 | | 4 | 1 | 989 | 961 | 671 | 291 | 256 | | | 3186 |
| TOTAL | | | | 7 | 6 | | 4 | 1 | 989 | 961 | 671 | 291 | 256 | | | 3186 |
| NATURAL SCIENCE TECHNOLOG | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | | 104 | 584 | | | | | 688 |
| TOTAL | | | | | | | | | | 104 | 584 | | | | | 688 |
| PUBLIC SERVICE TECHNOLOGI | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | 2 | | | 6 | 1 | 841 | 360 | 545 | 227 | 5 | | | 1987 |
| TOTAL | | | | 2 | | | 6 | 1 | 841 | 360 | 545 | 227 | 5 | | | 1987 |
| TOTAL ASSOCIATE DEGREE | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 12 | | | 42 | 8 | | 15 | 2 | 3924 | 1974 | 3714 | 1484 | 1420 | | | 12595 |
| TOTAL | 12 | | | 42 | 8 | | 15 | 2 | 3924 | 1974 | 3714 | 1484 | 1420 | | | 12595 |
| TOTAL ALL PROGRAMS | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 15634 | 3133 | 13488 | 19136 | 14545 | 40847 | 15025 | 12988 | 23791 | 22697 | 21471 | 13546 | 3338 | | | 219639 |
| GRAD. STUDENTS | 2416 | | 4273 | 4807 | 1469 | 10601 | 2528 | 2792 | 3779 | 5975 | 2473 | 1202 | | 299 | | 42614 |
| PROFESSIONAL | | | 1065 | | | 2626 | 376 | 365 | 606 | 989 | 688 | | | 541 | 421 | 7677 |
| TOTAL | 18050 | 3133 | 18826 | 23943 | 16014 | 54074 | 17929 | 16145 | 28176 | 29661 | 24632 | 14748 | 3338 | 840 | 421 | 269930 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | | | |
| LANGUAGES | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 11 | | 1 | | | | | |
| TOTAL | | | | | | | 11 | | 1 | | | | | |
| ENGLISH | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 66 | | 10 | | | | | |
| TOTAL | | | | | | | 66 | | 10 | | | | | |
| PHILOSOPHY | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 4 | | | | | | | |
| TOTAL | | | | | | | 4 | | | | | | | |
| SPEECH | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 240 | | | | | | | |
| TOTAL | | | | | | | 240 | | | | | | | |
| TOTAL HUMANITIES | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 321 | | 11 | | | | | |
| TOTAL | | | | | | | 321 | | 11 | | | | | |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | | |
| HISTORY | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 22 | | 17 | | | | | |
| TOTAL | | | | | | | 22 | | 17 | | | | | |
| GEOGRAPHY | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 4 | | | | | | | |
| TOTAL | | | | | | | 4 | | | | | | | |
| POLITICAL SCIENCE | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 25 | | 2 | | | | | |
| TOTAL | | | | | | | 25 | | 2 | | | | | |
| PSYCHOLOGY | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 150 | | 18 | | | | | |
| TOTAL | | | | | | | 150 | | 18 | | | | | |
| SOCIOLOGY AND ANTHROPOLOG | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | 1 | 64 | | 1 | | | | | |
| TOTAL | | | | | | 1 | 64 | | 1 | | | | | |
| TOTAL SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | 1 | 265 | | 38 | | | | | |
| TOTAL | | | | | | 1 | 265 | | 38 | | | | | |

STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 56 | | 17 | | | | | |
| TOTAL | | | | | | | 56 | | 17 | | | | | |
| TOTAL BIOLOGICAL SCIENCES | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 56 | | 17 | | | | | |
| TOTAL | | | | | | | 56 | | 17 | | | | | |
| PHYSICAL SCIENCES | | | | | | | | | | | | | | |
| CHEMISTRY | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 33 | | 2 | | | | | |
| TOTAL | | | | | | | 33 | | 2 | | | | | |
| GEOLOGY | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 5 | | | | | | | |
| TOTAL | | | | | | | 5 | | | | | | | |
| PHYSICS | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 7 | | 2 | | | | | |
| TOTAL | | | | | | | 7 | | 2 | | | | | |
| OTHER PHYSICAL SCIENCES | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 8 | | | | | | | |
| TOTAL | | | | | | | 8 | | | | | | | |
| TOTAL PHYSICAL SCIENCES | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 53 | | 4 | | | | | |
| TOTAL | | | | | | | 53 | | 4 | | | | | |
| MATHEMATICS | | | | | | | | | | | | | | |
| MATHEMATICS | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 18 | | 17 | | | | | |
| TOTAL | | | | | | | 18 | | 17 | | | | | |
| TOTAL MATHEMATICS | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 18 | | 17 | | | | | |
| TOTAL | | | | | | | 18 | | 17 | | | | | |
| INTERDISCIPLINARY | | | | | | | | | | | | | | |
| INTERDISCIPLINARY | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | 48 | | | | | |
| TOTAL | | | | | | | | | 48 | | | | | |
| TOTAL INTERDISCIPLINARY | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | 48 | | | | | |
| TOTAL | | | | | | | | | 48 | | | | | |

STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GENERAL EDUCATION | | | | | | | | | | | | | | |
| GENERAL EDUCATION | | | | | | | | | | | | | | |
| UNDERGRADUATES | 676 | 5789 | 3321 | 7418 | 3322 | 3981 | 7097 | 3520 | 402 | 1650 | 250 | 380 | 354 | 1182 |
| TOTAL | 676 | 5789 | 3321 | 7418 | 3322 | 3981 | 7097 | 3520 | 402 | 1650 | 250 | 380 | 354 | 1182 |
| TOTAL GENERAL EDUCATION | | | | | | | | | | | | | | |
| UNDERGRADUATES | 676 | 5789 | 3321 | 7418 | 3322 | 3981 | 7097 | 3520 | 402 | 1650 | 250 | 380 | 354 | 1182 |
| TOTAL | 676 | 5789 | 3321 | 7418 | 3322 | 3981 | 7097 | 3520 | 402 | 1650 | 250 | 380 | 354 | 1182 |
| TOTAL ARTS AND SCIENCES | | | | | | | | | | | | | | |
| UNDERGRADUATES | 676 | 5789 | 3321 | 7418 | 3322 | 3982 | 7810 | 3520 | 537 | 1650 | 250 | 380 | 354 | 1182 |
| TOTAL | 676 | 5789 | 3321 | 7418 | 3322 | 3982 | 7810 | 3520 | 537 | 1650 | 250 | 380 | 354 | 1182 |
| PROFESSIONAL | | | | | | | | | | | | | | |
| ARCHITECTURE | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | 1 | | | | | |
| TOTAL | | | | | | | | | 1 | | | | | |
| ART | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 69 | | 19 | | | | | |
| TOTAL | | | | | | | 69 | | 19 | | | | | |
| BUSINESS ADMINISTRATION | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 1230 | | 126 | | | | | |
| TOTAL | | | | | | | 1230 | | 126 | | | | | |
| COMPUTER SCIENCE | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 40 | | | | | | | |
| TOTAL | | | | | | | 40 | | | | | | | |
| EDUCATION | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | 181 | | | | | |
| TOTAL | | | | | | | | | 181 | | | | | |
| ENGINEERING | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 230 | | | | | | | |
| TOTAL | | | | | | | 230 | | | | | | | |
| DRAMA AND DANCE | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 36 | | | | | | | |
| TOTAL | | | | | | | 36 | | | | | | | |
| MUSIC | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 135 | | 3 | | | | | |
| TOTAL | | | | | | | 135 | | 3 | | | | | |
| PHYSICAL EDUCATION | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 117 | | 26 | | | | | |
| TOTAL | | | | | | | 117 | | 26 | | | | | |

STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SOCIAL WORK | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | 48 | | | | | |
| TOTAL | | | | | | | | | 48 | | | | | |
| TOTAL PROFESSIONAL | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 1857 | | 404 | | | | | |
| TOTAL | | | | | | | 1857 | | 404 | | | | | |
| ASSOCIATE DEGREE | | | | | | | | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | | | | | | | | |
| UNDERGRADUATES | 830 | 4475 | 1089 | 2334 | 1082 | 1325 | 4119 | 2594 | 84 | 586 | 146 | 111 | 108 | 440 |
| TOTAL | 830 | 4475 | 1089 | 2334 | 1082 | 1325 | 4119 | 2594 | 84 | 586 | 146 | 111 | 108 | 440 |
| HEALTH TECHNOLOGIES | | | | | | | | | | | | | | |
| UNDERGRADUATES | 629 | 2507 | 1081 | 1866 | 829 | 1742 | 3591 | 1390 | 271 | 284 | 3 | 7 | 128 | 82 |
| TOTAL | 629 | 2507 | 1081 | 1866 | 829 | 1742 | 3591 | 1390 | 271 | 284 | 3 | 7 | 128 | 82 |
| ENGINEERING TECHNOLOGIES | | | | | | | | | | | | | | |
| UNDERGRADUATES | 222 | 1540 | 372 | 525 | 142 | 519 | 1842 | 829 | 89 | 381 | 5 | 7 | 86 | 303 |
| TOTAL | 222 | 1540 | 372 | 525 | 142 | 519 | 1842 | 829 | 89 | 381 | 5 | 7 | 86 | 303 |
| NATURAL SCIENCE TECHNOLOG | | | | | | | | | | | | | | |
| UNDERGRADUATES | 60 | | | | | | | | | 23 | | | 1 | |
| TOTAL | 60 | | | | | | | | | 23 | | | 1 | |
| PUBLIC SERVICE TECHNOLOGI | | | | | | | | | | | | | | |
| UNDERGRADUATES | 458 | 898 | 236 | 494 | 151 | 178 | 1198 | 611 | | 429 | | 2 | 8 | 91 |
| TOTAL | 458 | 898 | 236 | 494 | 151 | 178 | 1198 | 611 | | 429 | | 2 | 8 | 91 |
| TOTAL ASSOCIATE DEGREE | | | | | | | | | | | | | | |
| UNDERGRADUATES | 2199 | 9420 | 2778 | 5219 | 2204 | 3764 | 10750 | 5424 | 444 | 1703 | 154 | 127 | 331 | 916 |
| TOTAL | 2199 | 9420 | 2778 | 5219 | 2204 | 3764 | 10750 | 5424 | 444 | 1703 | 154 | 127 | 331 | 916 |
| TOTAL ALL PROGRAMS | | | | | | | | | | | | | | |
| UNDERGRADUATES | 2875 | 15209 | 6099 | 12637 | 5526 | 7746 | 20417 | 8944 | 1385 | 3353 | 404 | 507 | 685 | 2098 |
| TOTAL | 2875 | 15209 | 6099 | 12637 | 5526 | 7746 | 20417 | 8944 | 1385 | 3353 | 404 | 507 | 685 | 2098 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | WSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | |
| LANGUAGES | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 1 | | | | | |
| TOTAL | | | | | | | 1 | | | | | |
| ENGLISH | | | | | | | | | | | | |
| UNDERGRADUATES | 2 | | | | 4 | | 9 | 1 | | | | 1 |
| TOTAL | 2 | | | | 4 | | 9 | 1 | | | | 1 |
| PHILOSOPHY | | | | | | | | | | | | |
| UNDERGRADUATES | 1 | | | | | | 1 | | | | | |
| TOTAL | 1 | | | | | | 1 | | | | | |
| SPEECH | | | | | | | | | | | | |
| UNDERGRADUATES | 2 | | | 1 | 13 | | 22 | | | | 1 | |
| GRAD. STUDENTS | | | | | | | | | | | 2 | |
| TOTAL | 2 | | | 1 | 13 | | 22 | | | | 3 | |
| TOTAL HUMANITIES | | | | | | | | | | | | |
| UNDERGRADUATES | 5 | | | 1 | 17 | | 33 | 1 | | | 1 | 1 |
| GRAD. STUDENTS | | | | | | | | | | | 2 | |
| TOTAL | 5 | | | 1 | 17 | | 33 | 1 | | | 3 | 1 |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | |
| HISTORY | | | | | | | | | | | | |
| UNDERGRADUATES | 3 | | | | 2 | | 6 | | | | | |
| TOTAL | 3 | | | | 2 | | 6 | | | | | |
| ECONOMICS | | | | | | | | | | | | |
| UNDERGRADUATES | | | | 1 | 1 | | 1 | | | | 1 | |
| TOTAL | | | | 1 | 1 | | 1 | | | | 1 | |
| POLITICAL SCIENCE | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | 4 | | 13 | | | | | |
| TOTAL | | | | | 4 | | 13 | | | | | |
| PSYCHOLOGY | | | | | | | | | | | | |
| UNDERGRADUATES | 5 | | | | 13 | | 26 | 1 | 1 | | 2 | 5 |
| TOTAL | 5 | | | | 13 | | 26 | 1 | 1 | | 2 | 5 |
| SOCIOLOGY AND ANTHROPOLOG | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | 1 | | 4 | | | | | 7 |
| TOTAL | | | | | 1 | | 4 | | | | | 7 |

STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | WSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | |
| UNDERGRADUATES | 8 | | | 1 | 21 | | 50 | 1 | 1 | | 3 | 12 |
| TOTAL | 8 | | | 1 | 21 | | 50 | 1 | 1 | | 3 | 12 |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | |
| UNDERGRADUATES | 4 | | | | 11 | | 27 | | | | | |
| TOTAL | 4 | | | | 11 | | 27 | | | | | |
| TOTAL BIOLOGICAL SCIENCES | | | | | | | | | | | | |
| UNDERGRADUATES | 4 | | | | 11 | | 27 | | | | | |
| TOTAL | 4 | | | | 11 | | 27 | | | | | |
| PHYSICAL SCIENCES | | | | | | | | | | | | |
| CHEMISTRY | | | | | | | | | | | | |
| UNDERGRADUATES | 1 | | 37 | | 3 | | 4 | | 17 | | | |
| TOTAL | 1 | | 37 | | 3 | | 4 | | 17 | | | |
| GEOLOGY | | | | | | | | | | | | |
| UNDERGRADUATES | | | | 1 | | | | | | | | |
| TOTAL | | | | 1 | | | | | | | | |
| TOTAL PHYSICAL SCIENCES | | | | | | | | | | | | |
| UNDERGRADUATES | 1 | | 37 | 1 | 3 | | 4 | | 17 | | | |
| TOTAL | 1 | | 37 | 1 | 3 | | 4 | | 17 | | | |
| MATHEMATICS | | | | | | | | | | | | |
| MATHEMATICS | | | | | | | | | | | | |
| UNDERGRADUATES | 3 | | | | 1 | | 25 | 1 | | | | |
| GRAD. STUDENTS | | 1 | | | | 1 | | | | | | |
| TOTAL | 3 | 1 | | | 1 | 1 | 25 | 1 | | | | |
| TOTAL MATHEMATICS | | | | | | | | | | | | |
| UNDERGRADUATES | 3 | | | | 1 | | 25 | 1 | | | | |
| GRAD. STUDENTS | | 1 | | | | 1 | | | | | | |
| TOTAL | 3 | 1 | | | 1 | 1 | 25 | 1 | | | | |
| INTERDISCIPLINARY | | | | | | | | | | | | |
| INTERDISCIPLINARY | | | | | | | | | | | | |
| UNDERGRADUATES | 22 | | | | 3 | | | | 285 | 85 | 2 | |
| GRAD. STUDENTS | | 1 | | | | | | | | | | |
| TOTAL | 22 | 1 | | | 3 | | | | 285 | 85 | 2 | |
| TOTAL INTERDISCIPLINARY | | | | | | | | | | | | |
| UNDERGRADUATES | 22 | | | | 3 | | | | 285 | 85 | 2 | |
| GRAD. STUDENTS | | 1 | | | | | | | | | | |
| TOTAL | 22 | 1 | | | 3 | | | | 285 | 85 | 2 | |

STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | WSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GENERAL EDUCATION | | | | | | | | | | | | |
| GENERAL EDUCATION | | | | | | | | | | | | |
| UNDERGRADUATES | 868 | 32 | 65 | 24 | 273 | 20 | 315 | 36 | 2047 | 1029 | 134 | 46 |
| GRAD. STUDENTS | 17 | 531 | | 138 | 2 | 305 | | | | | 100 | |
| TOTAL | 885 | 563 | 65 | 162 | 275 | 325 | 315 | 36 | 2047 | 1029 | 234 | 46 |
| TOTAL GENERAL EDUCATION | | | | | | | | | | | | |
| UNDERGRADUATES | 868 | 32 | 65 | 24 | 273 | 20 | 315 | 36 | 2047 | 1029 | 134 | 46 |
| GRAD. STUDENTS | 17 | 531 | | 138 | 2 | 305 | | | | | 100 | |
| TOTAL | 885 | 563 | 65 | 162 | 275 | 325 | 315 | 36 | 2047 | 1029 | 234 | 46 |
| TOTAL ARTS AND SCIENCES | | | | | | | | | | | | |
| UNDERGRADUATES | 911 | 32 | 102 | 27 | 329 | 20 | 454 | 39 | 2350 | 1114 | 140 | 59 |
| GRAD. STUDENTS | 17 | 533 | | 138 | 2 | 306 | | | | | 102 | |
| TOTAL | 928 | 565 | 102 | 165 | 331 | 326 | 454 | 39 | 2350 | 1114 | 242 | 59 |
| PROFESSIONAL | | | | | | | | | | | | |
| ALLIED MEDICAL | | | | | | | | | | | | |
| UNDERGRADUATES | 2 | | | | | | | | 9 | | | |
| TOTAL | 2 | | | | | | | | 9 | | | |
| ART | | | | | | | | | | | | |
| UNDERGRADUATES | 4 | | | | 2 | | 6 | | 77 | | | |
| GRAD. STUDENTS | | | | | | 2 | | | | | | |
| TOTAL | 4 | | | | 2 | 2 | 6 | | 77 | | | |
| BUSINESS ADMINISTRATION | | | | | | | | | | | | |
| UNDERGRADUATES | 9 | 1 | | 1 | 120 | | 179 | 3 | | | 31 | 5 |
| GRAD. STUDENTS | | | | 23 | | 28 | 2 | | | | | |
| TOTAL | 9 | 1 | | 24 | 120 | 28 | 181 | 3 | | | 31 | 5 |
| COMPUTER SCIENCE | | | | | | | | | | | | |
| UNDERGRADUATES | 9 | | | | 5 | | | | | | | |
| TOTAL | 9 | | | | 5 | | | | | | | |
| EDUCATION | | | | | | | | | | | | |
| UNDERGRADUATES | 36 | | | | 99 | 1 | 177 | 1 | | | 1 | 1 |
| GRAD. STUDENTS | 5 | 30 | | 24 | 59 | 374 | 2 | | | | 3 | |
| TOTAL | 41 | 30 | | 24 | 158 | 375 | 179 | 1 | | | 4 | 1 |
| ENGINEERING | | | | | | | | | | | | |
| UNDERGRADUATES | 14 | 13 | | | 26 | | 64 | 1 | | | 2 | |
| GRAD. STUDENTS | | | | 46 | | | | | | | | |
| TOTAL | 14 | 13 | | 46 | 26 | | 64 | 1 | | | 2 | |
| DRAMA AND DANCE | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 1 | | | | | |
| TOTAL | | | | | | | 1 | | | | | |

STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | MSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HOME ECONOMICS | | | | | | | | | | | | |
| UNDERGRADUATES | 4 | | | | | | 6 | 1 | | | | |
| GRAD. STUDENTS | | | | | | | | | | | 2 | |
| TOTAL | 4 | | | | | | 6 | 1 | | | 2 | |
| JOURNALISM | | | | | | | | | | | | |
| UNDERGRADUATES | 1 | | | | | | | | | | | |
| TOTAL | 1 | | | | | | | | | | | |
| MUSIC | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 2 | | | | | |
| TOTAL | | | | | | | 2 | | | | | |
| NURSING | | | | | | | | | | | | |
| UNDERGRADUATES | 130 | 1 | | 6 | 16 | 19 | 95 | 11 | | | 4 | |
| GRAD. STUDENTS | | | | | | 2 | | | | | 1 | |
| TOTAL | 130 | 1 | | 6 | 16 | 21 | 95 | 11 | | | 5 | |
| PHYSICAL EDUCATION | | | | | | | | | | | | |
| UNDERGRADUATES | 4 | | | | | | 9 | | | | | |
| GRAD. STUDENTS | | 1 | | | | | 1 | | | | | |
| TOTAL | 4 | 1 | | | | | 10 | | | | | |
| SOCIAL WORK | | | | | | | | | | | | |
| UNDERGRADUATES | 5 | | | 1 | 23 | | 17 | | | | | |
| TOTAL | 5 | | | 1 | 23 | | 17 | | | | | |
| TOTAL PROFESSIONAL | | | | | | | | | | | | |
| UNDERGRADUATES | 218 | 15 | | 8 | 291 | 20 | 556 | 17 | 86 | | 38 | 6 |
| GRAD. STUDENTS | 5 | 31 | | 93 | 59 | 406 | 5 | | | | 6 | |
| TOTAL | 223 | 46 | | 101 | 350 | 426 | 561 | 17 | 86 | | 44 | 6 |
| ASSOCIATE DEGREE | | | | | | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | | | | | | |
| UNDERGRADUATES | 81 | | | | 82 | | 347 | 3 | 760 | 226 | | 17 |
| TOTAL | 81 | | | | 82 | | 347 | 3 | 760 | 226 | | 17 |
| HEALTH TECHNOLOGIES | | | | | | | | | | | | |
| UNDERGRADUATES | 75 | | | | | | 18 | 3 | 925 | | | 7 |
| TOTAL | 75 | | | | | | 18 | 3 | 925 | | | 7 |
| ENGINEERING TECHNOLOGIES | | | | | | | | | | | | |
| UNDERGRADUATES | 43 | 1 | | | 99 | | 66 | 2 | 20 | 50 | 1 | 2 |
| TOTAL | 43 | 1 | | | 99 | | 66 | 2 | 20 | 50 | 1 | 2 |
| NATURAL SCIENCE TECHNOLOG | | | | | | | | | | | | |
| UNDERGRADUATES | 1 | | | | | | | | 30 | | | |
| TOTAL | 1 | | | | | | | | 30 | | | |

STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | WSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PUBLIC SERVICE TECHNOLOGI | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | 2 | | 92 | 1 | 23 | 51 | 103 | |
| TOTAL | | | | | 2 | | 92 | 1 | 23 | 51 | 103 | |
| TOTAL ASSOCIATE DEGREE | | | | | | | | | | | | |
| UNDERGRADUATES | 200 | 1 | | | 183 | | 523 | 9 | 1758 | 327 | 104 | 26 |
| TOTAL | 200 | 1 | | | 183 | | 523 | 9 | 1758 | 327 | 104 | 26 |
| TOTAL ALL PROGRAMS | | | | | | | | | | | | |
| UNDERGRADUATES | 1329 | 48 | 102 | 35 | 803 | 40 | 1533 | 65 | 4194 | 1441 | 282 | 91 |
| GRAD. STUDENTS | 22 | 564 | | 231 | 61 | 712 | 5 | | | | 108 | |
| TOTAL | 1351 | 612 | 102 | 266 | 864 | 752 | 1538 | 65 | 4194 | 1441 | 390 | 91 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | | |
| LANGUAGES | | | | | | | | | | | | | |
| UNDERGRADUATES | 2 | 8 | 1 | 1 | 1 | 1 | 1 | | 6 | 2 | | | |
| TOTAL | 2 | 8 | 1 | 1 | 1 | 1 | 1 | | 6 | 2 | | | |
| ENGLISH | | | | | | | | | | | | | |
| UNDERGRADUATES | 2 | 29 | | 2 | 6 | 6 | 10 | | 19 | 16 | | | 4 |
| GRAD. STUDENTS | | | | 1 | | | | | | | | 1 | 3 |
| TOTAL | 2 | 29 | | 3 | 6 | 6 | 10 | | 19 | 16 | | 1 | 7 |
| PHILOSOPHY | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | 1 | | | 4 | 2 | | | 2 |
| TOTAL | | | | | | 1 | | | 4 | 2 | | | 2 |
| SPEECH | | | | | | | | | | | | | |
| UNDERGRADUATES | | 3 | 1 | | 2 | 1 | 3 | | 31 | 23 | | | 2 |
| GRAD. STUDENTS | | | | | | | | 4 | | | | | |
| TOTAL | | 3 | 1 | | 2 | 1 | 3 | 4 | 31 | 23 | | | 2 |
| TOTAL HUMANITIES | | | | | | | | | | | | | |
| UNDERGRADUATES | 4 | 40 | 2 | 3 | 9 | 9 | 14 | | 60 | 43 | | | 8 |
| GRAD. STUDENTS | | | | 1 | | | | 4 | | | | 1 | 3 |
| TOTAL | 4 | 40 | 2 | 4 | 9 | 9 | 14 | 4 | 60 | 43 | | 1 | 11 |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | |
| HISTORY | | | | | | | | | | | | | |
| UNDERGRADUATES | 2 | 7 | 1 | 1 | | 2 | 4 | | 13 | 11 | | | 1 |
| GRAD. STUDENTS | | | | | | | | | | | | | 1 |
| TOTAL | 2 | 7 | 1 | 1 | | 2 | 4 | | 13 | 11 | | | |
| ECONOMICS | | | | | | | | | | | | | |
| UNDERGRADUATES | | 4 | | 1 | | | 1 | | 4 | 5 | | | |
| TOTAL | | 4 | | 1 | | | 1 | | 4 | 5 | | | |
| GEOGRAPHY | | | | | | | | | | | | | |
| UNDERGRADUATES | 2 | 4 | | | | | | | 2 | | | | |
| GRAD. STUDENTS | | | | | | | | | 1 | | | | |
| TOTAL | 2 | 4 | | | | | | | 3 | | | | |
| POLITICAL SCIENCE | | | | | | | | | | | | | |
| UNDERGRADUATES | 18 | 100 | 16 | 15 | 9 | 34 | 34 | | 19 | 21 | | | |
| TOTAL | 18 | 100 | 16 | 15 | 9 | 34 | 34 | | 19 | 21 | | | |

STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PSYCHOLOGY | | | | | | | | | | | | | |
| UNDERGRADUATES | 12 | 69 | 3 | 9 | 16 | 20 | 41 | | 32 | 43 | | 1 | 3 |
| TOTAL | 12 | 69 | 3 | 9 | 16 | 20 | 41 | | 32 | 43 | | 1 | 3 |
| SOCIOLOGY AND ANTHROPOLOG | | | | | | | | | | | | | |
| UNDERGRADUATES | 3 | 12 | 2 | | | 3 | 6 | | 60 | 25 | | 1 | |
| GRAD. STUDENTS | | 1 | | | | | | | | | | | |
| TOTAL | 3 | 13 | 2 | | | 3 | 6 | | 60 | 25 | | 1 | |
| TOTAL SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | |
| UNDERGRADUATES | 37 | 196 | 22 | 26 | 25 | 59 | 86 | | 130 | 105 | | 2 | 3 |
| GRAD. STUDENTS | | 1 | | | | | | | 1 | | | | 1 |
| TOTAL | 37 | 197 | 22 | 26 | 25 | 59 | 86 | | 131 | 105 | | 2 | 4 |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | |
| UNDERGRADUATES | 7 | 49 | 9 | 10 | 9 | 12 | 40 | | 48 | 38 | | 3 | |
| GRAD. STUDENTS | | | | | | | | | 3 | | | | |
| TOTAL | 7 | 49 | 9 | 10 | 9 | 12 | 40 | | 51 | 38 | | 3 | |
| TOTAL BIOLOGICAL SCIENCES | | | | | | | | | | | | | |
| UNDERGRADUATES | 7 | 49 | 9 | 10 | 9 | 12 | 40 | | 48 | 38 | | 3 | |
| GRAD. STUDENTS | | | | | | | | | 3 | | | | |
| TOTAL | 7 | 49 | 9 | 10 | 9 | 12 | 40 | | 51 | 38 | | 3 | |
| PHYSICAL SCIENCES | | | | | | | | | | | | | |
| CHEMISTRY | | | | | | | | | | | | | |
| UNDERGRADUATES | 4 | 12 | 2 | 1 | | 2 | 2 | | 12 | 12 | | | |
| TOTAL | 4 | 12 | 2 | 1 | | 2 | 2 | | 12 | 12 | | | |
| GEOLOGY | | | | | | | | | | | | | |
| UNDERGRADUATES | 1 | 5 | | 1 | 2 | 2 | 1 | | | 3 | | | |
| TOTAL | 1 | 5 | | 1 | 2 | 2 | 1 | | | 3 | | | |
| PHYSICS | | | | | | | | | | | | | |
| UNDERGRADUATES | | 9 | | | | | 3 | | 7 | 2 | | | |
| TOTAL | | 9 | | | | | 3 | | 7 | 2 | | | |
| OTHER PHYSICAL SCIENCES | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | 4 | 9 | | | |
| TOTAL | | | | | | | | | 4 | 9 | | | |
| TOTAL PHYSICAL SCIENCES | | | | | | | | | | | | | |
| UNDERGRADUATES | 5 | 26 | 2 | 2 | 2 | 4 | 6 | | 23 | 26 | | | |
| TOTAL | 5 | 26 | 2 | 2 | 2 | 4 | 6 | | 23 | 26 | | | |

STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MATHEMATICS | | | | | | | | | | | | | |
| MATHEMATICS | | | | | | | | | | | | | |
| UNDERGRADUATES | 4 | 29 | 3 | 4 | 7 | 4 | 19 | | 12 | 8 | | | 1 |
| GRAD. STUDENTS | 1 | | | | | | | | | | | | |
| TOTAL | 5 | 29 | 3 | 4 | 7 | 4 | 19 | | 12 | 8 | | | 1 |
| TOTAL MATHEMATICS | | | | | | | | | | | | | |
| UNDERGRADUATES | 4 | 29 | 3 | 4 | 7 | 4 | 19 | | 12 | 8 | | | 1 |
| GRAD. STUDENTS | 1 | | | | | | | | | | | | |
| TOTAL | 5 | 29 | 3 | 4 | 7 | 4 | 19 | | 12 | 8 | | | 1 |
| INTERDISCIPLINARY | | | | | | | | | | | | | |
| INTERDISCIPLINARY | | | | | | | | | | | | | |
| UNDERGRADUATES | 21 | 135 | 8 | 17 | 19 | 20 | 39 | | 4 | 3 | | 42 | |
| TOTAL | 21 | 135 | 8 | 17 | 19 | 20 | 39 | | 4 | 3 | | 42 | |
| TOTAL INTERDISCIPLINARY | | | | | | | | | | | | | |
| UNDERGRADUATES | 21 | 135 | 8 | 17 | 19 | 20 | 39 | | 4 | 3 | | 42 | |
| TOTAL | 21 | 135 | 8 | 17 | 19 | 20 | 39 | | 4 | 3 | | 42 | |
| GENERAL EDUCATION | | | | | | | | | | | | | |
| GENERAL EDUCATION | | | | | | | | | | | | | |
| UNDERGRADUATES | 439 | 1143 | 430 | 325 | 413 | 471 | 652 | 2 | 503 | 391 | 2 | 23 | 140 |
| GRAD. STUDENTS | 7 | 14 | 1 | 5 | 8 | | 2 | 207 | 8 | 26 | 241 | 18 | 24 |
| TOTAL | 446 | 1157 | 431 | 330 | 421 | 471 | 654 | 209 | 511 | 417 | 243 | 41 | 164 |
| TOTAL GENERAL EDUCATION | | | | | | | | | | | | | |
| UNDERGRADUATES | 439 | 1143 | 430 | 325 | 413 | 471 | 652 | 2 | 503 | 391 | 2 | 23 | 140 |
| GRAD. STUDENTS | 7 | 14 | 1 | 5 | 8 | | 2 | 207 | 8 | 26 | 241 | 18 | 24 |
| TOTAL | 446 | 1157 | 431 | 330 | 421 | 471 | 654 | 209 | 511 | 417 | 243 | 41 | 164 |
| TOTAL ARTS AND SCIENCES | | | | | | | | | | | | | |
| UNDERGRADUATES | 517 | 1618 | 476 | 387 | 484 | 579 | 856 | 2 | 780 | 614 | 2 | 70 | 152 |
| GRAD. STUDENTS | 8 | 15 | 1 | 6 | 8 | | 2 | 211 | 12 | 26 | 241 | 19 | 28 |
| TOTAL | 525 | 1633 | 477 | 393 | 492 | 579 | 858 | 213 | 792 | 640 | 243 | 89 | 180 |
| PROFESSIONAL | | | | | | | | | | | | | |
| ALLIED MEDICAL | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | 2 | 2 | | | |
| TOTAL | | | | | | | | | 2 | 2 | | | |
| ARCHITECTURE | | | | | | | | | | | | | |
| UNDERGRADUATES | 2 | 1 | | | 1 | 1 | 1 | | 9 | | | | |
| TOTAL | 2 | 1 | | | 1 | 1 | 1 | | 9 | | | | |
| ART | | | | | | | | | | | | | |
| UNDERGRADUATES | 8 | 30 | 3 | 6 | 6 | 5 | 12 | | 8 | 13 | | 1 | 1 |
| TOTAL | 8 | 30 | 3 | 6 | 6 | 5 | 12 | | 8 | 13 | | 1 | 1 |

STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BUSINESS ADMINISTRATION | | | | | | | | | | | | | |
| UNDERGRADUATES | 50 | 276 | 29 | 52 | 31 | 85 | 85 | | 189 | 264 | | 3 | 15 |
| GRAD. STUDENTS | | | | 1 | | | 1 | | 4 | 8 | | 2 | 2 |
| TOTAL | 50 | 276 | 29 | 53 | 31 | 85 | 86 | | 193 | 272 | | 5 | 17 |
| COMPUTER SCIENCE | | | | | | | | | | | | | |
| UNDERGRADUATES | | 3 | | | | 1 | 1 | | 20 | 8 | | | 1 |
| TOTAL | | 3 | | | | 1 | 1 | | 20 | 8 | | | 1 |
| EDUCATION | | | | | | | | | | | | | |
| UNDERGRADUATES | 53 | 276 | 49 | 48 | 55 | 89 | 105 | 2 | 254 | 204 | | 37 | 52 |
| GRAD. STUDENTS | 3 | 8 | | 8 | 6 | | | 39 | 4 | 30 | 37 | 166 | 113 |
| TOTAL | 56 | 284 | 49 | 56 | 61 | 89 | 105 | 41 | 258 | 234 | 37 | 203 | 165 |
| ENGINEERING | | | | | | | | | | | | | |
| UNDERGRADUATES | 4 | 40 | 1 | 10 | 5 | 7 | 20 | | 17 | 14 | | 1 | 2 |
| TOTAL | 4 | 40 | 1 | 10 | 5 | 7 | 20 | | 17 | 14 | | 1 | 2 |
| DRAMA AND DANCE | | | | | | | | | | | | | |
| UNDERGRADUATES | 1 | 2 | | 1 | 3 | | 3 | | 2 | 1 | | 1 | |
| TOTAL | 1 | 2 | | 1 | 3 | | 3 | | 2 | 1 | | 1 | |
| HOME ECONOMICS | | | | | | | | | | | | | |
| UNDERGRADUATES | 1 | 23 | 2 | 5 | 4 | 3 | 11 | | 12 | 28 | | | |
| TOTAL | 1 | 23 | 2 | 5 | 4 | 3 | 11 | | 12 | 28 | | | |
| JOURNALISM | | | | | | | | | | | | | |
| UNDERGRADUATES | 8 | 35 | 2 | 6 | 5 | 12 | 20 | | | | | | |
| TOTAL | 8 | 35 | 2 | 6 | 5 | 12 | 20 | | | | | | |
| LIBRARY SCIENCE | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | | 1 | | | |
| GRAD. STUDENTS | | | | | | | | 191 | | 2 | | | |
| TOTAL | | | | | | | | 191 | | 3 | | | |
| MUSIC | | | | | | | | | | | | | |
| UNDERGRADUATES | | 20 | | 3 | 2 | 3 | 1 | | 4 | 5 | | | |
| GRAD. STUDENTS | | 1 | | | | | | | | | | | |
| TOTAL | | 21 | | 3 | 2 | 3 | 1 | | 4 | 5 | | | |
| NURSING | | | | | | | | | | | | | |
| UNDERGRADUATES | 2 | 56 | 3 | 12 | 4 | 4 | 27 | | 23 | 54 | | 1 | |
| TOTAL | 2 | 56 | 3 | 12 | 4 | 4 | 27 | | 23 | 54 | | 1 | |
| PHYSICAL EDUCATION | | | | | | | | | | | | | |
| UNDERGRADUATES | 4 | 24 | 4 | 2 | 1 | 4 | 10 | | 15 | 20 | | 2 | 4 |
| GRAD. STUDENTS | | | | | | | 1 | | | | 1 | 1 | |
| TOTAL | 4 | 24 | 4 | 2 | 1 | 4 | 11 | | 15 | 20 | 1 | 3 | 4 |
| PUBLIC ADMINISTRATION | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | 4 | 6 | | | 5 |
| TOTAL | | | | | | | | | 4 | 6 | | | 5 |

STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SOCIAL WORK | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | | | | | 2 |
| TOTAL | | | | | | | | | | | | | 2 |
| TOTAL PROFESSIONAL | | | | | | | | | | | | | |
| UNDERGRADUATES | 133 | 786 | 93 | 145 | 117 | 214 | 296 | 2 | 559 | 620 | | 46 | 82 |
| GRAD. STUDENTS | 3 | 9 | | 9 | 6 | | 2 | 230 | 8 | 40 | 38 | 169 | 115 |
| TOTAL | 136 | 795 | 93 | 154 | 123 | 214 | 298 | 232 | 567 | 660 | 38 | 215 | 197 |
| ASSOCIATE DEGREE | | | | | | | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | | | | | | | |
| UNDERGRADUATES | 196 | 1 | 93 | 60 | 131 | 227 | 389 | | 140 | 148 | | 11 | 15 |
| TOTAL | 196 | 1 | 93 | 60 | 131 | 227 | 389 | | 140 | 148 | | 11 | 15 |
| HEALTH TECHNOLOGIES | | | | | | | | | | | | | |
| UNDERGRADUATES | 85 | 12 | 144 | 3 | 75 | 128 | 18 | | 283 | 257 | | 1 | 13 |
| TOTAL | 85 | 12 | 144 | 3 | 75 | 128 | 18 | | 283 | 257 | | 1 | 13 |
| ENGINEERING TECHNOLOGIES | | | | | | | | | | | | | |
| UNDERGRADUATES | 50 | 2 | 4 | 7 | 59 | 113 | 162 | | 142 | 169 | | 4 | 3 |
| TOTAL | 50 | 2 | 4 | 7 | 59 | 113 | 162 | | 142 | 169 | | 4 | 3 |
| NATURAL SCIENCE TECHNOLOG | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | 4 | | | 2 | |
| TOTAL | | | | | | | | | 4 | | | 2 | |
| PUBLIC SERVICE TECHNOLOGI | | | | | | | | | | | | | |
| UNDERGRADUATES | 15 | 2 | 1 | 1 | 8 | | 2 | | 1 | | | 15 | 8 |
| TOTAL | 15 | 2 | 1 | 1 | 8 | | 2 | | 1 | | | 15 | 8 |
| TOTAL ASSOCIATE DEGREE | | | | | | | | | | | | | |
| UNDERGRADUATES | 346 | 17 | 242 | 71 | 273 | 468 | 571 | | 570 | 574 | | 33 | 39 |
| TOTAL | 346 | 17 | 242 | 71 | 273 | 468 | 571 | | 570 | 574 | | 33 | 39 |
| TOTAL ALL PROGRAMS | | | | | | | | | | | | | |
| UNDERGRADUATES | 996 | 2421 | 811 | 603 | 874 | 1261 | 1723 | 4 | 1909 | 1808 | 2 | 149 | 273 |
| GRAD. STUDENTS | 11 | 24 | 1 | 15 | 14 | | 4 | 441 | 20 | 66 | 279 | 188 | 143 |
| TOTAL | 1007 | 2445 | 812 | 618 | 888 | 1261 | 1727 | 445 | 1929 | 1874 | 281 | 337 | 416 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | | |
| LANGUAGES | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 1 | | 1 | 1 | | |
| GRAD. STUDENTS | | | | | | 1 | | | | | | | |
| TOTAL | | | | | | 1 | | 1 | | 1 | 1 | | |
| ENGLISH | | | | | | | | | | | | | |
| UNDERGRADUATES | 2 | 2 | 3 | 7 | | | 1 | 10 | 2 | 5 | 5 | | 5 |
| GRAD. STUDENTS | | 1 | | | | | | | | | | | |
| TOTAL | 2 | 3 | 3 | 7 | | | 1 | 10 | 2 | 5 | 5 | | 5 |
| PHILOSOPHY | | | | | | | | | | | | | |
| UNDERGRADUATES | | 1 | | | | | | 2 | | 2 | 2 | | 1 |
| TOTAL | | 1 | | | | | | 2 | | 2 | 2 | | 1 |
| SPEECH | | | | | | | | | | | | | |
| UNDERGRADUATES | 2 | 1 | 4 | 1 | | | 7 | 5 | 5 | 13 | 10 | | 2 |
| GRAD. STUDENTS | 1 | | | | | 1 | | | | | 1 | | |
| TOTAL | 3 | 1 | 4 | 1 | | 1 | 7 | 5 | 5 | 13 | 11 | | 2 |
| TOTAL HUMANITIES | | | | | | | | | | | | | |
| UNDERGRADUATES | 4 | 4 | 7 | 8 | | | 8 | 18 | 7 | 21 | 18 | | 8 |
| GRAD. STUDENTS | 1 | 1 | | | | 2 | | | | | 1 | | |
| TOTAL | 5 | 5 | 7 | 8 | | 2 | 8 | 18 | 7 | 21 | 19 | | 8 |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | |
| HISTORY | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 1 | 2 | | | 10 | 3 | 8 | 12 | 8 | 1 | |
| TOTAL | | | 1 | 2 | | | 10 | 3 | 8 | 12 | 8 | 1 | |
| ECONOMICS | | | | | | | | | | | | | |
| UNDERGRADUATES | | 3 | 2 | | | | 1 | | | 2 | | | |
| TOTAL | | 3 | 2 | | | | 1 | | | 2 | | | |
| GEOGRAPHY | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | 1 | | | | 2 | | 2 | 1 | | |
| TOTAL | | | | 1 | | | | 2 | | 2 | 1 | | |
| POLITICAL SCIENCE | | | | | | | | | | | | | |
| UNDERGRADUATES | | 2 | 1 | 1 | | 4 | 4 | 11 | 7 | 8 | 9 | | 1 |
| GRAD. STUDENTS | | | | | | | 18 | | 15 | | 1 | | |
| TOTAL | | 2 | 1 | 1 | | 4 | 22 | 11 | 22 | 8 | 10 | | 1 |

STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PSYCHOLOGY | | | | | | | | | | | | | |
| UNDERGRADUATES | 6 | 14 | 20 | 15 | | | 37 | 32 | 47 | 28 | 30 | 1 | 12 |
| GRAD. STUDENTS | | | | | | 2 | | | | | | | |
| TOTAL | 6 | 14 | 20 | 15 | | 2 | 37 | 32 | 47 | 28 | 30 | 1 | 12 |
| SOCIOLOGY AND ANTHROPOLOG | | | | | | | | | | | | | |
| UNDERGRADUATES | 1 | 2 | 3 | | | | 5 | 6 | 11 | 8 | 7 | 1 | 1 |
| TOTAL | 1 | 2 | 3 | | | | 5 | 6 | 11 | 8 | 7 | 1 | 1 |
| TOTAL SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | |
| UNDERGRADUATES | 7 | 21 | 27 | 19 | | 4 | 57 | 54 | 73 | 60 | 55 | 3 | 14 |
| GRAD. STUDENTS | | | | | | 2 | 18 | | 15 | | 1 | | |
| TOTAL | 7 | 21 | 27 | 19 | | 6 | 75 | 54 | 88 | 60 | 56 | 3 | 14 |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | |
| UNDERGRADUATES | 3 | | 2 | 5 | | | 35 | 19 | 27 | 39 | 30 | | 1 |
| TOTAL | 3 | | 2 | 5 | | | 35 | 19 | 27 | 39 | 30 | | 1 |
| TOTAL BIOLOGICAL SCIENCES | | | | | | | | | | | | | |
| UNDERGRADUATES | 3 | | 2 | 5 | | | 35 | 19 | 27 | 39 | 30 | | 1 |
| TOTAL | 3 | | 2 | 5 | | | 35 | 19 | 27 | 39 | 30 | | 1 |
| PHYSICAL SCIENCES | | | | | | | | | | | | | |
| CHEMISTRY | | | | | | | | | | | | | |
| UNDERGRADUATES | | 1 | | 2 | | | 2 | 58 | 10 | 15 | 4 | | |
| TOTAL | | 1 | | 2 | | | 2 | 58 | 10 | 15 | 4 | | |
| GEOLOGY | | | | | | | | | | | | | |
| UNDERGRADUATES | 1 | 2 | 1 | 3 | | | | 3 | 1 | 1 | | | |
| TOTAL | 1 | 2 | 1 | 3 | | | | 3 | 1 | 1 | | | |
| PHYSICS | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 1 | 2 | | | | | |
| TOTAL | | | | | | | 1 | 2 | | | | | |
| TOTAL PHYSICAL SCIENCES | | | | | | | | | | | | | |
| UNDERGRADUATES | 1 | 3 | 1 | 5 | | | 3 | 63 | 11 | 16 | 4 | | |
| TOTAL | 1 | 3 | 1 | 5 | | | 3 | 63 | 11 | 16 | 4 | | |
| MATHEMATICS | | | | | | | | | | | | | |
| MATHEMATICS | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | 2 | | | 2 | 3 | | 2 | | | |
| GRAD. STUDENTS | | | | | | 1 | | | | | | | |
| TOTAL | | | | 2 | | 1 | 2 | 3 | | 2 | | | |
| TOTAL MATHEMATICS | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | 2 | | | 2 | 3 | | 2 | | | |
| GRAD. STUDENTS | | | | | | 1 | | | | | | | |
| TOTAL | | | | 2 | | 1 | 2 | 3 | | 2 | | | |

STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| INTERDISCIPLINARY | | | | | | | | | | | | | |
| INTERDISCIPLINARY | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 2 | | | | 2 | 8 | 4 | 4 | 5 | 1 | 2 |
| GRAD. STUDENTS | | | | | | | | | | | 12 | | |
| TOTAL | | | 2 | | | | 2 | 8 | 4 | 4 | 17 | 1 | 2 |
| TOTAL INTERDISCIPLINARY | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 2 | | | | 2 | 8 | 4 | 4 | 5 | 1 | 2 |
| GRAD. STUDENTS | | | | | | | | | | | 12 | | |
| TOTAL | | | 2 | | | | 2 | 8 | 4 | 4 | 17 | 1 | 2 |
| GENERAL EDUCATION | | | | | | | | | | | | | |
| GENERAL EDUCATION | | | | | | | | | | | | | |
| UNDERGRADUATES | 1161 | 1151 | 821 | 1350 | | 10 | 505 | 897 | 1393 | 1178 | 530 | 11 | 577 |
| GRAD. STUDENTS | | | | | | 1 | 99 | 2 | 83 | 19 | 375 | 7 | 11 |
| TOTAL | 1161 | 1151 | 821 | 1350 | | 11 | 604 | 899 | 1476 | 1197 | 905 | 18 | 588 |
| TOTAL GENERAL EDUCATION | | | | | | | | | | | | | |
| UNDERGRADUATES | 1161 | 1151 | 821 | 1350 | | 10 | 505 | 897 | 1393 | 1178 | 530 | 11 | 577 |
| GRAD. STUDENTS | | | | | | 1 | 99 | 2 | 83 | 19 | 375 | 7 | 11 |
| TOTAL | 1161 | 1151 | 821 | 1350 | | 11 | 604 | 899 | 1476 | 1197 | 905 | 18 | 588 |
| TOTAL ARTS AND SCIENCES | | | | | | | | | | | | | |
| UNDERGRADUATES | 1176 | 1179 | 860 | 1389 | | 14 | 612 | 1062 | 1515 | 1320 | 642 | 15 | 602 |
| GRAD. STUDENTS | 1 | 1 | | | | 6 | 117 | 2 | 98 | 19 | 389 | 7 | 11 |
| TOTAL | 1177 | 1180 | 860 | 1389 | | 20 | 729 | 1064 | 1613 | 1339 | 1031 | 22 | 613 |
| PROFESSIONAL | | | | | | | | | | | | | |
| AGRICULTURE | | | | | | | | | | | | | |
| UNDERGRADUATES | 2 | 9 | 3 | 4 | | 3 | | | | | | | |
| GRAD. STUDENTS | | | 1 | | | 8 | | | | | | | |
| TOTAL | 2 | 9 | 4 | 4 | | 11 | | | | | | | |
| ALLIED MEDICAL | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | 1 | | 1 | | |
| GRAD. STUDENTS | | | | 1 | | | | | | | | | |
| TOTAL | | | | 1 | | | | | 1 | | 1 | | |
| ARCHITECTURE | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | 1 | | | | | | | | | |
| TOTAL | | | | 1 | | | | | | | | | |
| ART | | | | | | | | | | | | | |
| UNDERGRADUATES | 3 | 2 | 2 | 6 | | | 7 | 9 | 7 | 18 | 5 | | |
| GRAD. STUDENTS | 1 | | | | | 1 | | | | | | | |
| TOTAL | 4 | 2 | 2 | 6 | | 1 | 7 | 9 | 7 | 18 | 5 | | |

STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BUSINESS ADMINISTRATION | | | | | | | | | | | | | |
| UNDERGRADUATES | 9 | 24 | 26 | 33 | | 1 | 17 | 46 | 49 | 106 | 33 | | 1 |
| GRAD. STUDENTS | | | | | | | | 1 | | 84 | 1 | | |
| TOTAL | 9 | 24 | 26 | 33 | | 1 | 17 | 47 | 49 | 190 | 34 | | 1 |
| COMPUTER SCIENCE | | | | | | | | | | | | | |
| UNDERGRADUATES | | 1 | | | | | 6 | 12 | 17 | 20 | 7 | | |
| TOTAL | | 1 | | | | | 6 | 12 | 17 | 20 | 7 | | |
| EDUCATION | | | | | | | | | | | | | |
| UNDERGRADUATES | 148 | 108 | 87 | 76 | | | 206 | 223 | 268 | 251 | 197 | 48 | 2 |
| GRAD. STUDENTS | 90 | 81 | 60 | 85 | | 301 | 42 | 26 | 11 | 2 | 58 | 19 | 4 |
| TOTAL | 238 | 189 | 147 | 161 | | 301 | 248 | 249 | 279 | 253 | 255 | 67 | 6 |
| ENGINEERING | | | | | | | | | | | | | |
| UNDERGRADUATES | | 3 | 1 | 7 | | | 11 | 17 | 22 | 46 | 11 | | |
| TOTAL | | 3 | 1 | 7 | | | 11 | 17 | 22 | 46 | 11 | | |
| DRAMA AND DANCE | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 1 | 1 | 1 | 1 | | | |
| TOTAL | | | | | | | 1 | 1 | 1 | 1 | | | |
| HOME ECONOMICS | | | | | | | | | | | | | |
| UNDERGRADUATES | 3 | 3 | 4 | 5 | | | 8 | 3 | 11 | 18 | 6 | 1 | |
| GRAD. STUDENTS | | | | | | 4 | | | | | | | |
| TOTAL | 3 | 3 | 4 | 5 | | 4 | 8 | 3 | 11 | 18 | 6 | 1 | |
| JOURNALISM | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 1 | | | | 2 | 6 | 3 | 7 | 1 | | |
| GRAD. STUDENTS | | | | | | 1 | | | | | | | |
| TOTAL | | | 1 | | | 1 | 2 | 6 | 3 | 7 | 1 | | |
| MUSIC | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 1 | | 1 | | 2 | | |
| GRAD. STUDENTS | | | | | | 3 | | | | | | | |
| TOTAL | | | | | | 3 | 1 | | 1 | | 2 | | |
| NURSING | | | | | | | | | | | | | |
| UNDERGRADUATES | 1 | 9 | 1 | 1 | | | 21 | 10 | 36 | 9 | 47 | 1 | 5 |
| TOTAL | 1 | 9 | 1 | 1 | | | 21 | 10 | 36 | 9 | 47 | 1 | 5 |
| PHYSICAL EDUCATION | | | | | | | | | | | | | |
| UNDERGRADUATES | 1 | | | | | | 21 | 18 | 14 | 23 | 20 | | |
| GRAD. STUDENTS | | | | 1 | | 2 | 1 | | | | 16 | 1 | |
| TOTAL | 1 | | | 1 | | 2 | 22 | 18 | 14 | 23 | 36 | 1 | |
| SOCIAL WORK | | | | | | | | | | | | | |
| UNDERGRADUATES | | 1 | 1 | 1 | | | 10 | 10 | 25 | 8 | 26 | 1 | 15 |
| GRAD. STUDENTS | 38 | | | | | 1 | | | | | | | |
| TOTAL | 38 | 1 | 1 | 1 | | 1 | 10 | 10 | 25 | 8 | 26 | 1 | 15 |

STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL PROFESSIONAL | | | | | | | | | | | | | |
| UNDERGRADUATES | 167 | 160 | 126 | 134 | | 4 | 311 | 355 | 455 | 507 | 356 | 51 | 23 |
| GRAD. STUDENTS | 129 | 81 | 61 | 87 | | 321 | 43 | 27 | 11 | 86 | 75 | 20 | 4 |
| TOTAL | 296 | 241 | 187 | 221 | | 325 | 354 | 382 | 466 | 593 | 431 | 71 | 27 |
| ASSOCIATE DEGREE | | | | | | | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 122 | 21 | 150 | 1 | | 8 |
| TOTAL | | | | | | | | 122 | 21 | 150 | 1 | | 8 |
| HEALTH TECHNOLOGIES | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | 1 | 4 | 296 | | 3 |
| TOTAL | | | | | | | | | 1 | 4 | 296 | | 3 |
| ENGINEERING TECHNOLOGIES | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 1 | 1 | 25 | 1 | | |
| TOTAL | | | | | | | | 1 | 1 | 25 | 1 | | |
| NATURAL SCIENCE TECHNOLOG | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | 691 | | | | | | | | |
| TOTAL | | | | | 691 | | | | | | | | |
| PUBLIC SERVICE TECHNOLOGI | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 91 | 11 | 3 | 23 | | 1 |
| TOTAL | | | | | | | | 91 | 11 | 3 | 23 | | 1 |
| TOTAL ASSOCIATE DEGREE | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | 691 | | | 214 | 34 | 182 | 321 | | 12 |
| TOTAL | | | | | 691 | | | 214 | 34 | 182 | 321 | | 12 |
| TOTAL ALL PROGRAMS | | | | | | | | | | | | | |
| UNDERGRADUATES | 1343 | 1339 | 986 | 1523 | 691 | 18 | 923 | 1631 | 2004 | 2009 | 1319 | 66 | 637 |
| GRAD. STUDENTS | 130 | 82 | 61 | 87 | | 327 | 160 | 29 | 109 | 105 | 464 | 27 | 15 |
| TOTAL | 1473 | 1421 | 1047 | 1610 | 691 | 345 | 1083 | 1660 | 2113 | 2114 | 1783 | 93 | 652 |

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STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK

| TWO YEAR CENTERS | LIMTC | MARTC | COTC | TERRA | HOCTC | CINTC | MATC |
|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | |
| GENERAL EDUCATION | | | | | | | |
| GENERAL EDUCATION | | | | | | | |
| UNDERGRADUATES | 642 | | 426 | 160 | | 1254 | 9 |
| TOTAL | 642 | | 426 | 160 | | 1254 | 9 |
| TOTAL GENERAL EDUCATION | | | | | | | |
| UNDERGRADUATES | 642 | | 426 | 160 | | 1254 | 9 |
| TOTAL | 642 | | 426 | 160 | | 1254 | 9 |
| TOTAL ARTS AND SCIENCES | | | | | | | |
| UNDERGRADUATES | 642 | | 426 | 160 | | 1254 | 9 |
| TOTAL | 642 | | 426 | 160 | | 1254 | 9 |
| ASSOCIATE DEGREE | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | |
| UNDERGRADUATES | 835 | 971 | 631 | 799 | 1806 | 1596 | 814 |
| TOTAL | 835 | 971 | 631 | 799 | 1806 | 1596 | 814 |
| HEALTH TECHNOLOGIES | | | | | | | |
| UNDERGRADUATES | 534 | 464 | 356 | | 1555 | 1389 | 383 |
| TOTAL | 534 | 464 | 356 | | 1555 | 1389 | 383 |
| ENGINEERING TECHNOLOGIES | | | | | | | |
| UNDERGRADUATES | 416 | 220 | 216 | 1290 | 594 | 1258 | 233 |
| TOTAL | 416 | 220 | 216 | 1290 | 594 | 1258 | 233 |
| NATURAL SCIENCE TECHNOLOG | | | | | | | |
| UNDERGRADUATES | | | | | 893 | 1 | 152 |
| TOTAL | | | | | 893 | 1 | 152 |
| PUBLIC SERVICE TECHNOLOGI | | | | | | | |
| UNDERGRADUATES | 206 | | 87 | 603 | 633 | 51 | 812 |
| TOTAL | 206 | | 87 | 603 | 633 | 51 | 812 |
| TOTAL ASSOCIATE DEGREE | | | | | | | |
| UNDERGRADUATES | 1991 | 1655 | 1290 | 2692 | 5481 | 4295 | 2394 |
| TOTAL | 1991 | 1655 | 1290 | 2692 | 5481 | 4295 | 2394 |
| TOTAL ALL PROGRAMS | | | | | | | |
| UNDERGRADUATES | 2633 | 1655 | 1716 | 2852 | 5481 | 5549 | 2403 |
| TOTAL | 2633 | 1655 | 1716 | 2852 | 5481 | 5549 | 2403 |

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STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK

| TWO YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | |
| HUMANITIES | | | | | | | | |
| LANGUAGES | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 39 |
| GRAD. STUDENTS | | | | | | | | 1 |
| TOTAL | | | | | | | | 40 |
| ENGLISH | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 229 |
| GRAD. STUDENTS | | | | | | | | 6 |
| TOTAL | | | | | | | | 235 |
| PHILOSOPHY | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 23 |
| TOTAL | | | | | | | | 23 |
| SPEECH | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 395 |
| GRAD. STUDENTS | | | | | | | | 9 |
| TOTAL | | | | | | | | 404 |
| TOTAL HUMANITIES | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 686 |
| GRAD. STUDENTS | | | | | | | | 16 |
| TOTAL | | | | | | | | 702 |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | |
| HISTORY | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 136 |
| GRAD. STUDENTS | | | | | | | | 1 |
| TOTAL | | | | | | | | 137 |
| ECONOMICS | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 27 |
| TOTAL | | | | | | | | 27 |
| GEOGRAPHY | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 18 |
| GRAD. STUDENTS | | | | | | | | 1 |
| TOTAL | | | | | | | | 19 |
| POLITICAL SCIENCE | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 358 |
| GRAD. STUDENTS | | | | | | | | 34 |
| TOTAL | | | | | | | | 392 |

STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| PSYCHOLOGY | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 712 |
| GRAD. STUDENTS | | | | | | | | 2 |
| TOTAL | | | | | | | | 714 |
| SOCIOLOGY AND ANTHROPOLOG | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 235 |
| GRAD. STUDENTS | | | | | | | | 1 |
| TOTAL | | | | | | | | 236 |
| TOTAL SOCIAL & BEHAV. SCIENCE | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 1486 |
| GRAD. STUDENTS | | | | | | | | 39 |
| TOTAL | | | | | | | | 1525 |
| BIOLOGICAL SCIENCES | | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 501 |
| GRAD. STUDENTS | | | | | | | | 3 |
| TOTAL | | | | | | | | 504 |
| TOTAL BIOLOGICAL SCIENCES | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 501 |
| GRAD. STUDENTS | | | | | | | | 3 |
| TOTAL | | | | | | | | 504 |
| PHYSICAL SCIENCES | | | | | | | | |
| CHEMISTRY | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 236 |
| TOTAL | | | | | | | | 236 |
| GEOLOGY | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 33 |
| TOTAL | | | | | | | | 33 |
| PHYSICS | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 33 |
| TOTAL | | | | | | | | 33 |
| OTHER PHYSICAL SCIENCES | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 21 |
| TOTAL | | | | | | | | 21 |
| TOTAL PHYSICAL SCIENCES | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 323 |
| TOTAL | | | | | | | | 323 |

STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| MATHEMATICS | | | | | | | | |
| MATHEMATICS | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 165 |
| GRAD. STUDENTS | | | | | | | | 4 |
| TOTAL | | | | | | | | 169 |
| TOTAL MATHEMATICS | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 165 |
| GRAD. STUDENTS | | | | | | | | 4 |
| TOTAL | | | | | | | | 169 |
| INTERDISCIPLINARY | | | | | | | | |
| INTERDISCIPLINARY | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 781 |
| GRAD. STUDENTS | | | | | | | | 13 |
| TOTAL | | | | | | | | 794 |
| TOTAL INTERDISCIPLINARY | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 781 |
| GRAD. STUDENTS | | | | | | | | 13 |
| TOTAL | | | | | | | | 794 |
| GENERAL EDUCATION | | | | | | | | |
| GENERAL EDUCATION | | | | | | | | |
| UNDERGRADUATES | 74 | 428 | 540 | 70 | 142 | 11 | | 62505 |
| GRAD. STUDENTS | | | | | | | | 2251 |
| TOTAL | 74 | 428 | 540 | 70 | 142 | 11 | | 64756 |
| TOTAL GENERAL EDUCATION | | | | | | | | |
| UNDERGRADUATES | 74 | 428 | 540 | 70 | 142 | 11 | | 62505 |
| GRAD. STUDENTS | | | | | | | | 2251 |
| TOTAL | 74 | 428 | 540 | 70 | 142 | 11 | | 64756 |
| TOTAL ARTS AND SCIENCES | | | | | | | | |
| UNDERGRADUATES | 74 | 428 | 540 | 70 | 142 | 11 | | 66447 |
| GRAD. STUDENTS | | | | | | | | 2326 |
| TOTAL | 74 | 428 | 540 | 70 | 142 | 11 | | 68773 |
| PROFESSIONAL | | | | | | | | |
| AGRICULTURE | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 21 |
| GRAD. STUDENTS | | | | | | | | 9 |
| TOTAL | | | | | | | | 30 |
| ALLIED MEDICAL | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 17 |
| GRAD. STUDENTS | | | | | | | | 1 |
| TOTAL | | | | | | | | 18 |

STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| ARCHITECTURE | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 17 |
| TOTAL | | | | | | | | 17 |
| ART | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 329 |
| GRAD. STUDENTS | | | | | | | | 4 |
| TOTAL | | | | | | | | 333 |
| BUSINESS ADMINISTRATION | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 3129 |
| GRAD. STUDENTS | | | | | | | | 157 |
| TOTAL | | | | | | | | 3286 |
| COMPUTER SCIENCE | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 151 |
| TOTAL | | | | | | | | 151 |
| EDUCATION | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 3335 |
| GRAD. STUDENTS | | | | | | | | 1690 |
| TOTAL | | | | | | | | 5025 |
| ENGINEERING | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 589 |
| GRAD. STUDENTS | | | | | | | | 46 |
| TOTAL | | | | | | | | 635 |
| DRAMA AND DANCE | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 55 |
| TOTAL | | | | | | | | 55 |
| HOME ECONOMICS | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 162 |
| GRAD. STUDENTS | | | | | | | | 6 |
| TOTAL | | | | | | | | 168 |
| JOURNALISM | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 109 |
| GRAD. STUDENTS | | | | | | | | 1 |
| TOTAL | | | | | | | | 110 |
| LIBRARY SCIENCE | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 1 |
| GRAD. STUDENTS | | | | | | | | 193 |
| TOTAL | | | | | | | | 194 |
| MUSIC | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 182 |
| GRAD. STUDENTS | | | | | | | | 4 |
| TOTAL | | | | | | | | 186 |

STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| NURSING | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 609 |
| GRAD. STUDENTS | | | | | | | | 3 |
| TOTAL | | | | | | | | 612 |
| PHYSICAL EDUCATION | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 343 |
| GRAD. STUDENTS | | | | | | | | 26 |
| TOTAL | | | | | | | | 369 |
| PUBLIC ADMINISTRATION | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 15 |
| TOTAL | | | | | | | | 15 |
| SOCIAL WORK | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 194 |
| GRAD. STUDENTS | | | | | | | | 39 |
| TOTAL | | | | | | | | 233 |
| TOTAL PROFESSIONAL | | | | | | | | |
| UNDERGRADUATES | | | | | | | | 9258 |
| GRAD. STUDENTS | | | | | | | | 2179 |
| TOTAL | | | | | | | | 11437 |
| ASSOCIATE DEGREE | | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | | |
| UNDERGRADUATES | 630 | 1557 | 1649 | 384 | 856 | 1004 | 688 | 36772 |
| TOTAL | 630 | 1557 | 1649 | 384 | 856 | 1004 | 688 | 36772 |
| HEALTH TECHNOLOGIES | | | | | | | | |
| UNDERGRADUATES | 540 | 1003 | 2285 | 284 | 504 | 839 | 633 | 27530 |
| TOTAL | 540 | 1003 | 2285 | 284 | 504 | 839 | 633 | 27530 |
| ENGINEERING TECHNOLOGIES | | | | | | | | |
| UNDERGRADUATES | 276 | 960 | 3011 | 409 | 324 | 438 | 375 | 17909 |
| TOTAL | 276 | 960 | 3011 | 409 | 324 | 438 | 375 | 17909 |
| NATURAL SCIENCE TECHNOLOG | | | | | | | | |
| UNDERGRADUATES | | | 96 | 3 | 7 | | | 1964 |
| TOTAL | | | 96 | 3 | 7 | | | 1964 |
| PUBLIC SERVICE TECHNOLOGI | | | | | | | | |
| UNDERGRADUATES | 151 | 38 | 705 | 108 | | 473 | | 9075 |
| TOTAL | 151 | 38 | 705 | 108 | | 473 | | 9075 |
| TOTAL ASSOCIATE DEGREE | | | | | | | | |
| UNDERGRADUATES | 1597 | 3558 | 7746 | 1188 | 1691 | 2754 | 1696 | 93250 |
| TOTAL | 1597 | 3558 | 7746 | 1188 | 1691 | 2754 | 1696 | 93250 |

STUDENT COUNT BY MAJOR FIELD OF STUDY AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| TOTAL ALL PROGRAMS | | | | | | | | 168955 |
| UNDERGRADUATES | 1671 | 3986 | 8286 | 1258 | 1833 | 2765 | 1696 | 4505 |
| GRAD. STUDENTS | | | | | | | | 173460 |
| TOTAL | 1671 | 3986 | 8286 | 1258 | 1833 | 2765 | 1696 | |

THE "STUDENT COUNT - ENROLLMENT LOAD BY MAJOR FIELD OF STUDY" REPORT SHOWS THE CREDIT HOURS FOR WHICH A STUDENT IS ENROLLED DURING THE FALL TERM AS OF THE 14TH CALENDAR DAY AFTER THE FIRST DAY OF CLASSES.

STUDENT COUNT -
ENROLLMENT LOAD BY MAJOR FIELD OF STUDY

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 55 | 3 | 32 | 100 | 16 | 82 | 20 | 37 | 142 | 105 | 14 | 7 | | | | 613 |
| 4-6 | 29 | 1 | 169 | 72 | 18 | 150 | 34 | 84 | 155 | 96 | 66 | 72 | 1 | | | 947 |
| 7-9 | 22 | 5 | 137 | 116 | 30 | 232 | 21 | 74 | 192 | 53 | 84 | 60 | 1 | | | 1027 |
| 10-12 | 221 | 9 | 214 | 205 | 194 | 470 | 110 | 128 | 313 | 234 | 180 | 151 | 27 | | | 2456 |
| 13-15 | 728 | 74 | 88 | 393 | 658 | 1261 | 491 | 269 | 469 | 552 | 375 | 105 | 32 | | | 5495 |
| 16-18 | 523 | 233 | 239 | 238 | 925 | 436 | 1217 | 194 | 159 | 297 | 247 | 164 | 25 | | | 4897 |
| 19 OR MORE | 35 | 36 | 23 | 17 | 38 | 322 | 255 | 33 | 27 | 51 | 30 | 15 | 6 | | | 888 |
| TOTAL | 1613 | 361 | 902 | 1141 | 1879 | 2953 | 2148 | 819 | 1457 | 1388 | 996 | 574 | 92 | | | 16323 |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 69 | 1 | 28 | 216 | 24 | 95 | 48 | 52 | 119 | 206 | 36 | 8 | 4 | | | 906 |
| 4-6 | 41 | 2 | 128 | 140 | 26 | 191 | 26 | 113 | 161 | 146 | 106 | 93 | 11 | | | 1184 |
| 7-9 | 39 | 5 | 123 | 231 | 21 | 206 | 35 | 112 | 214 | 95 | 109 | 119 | 15 | | | 1324 |
| 10-12 | 199 | 11 | 186 | 402 | 209 | 624 | 122 | 209 | 467 | 462 | 291 | 251 | 63 | | | 3496 |
| 13-15 | 551 | 80 | 71 | 973 | 796 | 1779 | 515 | 464 | 895 | 758 | 462 | 168 | 60 | | | 7572 |
| 16-18 | 420 | 173 | 284 | 531 | 1204 | 575 | 1232 | 447 | 311 | 500 | 396 | 217 | 87 | | | 6377 |
| 19 OR MORE | 30 | 51 | 27 | 39 | 47 | 388 | 242 | 28 | 35 | 66 | 14 | 15 | 35 | | | 1017 |
| TOTAL | 1349 | 323 | 847 | 2532 | 2327 | 3858 | 2220 | 1425 | 2202 | 2233 | 1414 | 871 | 275 | | | 21876 |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 18 | 1 | 11 | 40 | 7 | 29 | 3 | 23 | 34 | 19 | 17 | 6 | | | | 208 |
| 4-6 | 2 | | 45 | 38 | 4 | 42 | 6 | 27 | 52 | 12 | 36 | 45 | | | | 309 |
| 7-9 | 9 | | 19 | 84 | 9 | 145 | 14 | 49 | 67 | 21 | 47 | 37 | 2 | | | 503 |
| 10-12 | 77 | 3 | 33 | 131 | 62 | 286 | 38 | 70 | 154 | 65 | 125 | 116 | 5 | | | 1165 |
| 13-15 | 270 | 20 | 48 | 340 | 430 | 530 | 288 | 308 | 279 | 238 | 291 | 105 | 12 | | | 3159 |
| 16-18 | 200 | 64 | 63 | 199 | 594 | 260 | 627 | 187 | 168 | 153 | 176 | 176 | 23 | | | 2890 |
| 19 OR MORE | 8 | 20 | 7 | 11 | 15 | 85 | 99 | 9 | 52 | 18 | 12 | 31 | 2 | | | 369 |
| TOTAL | 584 | 108 | 226 | 843 | 1121 | 1377 | 1075 | 673 | 806 | 526 | 704 | 516 | 44 | | | 8603 |
| PHYSICAL SCIENCES | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 8 | | 11 | 35 | 3 | 25 | 4 | 15 | 68 | 60 | 19 | 3 | 2 | | | 253 |
| 4-6 | 3 | 3 | 40 | 19 | 4 | 27 | 5 | 21 | 46 | 32 | 17 | 17 | 11 | | | 245 |
| 7-9 | 3 | | 40 | 75 | 1 | 244 | 13 | 31 | 53 | 18 | 13 | 15 | 8 | | | 514 |
| 10-12 | 34 | 2 | 14 | 79 | 78 | 280 | 47 | 38 | 86 | 113 | 33 | 34 | 15 | | | 853 |
| 13-15 | 93 | 12 | 20 | 120 | 171 | 260 | 155 | 105 | 254 | 178 | 98 | 36 | 23 | | | 1525 |
| 16-18 | 76 | 44 | 53 | 78 | 271 | 113 | 175 | 53 | 34 | 79 | 90 | 25 | 28 | | | 1119 |
| 19 OR MORE | 3 | 5 | 2 | 8 | 17 | 33 | 36 | 8 | 3 | 14 | 12 | 1 | 10 | | | 152 |
| TOTAL | 220 | 66 | 180 | 414 | 545 | 982 | 435 | 271 | 544 | 494 | 282 | 131 | 97 | | | 4661 |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MATHEMATICS | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 12 | | 1 | 77 | 4 | 20 | | 12 | 90 | 22 | 4 | 4 | | | | 246 |
| 4-6 | 7 | | 16 | 48 | 1 | 38 | 6 | 27 | 85 | 15 | 6 | 10 | | | | 259 |
| 7-9 | 11 | | 13 | 88 | | 127 | 7 | 17 | 89 | 6 | 6 | 17 | 1 | | | 382 |
| 10-12 | 46 | 1 | 16 | 81 | 37 | 118 | 11 | 20 | 119 | 9 | 23 | 14 | 1 | | | 496 |
| 13-15 | 159 | 8 | 6 | 137 | 110 | 189 | 72 | 17 | 234 | 75 | 38 | 16 | 1 | | | 1062 |
| 16-18 | 92 | 12 | 18 | 70 | 125 | 111 | 57 | 15 | 77 | 32 | 10 | 15 | 2 | | | 636 |
| 19 OR MORE | 3 | 5 | 2 | 6 | 7 | 24 | 14 | 3 | 6 | 3 | | | 2 | | | 75 |
| TOTAL | 330 | 26 | 72 | 507 | 284 | 627 | 167 | 111 | 700 | 162 | 87 | 76 | 7 | | | 3156 |
| INTERDISCIPLINARY | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 34 | | 1 | 72 | 4 | 10 | 1 | 25 | 29 | 98 | 71 | | | | | 345 |
| 4-6 | 52 | | 7 | 81 | 6 | 19 | 2 | 88 | 32 | 118 | 499 | | | | | 904 |
| 7-9 | 34 | | 8 | 68 | 5 | 15 | 1 | 54 | 42 | 75 | 373 | | | | | 675 |
| 10-12 | 213 | | 7 | 193 | 51 | 62 | 4 | 42 | 43 | 274 | 554 | | | | | 1443 |
| 13-15 | 710 | | | 716 | 224 | 175 | 2 | 94 | 19 | 577 | 664 | | | | | 3181 |
| 16-18 | 486 | | 5 | 251 | 398 | 63 | 6 | 34 | 4 | 227 | 336 | | | | | 1810 |
| 19 OR MORE | 15 | | | 31 | 21 | 44 | 3 | 3 | | 36 | 23 | | | | | 176 |
| TOTAL | 1544 | | 28 | 1412 | 709 | 388 | 19 | 340 | 169 | 1405 | 2520 | | | | | 8534 |
| GENERAL EDUCATION | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 375 | 14 | 253 | 808 | 157 | 490 | 41 | 453 | 436 | 2098 | 21 | 138 | 135 | | | 5419 |
| 4-6 | 154 | 4 | 2255 | 343 | 39 | 1564 | 97 | 635 | 343 | 1097 | 194 | 716 | 234 | | | 7675 |
| 7-9 | 67 | 8 | 1444 | 185 | 19 | 498 | 55 | 243 | 217 | 388 | 168 | 628 | 51 | | | 3971 |
| 10-12 | 403 | 16 | 2541 | 517 | 65 | 1634 | 165 | 392 | 534 | 960 | 417 | 1465 | 262 | | | 9371 |
| 13-15 | 2149 | 86 | 1475 | 1529 | 599 | 8808 | 755 | 963 | 801 | 1685 | 111 | 1100 | 125 | | | 20186 |
| 16-18 | 1022 | 172 | 2294 | 447 | 734 | 4412 | 1362 | 332 | 154 | 721 | 38 | 633 | 160 | | | 12481 |
| 19 OR MORE | 24 | 43 | 93 | 10 | 16 | 635 | 163 | 12 | 7 | 55 | | 15 | 72 | | | 1145 |
| TOTAL | 4194 | 343 | 10355 | 3839 | 1629 | 18041 | 2638 | 3030 | 2492 | 7004 | 949 | 4695 | 1039 | | | 60248 |
| TOTAL ARTS AND SCIENCES | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 571 | 19 | 337 | 1348 | 215 | 751 | 117 | 617 | 918 | 2608 | 182 | 166 | 141 | | | 7990 |
| 4-6 | 288 | 10 | 2660 | 741 | 98 | 2031 | 176 | 995 | 874 | 1516 | 924 | 953 | 257 | | | 11523 |
| 7-9 | 185 | 18 | 1784 | 847 | 85 | 1467 | 146 | 580 | 874 | 656 | 800 | 876 | 78 | | | 8396 |
| 10-12 | 1193 | 42 | 3011 | 1608 | 696 | 3474 | 497 | 899 | 1716 | 2117 | 1623 | 2031 | 373 | | | 19280 |
| 13-15 | 4660 | 280 | 1708 | 4208 | 2988 | 13002 | 2278 | 2220 | 2951 | 4063 | 2039 | 1530 | 253 | | | 42180 |
| 16-18 | 2819 | 698 | 2956 | 1814 | 4251 | 5970 | 4676 | 1262 | 907 | 2009 | 1293 | 1230 | 325 | | | 30210 |
| 19 OR MORE | 118 | 160 | 154 | 122 | 161 | 1531 | 812 | 96 | 130 | 243 | 91 | 77 | 127 | | | 3822 |
| TOTAL | 9834 | 1227 | 12610 | 10688 | 8494 | 28226 | 8702 | 6669 | 8370 | 13212 | 6952 | 6863 | 1554 | | | 123401 |
| PROFESSIONAL | | | | | | | | | | | | | | | | |
| AGRICULTURE | | | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | 74 | | | | | | | | | | 74 |
| 4-6 | | | | | | 94 | | | | | | | | | | 94 |
| 7-9 | | | | | | 121 | | | | | | | | | | 121 |
| 10-12 | | | | | | 270 | | | | | | | | | | 270 |
| 13-15 | | | | | | 859 | | | | | | | | | | 859 |
| 16-18 | | | | | | 509 | | | | | | | | | | 509 |
| 19 OR MORE | | | | | | 216 | | | | | | | | | | 216 |
| TOTAL | | | | | | 2143 | | | | | | | | | | 2143 |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALLIED MEDICAL | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 14 | | 1 | | | 23 | | 3 | | 13 | | | | 15 | | 69 |
| 4-6 | 34 | | 5 | | | 94 | | | | 13 | 30 | | | 9 | | 185 |
| 7-9 | 10 | | 8 | | | 31 | | | | 10 | 13 | | | 9 | | 81 |
| 10-12 | 33 | | 9 | | | 78 | 7 | | | 25 | 3 | | | 4 | | 159 |
| 13-15 | 149 | | 64 | | 9 | 216 | 3 | 4 | | 39 | 3 | | | 15 | | 502 |
| 16-18 | 144 | | 61 | | 6 | 326 | 57 | 1 | | 39 | 2 | | | | | 636 |
| 19 OR MORE | 7 | | 2 | | | 68 | 1 | 1 | | 5 | | | | | | 84 |
| TOTAL | 391 | | 150 | | 15 | 836 | 68 | 9 | | 144 | 51 | | | 52 | | 1716 |
| ARCHITECTURE | | | | | | | | | | | | | | | | |
| 0-3 HOURS | | 1 | | 24 | | 25 | | | | 142 | | | | | | 192 |
| 4-6 | | 3 | | 5 | 4 | 19 | | | | 9 | | | | | | 40 |
| 7-9 | | 1 | | 15 | | 38 | | | | 13 | | | | | | 67 |
| 10-12 | | 4 | | 57 | 18 | 107 | | | | 37 | | | | | | 223 |
| 13-15 | | 16 | | 133 | 58 | 210 | | | | 181 | | | | | | 598 |
| 16-18 | | 40 | | 140 | 147 | 220 | | | | 175 | | | | | | 722 |
| 19 OR MORE | | 7 | | 15 | 9 | 46 | | | | 17 | | | | | | 94 |
| TOTAL | | 72 | | 389 | 236 | 665 | | | | 574 | | | | | | 1936 |
| ART | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 15 | | 1 | 63 | 6 | 43 | 15 | 5 | 43 | 225 | 12 | 20 | | | | 448 |
| 4-6 | 21 | | 23 | 72 | 4 | 62 | 18 | 17 | 52 | 23 | 19 | 22 | | | | 333 |
| 7-9 | 17 | | 15 | 71 | 2 | 83 | 14 | 19 | 57 | 32 | 28 | 40 | | | | 378 |
| 10-12 | 107 | | 24 | 183 | 39 | 174 | 42 | 63 | 111 | 115 | 45 | 70 | | | | 973 |
| 13-15 | 227 | | 9 | 396 | 103 | 460 | 136 | 70 | 182 | 383 | 88 | 93 | | | | 2147 |
| 16-18 | 104 | | 32 | 195 | 83 | 182 | 470 | 31 | 45 | 332 | 19 | 45 | | | | 1538 |
| 19 OR MORE | 5 | | 1 | 7 | 3 | 61 | 55 | 3 | 2 | 39 | | 2 | | | | 178 |
| TOTAL | 496 | | 105 | 987 | 240 | 1065 | 750 | 208 | 492 | 1149 | 211 | 292 | | | | 5995 |
| BUSINESS ADMINISTRATION | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 168 | 8 | 27 | 362 | 20 | 75 | 3 | 482 | 553 | 682 | 29 | 36 | 3 | | | 2448 |
| 4-6 | 147 | 15 | 658 | 395 | 41 | 227 | 16 | 440 | 829 | 727 | 617 | 252 | 9 | | | 4373 |
| 7-9 | 34 | 16 | 497 | 312 | 27 | 377 | 17 | 261 | 575 | 267 | 644 | 281 | 12 | | | 3320 |
| 10-12 | 214 | 39 | 304 | 500 | 214 | 686 | 85 | 479 | 839 | 420 | 845 | 431 | 37 | | | 5093 |
| 13-15 | 520 | 209 | 26 | 1292 | 1563 | 1367 | 201 | 983 | 1771 | 857 | 1175 | 458 | 14 | | | 10436 |
| 16-18 | 246 | 596 | 277 | 565 | 2066 | 1078 | 1049 | 563 | 590 | 558 | 1289 | 455 | 66 | | | 9398 |
| 19 OR MORE | 19 | 119 | 35 | 21 | 40 | 169 | 186 | 40 | 33 | 63 | 68 | 27 | 22 | | | 842 |
| TOTAL | 1348 | 1002 | 1824 | 3447 | 3971 | 3979 | 1557 | 3248 | 5190 | 3574 | 4667 | 1940 | 163 | | | 35910 |
| COMPUTER SCIENCE | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 18 | | 6 | 14 | 14 | 55 | 1 | 30 | | 42 | | 5 | | | | 185 |
| 4-6 | 10 | | 145 | 21 | 3 | 41 | 3 | 92 | | 20 | | 53 | | | | 388 |
| 7-9 | 6 | 4 | 98 | 7 | 4 | 87 | 4 | 51 | | 17 | | 35 | | | | 313 |
| 10-12 | 46 | | 38 | 21 | 48 | 151 | 5 | 53 | | 42 | | 69 | | | | 473 |
| 13-15 | 129 | 14 | 5 | 36 | 127 | 214 | 29 | 88 | | 132 | | 59 | | | | 833 |
| 16-18 | 76 | 53 | 18 | 15 | 163 | 112 | 93 | 38 | | 75 | | 65 | | | | 708 |
| 19 OR MORE | 4 | 13 | 1 | 1 | 10 | 36 | 24 | 2 | | 9 | | 3 | | | | 103 |
| TOTAL | 289 | 84 | 311 | 115 | 369 | 696 | 159 | 354 | | 337 | | 289 | | | | 3003 |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PUBLIC ADMINISTRATION | | | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | 1 | 35 | | | | | 1 | 3 | | | | 40 |
| 4-6 | | | | | 1 | 48 | | | | | 10 | 46 | | | | 105 |
| 7-9 | | | | | 2 | 27 | | | | | 7 | 38 | | | | 74 |
| 10-12 | | | | | 3 | 24 | | | | | 3 | 162 | | | | 192 |
| 13-15 | | | | | 31 | 33 | | | | | 6 | 86 | | | | 156 |
| 16-18 | | | | | 47 | 10 | | | | | 4 | 155 | | | | 216 |
| 19 OR MORE | | | | | 1 | 1 | | | | | | 6 | | | | 8 |
| TOTAL | | | | | 86 | 178 | | | | | 31 | 496 | | | | 791 |
| SOCIAL WORK | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 4 | 1 | 1 | | | 44 | 1 | 2 | 31 | 12 | | 1 | | | | 97 |
| 4-6 | 7 | 1 | 17 | | | 104 | 3 | 16 | 33 | 14 | | 21 | | | | 216 |
| 7-9 | 10 | 3 | 32 | | | 41 | 3 | 20 | 37 | 25 | | 20 | | | | 191 |
| 10-12 | 38 | 2 | 77 | | | 72 | 24 | 40 | 73 | 26 | | 43 | | | | 395 |
| 13-15 | 102 | 30 | 14 | | | 290 | 14 | 61 | 106 | 51 | | 40 | | | | 708 |
| 16-18 | 52 | 33 | 58 | | | 45 | 59 | 62 | 40 | 70 | | 50 | | | | 469 |
| 19 OR MORE | | 10 | 4 | | | 17 | 2 | 7 | 3 | 3 | | 4 | | | | 50 |
| TOTAL | 213 | 80 | 203 | | | 613 | 106 | 208 | 323 | 201 | | 179 | | | | 2126 |
| TOTAL PROFESSIONAL | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 537 | 25 | 210 | 1565 | 194 | 1950 | 202 | 1008 | 2056 | 2266 | 337 | 472 | 10 | 24 | | 10856 |
| 4-6 | 395 | 31 | 1798 | 1261 | 128 | 1564 | 245 | 1205 | 1948 | 1123 | 1712 | 832 | 20 | 34 | | 12296 |
| 7-9 | 245 | 35 | 1041 | 995 | 95 | 1787 | 166 | 843 | 1547 | 599 | 1545 | 745 | 24 | 57 | | 9724 |
| 10-12 | 1050 | 69 | 718 | 1995 | 592 | 3424 | 500 | 1320 | 2911 | 1174 | 2139 | 1476 | 64 | 10 | | 17442 |
| 13-15 | 3579 | 412 | 440 | 4584 | 2601 | 7809 | 1699 | 2795 | 4841 | 3657 | 4154 | 1477 | 59 | 24 | | 38131 |
| 16-18 | 2241 | 1105 | 875 | 2651 | 3758 | 4937 | 4978 | 1808 | 1751 | 3639 | 3209 | 1315 | 144 | 1 | | 32412 |
| 19 OR MORE | 157 | 229 | 72 | 162 | 144 | 1359 | 1046 | 130 | 221 | 653 | 182 | 84 | 43 | | | 4482 |
| TOTAL | 8204 | 1906 | 5154 | 13213 | 7512 | 22830 | 8836 | 9109 | 15275 | 13111 | 13278 | 6401 | 364 | 150 | | 125343 |
| GRADUATE-PROFESSIONAL | | | | | | | | | | | | | | | | |
| LAW | | | | | | | | | | | | | | | | |
| 0-3 HOURS | | | 18 | | | | | | 7 | 1 | 4 | | | | | 30 |
| 4-6 | | | 42 | | | | | | 8 | 2 | 9 | | | | | 61 |
| 7-9 | | | 170 | | | 1 | | | 182 | 3 | 121 | | | | | 477 |
| 10-12 | | | 259 | | | 86 | | | 121 | 24 | 127 | | | | | 617 |
| 13-15 | | | 279 | | | 455 | | | 273 | 289 | 193 | | | | | 1489 |
| 16-18 | | | 287 | | | 72 | | | 15 | 58 | 234 | | | | | 666 |
| 19 OR MORE | | | 7 | | | 21 | | | 1 | 5 | | | | | | 34 |
| TOTAL | | | 1062 | | | 635 | | | 607 | 382 | 688 | | | | | 3374 |
| DENTISTRY | | | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | 4 | | | | | | | | | | 4 |
| 4-6 | | | | | | | | | | | | | | | | |
| 7-9 | | | | | | 9 | | | | | | | | | | 9 |
| 10-12 | | | | | | 24 | | | | | | | | | | 24 |
| 13-15 | | | | | | 19 | | | | | | | | | | 19 |
| 16-18 | | | | | | 199 | | | | | | | | | | 199 |
| 19 OR MORE | | | | | | 229 | | | | | | | | | | 229 |
| TOTAL | | | | | | 484 | | | | | | | | | | 484 |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OPTOMETRY | | | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | | | | | | | | | |
| 4-6 | | | | | | | | | | | | | | | | |
| 7-9 | | | | | | | | | | | | | | | | |
| 10-12 | | | | | | 3 | | | | | | | | | | 3 |
| 13-15 | | | | | | 7 | | | | | | | | | | 7 |
| 16-18 | | | | | | 114 | | | | | | | | | | 114 |
| 19 OR MORE | | | | | | 119 | | | | | | | | | | 119 |
| TOTAL | | | | | | 243 | | | | | | | | | | 243 |
| MEDICINE | | | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | 22 | | | | 78 | | | | 14 | | 114 |
| 4-6 | | | | | | 52 | | | | 34 | | | | 3 | | 89 |
| 7-9 | | | | | | 47 | 9 | | | 5 | | | | 11 | | 72 |
| 10-12 | | | | | | 59 | 4 | | | 48 | | | | 14 | | 125 |
| 13-15 | | | | | | 20 | 1 | | | 191 | | | | 123 | | 335 |
| 16-18 | | | | | | 9 | 2 | 365 | | 17 | | | | 27 | | 420 |
| 19 OR MORE | | | | | | 862 | 360 | | | 609 | | | | 498 | 421 | 2750 |
| TOTAL | | | | | | 1071 | 376 | 365 | | 982 | | | | 690 | 421 | 3905 |
| VETERINARY MEDICINE | | | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | 3 | | | | | | | | | | 3 |
| 4-6 | | | | | | 28 | | | | | | | | | | 28 |
| 7-9 | | | | | | 31 | | | | | | | | | | 31 |
| 10-12 | | | | | | 29 | | | | | | | | | | 29 |
| 13-15 | | | | | | 78 | | | | | | | | | | 78 |
| 16-18 | | | | | | 47 | | | | | | | | | | 47 |
| 19 OR MORE | | | | | | 369 | | | | | | | | | | 369 |
| TOTAL | | | | | | 585 | | | | | | | | | | 585 |
| TOTAL GRADUATE-PROFESSIONAL | | | | | | | | | | | | | | | | |
| 0-3 HOURS | | | 18 | | | 29 | | | 7 | 79 | 4 | | | 14 | | 151 |
| 4-6 | | | 42 | | | 80 | | | 8 | 36 | 9 | | | 3 | | 178 |
| 7-9 | | | 170 | | | 88 | 9 | | 182 | 8 | 121 | | | 11 | | 589 |
| 10-12 | | | 259 | | | 201 | 4 | | 121 | 72 | 127 | | | 14 | | 798 |
| 13-15 | | | 279 | | | 579 | 1 | | 273 | 480 | 193 | | | 123 | | 1928 |
| 16-18 | | | 287 | | | 441 | 2 | 365 | 15 | 75 | 234 | | | 27 | | 1446 |
| 19 OR MORE | | | 7 | | | 1600 | 360 | | 1 | 614 | | | | 498 | 421 | 3501 |
| TOTAL | | | 1062 | | | 3018 | 376 | 365 | 607 | 1364 | 688 | | | 690 | 421 | 8591 |
| ASSOCIATE DEGREE | | | | | | | | | | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 5 | | | 3 | | | | | 324 | 45 | 14 | 17 | 6 | | | 414 |
| 4-6 | 2 | | | 6 | | | | | 440 | 74 | 309 | 157 | 59 | | | 1047 |
| 7-9 | | | | 3 | | | | | 192 | 32 | 325 | 127 | 36 | | | 715 |
| 10-12 | 2 | | | 5 | | | | | 287 | 103 | 481 | 153 | 165 | | | 1196 |
| 13-15 | 1 | | | 7 | 1 | | 1 | | 280 | 147 | 115 | 72 | 56 | | | 680 |
| 16-18 | 2 | | | 3 | | | 1 | | 90 | 25 | 172 | 55 | 117 | | | 465 |
| 19 OR MORE | | | | | | | | | 6 | 1 | 6 | | 32 | | | 45 |
| TOTAL | 12 | | | 27 | 1 | | 2 | | 1619 | 427 | 1422 | 581 | 471 | | | 4562 |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HEALTH TECHNOLOGIES | | | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | 2 | | | | | 83 | 7 | | 10 | 13 | | | 115 |
| 4-6 | | | | 1 | | | | | 87 | 7 | 59 | 44 | 53 | | | 251 |
| 7-9 | | | | 1 | | | | | 87 | 7 | 108 | 57 | 67 | | | 327 |
| 10-12 | | | | | | | 3 | | 106 | 15 | 203 | 126 | 294 | | | 747 |
| 13-15 | | | | 2 | 1 | | | | 100 | 53 | 93 | 110 | 175 | | | 534 |
| 16-18 | | | | | | | | | 10 | 31 | 27 | 37 | 67 | | | 172 |
| 19 OR MORE | | | | | | | | | 2 | 2 | 2 | 1 | 19 | | | 26 |
| TOTAL | | | | 6 | 1 | | 3 | | 475 | 122 | 492 | 385 | 688 | | | 2172 |
| ENGINEERING TECHNOLOGIES | | | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | 1 | | | | | 179 | 197 | 11 | 8 | 12 | | | 408 |
| 4-6 | | | | 2 | 1 | | | | 239 | 160 | 165 | 62 | 33 | | | 662 |
| 7-9 | | | | 1 | | | | | 123 | 58 | 145 | 76 | 23 | | | 426 |
| 10-12 | | | | 1 | | | | | 153 | 67 | 156 | 50 | 39 | | | 466 |
| 13-15 | | | | 2 | 4 | | 1 | 1 | 209 | 213 | 100 | 50 | 67 | | | 647 |
| 16-18 | | | | | 1 | | 3 | | 78 | 219 | 92 | 43 | 57 | | | 493 |
| 19 OR MORE | | | | | | | | | 8 | 47 | 2 | 2 | 25 | | | 84 |
| TOTAL | | | | 7 | 6 | | 4 | 1 | 989 | 961 | 671 | 291 | 256 | | | 3186 |
| NATURAL SCIENCE TECHNOLOG | | | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | | | 3 | 5 | | | | | 8 |
| 4-6 | | | | | | | | | | 3 | 101 | | | | | 104 |
| 7-9 | | | | | | | | | | 7 | 117 | | | | | 124 |
| 10-12 | | | | | | | | | | 13 | 191 | | | | | 204 |
| 13-15 | | | | | | | | | | 40 | 151 | | | | | 191 |
| 16-18 | | | | | | | | | | 35 | 19 | | | | | 54 |
| 19 OR MORE | | | | | | | | | | 3 | | | | | | 3 |
| TOTAL | | | | | | | | | | 104 | 584 | | | | | 688 |
| PUBLIC SERVICE TECHNOLOGI | | | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | | 102 | 13 | 5 | 7 | | | | 127 |
| 4-6 | | | | 1 | | | | | 128 | 21 | 133 | 34 | | | | 317 |
| 7-9 | | | | 1 | | | | | 115 | 18 | 98 | 32 | 1 | | | 265 |
| 10-12 | | | | | | | 3 | | 218 | 109 | 187 | 70 | 2 | | | 589 |
| 13-15 | | | | | | | 2 | 1 | 210 | 150 | 48 | 57 | 2 | | | 470 |
| 16-18 | | | | | | | 1 | | 62 | 46 | 72 | 25 | | | | 206 |
| 19 OR MORE | | | | | | | | | 6 | 3 | 2 | 2 | | | | 13 |
| TOTAL | | | | 2 | | | 6 | 1 | 841 | 360 | 545 | 227 | 5 | | | 1987 |
| TOTAL ASSOCIATE DEGREE | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 5 | | | 6 | | | | | 688 | 265 | 35 | 42 | 31 | | | 1072 |
| 4-6 | 2 | | | 10 | 1 | | | | 894 | 265 | 767 | 297 | 145 | | | 2381 |
| 7-9 | | | | 6 | | | | | 517 | 122 | 793 | 292 | 127 | | | 1857 |
| 10-12 | 2 | | | 6 | | | 6 | | 764 | 307 | 1218 | 399 | 500 | | | 3202 |
| 13-15 | 1 | | | 11 | 6 | | 4 | 2 | 799 | 603 | 507 | 289 | 300 | | | 2522 |
| 16-18 | 2 | | | 3 | 1 | | 5 | | 240 | 356 | 382 | 160 | 241 | | | 1390 |
| 19 OR MORE | | | | | | | | | 22 | 56 | 12 | 5 | 76 | | | 171 |
| TOTAL | 12 | | | 42 | 8 | | 15 | 2 | 3924 | 1974 | 3714 | 1484 | 1420 | | | 12595 |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL ALL PROGRAMS | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 1113 | 44 | 565 | 2919 | 409 | 2730 | 319 | 1625 | 3669 | 5218 | 558 | 680 | 182 | 38 | | 20069 |
| 4-6 | 685 | 41 | 4500 | 2012 | 227 | 3675 | 421 | 2200 | 3724 | 2940 | 3412 | 2082 | 422 | 37 | | 26378 |
| 7-9 | 430 | 53 | 2995 | 1848 | 180 | 3342 | 321 | 1423 | 3120 | 1385 | 3259 | 1913 | 229 | 68 | | 20566 |
| 10-12 | 2245 | 111 | 3988 | 3609 | 1288 | 7099 | 1007 | 2219 | 5512 | 3670 | 5107 | 3906 | 937 | 24 | | 40722 |
| 13-15 | 8240 | 692 | 2427 | 8803 | 5595 | 21390 | 3982 | 5017 | 8864 | 8803 | 6893 | 3296 | 612 | 147 | | 84761 |
| 16-18 | 5062 | 1803 | 4118 | 4468 | 8010 | 11348 | 9661 | 3435 | 2913 | 6079 | 5118 | 2705 | 710 | 28 | | 65458 |
| 19 OR MORE | 275 | 389 | 233 | 284 | 305 | 4490 | 2218 | 226 | 374 | 1566 | 285 | 166 | 246 | 498 | 421 | 11976 |
| TOTAL | 18050 | 3133 | 18826 | 23943 | 16014 | 54074 | 17929 | 16145 | 28176 | 29661 | 24632 | 14748 | 3338 | 840 | 421 | 269930 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | 50 | | | | | | | |
| 4-6 | | | | | | | 58 | | | | | | | |
| 7-9 | | | | | | | 51 | | | | | | | |
| 10-12 | | | | | | | 82 | | 1 | | | | | |
| 13-15 | | | | | | | 66 | | 5 | | | | | |
| 16-18 | | | | | | | 11 | | 5 | | | | | |
| 19 OR MORE | | | | | | | 3 | | | | | | | |
| TOTAL | | | | | | | 321 | | 11 | | | | | |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | 42 | | | | | | | |
| 4-6 | | | | | | | 46 | | 1 | | | | | |
| 7-9 | | | | | | | 40 | | | | | | | |
| 10-12 | | | | | | | 66 | | 7 | | | | | |
| 13-15 | | | | | | 1 | 56 | | 16 | | | | | |
| 16-18 | | | | | | | 14 | | 14 | | | | | |
| 19 OR MORE | | | | | | | 1 | | | | | | | |
| TOTAL | | | | | | 1 | 265 | | 38 | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | 7 | | | | | | | |
| 4-6 | | | | | | | 9 | | | | | | | |
| 7-9 | | | | | | | 10 | | | | | | | |
| 10-12 | | | | | | | 15 | | | | | | | |
| 13-15 | | | | | | | 9 | | 10 | | | | | |
| 16-18 | | | | | | | 6 | | 4 | | | | | |
| 19 OR MORE | | | | | | | | | 3 | | | | | |
| TOTAL | | | | | | | 56 | | 17 | | | | | |
| PHYSICAL SCIENCES | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | 6 | | | | | | | |
| 4-6 | | | | | | | 11 | | | | | | | |
| 7-9 | | | | | | | 7 | | | | | | | |
| 10-12 | | | | | | | 12 | | | | | | | |
| 13-15 | | | | | | | 13 | | 1 | | | | | |
| 16-18 | | | | | | | 2 | | 3 | | | | | |
| 19 OR MORE | | | | | | | 2 | | | | | | | |
| TOTAL | | | | | | | 53 | | 4 | | | | | |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MATHEMATICS | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | 4 | | | | | | | |
| 4-6 | | | | | | | 5 | | | | | | | |
| 7-9 | | | | | | | 1 | | 1 | | | | | |
| 10-12 | | | | | | | 2 | | | | | | | |
| 13-15 | | | | | | | 6 | | 5 | | | | | |
| 16-18 | | | | | | | | | 10 | | | | | |
| 19 OR MORE | | | | | | | | | 1 | | | | | |
| TOTAL | | | | | | | 18 | | 17 | | | | | |
| INTERDISCIPLINARY | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | | | | | | | |
| 4-6 | | | | | | | | | 1 | | | | | |
| 7-9 | | | | | | | | | 1 | | | | | |
| 10-12 | | | | | | | | | 6 | | | | | |
| 13-15 | | | | | | | | | 17 | | | | | |
| 16-18 | | | | | | | | | 22 | | | | | |
| 19 OR MORE | | | | | | | | | 1 | | | | | |
| TOTAL | | | | | | | | | 48 | | | | | |
| GENERAL EDUCATION | | | | | | | | | | | | | | |
| 0-3 HOURS | 143 | 932 | 671 | 1652 | 858 | 1017 | 3795 | 1016 | 32 | 613 | 43 | 65 | 66 | 422 |
| 4-6 | 164 | 1560 | 771 | 2056 | 873 | 771 | 1402 | 943 | 40 | 459 | 60 | 73 | 55 | 405 |
| 7-9 | 94 | 838 | 469 | 1291 | 571 | 487 | 609 | 465 | 14 | 209 | 25 | 31 | 34 | 98 |
| 10-12 | 100 | 966 | 715 | 1195 | 565 | 616 | 727 | 514 | 39 | 172 | 40 | 52 | 61 | 65 |
| 13-15 | 144 | 1254 | 563 | 953 | 368 | 865 | 448 | 442 | 164 | 163 | 58 | 98 | 92 | 75 |
| 16-18 | 31 | 200 | 105 | 215 | 73 | 217 | 102 | 114 | 104 | 32 | 21 | 54 | 34 | 81 |
| 19 OR MORE | | 39 | 27 | 56 | 14 | 8 | 14 | 26 | 9 | 2 | 3 | 7 | 12 | 36 |
| TOTAL | 676 | 5789 | 3321 | 7418 | 3322 | 3981 | 7097 | 3520 | 402 | 1650 | 250 | 380 | 354 | 1182 |
| TOTAL ARTS AND SCIENCES | | | | | | | | | | | | | | |
| 0-3 HOURS | 143 | 932 | 671 | 1652 | 858 | 1017 | 3904 | 1016 | 32 | 613 | 43 | 65 | 66 | 422 |
| 4-6 | 164 | 1560 | 771 | 2056 | 873 | 771 | 1531 | 943 | 42 | 459 | 60 | 73 | 55 | 405 |
| 7-9 | 94 | 838 | 469 | 1291 | 571 | 487 | 718 | 465 | 16 | 209 | 25 | 31 | 34 | 98 |
| 10-12 | 100 | 966 | 715 | 1195 | 565 | 616 | 904 | 514 | 53 | 172 | 40 | 52 | 61 | 65 |
| 13-15 | 144 | 1254 | 563 | 953 | 368 | 866 | 598 | 442 | 218 | 163 | 58 | 98 | 92 | 75 |
| 16-18 | 31 | 200 | 105 | 215 | 73 | 217 | 135 | 114 | 162 | 32 | 21 | 54 | 34 | 81 |
| 19 OR MORE | | 39 | 27 | 56 | 14 | 8 | 20 | 26 | 14 | 2 | 3 | 7 | 12 | 36 |
| TOTAL | 676 | 5789 | 3321 | 7418 | 3322 | 3982 | 7810 | 3520 | 537 | 1650 | 250 | 380 | 354 | 1182 |
| PROFESSIONAL | | | | | | | | | | | | | | |
| ARCHITECTURE | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | | 1 | | | | | |
| 4-6 | | | | | | | | | | | | | | |
| 7-9 | | | | | | | | | | | | | | |
| 10-12 | | | | | | | | | | | | | | |
| 13-15 | | | | | | | | | | | | | | |
| 16-18 | | | | | | | | | | | | | | |
| 19 OR MORE | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | 1 | | | | | |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ART | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | 14 | | | | | | | |
| 4-6 | | | | | | | 11 | | | | | | | |
| 7-9 | | | | | | | 10 | | 1 | | | | | |
| 10-12 | | | | | | | 19 | | 2 | | | | | |
| 13-15 | | | | | | | 12 | | 10 | | | | | |
| 16-18 | | | | | | | 3 | | 6 | | | | | |
| 19 OR MORE | | | | | | | | | | | | | | |
| TOTAL | | | | | | | 69 | | 19 | | | | | |
| BUSINESS ADMINISTRATION | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | 292 | | | | | | | |
| 4-6 | | | | | | | 290 | | 6 | | | | | |
| 7-9 | | | | | | | 159 | | 6 | | | | | |
| 10-12 | | | | | | | 242 | | 15 | | | | | |
| 13-15 | | | | | | | 203 | | 42 | | | | | |
| 16-18 | | | | | | | 38 | | 53 | | | | | |
| 19 OR MORE | | | | | | | 6 | | 4 | | | | | |
| TOTAL | | | | | | | 1230 | | 126 | | | | | |
| COMPUTER SCIENCE | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | 10 | | | | | | | |
| 4-6 | | | | | | | 9 | | | | | | | |
| 7-9 | | | | | | | 8 | | | | | | | |
| 10-12 | | | | | | | 10 | | | | | | | |
| 13-15 | | | | | | | 2 | | | | | | | |
| 16-18 | | | | | | | | | | | | | | |
| 19 OR MORE | | | | | | | 1 | | | | | | | |
| TOTAL | | | | | | | 40 | | | | | | | |
| EDUCATION | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | | 1 | | | | | |
| 4-6 | | | | | | | | | 3 | | | | | |
| 7-9 | | | | | | | | | 3 | | | | | |
| 10-12 | | | | | | | | | 17 | | | | | |
| 13-15 | | | | | | | | | 64 | | | | | |
| 16-18 | | | | | | | | | 76 | | | | | |
| 19 OR MORE | | | | | | | | | 17 | | | | | |
| TOTAL | | | | | | | | | 181 | | | | | |
| ENGINEERING | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | 26 | | | | | | | |
| 4-6 | | | | | | | 59 | | | | | | | |
| 7-9 | | | | | | | 47 | | | | | | | |
| 10-12 | | | | | | | 42 | | | | | | | |
| 13-15 | | | | | | | 43 | | | | | | | |
| 16-18 | | | | | | | 11 | | | | | | | |
| 19 OR MORE | | | | | | | 2 | | | | | | | |
| TOTAL | | | | | | | 230 | | | | | | | |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DRAMA AND DANCE | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | 7 | | | | | | | |
| 4-6 | | | | | | | 8 | | | | | | | |
| 7-9 | | | | | | | 6 | | | | | | | |
| 10-12 | | | | | | | 9 | | | | | | | |
| 13-15 | | | | | | | 5 | | | | | | | |
| 16-18 | | | | | | | 1 | | | | | | | |
| 19 OR MORE | | | | | | | | | | | | | | |
| TOTAL | | | | | | | 36 | | | | | | | |
| MUSIC | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | 27 | | | | | | | |
| 4-6 | | | | | | | 19 | | | | | | | |
| 7-9 | | | | | | | 19 | | | | | | | |
| 10-12 | | | | | | | 31 | | | | | | | |
| 13-15 | | | | | | | 33 | | 1 | | | | | |
| 16-18 | | | | | | | 5 | | 1 | | | | | |
| 19 OR MORE | | | | | | | 1 | | 1 | | | | | |
| TOTAL | | | | | | | 135 | | 3 | | | | | |
| PHYSICAL EDUCATION | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | 56 | | | | | | | |
| 4-6 | | | | | | | 11 | | 1 | | | | | |
| 7-9 | | | | | | | 14 | | | | | | | |
| 10-12 | | | | | | | 18 | | 3 | | | | | |
| 13-15 | | | | | | | 14 | | 12 | | | | | |
| 16-18 | | | | | | | 3 | | 10 | | | | | |
| 19 OR MORE | | | | | | | 1 | | | | | | | |
| TOTAL | | | | | | | 117 | | 26 | | | | | |
| SOCIAL WORK | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | | 1 | | | | | |
| 4-6 | | | | | | | | | 1 | | | | | |
| 7-9 | | | | | | | | | 1 | | | | | |
| 10-12 | | | | | | | | | 3 | | | | | |
| 13-15 | | | | | | | | | 19 | | | | | |
| 16-18 | | | | | | | | | 22 | | | | | |
| 19 OR MORE | | | | | | | | | 1 | | | | | |
| TOTAL | | | | | | | | | 48 | | | | | |
| TOTAL PROFESSIONAL | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | 432 | | 3 | | | | | |
| 4-6 | | | | | | | 407 | | 11 | | | | | |
| 7-9 | | | | | | | 263 | | 11 | | | | | |
| 10-12 | | | | | | | 371 | | 40 | | | | | |
| 13-15 | | | | | | | 312 | | 148 | | | | | |
| 16-18 | | | | | | | 61 | | 168 | | | | | |
| 19 OR MORE | | | | | | | 11 | | 23 | | | | | |
| TOTAL | | | | | | | 1857 | | 404 | | | | | |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ASSOCIATE DEGREE | | | | | | | | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | | | | | | | | |
| 0-3 HOURS | 116 | 656 | 167 | 522 | 245 | 325 | 1168 | 715 | 1 | 104 | 24 | 7 | 13 | 14 |
| 4-6 | 176 | 1147 | 285 | 797 | 309 | 387 | 956 | 770 | 7 | 160 | 27 | 9 | 18 | 40 |
| 7-9 | 149 | 736 | 165 | 462 | 224 | 214 | 584 | 366 | 1 | 113 | 24 | 12 | 14 | 40 |
| 10-12 | 129 | 767 | 241 | 284 | 167 | 182 | 770 | 352 | 19 | 98 | 9 | 12 | 17 | 84 |
| 13-15 | 174 | 791 | 169 | 203 | 104 | 191 | 566 | 299 | 33 | 86 | 37 | 36 | 26 | 109 |
| 16-18 | 83 | 294 | 53 | 54 | 26 | 26 | 67 | 78 | 22 | 18 | 20 | 27 | 17 | 76 |
| 19 OR MORE | 3 | 84 | 9 | 12 | 7 | | 8 | 14 | 1 | 7 | 5 | 8 | 3 | 77 |
| TOTAL | 830 | 4475 | 1089 | 2334 | 1082 | 1325 | 4119 | 2594 | 84 | 586 | 146 | 111 | 108 | 440 |
| HEALTH TECHNOLOGIES | | | | | | | | | | | | | | |
| 0-3 HOURS | 53 | 158 | 113 | 242 | 108 | 95 | 346 | 184 | 2 | 25 | | | 19 | |
| 4-6 | 124 | 604 | 169 | 470 | 238 | 413 | 729 | 338 | 22 | 56 | 1 | | | 5 |
| 7-9 | 173 | 587 | 195 | 407 | 173 | 390 | 678 | 377 | 19 | 65 | 1 | 1 | 14 | 3 |
| 10-12 | 139 | 549 | 347 | 439 | 186 | 415 | 1137 | 311 | 51 | 58 | | 1 | 31 | 22 |
| 13-15 | 116 | 451 | 218 | 240 | 107 | 410 | 636 | 153 | 142 | 77 | 1 | 4 | 43 | 23 |
| 16-18 | 24 | 139 | 33 | 56 | 16 | 19 | 58 | 21 | 34 | 3 | | 1 | 15 | 7 |
| 19 OR MORE | | 19 | 6 | 12 | 1 | | 7 | 6 | 1 | | | | 6 | 22 |
| TOTAL | 629 | 2507 | 1081 | 1866 | 829 | 1742 | 3591 | 1390 | 271 | 284 | 3 | 7 | 128 | 82 |
| ENGINEERING TECHNOLOGIES | | | | | | | | | | | | | | |
| 0-3 HOURS | 27 | 206 | 85 | 109 | 24 | 108 | 463 | 230 | 1 | 47 | 3 | 1 | 9 | 11 |
| 4-6 | 53 | 337 | 91 | 143 | 42 | 145 | 442 | 290 | 2 | 122 | 2 | 2 | 16 | 29 |
| 7-9 | 46 | 248 | 58 | 106 | 30 | 95 | 277 | 125 | 1 | 86 | | | 9 | 27 |
| 10-12 | 37 | 238 | 68 | 72 | 21 | 84 | 277 | 100 | 12 | 57 | | | 19 | 42 |
| 13-15 | 39 | 308 | 50 | 67 | 20 | 75 | 267 | 73 | 32 | 45 | | 1 | 19 | 69 |
| 16-18 | 17 | 158 | 16 | 20 | 3 | 12 | 81 | 10 | 38 | 23 | | 3 | 12 | 42 |
| 19 OR MORE | 3 | 45 | 4 | 8 | 2 | | 35 | 1 | 3 | 1 | | | 2 | 83 |
| TOTAL | 222 | 1540 | 372 | 525 | 142 | 519 | 1842 | 829 | 89 | 381 | 5 | 7 | 86 | 303 |
| NATURAL SCIENCE TECHNOLOG | | | | | | | | | | | | | | |
| 0-3 HOURS | 7 | | | | | | | | | 3 | | | | |
| 4-6 | 6 | | | | | | | | | 4 | | | | |
| 7-9 | 7 | | | | | | | | | 4 | | | | |
| 10-12 | 12 | | | | | | | | | 5 | | | | |
| 13-15 | 17 | | | | | | | | | 2 | | | 1 | |
| 16-18 | 8 | | | | | | | | | 5 | | | | |
| 19 OR MORE | 3 | | | | | | | | | | | | | |
| TOTAL | 60 | | | | | | | | | 23 | | | 1 | |
| PUBLIC SERVICE TECHNOLOGI | | | | | | | | | | | | | | |
| 0-3 HOURS | 46 | 96 | 32 | 90 | 17 | 32 | 234 | 118 | | 77 | | | 2 | 4 |
| 4-6 | 52 | 141 | 40 | 101 | 36 | 21 | 292 | 126 | | 95 | | | 4 | 4 |
| 7-9 | 67 | 137 | 35 | 87 | 30 | 19 | 187 | 92 | | 59 | | 1 | 1 | 10 |
| 10-12 | 96 | 184 | 61 | 99 | 28 | 29 | 298 | 120 | | 110 | | 1 | | 11 |
| 13-15 | 144 | 230 | 60 | 80 | 33 | 54 | 166 | 113 | | 77 | | | | 35 |
| 16-18 | 45 | 84 | 8 | 34 | 6 | 18 | 16 | 34 | | 10 | | | 1 | 19 |
| 19 OR MORE | 8 | 26 | | 3 | 1 | 5 | 5 | 8 | | 1 | | | | 8 |
| TOTAL | 458 | 898 | 236 | 494 | 151 | 178 | 1198 | 611 | | 429 | | 2 | 8 | 91 |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL ASSOCIATE DEGREE | | | | | | | | | | | | | | |
| 0-3 HOURS | 249 | 1116 | 397 | 963 | 394 | 560 | 2211 | 1247 | 4 | 256 | 27 | 8 | 43 | 29 |
| 4-6 | 411 | 2229 | 585 | 1511 | 625 | 966 | 2419 | 1524 | 31 | 437 | 30 | 11 | 38 | 78 |
| 7-9 | 442 | 1708 | 453 | 1062 | 457 | 718 | 1726 | 960 | 21 | 327 | 25 | 14 | 38 | 80 |
| 10-12 | 413 | 1738 | 717 | 894 | 402 | 710 | 2482 | 883 | 82 | 328 | 9 | 14 | 67 | 159 |
| 13-15 | 490 | 1780 | 497 | 590 | 264 | 730 | 1635 | 638 | 207 | 287 | 38 | 41 | 89 | 236 |
| 16-18 | 177 | 675 | 110 | 164 | 51 | 75 | 222 | 143 | 94 | 59 | 20 | 31 | 45 | 144 |
| 19 OR MORE | 17 | 174 | 19 | 35 | 11 | 5 | 55 | 29 | 5 | 9 | 5 | 8 | 11 | 190 |
| TOTAL | 2199 | 9420 | 2778 | 5219 | 2204 | 3764 | 10750 | 5424 | 444 | 1703 | 154 | 127 | 331 | 916 |
| TOTAL ALL PROGRAMS | | | | | | | | | | | | | | |
| 0-3 HOURS | 392 | 2048 | 1068 | 2615 | 1252 | 1577 | 6547 | 2263 | 39 | 869 | 70 | 73 | 109 | 451 |
| 4-6 | 575 | 3789 | 1356 | 3567 | 1498 | 1737 | 4357 | 2467 | 84 | 896 | 90 | 84 | 93 | 483 |
| 7-9 | 536 | 2546 | 922 | 2353 | 1028 | 1205 | 2707 | 1425 | 48 | 536 | 50 | 45 | 72 | 178 |
| 10-12 | 513 | 2704 | 1432 | 2089 | 967 | 1326 | 3757 | 1397 | 175 | 500 | 49 | 66 | 128 | 224 |
| 13-15 | 634 | 3034 | 1060 | 1543 | 632 | 1596 | 2545 | 1080 | 573 | 450 | 96 | 139 | 181 | 311 |
| 16-18 | 208 | 875 | 215 | 379 | 124 | 292 | 418 | 257 | 424 | 91 | 41 | 85 | 79 | 225 |
| 19 OR MORE | 17 | 213 | 46 | 91 | 25 | 13 | 86 | 55 | 42 | 11 | 8 | 15 | 23 | 226 |
| TOTAL | 2875 | 15209 | 6099 | 12637 | 5526 | 7746 | 20417 | 8944 | 1385 | 3353 | 404 | 507 | 685 | 2098 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | WSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | |
| 0-3 HOURS | | | | | 4 | | 5 | 1 | | | 2 | |
| 4-6 | 1 | | | 1 | 2 | | 3 | | | | 1 | |
| 7-9 | | | | | 1 | | 4 | | | | | |
| 10-12 | 2 | | | | 2 | | 6 | | | | | |
| 13-15 | 1 | | | | 8 | | 10 | | | | | |
| 16-18 | 1 | | | | | | 5 | | | | | |
| 19 OR MORE | | | | | | | | | | | | 1 |
| TOTAL | 5 | | | 1 | 17 | | 33 | 1 | | | 3 | 1 |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | |
| 0-3 HOURS | 1 | | | | 3 | | 6 | 1 | 1 | | 3 | |
| 4-6 | 1 | | | | | | 9 | | | | | 1 |
| 7-9 | | | | 1 | 4 | | 11 | | | | | |
| 10-12 | 1 | | | | 3 | | 7 | | | | | 6 |
| 13-15 | 3 | | | | 10 | | 12 | | | | | |
| 16-18 | 2 | | | | 1 | | 4 | | | | | 4 |
| 19 OR MORE | | | | | | | 1 | | | | | 1 |
| TOTAL | 8 | | | 1 | 21 | | 50 | 1 | 1 | | 3 | 12 |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | 1 | | | | | |
| 4-6 | 1 | | | | | | 1 | | | | | |
| 7-9 | 2 | | | | | | 3 | | | | | |
| 10-12 | | | | | 1 | | 5 | | | | | |
| 13-15 | 1 | | | | 5 | | 7 | | | | | |
| 16-18 | | | | | 4 | | 9 | | | | | |
| 19 OR MORE | | | | | 1 | | 1 | | | | | |
| TOTAL | 4 | | | | 11 | | 27 | | | | | |
| PHYSICAL SCIENCES | | | | | | | | | | | | |
| 0-3 HOURS | | | 15 | 1 | | | 1 | | 2 | | | |
| 4-6 | | | 20 | | | | 2 | | 5 | | | |
| 7-9 | | | | | | | | | 2 | | | |
| 10-12 | | | | | 1 | | 1 | | | | | |
| 13-15 | 1 | | 2 | | | | | | 5 | | | |
| 16-18 | | | | | | | | | 2 | | | |
| 19 OR MORE | | | | | 2 | | | | 1 | | | |
| TOTAL | 1 | | 37 | 1 | 3 | | 4 | | 17 | | | |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | WSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MATHEMATICS | | | | | | | | | | | | |
| 0-3 HOURS | 1 | 1 | | | | 1 | 4 | | | | | |
| 4-6 | | | | | | | 7 | 1 | | | | |
| 7-9 | | | | | | | 5 | | | | | |
| 10-12 | | | | | | | 4 | | | | | |
| 13-15 | 2 | | | | | | 5 | | | | | |
| 16-18 | | | | | 1 | | | | | | | |
| 19 OR MORE | | | | | | | | | | | | |
| TOTAL | 3 | 1 | | | 1 | 1 | 25 | 1 | | | | |
| INTERDISCIPLINARY | | | | | | | | | | | | |
| 0-3 HOURS | 3 | | | | | | | | 37 | 9 | 2 | |
| 4-6 | 6 | 1 | | | | | | | 41 | 12 | | |
| 7-9 | 2 | | | | | | | | 17 | 4 | | |
| 10-12 | 5 | | | | 1 | | | | 81 | 20 | | |
| 13-15 | 1 | | | | 1 | | | | 78 | 26 | | |
| 16-18 | 5 | | | | 1 | | | | 29 | 13 | | |
| 19 OR MORE | | | | | | | | | 2 | 1 | | |
| TOTAL | 22 | 1 | | | 3 | | | | 285 | 85 | 2 | |
| GENERAL EDUCATION | | | | | | | | | | | | |
| 0-3 HOURS | 214 | 499 | 8 | 28 | 88 | 299 | 64 | 9 | 780 | 318 | 141 | |
| 4-6 | 141 | 63 | 4 | 117 | 95 | 23 | 82 | 26 | 405 | 246 | 86 | 7 |
| 7-9 | 89 | 1 | 20 | 9 | 29 | 2 | 50 | 1 | 155 | 62 | 5 | 3 |
| 10-12 | 155 | | | 4 | 8 | 1 | 46 | | 286 | 130 | 1 | 11 |
| 13-15 | 207 | | 33 | | 38 | | 52 | | 331 | 179 | | 6 |
| 16-18 | 76 | | | 2 | 14 | | 20 | | 87 | 88 | 1 | 13 |
| 19 OR MORE | 3 | | | 2 | 3 | | 1 | | 3 | 6 | | 6 |
| TOTAL | 885 | 563 | 65 | 162 | 275 | 325 | 315 | 36 | 2047 | 1029 | 234 | 46 |
| TOTAL ARTS AND SCIENCES | | | | | | | | | | | | |
| 0-3 HOURS | 219 | 500 | 23 | 29 | 95 | 300 | 81 | 11 | 820 | 327 | 148 | |
| 4-6 | 150 | 64 | 24 | 118 | 97 | 23 | 104 | 27 | 451 | 258 | 87 | 8 |
| 7-9 | 93 | 1 | 20 | 10 | 34 | 2 | 73 | 1 | 174 | 66 | 5 | 3 |
| 10-12 | 163 | | | 4 | 16 | 1 | 69 | | 367 | 150 | 1 | 17 |
| 13-15 | 216 | | 35 | | 62 | | 86 | | 414 | 205 | | 6 |
| 16-18 | 84 | | | 2 | 21 | | 38 | | 118 | 101 | 1 | 17 |
| 19 OR MORE | 3 | | | 2 | 6 | | 3 | | 6 | 7 | | 8 |
| TOTAL | 928 | 565 | 102 | 165 | 331 | 326 | 454 | 39 | 2350 | 1114 | 242 | 59 |
| PROFESSIONAL | | | | | | | | | | | | |
| ALLIED MEDICAL | | | | | | | | | | | | |
| 0-3 HOURS | 1 | | | | | | | | | | | |
| 4-6 | 1 | | | | | | | | | | | |
| 7-9 | | | | | | | | | 4 | | | |
| 10-12 | | | | | | | | | 1 | | | |
| 13-15 | | | | | | | | | 2 | | | |
| 16-18 | | | | | | | | | 2 | | | |
| 19 OR MORE | | | | | | | | | | | | |
| TOTAL | 2 | | | | | | | | 9 | | | |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | WSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ART | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | 1 | | 12 | | | |
| 4-6 | 1 | | | | | 2 | 1 | | 13 | | | |
| 7-9 | | | | | | | 1 | | 9 | | | |
| 10-12 | | | | | | | 1 | | 23 | | | |
| 13-15 | 2 | | | | 2 | | 2 | | 11 | | | |
| 16-18 | 1 | | | | | | | | 9 | | | |
| 19 OR MORE | | | | | | | | | | | | |
| TOTAL | 4 | | | | 2 | 2 | 6 | | 77 | | | |
| BUSINESS ADMINISTRATION | | | | | | | | | | | | |
| 0-3 HOURS | 1 | 1 | | | 16 | 23 | 23 | 1 | | | 21 | |
| 4-6 | 6 | | | 19 | 21 | 4 | 37 | 2 | | | 7 | |
| 7-9 | 1 | | | 3 | 13 | 1 | 36 | | | | 3 | |
| 10-12 | 1 | | | 2 | 16 | | 27 | | | | | 1 |
| 13-15 | | | | | 26 | | 48 | | | | | 2 |
| 16-18 | | | | | 26 | | 9 | | | | | |
| 19 OR MORE | | | | | 2 | | 1 | | | | | 2 |
| TOTAL | 9 | 1 | | 24 | 120 | 28 | 181 | 3 | | | 31 | 5 |
| COMPUTER SCIENCE | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | | | | | |
| 4-6 | 3 | | | | | | | | | | | |
| 7-9 | | | | | | | | | | | | |
| 10-12 | 1 | | | | 3 | | | | | | | |
| 13-15 | 2 | | | | 1 | | | | | | | |
| 16-18 | 3 | | | | 1 | | | | | | | |
| 19 OR MORE | | | | | | | | | | | | |
| TOTAL | 9 | | | | 5 | | | | | | | |
| EDUCATION | | | | | | | | | | | | |
| 0-3 HOURS | 13 | 29 | | 6 | 7 | 10 | 29 | 1 | | | 3 | |
| 4-6 | 5 | 1 | | 15 | 61 | 356 | 25 | | | | | |
| 7-9 | 3 | | | 3 | 11 | 8 | 28 | | | | | |
| 10-12 | 5 | | | | 9 | | 22 | | | | 1 | 1 |
| 13-15 | 10 | | | | 30 | 1 | 54 | | | | | |
| 16-18 | 5 | | | | 39 | | 20 | | | | | |
| 19 OR MORE | | | | | 1 | | 1 | | | | | |
| TOTAL | 41 | 30 | | 24 | 158 | 375 | 179 | 1 | | | 4 | 1 |
| ENGINEERING | | | | | | | | | | | | |
| 0-3 HOURS | 2 | 13 | | | | | 3 | 1 | | | 2 | |
| 4-6 | 7 | | | 40 | 6 | | 6 | | | | | |
| 7-9 | | | | 4 | 3 | | 6 | | | | | |
| 10-12 | 3 | | | 2 | 3 | | 13 | | | | | |
| 13-15 | 2 | | | | 8 | | 24 | | | | | |
| 16-18 | | | | | 6 | | 12 | | | | | |
| 19 OR MORE | | | | | | | | | | | | |
| TOTAL | 14 | 13 | | 46 | 26 | | 64 | 1 | | | 2 | |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | NSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DRAMA AND DANCE | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | | | | | |
| 4-6 | | | | | | | | | | | | |
| 7-9 | | | | | | | | | | | | |
| 10-12 | | | | | | | 1 | | | | | |
| 13-15 | | | | | | | | | | | | |
| 16-18 | | | | | | | | | | | | |
| 19 OR MORE | | | | | | | | | | | | |
| TOTAL | | | | | | | 1 | | | | | |
| HOME ECONOMICS | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | 1 | | | | 2 | |
| 4-6 | | | | | | | 1 | 1 | | | | |
| 7-9 | | | | | | | 2 | | | | | |
| 10-12 | | | | | | | | | | | | |
| 13-15 | 4 | | | | | | 2 | | | | | |
| 16-18 | | | | | | | | | | | | |
| 19 OR MORE | | | | | | | | | | | | |
| TOTAL | 4 | | | | | | 6 | 1 | | | 2 | |
| JOURNALISM | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | | | | | |
| 4-6 | 1 | | | | | | | | | | | |
| 7-9 | | | | | | | | | | | | |
| 10-12 | | | | | | | | | | | | |
| 13-15 | | | | | | | | | | | | |
| 16-18 | | | | | | | | | | | | |
| 19 OR MORE | | | | | | | | | | | | |
| TOTAL | 1 | | | | | | | | | | | |
| MUSIC | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | 1 | | | | | |
| 4-6 | | | | | | | | | | | | |
| 7-9 | | | | | | | 1 | | | | | |
| 10-12 | | | | | | | | | | | | |
| 13-15 | | | | | | | | | | | | |
| 16-18 | | | | | | | | | | | | |
| 19 OR MORE | | | | | | | | | | | | |
| TOTAL | | | | | | | 2 | | | | | |
| NURSING | | | | | | | | | | | | |
| 0-3 HOURS | 9 | | | | 1 | | 8 | 8 | | | 2 | |
| 4-6 | 66 | 1 | | | 1 | 13 | 20 | 3 | | | 3 | |
| 7-9 | 27 | | | 6 | 3 | | 21 | | | | | |
| 10-12 | 11 | | | | 1 | 8 | 14 | | | | | |
| 13-15 | 7 | | | | 6 | | 25 | | | | | |
| 16-18 | 10 | | | | 4 | | 5 | | | | | |
| 19 OR MORE | | | | | | | 2 | | | | | |
| TOTAL | 130 | 1 | | 6 | 16 | 21 | 95 | 11 | | | 5 | |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | HSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PHYSICAL EDUCATION | | | | | | | | | | | | |
| 0-3 HOURS | | 1 | | | | | | | | | | |
| 4-6 | | | | | | | | | | | | |
| 7-9 | 2 | | | | | | 2 | | | | | |
| 10-12 | | | | | | | 3 | | | | | |
| 13-15 | 2 | | | | | | 4 | | | | | |
| 16-18 | | | | | | | 1 | | | | | |
| 19 OR MORE | | | | | | | | | | | | |
| TOTAL | 4 | 1 | | | | | 10 | | | | | |
| SOCIAL WORK | | | | | | | | | | | | |
| 0-3 HOURS | | | | | 1 | | 1 | | | | | |
| 4-6 | | | | 1 | 2 | | 3 | | | | | |
| 7-9 | 1 | | | | 3 | | 3 | | | | | |
| 10-12 | 1 | | | | 3 | | 3 | | | | | |
| 13-15 | 3 | | | | 10 | | 3 | | | | | |
| 16-18 | | | | | 4 | | 3 | | | | | |
| 19 OR MORE | | | | | | | 1 | | | | | |
| TOTAL | 5 | | | 1 | 23 | | 17 | | | | | |
| TOTAL PROFESSIONAL | | | | | | | | | | | | |
| 0-3 HOURS | 26 | 44 | | 6 | 25 | 33 | 67 | 11 | 12 | | 30 | |
| 4-6 | 90 | 2 | | 75 | 91 | 375 | 93 | 6 | 13 | | 10 | |
| 7-9 | 34 | | | 16 | 33 | 9 | 100 | | 13 | | 3 | |
| 10-12 | 22 | | | 4 | 35 | 8 | 84 | | 24 | | 1 | 2 |
| 13-15 | 32 | | | | 83 | 1 | 162 | | 13 | | | 2 |
| 16-18 | 19 | | | | 80 | | 50 | | 11 | | | |
| 19 OR MORE | | | | | 3 | | 5 | | | | | 2 |
| TOTAL | 223 | 46 | | 101 | 350 | 426 | 561 | 17 | 86 | | 44 | 6 |
| ASSOCIATE DEGREE | | | | | | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | | | | | | |
| 0-3 HOURS | 16 | | | | 8 | | 106 | 2 | 304 | 53 | | |
| 4-6 | 16 | | | | 16 | | 80 | 1 | 218 | 45 | | 2 |
| 7-9 | 10 | | | | 10 | | 65 | | 55 | 15 | | |
| 10-12 | 17 | | | | 6 | | 34 | | 83 | 45 | | 8 |
| 13-15 | 20 | | | | 32 | | 49 | | 73 | 43 | | 2 |
| 16-18 | 2 | | | | 10 | | 12 | | 24 | 22 | | 3 |
| 19 OR MORE | | | | | | | 1 | | 3 | 3 | | 2 |
| TOTAL | 81 | | | | 82 | | 347 | 3 | 760 | 226 | | 17 |
| HEALTH TECHNOLOGIES | | | | | | | | | | | | |
| 0-3 HOURS | 8 | | | | | | 2 | 1 | 72 | | | |
| 4-6 | 4 | | | | | | 3 | 2 | 151 | | | 4 |
| 7-9 | 10 | | | | | | 4 | | 194 | | | 1 |
| 10-12 | 25 | | | | | | 6 | | 205 | | | 2 |
| 13-15 | 23 | | | | | | 2 | | 201 | | | |
| 16-18 | 5 | | | | | | 1 | | 75 | | | |
| 19 OR MORE | | | | | | | | | 27 | | | |
| TOTAL | 75 | | | | | | 18 | 3 | 925 | | | 7 |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | WSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ENGINEERING TECHNOLOGIES | | | | | | | | | | | | |
| 0-3 HOURS | 12 | 1 | | | 7 | | 11 | | 2 | 4 | | |
| 4-6 | 9 | | | | 21 | | 20 | 2 | 2 | 13 | | 2 |
| 7-9 | 2 | | | | 22 | | 18 | | 8 | 5 | | |
| 10-12 | 4 | | | | 14 | | 8 | | 7 | 8 | | |
| 13-15 | 3 | | | | 19 | | 9 | | | 14 | 1 | |
| 16-18 | 13 | | | | 16 | | | | 1 | 5 | | |
| 19 OR MORE | | | | | | | | | | 1 | | |
| TOTAL | 43 | 1 | | | 99 | | 66 | 2 | 20 | 50 | 1 | 2 |
| NATURAL SCIENCE TECHNOLOG | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | | 4 | | | |
| 4-6 | 1 | | | | | | | | 8 | | | |
| 7-9 | | | | | | | | | 2 | | | |
| 10-12 | | | | | | | | | 4 | | | |
| 13-15 | | | | | | | | | 8 | | | |
| 16-18 | | | | | | | | | 4 | | | |
| 19 OR MORE | | | | | | | | | | | | |
| TOTAL | 1 | | | | | | | | 30 | | | |
| PUBLIC SERVICE TECHNOLOGI | | | | | | | | | | | | |
| 0-3 HOURS | | | | | 1 | | 12 | | 6 | 2 | 2 | |
| 4-6 | | | | | 1 | | 18 | 1 | 6 | 5 | 80 | |
| 7-9 | | | | | | | 17 | | 5 | 5 | 3 | |
| 10-12 | | | | | | | 21 | | 4 | 19 | 11 | |
| 13-15 | | | | | | | 20 | | 2 | 14 | 3 | |
| 16-18 | | | | | | | 3 | | | 4 | 2 | |
| 19 OR MORE | | | | | | | 1 | | | 2 | 2 | |
| TOTAL | | | | | 2 | | 92 | 1 | 23 | 51 | 103 | |
| TOTAL ASSOCIATE DEGREE | | | | | | | | | | | | |
| 0-3 HOURS | 36 | 1 | | | 16 | | 131 | 3 | 388 | 59 | 2 | |
| 4-6 | 30 | | | | 38 | | 121 | 6 | 385 | 63 | 80 | 8 |
| 7-9 | 22 | | | | 32 | | 104 | | 264 | 25 | 3 | 1 |
| 10-12 | 46 | | | | 20 | | 69 | | 303 | 72 | 11 | 10 |
| 13-15 | 46 | | | | 51 | | 80 | | 284 | 71 | 4 | 2 |
| 16-18 | 20 | | | | 26 | | 16 | | 104 | 31 | 2 | 3 |
| 19 OR MORE | | | | | | | 2 | | 30 | 6 | 2 | 2 |
| TOTAL | 200 | 1 | | | 183 | | 523 | 9 | 1758 | 327 | 104 | 26 |
| TOTAL ALL PROGRAMS | | | | | | | | | | | | |
| 0-3 HOURS | 281 | 545 | 23 | 35 | 136 | 333 | 279 | 25 | 1220 | 386 | 180 | |
| 4-6 | 270 | 66 | 24 | 193 | 226 | 398 | 318 | 39 | 849 | 321 | 177 | 16 |
| 7-9 | 149 | 1 | 20 | 26 | 99 | 11 | 277 | 1 | 451 | 91 | 11 | 4 |
| 10-12 | 231 | | | 8 | 71 | 9 | 222 | | 694 | 222 | 13 | 29 |
| 13-15 | 294 | | 35 | | 196 | 1 | 328 | | 711 | 276 | 4 | 10 |
| 16-18 | 123 | | | 2 | 127 | | 104 | | 233 | 132 | 3 | 20 |
| 19 OR MORE | 3 | | | 2 | 9 | | 10 | | 36 | 13 | 2 | 12 |
| TOTAL | 1351 | 612 | 102 | 266 | 864 | 752 | 1538 | 65 | 4194 | 1441 | 390 | 91 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | | |
| 0-3 HOURS | 1 | 5 | | 1 | 2 | 3 | 5 | | 6 | 9 | | 1 | 5 |
| 4-6 | 1 | 6 | | 3 | 2 | 1 | 4 | | 6 | 10 | | | 6 |
| 7-9 | | 4 | | | | | 1 | | 8 | 3 | | | |
| 10-12 | | 9 | | | | 3 | 2 | 2 | 7 | 7 | | | |
| 13-15 | 1 | 8 | 2 | | 4 | | 2 | 2 | 17 | 10 | | | |
| 16-18 | 1 | 8 | | | 1 | 1 | | | 15 | 4 | | | |
| 19 OR MORE | | | | | | 1 | | | 1 | | | | |
| TOTAL | 4 | 40 | 2 | 4 | 9 | 9 | 14 | 4 | 60 | 43 | | 1 | 11 |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | |
| 0-3 HOURS | 2 | 26 | 2 | 5 | | 2 | 10 | | 17 | 11 | | | 1 |
| 4-6 | 7 | 41 | 4 | 2 | 6 | 11 | 19 | | 6 | 17 | | 2 | 1 |
| 7-9 | 5 | 24 | 4 | 3 | 2 | 10 | 10 | | 15 | 7 | | | 2 |
| 10-12 | 7 | 27 | 5 | 2 | 7 | 11 | 22 | | 16 | 16 | | | |
| 13-15 | 15 | 52 | 6 | 10 | 5 | 21 | 19 | | 46 | 42 | | | |
| 16-18 | | 23 | 1 | 3 | 5 | 3 | 5 | | 26 | 10 | | | |
| 19 OR MORE | 1 | 4 | | 1 | | 1 | 1 | | 5 | 2 | | | |
| TOTAL | 37 | 197 | 22 | 26 | 25 | 59 | 86 | | 131 | 105 | | 2 | 4 |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | |
| 0-3 HOURS | | 4 | | 2 | 2 | | 5 | | 1 | 7 | | | |
| 4-6 | 2 | 7 | | 1 | 3 | 3 | 6 | | 11 | 2 | | | |
| 7-9 | | 8 | | 1 | 1 | | 8 | | | 5 | | | |
| 10-12 | 2 | 9 | 1 | 2 | 2 | 6 | 5 | | 6 | 8 | | | |
| 13-15 | 3 | 17 | 8 | 3 | 1 | 2 | 13 | | 17 | 13 | | 3 | |
| 16-18 | | 4 | | 1 | | 1 | 3 | | 12 | 2 | | | |
| 19 OR MORE | | | | | | | | | 4 | 1 | | | |
| TOTAL | 7 | 49 | 9 | 10 | 9 | 12 | 40 | | 51 | 38 | | 3 | |
| PHYSICAL SCIENCES | | | | | | | | | | | | | |
| 0-3 HOURS | | 1 | | | | | 1 | | 3 | 2 | | | |
| 4-6 | 3 | 7 | | | 2 | 1 | | | 4 | 3 | | | |
| 7-9 | | 3 | | | | | | | 4 | 2 | | | |
| 10-12 | | 1 | 1 | 1 | | | 2 | | 4 | 7 | | | |
| 13-15 | 2 | 6 | 1 | 1 | | 1 | 1 | | 7 | 6 | | | |
| 16-18 | | 8 | | | | 2 | 1 | | | 6 | | | |
| 19 OR MORE | | | | | | | 1 | | 1 | | | | |
| TOTAL | 5 | 26 | 2 | 2 | 2 | 4 | 6 | | 23 | 26 | | | |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MATHEMATICS | | | | | | | | | | | | | |
| 0-3 HOURS | 2 | 2 | | 2 | 1 | | 1 | | 2 | | | | |
| 4-6 | 1 | 7 | 1 | 1 | 1 | | 3 | | 2 | 1 | | | |
| 7-9 | | 1 | | | 3 | 2 | 1 | | | 2 | | | 1 |
| 10-12 | 1 | 6 | 2 | 1 | 1 | | 4 | | 1 | 1 | | | |
| 13-15 | 1 | 7 | | | | 1 | 7 | | 4 | 3 | | | |
| 16-18 | | 6 | | | 1 | 1 | 3 | | 2 | 1 | | | |
| 19 OR MORE | | | | | | | | | 1 | | | | |
| TOTAL | 5 | 29 | 3 | 4 | 7 | 4 | 19 | | 12 | 8 | | | 1 |
| INTERDISCIPLINARY | | | | | | | | | | | | | |
| 0-3 HOURS | 2 | 14 | 1 | 3 | 2 | 2 | 4 | | | 1 | | 19 | |
| 4-6 | 6 | 22 | 1 | 4 | 4 | 5 | 9 | | 1 | | | 15 | |
| 7-9 | 4 | 12 | 1 | 1 | 4 | 1 | 3 | | | | | 5 | |
| 10-12 | 4 | 23 | 2 | 5 | 3 | 2 | 8 | | | 1 | | 3 | |
| 13-15 | 5 | 53 | 3 | 4 | 6 | 7 | 10 | | 2 | 1 | | | |
| 16-18 | | 11 | | | | 3 | 5 | | 1 | | | | |
| 19 OR MORE | | | | | | | | | | | | | |
| TOTAL | 21 | 135 | 8 | 17 | 19 | 20 | 39 | | 4 | 3 | | 42 | |
| GENERAL EDUCATION | | | | | | | | | | | | | |
| 0-3 HOURS | 50 | 231 | 39 | 108 | 63 | 46 | 108 | 143 | 118 | 150 | 106 | 12 | 35 |
| 4-6 | 76 | 210 | 65 | 75 | 82 | 79 | 127 | 65 | 77 | 63 | 134 | 19 | 100 |
| 7-9 | 44 | 131 | 48 | 28 | 60 | 61 | 85 | 1 | 46 | 35 | 3 | 9 | 20 |
| 10-12 | 80 | 209 | 106 | 36 | 90 | 118 | 109 | | 80 | 53 | | | 2 |
| 13-15 | 143 | 284 | 152 | 65 | 112 | 129 | 175 | | 140 | 92 | | 1 | 7 |
| 16-18 | 51 | 91 | 21 | 18 | 14 | 36 | 50 | | 46 | 23 | | | |
| 19 OR MORE | 2 | 1 | | | | 2 | | | 4 | 1 | | | |
| TOTAL | 446 | 1157 | 431 | 330 | 421 | 471 | 654 | 209 | 511 | 417 | 243 | 41 | 164 |
| TOTAL ARTS AND SCIENCES | | | | | | | | | | | | | |
| 0-3 HOURS | 57 | 283 | 42 | 121 | 70 | 53 | 134 | 143 | 147 | 180 | 106 | 32 | 41 |
| 4-6 | 96 | 300 | 71 | 86 | 100 | 100 | 168 | 65 | 107 | 96 | 134 | 36 | 107 |
| 7-9 | 53 | 183 | 53 | 33 | 70 | 74 | 108 | 1 | 73 | 54 | 3 | 14 | 23 |
| 10-12 | 94 | 284 | 117 | 47 | 103 | 140 | 152 | 2 | 114 | 93 | | 3 | 2 |
| 13-15 | 170 | 427 | 172 | 83 | 128 | 161 | 227 | 2 | 233 | 167 | | 4 | 7 |
| 16-18 | 52 | 151 | 22 | 22 | 21 | 47 | 67 | | 102 | 46 | | | |
| 19 OR MORE | 3 | 5 | | 1 | | 4 | 2 | | 16 | 4 | | | |
| TOTAL | 525 | 1633 | 477 | 393 | 492 | 579 | 858 | 213 | 792 | 640 | 243 | 89 | 180 |
| PROFESSIONAL | | | | | | | | | | | | | |
| ALLIED MEDICAL | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | | | | | | |
| 4-6 | | | | | | | | | | | | | |
| 7-9 | | | | | | | | | | | | | |
| 10-12 | | | | | | | | | 1 | 1 | | | |
| 13-15 | | | | | | | | | 1 | 1 | | | |
| 16-18 | | | | | | | | | | | | | |
| 19 OR MORE | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | 2 | 2 | | | |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARCHITECTURE | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | | | | | | |
| 4-6 | | 1 | | | | | | | 1 | | | | |
| 7-9 | | | | | 1 | | | | 1 | | | | |
| 10-12 | | | | | | | | | 3 | | | | |
| 13-15 | | | | | | | 1 | | 4 | | | | |
| 16-18 | 2 | | | | | 1 | | | | | | | |
| 19 OR MORE | | | | | | | | | | | | | |
| TOTAL | 2 | 1 | | | 1 | 1 | 1 | | 9 | | | | |
| ART | | | | | | | | | | | | | |
| 0-3 HOURS | | 5 | 2 | 2 | 1 | 1 | 3 | | | 1 | | 1 | |
| 4-6 | 1 | 3 | | 2 | 2 | 1 | 2 | | | 1 | | | 1 |
| 7-9 | | 3 | | 1 | | | 1 | | | 2 | | | |
| 10-12 | 1 | 4 | 1 | | 1 | 1 | 2 | | 2 | 4 | | | |
| 13-15 | 5 | 10 | | 1 | 2 | 1 | 4 | | 3 | 2 | | | |
| 16-18 | 1 | 5 | | | | 1 | | | 3 | 3 | | | |
| 19 OR MORE | | | | | | | | | | | | | |
| TOTAL | 8 | 30 | 3 | 6 | 6 | 5 | 12 | | 8 | 13 | | 1 | 1 |
| BUSINESS ADMINISTRATION | | | | | | | | | | | | | |
| 0-3 HOURS | 9 | 70 | 2 | 19 | 5 | 17 | 15 | | 21 | 54 | | 2 | 4 |
| 4-6 | 7 | 83 | 4 | 15 | 8 | 20 | 19 | | 28 | 59 | | 2 | 9 |
| 7-9 | 4 | 28 | 5 | 7 | 4 | 6 | 16 | | 20 | 26 | | 1 | 3 |
| 10-12 | 9 | 26 | 5 | 2 | 7 | 5 | 13 | | 32 | 36 | | | 1 |
| 13-15 | 14 | 50 | 12 | 8 | 6 | 21 | 10 | | 66 | 61 | | | |
| 16-18 | 7 | 19 | 1 | 2 | 1 | 15 | 12 | | 24 | 34 | | | |
| 19 OR MORE | | | | | | 1 | 1 | | 2 | 2 | | | |
| TOTAL | 50 | 276 | 29 | 53 | 31 | 85 | 86 | | 193 | 272 | | 5 | 17 |
| COMPUTER SCIENCE | | | | | | | | | | | | | |
| 0-3 HOURS | | 1 | | | | 1 | | | 3 | 1 | | | |
| 4-6 | | | | | | | | | 4 | 1 | | | 1 |
| 7-9 | | | | | | | 1 | | 1 | 1 | | | |
| 10-12 | | 2 | | | | | | | 1 | | | | |
| 13-15 | | | | | | | | | 8 | 4 | | | |
| 16-18 | | | | | | | | | 3 | 1 | | | |
| 19 OR MORE | | | | | | | | | | | | | |
| TOTAL | | 3 | | | | 1 | 1 | | 20 | 8 | | | 1 |
| EDUCATION | | | | | | | | | | | | | |
| 0-3 HOURS | 13 | 55 | 5 | 16 | 9 | 6 | 22 | 16 | 13 | 47 | 34 | 96 | 110 |
| 4-6 | 11 | 60 | 9 | 11 | 13 | 12 | 17 | 6 | 20 | 28 | 3 | 97 | 12 |
| 7-9 | 3 | 31 | 5 | 3 | 12 | 5 | 11 | 3 | 21 | 17 | | 9 | 3 |
| 10-12 | 4 | 40 | 8 | 8 | 11 | 13 | 16 | 1 | 39 | 36 | | | |
| 13-15 | 16 | 57 | 17 | 13 | 10 | 31 | 28 | 4 | 121 | 69 | | 1 | 40 |
| 16-18 | 7 | 39 | 5 | 5 | 6 | 19 | 10 | 8 | 40 | 34 | | | |
| 19 OR MORE | 2 | 2 | | | | 3 | 1 | 3 | 4 | 3 | | | |
| TOTAL | 56 | 284 | 49 | 56 | 61 | 89 | 105 | 41 | 258 | 234 | 37 | 203 | 165 |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRM | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ENGINEERING | | | | | | | | | | | | | |
| 0-3 HOURS | 1 | 5 | | 3 | 1 | 1 | 1 | | 2 | 1 | | 1 | |
| 4-6 | | 13 | 1 | 2 | 1 | 1 | 6 | | 3 | 5 | | | 2 |
| 7-9 | 1 | 8 | | | | | 2 | | 2 | 1 | | | |
| 10-12 | 2 | 5 | | | 2 | 2 | 4 | | 2 | 3 | | | |
| 13-15 | | 7 | | 5 | 1 | 2 | 3 | | 4 | 3 | | | |
| 16-18 | | 2 | | | | 1 | 4 | | 4 | 1 | | | |
| 19 OR MORE | | | | | | | | | | | | | |
| TOTAL | 4 | 40 | 1 | 10 | 5 | 7 | 20 | | 17 | 14 | | 1 | 2 |
| DRAMA AND DANCE | | | | | | | | | | | | | |
| 0-3 HOURS | | 1 | | | | | | | | | | 1 | |
| 4-6 | | | | | 1 | | | | | | | | |
| 7-9 | | | | | 1 | | | | | | | | |
| 10-12 | 1 | | | | | | | | | | | | |
| 13-15 | | 1 | | 1 | | | 1 | | 1 | 1 | | | |
| 16-18 | | | | | 1 | | 2 | | 1 | | | | |
| 19 OR MORE | | | | | | | | | | | | | |
| TOTAL | 1 | 2 | | 1 | 3 | | 3 | | 2 | 1 | | 1 | |
| HOME ECONOMICS | | | | | | | | | | | | | |
| 0-3 HOURS | 1 | 5 | | 3 | 1 | | 2 | | 2 | 7 | | | |
| 4-6 | | 7 | | | 2 | | 1 | | 2 | 2 | | | |
| 7-9 | | 5 | | | 1 | | 2 | | 1 | 3 | | | |
| 10-12 | | 4 | | | | | 1 | | 1 | 3 | | | |
| 13-15 | | 2 | 2 | 2 | | 2 | 3 | | 5 | 8 | | | |
| 16-18 | | | | | | 1 | 2 | | | 5 | | | |
| 19 OR MORE | | | | | | | | | 1 | | | | |
| TOTAL | 1 | 23 | 2 | 5 | 4 | 3 | 11 | | 12 | 28 | | | |
| JOURNALISM | | | | | | | | | | | | | |
| 0-3 HOURS | 1 | 5 | 1 | 1 | | 3 | 2 | | | | | | |
| 4-6 | 1 | 7 | | 2 | | 2 | 3 | | | | | | |
| 7-9 | | 1 | | 2 | 1 | 2 | 1 | | | | | | |
| 10-12 | 1 | 6 | | 1 | | 1 | | | | | | | |
| 13-15 | 4 | 12 | 1 | | 4 | 3 | 8 | | | | | | |
| 16-18 | 1 | 4 | | | | 1 | 6 | | | | | | |
| 19 OR MORE | | | | | | | | | | | | | |
| TOTAL | 8 | 35 | 2 | 6 | 5 | 12 | 20 | | | | | | |
| LIBRARY SCIENCE | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | 87 | | 2 | | | |
| 4-6 | | | | | | | | 63 | | 1 | | | |
| 7-9 | | | | | | | | 28 | | | | | |
| 10-12 | | | | | | | | 6 | | | | | |
| 13-15 | | | | | | | | 5 | | | | | |
| 16-18 | | | | | | | | 2 | | | | | |
| 19 OR MORE | | | | | | | | | | | | | |
| TOTAL | | | | | | | | 191 | | 3 | | | |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MUSIC | | | | | | | | | | | | | |
| 0-3 HOURS | | 6 | | 2 | 1 | | | | 1 | 2 | | | |
| 4-6 | | 2 | | 1 | | 1 | | | | | | | |
| 7-9 | | | | | 1 | | | | | | | | |
| 10-12 | | 2 | | | | 1 | | | | 1 | | | |
| 13-15 | | 7 | | | | 1 | 1 | | 2 | 2 | | | |
| 16-18 | | 4 | | | | | | | 1 | | | | |
| 19 OR MORE | | | | | | | | | | | | | |
| TOTAL | | 21 | | 3 | 2 | 3 | 1 | | 4 | 5 | | | |
| NURSING | | | | | | | | | | | | | |
| 0-3 HOURS | 1 | 13 | | 2 | 3 | | 9 | | 4 | 19 | | | |
| 4-6 | | 17 | | 2 | | | 5 | | 6 | 17 | | 1 | |
| 7-9 | 1 | 7 | | 3 | | | 4 | | 11 | 8 | | | |
| 10-12 | | 6 | 1 | | | 4 | 5 | | 1 | 7 | | | |
| 13-15 | | 8 | 2 | 3 | 1 | | 3 | | 1 | 3 | | | |
| 16-18 | | 5 | | 2 | | | 1 | | | | | | |
| 19 OR MORE | | | | | | | | | | | | | |
| TOTAL | 2 | 56 | 3 | 12 | 4 | 4 | 27 | | 23 | 54 | | 1 | |
| PHYSICAL EDUCATION | | | | | | | | | | | | | |
| 0-3 HOURS | 1 | 4 | | 1 | | | 2 | | 3 | 1 | 1 | 1 | 1 |
| 4-6 | 1 | 9 | 2 | | 1 | 3 | 4 | | 2 | 2 | | 2 | |
| 7-9 | | 1 | 1 | 1 | | | 1 | | | 2 | | | |
| 10-12 | | 3 | 1 | | | | 2 | | 2 | 3 | | | |
| 13-15 | 2 | 7 | | | | | | | 5 | 9 | | | 3 |
| 16-18 | | | | | | 1 | 1 | | 3 | 2 | | | |
| 19 OR MORE | | | | | | | 1 | | | 1 | | | |
| TOTAL | 4 | 24 | 4 | 2 | 1 | 4 | 11 | | 15 | 20 | 1 | 3 | 4 |
| PUBLIC ADMINISTRATION | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | | | 1 | | | |
| 4-6 | | | | | | | | | 1 | 1 | | | 3 |
| 7-9 | | | | | | | | | | 1 | | | 1 |
| 10-12 | | | | | | | | | | | | | 1 |
| 13-15 | | | | | | | | | 3 | 3 | | | |
| 16-18 | | | | | | | | | | | | | |
| 19 OR MORE | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | 4 | 6 | | | 5 |
| SOCIAL WORK | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | | | | | | |
| 4-6 | | | | | | | | | | | | | 2 |
| 7-9 | | | | | | | | | | | | | |
| 10-12 | | | | | | | | | | | | | |
| 13-15 | | | | | | | | | | | | | |
| 16-18 | | | | | | | | | | | | | |
| 19 OR MORE | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | 2 |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL PROFESSIONAL | | | | | | | | | | | | | |
| 0-3 HOURS | 27 | 170 | 10 | 49 | 21 | 29 | 56 | 103 | 49 | 136 | 35 | 102 | 115 |
| 4-6 | 21 | 202 | 16 | 35 | 28 | 40 | 57 | 69 | 67 | 117 | 3 | 102 | 30 |
| 7-9 | 9 | 84 | 11 | 17 | 21 | 13 | 39 | 31 | 57 | 61 | | 10 | 7 |
| 10-12 | 18 | 98 | 16 | 11 | 21 | 27 | 43 | 7 | 84 | 94 | | | 2 |
| 13-15 | 41 | 161 | 34 | 33 | 24 | 61 | 62 | 9 | 224 | 166 | | 1 | 43 |
| 16-18 | 18 | 78 | 6 | 9 | 8 | 40 | 38 | 10 | 79 | 80 | | | |
| 19 OR MORE | 2 | 2 | | | | 4 | 3 | 3 | 7 | 6 | | | |
| TOTAL | 136 | 795 | 93 | 154 | 123 | 214 | 298 | 232 | 567 | 660 | 38 | 215 | 197 |
| ASSOCIATE DEGREE | | | | | | | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | | | | | | | |
| 0-3 HOURS | 32 | | 9 | 11 | 24 | 31 | 72 | | 38 | 61 | | 2 | 1 |
| 4-6 | 35 | 1 | 25 | 21 | 25 | 61 | 104 | | 33 | 40 | | 8 | 11 |
| 7-9 | 31 | | 5 | 15 | 21 | 29 | 64 | | 13 | 9 | | 1 | 2 |
| 10-12 | 26 | | 21 | 3 | 22 | 35 | 56 | | 28 | 22 | | | |
| 13-15 | 59 | | 32 | 10 | 32 | 53 | 71 | | 24 | 14 | | | 1 |
| 16-18 | 13 | | 1 | | 4 | 18 | 22 | | 3 | 2 | | | |
| 19 OR MORE | | | | | 3 | | | | 1 | | | | |
| TOTAL | 196 | 1 | 93 | 60 | 131 | 227 | 389 | | 140 | 148 | | 11 | 15 |
| HEALTH TECHNOLOGIES | | | | | | | | | | | | | |
| 0-3 HOURS | 2 | | 4 | 1 | 2 | 4 | 1 | | 12 | 21 | | | |
| 4-6 | 13 | 3 | 5 | 1 | 3 | 22 | 4 | | 51 | 43 | | 1 | 1 |
| 7-9 | 11 | 2 | 12 | | 6 | 17 | 4 | | 33 | 31 | | | |
| 10-12 | 35 | 5 | 71 | | 44 | 53 | 3 | | 85 | 85 | | | 12 |
| 13-15 | 14 | 2 | 44 | 1 | 12 | 30 | 6 | | 87 | 70 | | | |
| 16-18 | 10 | | 8 | | 8 | 2 | | | 14 | 7 | | | |
| 19 OR MORE | | | | | | | | | 1 | | | | |
| TOTAL | 85 | 12 | 144 | 3 | 75 | 128 | 18 | | 283 | 257 | | 1 | 13 |
| ENGINEERING TECHNOLOGIES | | | | | | | | | | | | | |
| 0-3 HOURS | 16 | | 1 | 1 | 8 | 14 | 28 | | 37 | 42 | | | |
| 4-6 | 7 | 1 | | 2 | 16 | 27 | 37 | | 29 | 43 | | 4 | 3 |
| 7-9 | 9 | | | 2 | 12 | 19 | 40 | | 15 | 11 | | | |
| 10-12 | 3 | | 1 | 2 | 5 | 14 | 17 | | 24 | 23 | | | |
| 13-15 | 11 | 1 | 2 | | 14 | 27 | 25 | | 30 | 37 | | | |
| 16-18 | 4 | | | | 4 | 11 | 14 | | 6 | 13 | | | |
| 19 OR MORE | | | | | | 1 | 1 | | 1 | | | | |
| TOTAL | 50 | 2 | 4 | 7 | 59 | 113 | 162 | | 142 | 169 | | 4 | 3 |
| NATURAL SCIENCE TECHNOLOG | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | | 1 | | | | |
| 4-6 | | | | | | | | | | | | 2 | |
| 7-9 | | | | | | | | | | | | | |
| 10-12 | | | | | | | | | | | | | |
| 13-15 | | | | | | | | | 2 | | | | |
| 16-18 | | | | | | | | | 1 | | | | |
| 19 OR MORE | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | 4 | | | 2 | |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PUBLIC SERVICE TECHNOLOGI | | | | | | | | | | | | | 1 |
| 0-3 HOURS | 1 | 1 | | | 2 | | | | | | | | |
| 4-6 | 2 | | | 1 | 1 | | 1 | | | | | 15 | 7 |
| 7-9 | | | | | 2 | | | | | | | | |
| 10-12 | 3 | 1 | 1 | | 2 | | 1 | | 1 | | | | |
| 13-15 | 8 | | | | 1 | | | | | | | | |
| 16-18 | 1 | | | | | | | | | | | | |
| 19 OR MORE | | | | | | | | | | | | | |
| TOTAL | 15 | 2 | 1 | 1 | 8 | | 2 | | 1 | | | 15 | 8 |
| TOTAL ASSOCIATE DEGREE | | | | | | | | | | | | | |
| 0-3 HOURS | 51 | 1 | 14 | 13 | 36 | 49 | 101 | | 88 | 124 | | 2 | 2 |
| 4-6 | 57 | 5 | 30 | 25 | 45 | 110 | 146 | | 113 | 126 | | 30 | 22 |
| 7-9 | 51 | 2 | 17 | 17 | 41 | 65 | 108 | | 61 | 51 | | 1 | 2 |
| 10-12 | 67 | 6 | 94 | 5 | 73 | 102 | 77 | | 138 | 130 | | | 12 |
| 13-15 | 92 | 3 | 78 | 11 | 59 | 110 | 102 | | 143 | 121 | | | 1 |
| 16-18 | 28 | | 9 | | 16 | 31 | 36 | | 24 | 22 | | | |
| 19 OR MORE | | | | | 3 | 1 | 1 | | 3 | | | | |
| TOTAL | 346 | 17 | 242 | 71 | 273 | 468 | 571 | | 570 | 574 | | 33 | 39 |
| TOTAL ALL PROGRAMS | | | | | | | | | | | | | |
| 0-3 HOURS | 135 | 454 | 66 | 183 | 127 | 131 | 291 | 246 | 284 | 440 | 141 | 136 | 158 |
| 4-6 | 174 | 507 | 117 | 146 | 173 | 250 | 371 | 134 | 287 | 339 | 137 | 168 | 159 |
| 7-9 | 113 | 269 | 81 | 67 | 132 | 152 | 255 | 32 | 191 | 166 | 3 | 25 | 32 |
| 10-12 | 179 | 388 | 227 | 63 | 197 | 269 | 272 | 9 | 336 | 317 | | 3 | 16 |
| 13-15 | 303 | 591 | 284 | 127 | 211 | 332 | 391 | 11 | 600 | 454 | | 5 | 51 |
| 16-18 | 98 | 229 | 37 | 31 | 45 | 118 | 141 | 10 | 205 | 148 | | | |
| 19 OR MORE | 5 | 7 | | 1 | 3 | 9 | 6 | 3 | 26 | 10 | | | |
| TOTAL | 1007 | 2445 | 812 | 618 | 888 | 1261 | 1727 | 445 | 1929 | 1874 | 281 | 337 | 416 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | | |
| 0-3 HOURS | 1 | | | | | 2 | | | | | 1 | | |
| 4-6 | 2 | 1 | 1 | 2 | | | | 2 | 1 | 4 | | | 3 |
| 7-9 | 1 | 1 | | | | | 1 | 4 | 1 | 2 | 1 | | 4 |
| 10-12 | 1 | | 1 | 2 | | | | 5 | | 3 | 4 | | 1 |
| 13-15 | | 3 | 2 | 2 | | | 4 | 3 | 1 | 6 | 8 | | |
| 16-18 | | | 2 | 2 | | | 3 | 3 | 3 | 6 | 5 | | |
| 19 OR MORE | | | 1 | | | | | 1 | 1 | | | | |
| TOTAL | 5 | 5 | 7 | 8 | | 2 | 8 | 18 | 7 | 21 | 19 | | 8 |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | |
| 0-3 HOURS | | 3 | | 1 | | 1 | | 1 | 5 | 1 | 3 | 1 | 1 |
| 4-6 | 2 | 5 | 3 | 2 | | 3 | 26 | 14 | 6 | 13 | 7 | 2 | 6 |
| 7-9 | 1 | 1 | 1 | 1 | | 1 | 2 | 6 | 6 | 7 | 9 | | 2 |
| 10-12 | | 3 | 8 | 4 | | 1 | 7 | 10 | 26 | 11 | 5 | | 4 |
| 13-15 | 1 | 8 | 11 | 8 | | | 13 | 10 | 7 | 17 | 16 | | 1 |
| 16-18 | 3 | 1 | 4 | 1 | | | 25 | 11 | 28 | 10 | 15 | | |
| 19 OR MORE | | | | 2 | | | 2 | 2 | 10 | 1 | 1 | | |
| TOTAL | 7 | 21 | 27 | 19 | | 6 | 75 | 54 | 88 | 60 | 56 | 3 | 14 |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | |
| 0-3 HOURS | | | | 1 | | | | 1 | 2 | | 2 | | 1 |
| 4-6 | 2 | | | 1 | | | 4 | 1 | | 1 | 5 | | |
| 7-9 | | | | | | | 1 | 1 | 1 | | 3 | | |
| 10-12 | | | 2 | 2 | | | 3 | 1 | 3 | 10 | 6 | | |
| 13-15 | 1 | | | 1 | | | 13 | 7 | 4 | 18 | 8 | | |
| 16-18 | | | | | | | 11 | 7 | 14 | 6 | 4 | | |
| 19 OR MORE | | | | | | | 3 | 1 | 3 | 4 | 2 | | |
| TOTAL | 3 | | 2 | 5 | | | 35 | 19 | 27 | 39 | 30 | | 1 |
| PHYSICAL SCIENCES | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | 54 | | | | | |
| 4-6 | | | | 1 | | | | 1 | 1 | 1 | 1 | | |
| 7-9 | | | 1 | | | | | 2 | | 1 | | | |
| 10-12 | | 1 | | 1 | | | | | 4 | 2 | | | |
| 13-15 | | 2 | | 3 | | | 1 | 2 | 5 | 6 | | | |
| 16-18 | 1 | | | | | | 2 | 4 | 1 | 4 | 3 | | |
| 19 OR MORE | | | | | | | | | | 2 | | | |
| TOTAL | 1 | 3 | 1 | 5 | | | 3 | 63 | 11 | 16 | 4 | | |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MATHEMATICS | | | | | | | | | | | | | |
| 0-3 HOURS | | | | 1 | | 1 | | | | | | | |
| 4-6 | | | | | | | | 1 | | 1 | | | |
| 7-9 | | | | 1 | | | | | | | | | |
| 10-12 | | | | | | | | 1 | | | | | |
| 13-15 | | | | | | | 2 | | | 1 | | | |
| 16-18 | | | | | | | | | | | | | |
| 19 OR MORE | | | | | | | | 1 | | | | | |
| TOTAL | | | | 2 | | 1 | 2 | 3 | | 2 | | | |
| INTERDISCIPLINARY | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | 1 | | | | | |
| 4-6 | | | 1 | | | | | 1 | 1 | 2 | 12 | 1 | 2 |
| 7-9 | | | | | | | | 1 | 1 | | 2 | | |
| 10-12 | | | | | | | 1 | 2 | | | 1 | | |
| 13-15 | | | 1 | | | | 1 | | 1 | 1 | 1 | | |
| 16-18 | | | | | | | | 1 | 1 | 1 | 1 | | |
| 19 OR MORE | | | | | | | | 2 | | | | | |
| TOTAL | | | 2 | | | | 2 | 8 | 4 | 4 | 17 | 1 | 2 |
| GENERAL EDUCATION | | | | | | | | | | | | | |
| 0-3 HOURS | 28 | 30 | 15 | 35 | | 7 | 280 | 87 | 733 | 96 | 415 | 9 | 82 |
| 4-6 | 156 | 170 | 129 | 203 | | 4 | 95 | 171 | 229 | 286 | 189 | 8 | 274 |
| 7-9 | 24 | 53 | 33 | 66 | | | 19 | 149 | 76 | 146 | 62 | | 150 |
| 10-12 | 126 | 184 | 95 | 178 | | | 35 | 160 | 102 | 225 | 51 | | 44 |
| 13-15 | 465 | 457 | 309 | 522 | | | 65 | 218 | 138 | 273 | 133 | 1 | 22 |
| 16-18 | 332 | 234 | 206 | 276 | | | 86 | 100 | 133 | 143 | 47 | | 13 |
| 19 OR MORE | 30 | 23 | 34 | 70 | | | 24 | 14 | 65 | 28 | 8 | | 3 |
| TOTAL | 1161 | 1151 | 821 | 1350 | | 11 | 604 | 899 | 1476 | 1197 | 905 | 18 | 588 |
| TOTAL ARTS AND SCIENCES | | | | | | | | | | | | | |
| 0-3 HOURS | 29 | 33 | 15 | 38 | | 11 | 280 | 144 | 740 | 97 | 421 | 10 | 84 |
| 4-6 | 162 | 176 | 134 | 209 | | 7 | 125 | 191 | 238 | 308 | 214 | 11 | 285 |
| 7-9 | 26 | 55 | 35 | 68 | | 1 | 23 | 163 | 85 | 156 | 77 | | 156 |
| 10-12 | 127 | 188 | 106 | 187 | | 1 | 46 | 179 | 135 | 251 | 67 | | 49 |
| 13-15 | 467 | 470 | 323 | 536 | | | 99 | 240 | 156 | 322 | 166 | 1 | 23 |
| 16-18 | 336 | 235 | 212 | 279 | | | 127 | 126 | 180 | 170 | 75 | | 13 |
| 19 OR MORE | 30 | 23 | 35 | 72 | | | 29 | 21 | 79 | 35 | 11 | | 3 |
| TOTAL | 1177 | 1180 | 860 | 1389 | | 20 | 729 | 1064 | 1613 | 1339 | 1031 | 22 | 613 |
| PROFESSIONAL | | | | | | | | | | | | | |
| AGRICULTURE | | | | | | | | | | | | | |
| 0-3 HOURS | | | 1 | | | 5 | | | | | | | |
| 4-6 | 1 | 1 | 1 | 1 | | 3 | | | | | | | |
| 7-9 | | 1 | | | | | | | | | | | |
| 10-12 | | | | 1 | | | | | | | | | |
| 13-15 | 1 | 5 | 1 | 1 | | 3 | | | | | | | |
| 16-18 | | 1 | 1 | 1 | | | | | | | | | |
| 19 OR MORE | | 1 | | | | | | | | | | | |
| TOTAL | 2 | 9 | 4 | 4 | | 11 | | | | | | | |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALLIED MEDICAL | | | | | | | | | | | | | |
| 0-3 HOURS | | | | 1 | | | | | | | 1 | | |
| 4-6 | | | | | | | | | 1 | | | | |
| 7-9 | | | | | | | | | | | | | |
| 10-12 | | | | | | | | | | | | | |
| 13-15 | | | | | | | | | | | | | |
| 16-18 | | | | | | | | | | | | | |
| 19 OR MORE | | | | | | | | | | | | | |
| TOTAL | | | | 1 | | | | | 1 | | 1 | | |
| ARCHITECTURE | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | | | | | | |
| 4-6 | | | | | | | | | | | | | |
| 7-9 | | | | | | | | | | | | | |
| 10-12 | | | | | | | | | | | | | |
| 13-15 | | | | | | | | | | | | | |
| 16-18 | | | | 1 | | | | | | | | | |
| 19 OR MORE | | | | | | | | | | | | | |
| TOTAL | | | | 1 | | | | | | | | | |
| ART | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | 1 | | 1 | | 1 | | | |
| 4-6 | 3 | 1 | 1 | 3 | | | 1 | 5 | | 2 | 1 | | |
| 7-9 | | | | | | | 1 | | | 3 | | | |
| 10-12 | 1 | 1 | | 1 | | | 1 | 1 | 2 | 2 | 2 | | |
| 13-15 | | | 1 | 1 | | | 3 | | | 6 | | | |
| 16-18 | | | | 1 | | | 1 | 1 | 4 | 4 | 2 | | |
| 19 OR MORE | | | | | | | | 1 | 1 | | | | |
| TOTAL | 4 | 2 | 2 | 6 | | 1 | 7 | 9 | 7 | 18 | 5 | | |
| BUSINESS ADMINISTRATION | | | | | | | | | | | | | |
| 0-3 HOURS | | 2 | 2 | | | | 1 | 3 | 3 | 7 | 2 | | |
| 4-6 | 1 | 3 | 4 | 7 | | | 3 | 5 | 7 | 42 | 13 | | 1 |
| 7-9 | 1 | 1 | 5 | 3 | | 1 | | 16 | 16 | 21 | 5 | | |
| 10-12 | | 3 | 2 | 6 | | | 2 | 9 | 6 | 89 | 2 | | |
| 13-15 | 6 | 11 | 9 | 11 | | | 2 | 6 | 3 | 19 | 6 | | |
| 16-18 | | 2 | 3 | 4 | | | 6 | 8 | 11 | 9 | 4 | | |
| 19 OR MORE | 1 | 2 | 1 | 2 | | | 3 | | 3 | 3 | 2 | | |
| TOTAL | 9 | 24 | 26 | 33 | | 1 | 17 | 47 | 49 | 190 | 34 | | 1 |
| COMPUTER SCIENCE | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | | 1 | | | | |
| 4-6 | | 1 | | | | | 1 | 3 | | 1 | 4 | | |
| 7-9 | | | | | | | 1 | 2 | 3 | 3 | | | |
| 10-12 | | | | | | | | 3 | 2 | 2 | | | |
| 13-15 | | | | | | | | 3 | 3 | 6 | 1 | | |
| 16-18 | | | | | | | 3 | 1 | 5 | 8 | 2 | | |
| 19 OR MORE | | | | | | | 1 | | 3 | | | | |
| TOTAL | | 1 | | | | | 6 | 12 | 17 | 20 | 7 | | |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| EDUCATION | | | | | | | | | | | | | |
| 0-3 HOURS | 86 | 53 | 55 | 69 | | 280 | 13 | 6 | 35 | 10 | 30 | 17 | 2 |
| 4-6 | 9 | 14 | 6 | 20 | | 16 | 62 | 51 | 28 | 33 | 63 | 31 | 3 |
| 7-9 | 9 | 16 | 1 | 4 | | 4 | 15 | 19 | 24 | 22 | 20 | 10 | 1 |
| 10-12 | 14 | 23 | 8 | 19 | | 1 | 19 | 28 | 38 | 36 | 27 | 8 | |
| 13-15 | 67 | 68 | 29 | 28 | | | 47 | 74 | 46 | 88 | 45 | 1 | |
| 16-18 | 42 | 12 | 35 | 13 | | | 56 | 44 | 64 | 50 | 53 | | |
| 19 OR MORE | 11 | 3 | 13 | 8 | | | 36 | 27 | 44 | 14 | 17 | | |
| TOTAL | 238 | 189 | 147 | 161 | | 301 | 248 | 249 | 279 | 253 | 255 | 67 | 6 |
| ENGINEERING | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | 1 | | 3 | | | |
| 4-6 | | 1 | | 3 | | | | 2 | 3 | 19 | 3 | | |
| 7-9 | | | | 1 | | | | | 7 | 3 | | | |
| 10-12 | | 1 | 1 | 1 | | | | 1 | 3 | 7 | 2 | | |
| 13-15 | | 1 | | 2 | | | 4 | 6 | 6 | 7 | 4 | | |
| 16-18 | | | | | | | 7 | 5 | 1 | 6 | 2 | | |
| 19 OR MORE | | | | | | | | 2 | 2 | 1 | | | |
| TOTAL | | 3 | 1 | 7 | | | 11 | 17 | 22 | 46 | 11 | | |
| DRAMA AND DANCE | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | | | | | | |
| 4-6 | | | | | | | | | | | | | |
| 7-9 | | | | | | | | | | 1 | | | |
| 10-12 | | | | | | | | 1 | | | | | |
| 13-15 | | | | | | | 1 | | 1 | | | | |
| 16-18 | | | | | | | | | | | | | |
| 19 OR MORE | | | | | | | | | | | | | |
| TOTAL | | | | | | | 1 | 1 | 1 | 1 | | | |
| HOME ECONOMICS | | | | | | | | | | | | | |
| 0-3 HOURS | 1 | | 1 | 1 | | 4 | | | 1 | | 1 | | |
| 4-6 | | | | | | | | 1 | 3 | 1 | | 1 | |
| 7-9 | | | 1 | | | | | | 2 | 1 | | | |
| 10-12 | | | | | | | | | 1 | 2 | 1 | | |
| 13-15 | 1 | 3 | 2 | 3 | | | 2 | 1 | 1 | 9 | 2 | | |
| 16-18 | 1 | | | 1 | | | 4 | 1 | 2 | 5 | 2 | | |
| 19 OR MORE | | | | | | | 2 | | 1 | | | | |
| TOTAL | 3 | 3 | 4 | 5 | | 4 | 8 | 3 | 11 | 18 | 6 | 1 | |
| JOURNALISM | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | | | 2 | | | |
| 4-6 | | | | | | 1 | | 3 | | 2 | | | |
| 7-9 | | | | | | | | 1 | 2 | 1 | | | |
| 10-12 | | | | | | | | | | | 1 | | |
| 13-15 | | | 1 | | | | 1 | | 1 | | | | |
| 16-18 | | | | | | | | 2 | | 1 | | | |
| 19 OR MORE | | | | | | | 1 | | | 1 | | | |
| TOTAL | | | 1 | | | 1 | 2 | 6 | 3 | 7 | 1 | | |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MUSIC | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | 3 | | | | | | | |
| 4-6 | | | | | | | | | | | | | |
| 7-9 | | | | | | | | | | | | | |
| 10-12 | | | | | | | | | | | | | |
| 13-15 | | | | | | | | | | | 1 | | |
| 16-18 | | | | | | | 1 | | 1 | | 1 | | |
| 19 OR MORE | | | | | | | | | | | | | |
| TOTAL | | | | | | 3 | 1 | | 1 | | 2 | | |
| NURSING | | | | | | | | | | | | | |
| 0-3 HOURS | | 6 | | | | | 6 | 1 | 3 | 1 | 3 | 1 | 2 |
| 4-6 | | 1 | 1 | | | | 13 | 7 | 23 | 6 | 30 | | 3 |
| 7-9 | | | | | | | 2 | 1 | 8 | 1 | 9 | | |
| 10-12 | 1 | 1 | | | | | | | 1 | | 3 | | |
| 13-15 | | 1 | | 1 | | | | 1 | | | 2 | | |
| 16-18 | | | | | | | | | | 1 | | | |
| 19 OR MORE | | | | | | | | | 1 | | | | |
| TOTAL | 1 | 9 | 1 | 1 | | | 21 | 10 | 36 | 9 | 47 | 1 | 5 |
| PHYSICAL EDUCATION | | | | | | | | | | | | | |
| 0-3 HOURS | | | | 1 | | 1 | 2 | | 1 | 1 | 1 | 1 | |
| 4-6 | | | | | | 1 | | 4 | 3 | 4 | 15 | | |
| 7-9 | | | | | | | | 2 | | | 8 | | |
| 10-12 | | | | | | | 1 | 2 | 1 | 8 | 6 | | |
| 13-15 | | | | | | | 8 | 6 | 3 | 5 | 4 | | |
| 16-18 | 1 | | | | | | 8 | 2 | 4 | 4 | 2 | | |
| 19 OR MORE | | | | | | | 3 | 2 | 2 | 1 | | | |
| TOTAL | 1 | | | 1 | | 2 | 22 | 18 | 14 | 23 | 36 | 1 | |
| SOCIAL WORK | | | | | | | | | | | | | |
| 0-3 HOURS | 5 | | | | | | | | 4 | 1 | | 1 | 1 |
| 4-6 | 23 | | | 1 | | 1 | 3 | 3 | 2 | | 6 | | 7 |
| 7-9 | 10 | | | | | | | | | 1 | 6 | | 6 |
| 10-12 | | | | | | | | 4 | 4 | 1 | 3 | | 1 |
| 13-15 | | | | | | | 1 | 1 | 5 | 4 | 8 | | |
| 16-18 | | | | | | | 4 | 1 | 7 | 1 | 3 | | |
| 19 OR MORE | | 1 | 1 | | | | 2 | 1 | 3 | | | | |
| TOTAL | 38 | 1 | 1 | 1 | | 1 | 10 | 10 | 25 | 8 | 26 | 1 | 15 |
| TOTAL PROFESSIONAL | | | | | | | | | | | | | |
| 0-3 HOURS | 92 | 61 | 59 | 72 | | 294 | 22 | 12 | 48 | 26 | 38 | 20 | 5 |
| 4-6 | 37 | 22 | 13 | 35 | | 22 | 83 | 84 | 70 | 110 | 135 | 32 | 14 |
| 7-9 | 20 | 18 | 7 | 8 | | 5 | 19 | 41 | 62 | 57 | 48 | 10 | 7 |
| 10-12 | 16 | 29 | 11 | 28 | | 1 | 23 | 49 | 58 | 147 | 47 | 8 | 1 |
| 13-15 | 75 | 89 | 43 | 47 | | 3 | 69 | 98 | 69 | 144 | 73 | 1 | |
| 16-18 | 44 | 15 | 39 | 21 | | | 90 | 65 | 99 | 89 | 71 | | |
| 19 OR MORE | 12 | 7 | 15 | 10 | | | 48 | 33 | 60 | 20 | 19 | | |
| TOTAL | 296 | 241 | 187 | 221 | | 325 | 354 | 382 | 466 | 593 | 431 | 71 | 27 |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ASSOCIATE DEGREE | | | | | | | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | 3 | 1 | 23 | | | 3 |
| 4-6 | | | | | | | | 26 | | 43 | 1 | | 2 |
| 7-9 | | | | | | | | 17 | 2 | 21 | | | 1 |
| 10-12 | | | | | | | | 25 | 3 | 23 | | | 1 |
| 13-15 | | | | | | | | 31 | 8 | 30 | | | |
| 16-18 | | | | | | | | 16 | 5 | 7 | | | 1 |
| 19 OR MORE | | | | | | | | 4 | 2 | 3 | | | |
| TOTAL | | | | | | | | 122 | 21 | 150 | 1 | | 8 |
| HEALTH TECHNOLOGIES | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | | | | 2 | | 2 |
| 4-6 | | | | | | | | | 1 | 1 | 35 | | |
| 7-9 | | | | | | | | | | | 29 | | 1 |
| 10-12 | | | | | | | | | | 1 | 94 | | |
| 13-15 | | | | | | | | | | 2 | 85 | | |
| 16-18 | | | | | | | | | | | 44 | | |
| 19 OR MORE | | | | | | | | | | | 7 | | |
| TOTAL | | | | | | | | | 1 | 4 | 296 | | 3 |
| ENGINEERING TECHNOLOGIES | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | | 1 | 4 | | | |
| 4-6 | | | | | | | | | | 13 | 1 | | |
| 7-9 | | | | | | | | | | 4 | | | |
| 10-12 | | | | | | | | 1 | | 1 | | | |
| 13-15 | | | | | | | | | | 1 | | | |
| 16-18 | | | | | | | | | | 2 | | | |
| 19 OR MORE | | | | | | | | | | | | | |
| TOTAL | | | | | | | | 1 | 1 | 25 | 1 | | |
| NATURAL SCIENCE TECHNOLOG | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | 60 | | | | | | | | |
| 4-6 | | | | | 22 | | | | | | | | |
| 7-9 | | | | | 19 | | | | | | | | |
| 10-12 | | | | | 81 | | | | | | | | |
| 13-15 | | | | | 231 | | | | | | | | |
| 16-18 | | | | | 199 | | | | | | | | |
| 19 OR MORE | | | | | 79 | | | | | | | | |
| TOTAL | | | | | 691 | | | | | | | | |
| PUBLIC SERVICE TECHNOLOGI | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | 9 | | 1 | 1 | | 1 |
| 4-6 | | | | | | | | 8 | | | | | |
| 7-9 | | | | | | | | 5 | | 1 | 1 | | |
| 10-12 | | | | | | | | 15 | 2 | | 7 | | |
| 13-15 | | | | | | | | 27 | 3 | 1 | 7 | | |
| 16-18 | | | | | | | | 24 | 4 | | 6 | | |
| 19 OR MORE | | | | | | | | 3 | 2 | | 1 | | |
| TOTAL | | | | | | | | 91 | 11 | 3 | 23 | | 1 |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL ASSOCIATE DEGREE | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | 60 | | | 12 | 2 | 28 | 3 | | 6 |
| 4-6 | | | | | 22 | | | 34 | 1 | 57 | 37 | | 2 |
| 7-9 | | | | | 19 | | | 22 | 2 | 26 | 30 | | 2 |
| 10-12 | | | | | 81 | | | 41 | 5 | 25 | 101 | | 1 |
| 13-15 | | | | | 231 | | | 58 | 11 | 34 | 92 | | |
| 16-18 | | | | | 199 | | | 40 | 9 | 9 | 50 | | 1 |
| 19 OR MORE | | | | | 79 | | | 7 | 4 | 3 | 8 | | |
| TOTAL | | | | | 691 | | | 214 | 34 | 182 | 321 | | 12 |
| TOTAL ALL PROGRAMS | | | | | | | | | | | | | |
| 0-3 HOURS | 121 | 94 | 74 | 110 | 60 | 305 | 302 | 168 | 790 | 151 | 462 | 30 | 95 |
| 4-6 | 199 | 198 | 147 | 244 | 22 | 29 | 208 | 309 | 309 | 475 | 386 | 43 | 301 |
| 7-9 | 46 | 73 | 42 | 76 | 19 | 6 | 42 | 226 | 149 | 239 | 155 | 10 | 165 |
| 10-12 | 143 | 217 | 117 | 215 | 81 | 2 | 69 | 269 | 198 | 423 | 215 | 8 | 51 |
| 13-15 | 542 | 559 | 366 | 583 | 231 | 3 | 168 | 396 | 236 | 500 | 331 | 2 | 23 |
| 16-18 | 380 | 250 | 251 | 300 | 199 | | 217 | 231 | 288 | 268 | 196 | | 14 |
| 19 OR MORE | 42 | 30 | 50 | 82 | 79 | | 77 | 61 | 143 | 58 | 38 | | 3 |
| TOTAL | 1473 | 1421 | 1047 | 1610 | 691 | 345 | 1083 | 1660 | 2113 | 2114 | 1783 | 93 | 652 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY

| TWO YEAR CENTERS | LIMTC | MARTC | COTC | TERRA | HOCTC | CINTC | MATC |
|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | |
| GENERAL EDUCATION | | | | | | | |
| 0-3 HOURS | 54 | | 27 | 43 | | 761 | |
| 4-6 | 120 | | 150 | 56 | | 357 | 4 |
| 7-9 | 107 | | 76 | 33 | | 82 | |
| 10-12 | 185 | | 130 | 16 | | 22 | 3 |
| 13-15 | 153 | | 37 | 9 | | 19 | 1 |
| 16-18 | 20 | | 4 | 2 | | 9 | 1 |
| 19 OR MORE | 3 | | 2 | 1 | | 4 | |
| TOTAL | 642 | | 426 | 160 | | 1254 | 9 |
| TOTAL ARTS AND SCIENCES | | | | | | | |
| 0-3 HOURS | 54 | | 27 | 43 | | 761 | |
| 4-6 | 120 | | 150 | 56 | | 357 | 4 |
| 7-9 | 107 | | 76 | 33 | | 82 | |
| 10-12 | 185 | | 130 | 16 | | 22 | 3 |
| 13-15 | 153 | | 37 | 9 | | 19 | 1 |
| 16-18 | 20 | | 4 | 2 | | 9 | 1 |
| 19 OR MORE | 3 | | 2 | 1 | | 4 | |
| TOTAL | 642 | | 426 | 160 | | 1254 | 9 |
| ASSOCIATE DEGREE | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | |
| 0-3 HOURS | 112 | 23 | 65 | 85 | 483 | 373 | 93 |
| 4-6 | 145 | 304 | 164 | 165 | 160 | 266 | 91 |
| 7-9 | 86 | 152 | 104 | 143 | 54 | 160 | 81 |
| 10-12 | 109 | 246 | 94 | 103 | 130 | 230 | 166 |
| 13-15 | 211 | 92 | 105 | 123 | 363 | 326 | 269 |
| 16-18 | 152 | 146 | 77 | 119 | 310 | 180 | 103 |
| 19 OR MORE | 20 | 8 | 22 | 61 | 306 | 61 | 11 |
| TOTAL | 835 | 971 | 631 | 799 | 1806 | 1596 | 814 |
| HEALTH TECHNOLOGIES | | | | | | | |
| 0-3 HOURS | 6 | 9 | 2 | | 328 | 144 | 19 |
| 4-6 | 35 | 98 | 25 | | 95 | 368 | 24 |
| 7-9 | 99 | 75 | 39 | | 107 | 313 | 36 |
| 10-12 | 174 | 109 | 133 | | 284 | 292 | 133 |
| 13-15 | 162 | 147 | 128 | | 405 | 219 | 136 |
| 16-18 | 43 | 19 | 24 | | 237 | 53 | 30 |
| 19 OR MORE | 15 | 7 | 5 | | 99 | | 5 |
| TOTAL | 534 | 464 | 356 | | 1555 | 1389 | 383 |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | LIMTC | MARTC | COTC | TERRA | HOCTC | CINTC | MATC |
|---|---|---|---|---|---|---|---|
| ENGINEERING TECHNOLOGIES | | | | | | | |
| 0-3 HOURS | 31 | 19 | 28 | 306 | 214 | 163 | 23 |
| 4-6 | 131 | 76 | 38 | 327 | 25 | 284 | 36 |
| 7-9 | 71 | 45 | 33 | 196 | 12 | 222 | 26 |
| 10-12 | 52 | 35 | 34 | 124 | 31 | 131 | 47 |
| 13-15 | 90 | 22 | 42 | 132 | 106 | 273 | 68 |
| 16-18 | 36 | 20 | 38 | 119 | 132 | 159 | 31 |
| 19 OR MORE | 5 | 3 | 3 | 86 | 74 | 26 | 2 |
| TOTAL | 416 | 220 | 216 | 1290 | 594 | 1258 | 233 |
| NATURAL SCIENCE TECHNOLOG | | | | | | | |
| 0-3 HOURS | | | | | 134 | 1 | 7 |
| 4-6 | | | | | 40 | | 9 |
| 7-9 | | | | | 21 | | 11 |
| 10-12 | | | | | 61 | | 38 |
| 13-15 | | | | | 144 | | 53 |
| 16-18 | | | | | 223 | | 27 |
| 19 OR MORE | | | | | 270 | | 7 |
| TOTAL | | | | | 893 | 1 | 152 |
| PUBLIC SERVICE TECHNOLOGI | | | | | | | |
| 0-3 HOURS | 1 | | 1 | 60 | 231 | 2 | 287 |
| 4-6 | 27 | | 6 | 59 | 49 | 4 | 175 |
| 7-9 | 17 | | 11 | 74 | 16 | | 60 |
| 10-12 | 19 | | 19 | 52 | 34 | | 72 |
| 13-15 | 40 | | 31 | 121 | 74 | | 133 |
| 16-18 | 51 | | 18 | 146 | 82 | | 81 |
| 19 OR MORE | 51 | | 1 | 91 | 147 | 45 | 4 |
| TOTAL | 206 | | 87 | 603 | 633 | 51 | 812 |
| TOTAL ASSOCIATE DEGREE | | | | | | | |
| 0-3 HOURS | 150 | 51 | 96 | 451 | 1390 | 683 | 429 |
| 4-6 | 338 | 478 | 233 | 551 | 369 | 922 | 335 |
| 7-9 | 273 | 272 | 187 | 413 | 210 | 695 | 214 |
| 10-12 | 354 | 390 | 280 | 279 | 540 | 653 | 456 |
| 13-15 | 503 | 261 | 306 | 376 | 1092 | 818 | 659 |
| 16-18 | 282 | 185 | 157 | 384 | 984 | 392 | 272 |
| 19 OR MORE | 91 | 18 | 31 | 238 | 896 | 132 | 29 |
| TOTAL | 1991 | 1655 | 1290 | 2692 | 5481 | 4295 | 2394 |
| TOTAL ALL PROGRAMS | | | | | | | |
| 0-3 HOURS | 204 | 51 | 123 | 494 | 1390 | 1444 | 429 |
| 4-6 | 458 | 478 | 383 | 607 | 369 | 1279 | 339 |
| 7-9 | 380 | 272 | 263 | 446 | 210 | 777 | 214 |
| 10-12 | 539 | 390 | 410 | 295 | 540 | 675 | 459 |
| 13-15 | 656 | 261 | 343 | 385 | 1092 | 837 | 660 |
| 16-18 | 302 | 185 | 161 | 386 | 984 | 401 | 273 |
| 19 OR MORE | 94 | 18 | 33 | 239 | 896 | 136 | 29 |
| TOTAL | 2633 | 1655 | 1716 | 2852 | 5481 | 5549 | 2403 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY

| TWO YEAR CENTERS | JEFF | STKTC | OHN-N | OHN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | |
| HUMANITIES | | | | | | | | |
| 0-3 HOURS | | | | | | | | 104 |
| 4-6 | | | | | | | | 121 |
| 7-9 | | | | | | | | 87 |
| 10-12 | | | | | | | | 140 |
| 13-15 | | | | | | | | 165 |
| 16-18 | | | | | | | | 76 |
| 19 OR MORE | | | | | | | | 9 |
| TOTAL | | | | | | | | 702 |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | |
| 0-3 HOURS | | | | | | | | 150 |
| 4-6 | | | | | | | | 263 |
| 7-9 | | | | | | | | 175 |
| 10-12 | | | | | | | | 282 |
| 13-15 | | | | | | | | 406 |
| 16-18 | | | | | | | | 213 |
| 19 OR MORE | | | | | | | | 36 |
| TOTAL | | | | | | | | 1525 |
| BIOLOGICAL SCIENCES | | | | | | | | |
| 0-3 HOURS | | | | | | | | 36 |
| 4-6 | | | | | | | | 60 |
| 7-9 | | | | | | | | 44 |
| 10-12 | | | | | | | | 89 |
| 13-15 | | | | | | | | 164 |
| 16-18 | | | | | | | | 88 |
| 19 OR MORE | | | | | | | | 23 |
| TOTAL | | | | | | | | 504 |
| PHYSICAL SCIENCES | | | | | | | | |
| 0-3 HOURS | | | | | | | | 86 |
| 4-6 | | | | | | | | 63 |
| 7-9 | | | | | | | | 22 |
| 10-12 | | | | | | | | 38 |
| 13-15 | | | | | | | | 66 |
| 16-18 | | | | | | | | 39 |
| 19 OR MORE | | | | | | | | 9 |
| TOTAL | | | | | | | | 323 |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| MATHEMATICS | | | | | | | | |
| 0-3 HOURS | | | | | | | | 23 |
| 4-6 | | | | | | | | 32 |
| 7-9 | | | | | | | | 18 |
| 10-12 | | | | | | | | 24 |
| 13-15 | | | | | | | | 44 |
| 16-18 | | | | | | | | 25 |
| 19 OR MORE | | | | | | | | 3 |
| TOTAL | | | | | | | | 169 |
| INTERDISCIPLINARY | | | | | | | | |
| 0-3 HOURS | | | | | | | | 100 |
| 4-6 | | | | | | | | 148 |
| 7-9 | | | | | | | | 59 |
| 10-12 | | | | | | | | 168 |
| 13-15 | | | | | | | | 219 |
| 16-18 | | | | | | | | 94 |
| 19 OR MORE | | | | | | | | 6 |
| TOTAL | | | | | | | | 794 |
| GENERAL EDUCATION | | | | | | | | |
| 0-3 HOURS | 17 | 107 | 374 | 26 | 52 | | | 18260 |
| 4-6 | 17 | 222 | 88 | 26 | 38 | | | 15091 |
| 7-9 | 11 | 55 | 55 | 10 | 25 | | | 7464 |
| 10-12 | 12 | 22 | 10 | 3 | 15 | 3 | | 8973 |
| 13-15 | 17 | 15 | 9 | 3 | 11 | 6 | | 10716 |
| 16-18 | | 5 | 3 | 2 | 1 | 1 | | 3652 |
| 19 OR MORE | | 2 | 1 | | | 1 | | 600 |
| TOTAL | 74 | 428 | 540 | 70 | 142 | 11 | | 64756 |
| TOTAL ARTS AND SCIENCES | | | | | | | | |
| 0-3 HOURS | 17 | 107 | 374 | 26 | 52 | | | 18759 |
| 4-6 | 17 | 222 | 88 | 26 | 38 | | | 15778 |
| 7-9 | 11 | 55 | 55 | 10 | 25 | | | 7869 |
| 10-12 | 12 | 22 | 10 | 3 | 15 | 3 | | 9714 |
| 13-15 | 17 | 15 | 9 | 3 | 11 | 6 | | 11780 |
| 16-18 | | 5 | 3 | 2 | 1 | 1 | | 4187 |
| 19 OR MORE | | 2 | 1 | | | 1 | | 686 |
| TOTAL | 74 | 428 | 540 | 70 | 142 | 11 | | 68773 |
| PROFESSIONAL | | | | | | | | |
| AGRICULTURE | | | | | | | | |
| 0-3 HOURS | | | | | | | | 6 |
| 4-6 | | | | | | | | 7 |
| 7-9 | | | | | | | | 1 |
| 10-12 | | | | | | | | 1 |
| 13-15 | | | | | | | | 11 |
| 16-18 | | | | | | | | 3 |
| 19 OR MORE | | | | | | | | 1 |
| TOTAL | | | | | | | | 30 |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| ALLIED MEDICAL | | | | | | | | |
| 0-3 HOURS | | | | | | | | 3 |
| 4-6 | | | | | | | | 2 |
| 7-9 | | | | | | | | 4 |
| 10-12 | | | | | | | | 3 |
| 13-15 | | | | | | | | 4 |
| 16-18 | | | | | | | | 2 |
| 19 OR MORE | | | | | | | | |
| TOTAL | | | | | | | | 18 |
| ARCHITECTURE | | | | | | | | |
| 0-3 HOURS | | | | | | | | 1 |
| 4-6 | | | | | | | | 2 |
| 7-9 | | | | | | | | 2 |
| 10-12 | | | | | | | | 3 |
| 13-15 | | | | | | | | 5 |
| 16-18 | | | | | | | | 4 |
| 19 OR MORE | | | | | | | | |
| TOTAL | | | | | | | | 17 |
| ART | | | | | | | | |
| 0-3 HOURS | | | | | | | | 46 |
| 4-6 | | | | | | | | 58 |
| 7-9 | | | | | | | | 32 |
| 10-12 | | | | | | | | 72 |
| 13-15 | | | | | | | | 78 |
| 16-18 | | | | | | | | 45 |
| 19 OR MORE | | | | | | | | 2 |
| TOTAL | | | | | | | | 333 |
| BUSINESS ADMINISTRATION | | | | | | | | |
| 0-3 HOURS | | | | | | | | 616 |
| 4-6 | | | | | | | | 732 |
| 7-9 | | | | | | | | 411 |
| 10-12 | | | | | | | | 559 |
| 13-15 | | | | | | | | 642 |
| 16-18 | | | | | | | | 288 |
| 19 OR MORE | | | | | | | | 38 |
| TOTAL | | | | | | | | 3286 |
| COMPUTER SCIENCE | | | | | | | | |
| 0-3 HOURS | | | | | | | | 17 |
| 4-6 | | | | | | | | 28 |
| 7-9 | | | | | | | | 20 |
| 10-12 | | | | | | | | 24 |
| 13-15 | | | | | | | | 30 |
| 16-18 | | | | | | | | 27 |
| 19 OR MORE | | | | | | | | 5 |
| TOTAL | | | | | | | | 151 |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| EDUCATION | | | | | | | | |
| 0-3 HOURS | | | | | | | | 1197 |
| 4-6 | | | | | | | | 1101 |
| 7-9 | | | | | | | | 324 |
| 10-12 | | | | | | | | 452 |
| 13-15 | | | | | | | | 1059 |
| 16-18 | | | | | | | | 682 |
| 19 OR MORE | | | | | | | | 210 |
| TOTAL | | | | | | | | 5025 |
| ENGINEERING | | | | | | | | |
| 0-3 HOURS | | | | | | | | 67 |
| 4-6 | | | | | | | | 183 |
| 7-9 | | | | | | | | 85 |
| 10-12 | | | | | | | | 99 |
| 13-15 | | | | | | | | 132 |
| 16-18 | | | | | | | | 62 |
| 19 OR MORE | | | | | | | | 7 |
| TOTAL | | | | | | | | 635 |
| DRAMA AND DANCE | | | | | | | | |
| 0-3 HOURS | | | | | | | | 9 |
| 4-6 | | | | | | | | 9 |
| 7-9 | | | | | | | | 8 |
| 10-12 | | | | | | | | 12 |
| 13-15 | | | | | | | | 12 |
| 16-18 | | | | | | | | 5 |
| 19 OR MORE | | | | | | | | |
| TOTAL | | | | | | | | 55 |
| HOME ECONOMICS | | | | | | | | |
| 0-3 HOURS | | | | | | | | 33 |
| 4-6 | | | | | | | | 22 |
| 7-9 | | | | | | | | 18 |
| 10-12 | | | | | | | | 13 |
| 13-15 | | | | | | | | 54 |
| 16-18 | | | | | | | | 24 |
| 19 OR MORE | | | | | | | | 4 |
| TOTAL | | | | | | | | 168 |
| JOURNALISM | | | | | | | | |
| 0-3 HOURS | | | | | | | | 15 |
| 4-6 | | | | | | | | 22 |
| 7-9 | | | | | | | | 11 |
| 10-12 | | | | | | | | 10 |
| 13-15 | | | | | | | | 35 |
| 16-18 | | | | | | | | 15 |
| 19 OR MORE | | | | | | | | 2 |
| TOTAL | | | | | | | | 110 |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| LIBRARY SCIENCE | | | | | | | | |
| 0-3 HOURS | | | | | | | | 89 |
| 4-6 | | | | | | | | 64 |
| 7-9 | | | | | | | | 28 |
| 10-12 | | | | | | | | 6 |
| 13-15 | | | | | | | | 5 |
| 16-18 | | | | | | | | 2 |
| 19 OR MORE | | | | | | | | |
| TOTAL | | | | | | | | 194 |
| MUSIC | | | | | | | | |
| 0-3 HOURS | | | | | | | | 43 |
| 4-6 | | | | | | | | 23 |
| 7-9 | | | | | | | | 21 |
| 10-12 | | | | | | | | 35 |
| 13-15 | | | | | | | | 48 |
| 16-18 | | | | | | | | 14 |
| 19 OR MORE | | | | | | | | 2 |
| TOTAL | | | | | | | | 186 |
| NURSING | | | | | | | | |
| 0-3 HOURS | | | | | | | | 102 |
| 4-6 | | | | | | | | 239 |
| 7-9 | | | | | | | | 112 |
| 10-12 | | | | | | | | 64 |
| 13-15 | | | | | | | | 64 |
| 16-18 | | | | | | | | 28 |
| 19 OR MORE | | | | | | | | 3 |
| TOTAL | | | | | | | | 612 |
| PHYSICAL EDUCATION | | | | | | | | |
| 0-3 HOURS | | | | | | | | 80 |
| 4-6 | | | | | | | | 65 |
| 7-9 | | | | | | | | 34 |
| 10-12 | | | | | | | | 53 |
| 13-15 | | | | | | | | 84 |
| 16-18 | | | | | | | | 42 |
| 19 OR MORE | | | | | | | | 11 |
| TOTAL | | | | | | | | 369 |
| PUBLIC ADMINISTRATION | | | | | | | | |
| 0-3 HOURS | | | | | | | | 1 |
| 4-6 | | | | | | | | 5 |
| 7-9 | | | | | | | | 2 |
| 10-12 | | | | | | | | 1 |
| 13-15 | | | | | | | | 6 |
| 16-18 | | | | | | | | |
| 19 OR MORE | | | | | | | | |
| TOTAL | | | | | | | | 15 |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| SOCIAL WORK | | | | | | | | |
| 0-3 HOURS | | | | | | | | 15 |
| 4-6 | | | | | | | | 55 |
| 7-9 | | | | | | | | 31 |
| 10-12 | | | | | | | | 23 |
| 13-15 | | | | | | | | 54 |
| 16-18 | | | | | | | | 45 |
| 19 OR MORE | | | | | | | | 10 |
| TOTAL | | | | | | | | 233 |
| TOTAL PROFESSIONAL | | | | | | | | |
| 0-3 HOURS | | | | | | | | 2340 |
| 4-6 | | | | | | | | 2617 |
| 7-9 | | | | | | | | 1144 |
| 10-12 | | | | | | | | 1430 |
| 13-15 | | | | | | | | 2323 |
| 16-18 | | | | | | | | 1288 |
| 19 OR MORE | | | | | | | | 295 |
| TOTAL | | | | | | | | 11437 |
| ASSOCIATE DEGREE | | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | | |
| 0-3 HOURS | 80 | 176 | 230 | 40 | 102 | 135 | 56 | 6930 |
| 4-6 | 130 | 286 | 285 | 81 | 199 | 247 | 133 | 8558 |
| 7-9 | 76 | 388 | 384 | 97 | 193 | 175 | 76 | 5659 |
| 10-12 | 113 | 228 | 303 | 69 | 131 | 151 | 98 | 5760 |
| 13-15 | 153 | 265 | 356 | 83 | 157 | 197 | 167 | 6275 |
| 16-18 | 72 | 126 | 83 | 14 | 63 | 81 | 99 | 2651 |
| 19 OR MORE | 6 | 88 | 8 | | 11 | 18 | 59 | 939 |
| TOTAL | 630 | 1557 | 1649 | 384 | 856 | 1004 | 688 | 36772 |
| HEALTH TECHNOLOGIES | | | | | | | | |
| 0-3 HOURS | 42 | 52 | 124 | 29 | 44 | 92 | 8 | 2378 |
| 4-6 | 113 | 145 | 340 | 55 | 112 | 178 | 67 | 5172 |
| 7-9 | 98 | 243 | 523 | 78 | 123 | 178 | 95 | 5445 |
| 10-12 | 120 | 268 | 769 | 81 | 127 | 220 | 126 | 7248 |
| 13-15 | 109 | 201 | 434 | 35 | 90 | 154 | 171 | 5591 |
| 16-18 | 54 | 69 | 92 | 5 | 8 | 16 | 99 | 1349 |
| 19 OR MORE | 4 | 25 | 3 | 1 | | 1 | 67 | 347 |
| TOTAL | 540 | 1003 | 2285 | 284 | 504 | 839 | 633 | 27530 |
| ENGINEERING TECHNOLOGIES | | | | | | | | |
| 0-3 HOURS | 22 | 89 | 1220 | 102 | 39 | 13 | 8 | 3790 |
| 4-6 | 62 | 203 | 580 | 118 | 97 | 115 | 59 | 4119 |
| 7-9 | 39 | 153 | 488 | 85 | 59 | 96 | 49 | 2849 |
| 10-12 | 57 | 171 | 351 | 45 | 27 | 88 | 46 | 2398 |
| 13-15 | 60 | 182 | 279 | 47 | 66 | 78 | 71 | 2775 |
| 16-18 | 29 | 90 | 76 | 8 | 33 | 36 | 105 | 1436 |
| 19 OR MORE | 7 | 72 | 17 | 4 | 3 | 12 | 37 | 542 |
| TOTAL | 276 | 960 | 3011 | 409 | 324 | 438 | 375 | 17909 |

STUDENT COUNT-ENROLLMENT LOAD
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| NATURAL SCIENCE TECHNOLOG | | | | | | | | |
| 0-3 HOURS | | | 9 | 1 | | | | 227 |
| 4-6 | | | 15 | 1 | 2 | | | 110 |
| 7-9 | | | 14 | | 1 | | | 79 |
| 10-12 | | | 19 | | 3 | | | 223 |
| 13-15 | | | 27 | 1 | | | | 486 |
| 16-18 | | | 12 | | 1 | | | 480 |
| 19 OR MORE | | | | | | | | 359 |
| TOTAL | | | 96 | 3 | 7 | | | 1964 |
| PUBLIC SERVICE TECHNOLOGI | | | | | | | | |
| 0-3 HOURS | 5 | 16 | 236 | 2 | | 49 | | 1678 |
| 4-6 | 16 | 13 | 83 | 23 | | 48 | | 1561 |
| 7-9 | 20 | 3 | 75 | 6 | | 66 | | 1112 |
| 10-12 | 20 | | 113 | 25 | | 93 | | 1572 |
| 13-15 | 51 | 4 | 148 | 36 | | 117 | | 1833 |
| 16-18 | 9 | | 43 | 14 | | 78 | | 841 |
| 19 OR MORE | 30 | 2 | 7 | 2 | | 22 | | 478 |
| TOTAL | 151 | 38 | 705 | 108 | | 473 | | 9075 |
| TOTAL ASSOCIATE DEGREE | | | | | | | | |
| 0-3 HOURS | 149 | 333 | 1819 | 174 | 185 | 289 | 72 | 15003 |
| 4-6 | 321 | 647 | 1303 | 278 | 410 | 588 | 259 | 19520 |
| 7-9 | 233 | 787 | 1484 | 266 | 376 | 515 | 220 | 15144 |
| 10-12 | 310 | 667 | 1555 | 220 | 288 | 552 | 270 | 17201 |
| 13-15 | 373 | 652 | 1244 | 202 | 313 | 546 | 409 | 16960 |
| 16-18 | 164 | 285 | 306 | 41 | 105 | 211 | 303 | 6757 |
| 19 OR MORE | 47 | 187 | 35 | 7 | 14 | 53 | 163 | 2665 |
| TOTAL | 1597 | 3558 | 7746 | 1188 | 1691 | 2754 | 1696 | 93250 |
| TOTAL ALL PROGRAMS | | | | | | | | |
| 0-3 HOURS | 166 | 440 | 2193 | 200 | 237 | 289 | 72 | 36102 |
| 4-6 | 338 | 869 | 1391 | 304 | 448 | 588 | 259 | 37915 |
| 7-9 | 244 | 842 | 1539 | 276 | 401 | 515 | 220 | 24157 |
| 10-12 | 322 | 689 | 1565 | 223 | 303 | 555 | 270 | 28345 |
| 13-15 | 390 | 667 | 1253 | 205 | 324 | 552 | 409 | 31063 |
| 16-18 | 164 | 290 | 309 | 43 | 106 | 212 | 303 | 12232 |
| 19 OR MORE | 47 | 189 | 36 | 7 | 14 | 54 | 163 | 3646 |
| TOTAL | 1671 | 3986 | 8286 | 1258 | 1833 | 2765 | 1696 | 173460 |

THE "STUDENT COUNT - ENROLLMENT LOAD BY RANK" REPORT DISPLAYS THE NUMBER OF STUDENTS ENROLLED BY RANK AND THE NUMBER OF CREDIT HOURS FOR WHICH STUDENTS ENROLLED DURING THE FALL TERM.

STUDENT COUNT -
ENROLLMENT LOAD BY RANK

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT-ENROLLMENT LOAD BY RANK

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FRESHMAN | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 47 | 38 | 18 | 272 | 21 | 29 | 1 | 171 | 569 | 233 | 112 | 77 | 149 | | | 1737 |
| 4-6 | 35 | 32 | 408 | 213 | 21 | 349 | 13 | 258 | 827 | 348 | 925 | 478 | 282 | | | 4189 |
| 7-9 | 33 | 29 | 428 | 143 | 10 | 120 | 9 | 155 | 709 | 256 | 867 | 497 | 112 | | | 3368 |
| 10-12 | 335 | 59 | 1367 | 682 | 123 | 685 | 91 | 549 | 1742 | 1185 | 2093 | 1801 | 590 | | | 11302 |
| 13-15 | 2656 | 430 | 742 | 3666 | 1689 | 5064 | 1152 | 2160 | 3555 | 3066 | 3762 | 1382 | 355 | | | 29679 |
| 16-18 | 1278 | 1058 | 983 | 1206 | 2718 | 3660 | 2649 | 977 | 918 | 1901 | 1379 | 903 | 390 | | | 20020 |
| 19 OR MORE | 14 | 173 | 18 | 38 | 48 | 306 | 184 | 13 | 84 | 204 | 38 | 19 | 106 | | | 1245 |
| TOTAL | 4398 | 1819 | 3964 | 6220 | 4630 | 10213 | 4099 | 4283 | 8404 | 7193 | 9176 | 5157 | 1984 | | | 71540 |
| ( 0-11 HOURS | 150 | 120 | 889 | 762 | 83 | 900 | 37 | 671 | 2458 | 916 | 2049 | 1104 | 586 | | | 10725) |
| (12 OR MORE HOURS | 4248 | 1699 | 3075 | 5458 | 4547 | 9313 | 4062 | 3612 | 5946 | 6277 | 7127 | 4053 | 1398 | | | 60815) |
| SOPHOMORE | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 42 | 2 | 21 | 164 | 18 | 65 | 12 | 104 | 326 | 469 | 57 | 36 | 16 | | | 1332 |
| 4-6 | 49 | 2 | 243 | 191 | 2 | 365 | 15 | 147 | 594 | 457 | 603 | 338 | 45 | | | 3051 |
| 7-9 | 49 | 6 | 233 | 176 | 19 | 205 | 19 | 165 | 525 | 247 | 745 | 385 | 53 | | | 2827 |
| 10-12 | 359 | 20 | 422 | 748 | 137 | 849 | 163 | 408 | 1041 | 746 | 1263 | 759 | 182 | | | 7097 |
| 13-15 | 1710 | 99 | 306 | 1746 | 1100 | 5462 | 606 | 1027 | 1756 | 1394 | 1301 | 767 | 120 | | | 17394 |
| 16-18 | 1183 | 337 | 513 | 1078 | 2005 | 1816 | 2116 | 589 | 688 | 1186 | 1083 | 664 | 167 | | | 13425 |
| 19 OR MORE | 42 | 64 | 22 | 43 | 70 | 537 | 341 | 33 | 77 | 186 | 57 | 25 | 60 | | | 1557 |
| TOTAL | 3434 | 530 | 1760 | 4146 | 3351 | 9299 | 3272 | 2473 | 5007 | 4685 | 5109 | 2974 | 643 | | | 46683 |
| ( 0-11 HOURS | 178 | 14 | 523 | 633 | 67 | 1088 | 63 | 522 | 1722 | 1241 | 1572 | 807 | 126 | | | 8556) |
| (12 OR MORE HOURS | 3256 | 516 | 1237 | 3513 | 3284 | 8211 | 3209 | 1951 | 3285 | 3444 | 3537 | 2167 | 517 | | | 38127) |
| PRE-JUNIOR | | | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | | | 289 | | | | | | 289 |
| 4-6 | | | | | | | | | | 6 | | | | | | 6 |
| 7-9 | | | | | | | | | | 3 | | | | | | 3 |
| 10-12 | | | | | | | | | | 21 | | | | | | 21 |
| 13-15 | | | | | | | | | | 142 | | | | | | 142 |
| 16-18 | | | | | | | | | | 218 | | | | | | 218 |
| 19 OR MORE | | | | | | | | | | 24 | | | | | | 24 |
| TOTAL | | | | | | | | | | 703 | | | | | | 703 |
| ( 0-11 HOURS | | | | | | | | | | 301 | | | | | | 301) |
| (12 OR MORE HOURS | | | | | | | | | | 402 | | | | | | 402) |
| JUNIOR | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 58 | | 28 | 173 | 22 | 115 | 11 | 188 | 361 | 506 | 39 | 47 | 9 | | | 1557 |
| 4-6 | 73 | 2 | 487 | 205 | 15 | 331 | 28 | 233 | 499 | 257 | 317 | 300 | 59 | | | 2806 |
| 7-9 | 64 | 7 | 538 | 176 | 18 | 256 | 25 | 194 | 363 | 169 | 385 | 329 | 34 | | | 2558 |
| 10-12 | 446 | 17 | 670 | 645 | 153 | 1004 | 190 | 396 | 865 | 441 | 632 | 589 | 102 | | | 6150 |
| 13-15 | 1667 | 79 | 476 | 1461 | 1060 | 4135 | 517 | 741 | 1397 | 985 | 767 | 552 | 73 | | | 13910 |
| 16-18 | 1152 | 243 | 946 | 1046 | 1800 | 1991 | 2076 | 611 | 639 | 961 | 1025 | 625 | 88 | | | 13203 |
| 19 OR MORE | 87 | 72 | 64 | 81 | 105 | 564 | 504 | 60 | 93 | 218 | 72 | 57 | 42 | | | 2019 |
| TOTAL | 3547 | 420 | 3209 | 3787 | 3173 | 8396 | 3351 | 2423 | 4217 | 3537 | 3237 | 2499 | 407 | | | 42203 |
| ( 0-11 HOURS | 221 | 12 | 1101 | 635 | 70 | 1093 | 99 | 708 | 1444 | 970 | 812 | 731 | 113 | | | 8009) |
| (12 OR MORE HOURS | 3326 | 408 | 2108 | 3152 | 3103 | 7303 | 3252 | 1715 | 2773 | 2567 | 2425 | 1768 | 294 | | | 34194) |

STUDENT COUNT-ENROLLMENT LOAD BY RANK (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PRE-SENIOR | | | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | | | | | 2 | | 22 | | | | | | 24 |
| 4-6 | | | | | | | | 2 | | 2 | | | | | | 4 |
| 7-9 | | | | | | | | 3 | | 3 | | | | | | 6 |
| 10-12 | | | | | | | | 2 | | 3 | | | | | | 5 |
| 13-15 | | | | | | | | | | 15 | | | | | | 15 |
| 16-18 | | | | | | | | | | 15 | | | | | | 15 |
| 19 OR MORE | | | | | | | | | | 1 | | | | | | 1 |
| TOTAL | | | | | | | | 9 | | 61 | | | | | | 70 |
| ( 0-11 HOURS | | | | | | | | 8 | | 27 | | | | | | 35) |
| (12 OR MORE HOURS | | | | | | | | 1 | | 34 | | | | | | 35) |
| SENIOR | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 115 | 4 | 54 | 260 | 52 | 252 | 42 | 229 | 436 | 493 | 62 | 107 | 8 | | | 2114 |
| 4-6 | 169 | 5 | 712 | 382 | 72 | 708 | 95 | 441 | 604 | 382 | 441 | 562 | 36 | | | 4609 |
| 7-9 | 142 | 11 | 577 | 341 | 79 | 500 | 88 | 387 | 511 | 256 | 508 | 452 | 30 | | | 3882 |
| 10-12 | 652 | 15 | 623 | 925 | 257 | 1444 | 401 | 559 | 1158 | 434 | 551 | 640 | 63 | | | 7722 |
| 13-15 | 1546 | 84 | 475 | 1508 | 1391 | 4030 | 655 | 867 | 1203 | 928 | 603 | 580 | 64 | | | 13934 |
| 16-18 | 1237 | 165 | 1036 | 977 | 1417 | 2540 | 2023 | 723 | 602 | 861 | 980 | 510 | 65 | | | 13136 |
| 19 OR MORE | 104 | 80 | 92 | 116 | 81 | 1178 | 795 | 114 | 110 | 203 | 114 | 65 | 38 | | | 3090 |
| TOTAL | 3965 | 364 | 3569 | 4509 | 3349 | 10652 | 4099 | 3320 | 4624 | 3557 | 3259 | 2916 | 304 | | | 48487 |
| ( 0-11 HOURS | 503 | 24 | 1432 | 1141 | 239 | 2016 | 356 | 1214 | 1903 | 1171 | 1090 | 1238 | 84 | | | 12411) |
| (12 OR MORE HOURS | 3462 | 340 | 2137 | 3368 | 3110 | 8636 | 3743 | 2106 | 2721 | 2386 | 2169 | 1678 | 220 | | | 36076) |
| 5TH YEAR UNDERGRADUATE | | | | | | | | | | | | | | | | |
| 0-3 HOURS | | | | 198 | | 1 | | | | | | | | | | 199 |
| 4-6 | | | | 118 | | | | | | 2 | 4 | | | | | 124 |
| 7-9 | | | | 49 | | 3 | | | | | 10 | | | | | 62 |
| 10-12 | | | | 39 | | 11 | | | | | 19 | | | | | 69 |
| 13-15 | | | | 45 | | 37 | | | | 45 | 17 | | | | | 144 |
| 16-18 | | | | 25 | | 28 | | | | 23 | 74 | | | | | 150 |
| 19 OR MORE | | | | | | 17 | | | | | | | | | | 17 |
| TOTAL | | | | 474 | | 97 | | | | 70 | 124 | | | | | 765 |
| ( 0-11 HOURS | | | | 383 | | 6 | | | | 2 | 19 | | | | | 410) |
| (12 OR MORE HOURS | | | | 91 | | 91 | | | | 68 | 105 | | | | | 355) |
| UNCLASSIFIED UNDERGRADUATE | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 118 | | 53 | | 24 | 467 | 23 | 158 | 780 | 1361 | 56 | | | | | 3040 |
| 4-6 | 48 | | 414 | | 5 | 845 | 61 | 210 | 348 | 767 | 257 | | | | | 2955 |
| 7-9 | 9 | | 174 | | | 187 | 35 | 47 | 159 | 225 | 103 | | | | | 939 |
| 10-12 | 36 | | 114 | | 3 | 247 | 23 | 25 | 138 | 213 | 63 | | | | | 862 |
| 13-15 | 38 | | 86 | | 5 | 295 | 38 | 25 | 78 | 207 | 45 | | | | | 817 |
| 16-18 | 35 | | 139 | | 5 | 103 | 19 | 15 | 31 | 103 | 41 | | | | | 491 |
| 19 OR MORE | 6 | | 6 | | | 46 | 5 | | 5 | 15 | 1 | | | | | 84 |
| TOTAL | 290 | | 986 | | 42 | 2190 | 204 | 480 | 1539 | 2891 | 566 | | | | | 9188 |
| ( 0-11 HOURS | 190 | | 671 | | 30 | 1697 | 129 | 431 | 1349 | 2393 | 437 | | | | | 7327) |
| (12 OR MORE HOURS | 100 | | 315 | | 12 | 493 | 75 | 49 | 190 | 498 | 129 | | | | | 1861) |

STUDENT COUNT-ENROLLMENT LOAD BY RANK (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MASTERS | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 344 | | 204 | 997 | 119 | 1069 | 155 | 758 | 697 | 759 | 172 | 383 | | 31 | | 5688 |
| 4-6 | 181 | | 1526 | 663 | 82 | 791 | 178 | 893 | 659 | 438 | 795 | 399 | | 35 | | 6640 |
| 7-9 | 92 | | 690 | 511 | 41 | 992 | 91 | 457 | 526 | 127 | 467 | 250 | | 59 | | 4303 |
| 10-12 | 200 | | 436 | 422 | 524 | 1417 | 96 | 244 | 331 | 343 | 281 | 116 | | 12 | | 4422 |
| 13-15 | 466 | | 48 | 233 | 302 | 1180 | 720 | 156 | 304 | 1059 | 154 | 15 | | 72 | | 4709 |
| 16-18 | 106 | | 174 | 111 | 49 | 598 | 677 | 69 | 15 | 553 | 221 | 3 | | 2 | | 2578 |
| 19 OR MORE | 16 | | 24 | 4 | 1 | 187 | 25 | 6 | 2 | 66 | 3 | | | | | 334 |
| TOTAL | 1405 | | 3102 | 2941 | 1118 | 6234 | 1942 | 2583 | 2534 | 3345 | 2093 | 1166 | | 211 | | 28674 |
| ( 0-11 HOURS | 644 | | 2451 | 2385 | 552 | 3710 | 479 | 2230 | 2054 | 1359 | 1458 | 1097 | | 134 | | 18553) |
| (12 OR MORE HOURS | 761 | | 651 | 556 | 566 | 2524 | 1463 | 353 | 480 | 1986 | 635 | 69 | | 77 | | 10121) |
| DOCTORAL | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 210 | | 43 | 342 | 37 | 727 | 75 | 15 | 203 | 404 | 56 | | | 5 | | 2117 |
| 4-6 | 82 | | 51 | 124 | 14 | 253 | 31 | 16 | 41 | 37 | 61 | | | | | 710 |
| 7-9 | 28 | | 47 | 415 | 4 | 1078 | 45 | 15 | 69 | 15 | 53 | | | 1 | | 1770 |
| 10-12 | 210 | | 68 | 138 | 88 | 1344 | 39 | 36 | 64 | 217 | 78 | | | 3 | | 2285 |
| 13-15 | 150 | | 10 | 136 | 44 | 669 | 293 | 41 | 269 | 619 | 51 | | | 72 | | 2354 |
| 16-18 | 70 | | 38 | 23 | 12 | 215 | 99 | 86 | 4 | 175 | 81 | | | 1 | | 804 |
| 19 OR MORE | 6 | | | 2 | | 81 | 4 | | 2 | 33 | | | | | | 128 |
| TOTAL | 756 | | 257 | 1180 | 199 | 4367 | 586 | 209 | 652 | 1500 | 380 | | | 82 | | 10168 |
| ( 0-11 HOURS | 332 | | 160 | 972 | 115 | 2914 | 169 | 49 | 337 | 467 | 173 | | | 8 | | 5696) |
| (12 OR MORE HOURS | 424 | | 97 | 208 | 84 | 1453 | 417 | 160 | 315 | 1033 | 207 | | | 74 | | 4472) |
| UNCLASSIFIED GRADUATE | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 179 | | 126 | 513 | 116 | | | | 291 | 681 | | 30 | | 2 | | 1938 |
| 4-6 | 48 | | 617 | 116 | 16 | | | | 145 | 242 | | 5 | | 2 | | 1191 |
| 7-9 | 13 | | 138 | 37 | 9 | | | | 76 | 81 | | | | 1 | | 355 |
| 10-12 | 7 | | 28 | 10 | 3 | | | | 51 | 42 | | 1 | | | | 142 |
| 13-15 | 7 | | 4 | 8 | 4 | | | | 29 | 53 | | | | | | 105 |
| 16-18 | 1 | | 1 | 2 | 4 | | | | 1 | 25 | | | | 1 | | 35 |
| 19 OR MORE | | | | | | | | | | 6 | | | | | | 6 |
| TOTAL | 255 | | 914 | 686 | 152 | | | | 593 | 1130 | | 36 | | 6 | | 3772 |
| ( 0-11 HOURS | 242 | | 887 | 670 | 143 | | | | 547 | 1020 | | 35 | | 5 | | 3549) |
| (12 OR MORE HOURS | 13 | | 27 | 16 | 9 | | | | 46 | 110 | | 1 | | 1 | | 223) |
| PROFESSIONAL | | | | | | | | | | | | | | | | |
| 0-3 HOURS | | | 18 | | | 5 | | | 6 | 1 | 4 | | | | | 34 |
| 4-6 | | | 42 | | | 33 | | | 7 | 2 | 9 | | | | | 93 |
| 7-9 | | | 170 | | | 1 | 9 | | 182 | 3 | 121 | | | 7 | | 493 |
| 10-12 | | | 260 | | | 98 | 4 | | 122 | 25 | 127 | | | 9 | | 645 |
| 13-15 | | | 280 | | | 518 | 1 | | 273 | 290 | 193 | | | 3 | | 1558 |
| 16-18 | | | 288 | | | 397 | 2 | 365 | 15 | 58 | 234 | | | 24 | | 1383 |
| 19 OR MORE | | | 7 | | | 1574 | 360 | | 1 | 610 | | | | 498 | 421 | 3471 |
| TOTAL | | | 1065 | | | 2626 | 376 | 365 | 606 | 989 | 688 | | | 541 | 421 | 7677 |
| ( 0-11 HOURS | | | 435 | | | 86 | 12 | | 221 | 13 | 216 | | | 11 | | 994) |
| (12 OR MORE HOURS | | | 630 | | | 2540 | 364 | 365 | 385 | 976 | 472 | | | 530 | 421 | 6683) |

STUDENT COUNT-ENROLLMENT LOAD BY RANK (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALL RANKS | | | | | | | | | | | | | | | | |
| 0-3 HOURS | 1113 | 44 | 565 | 2919 | 409 | 2730 | 319 | 1625 | 3669 | 5218 | 558 | 680 | 182 | 38 | | 20069 |
| 4-6 | 685 | 41 | 4500 | 2012 | 227 | 3675 | 421 | 2200 | 3724 | 2940 | 3412 | 2082 | 422 | 37 | | 26378 |
| 7-9 | 430 | 53 | 2995 | 1848 | 180 | 3342 | 321 | 1423 | 3120 | 1385 | 3259 | 1913 | 229 | 68 | | 20566 |
| 10-12 | 2245 | 111 | 3988 | 3609 | 1288 | 7099 | 1007 | 2219 | 5512 | 3670 | 5107 | 3906 | 937 | 24 | | 40722 |
| 13-15 | 8240 | 692 | 2427 | 8803 | 5595 | 21390 | 3982 | 5017 | 8864 | 8803 | 6893 | 3296 | 612 | 147 | | 84761 |
| 16-18 | 5062 | 1803 | 4118 | 4468 | 8010 | 11348 | 9661 | 3435 | 2913 | 6079 | 5118 | 2705 | 710 | 28 | | 65458 |
| 19 OR MORE | 275 | 389 | 233 | 284 | 305 | 4490 | 2218 | 226 | 374 | 1566 | 285 | 166 | 246 | 498 | 421 | 11976 |
| TOTAL | 18050 | 3133 | 18826 | 23943 | 16014 | 54074 | 17929 | 16145 | 28176 | 29661 | 24632 | 14748 | 3338 | 840 | 421 | 269930 |
| ( 0-11 HOURS | 2460 | 170 | 8549 | 7581 | 1299 | 13510 | 1344 | 5833 | 12035 | 9880 | 7826 | 5012 | 909 | 158 | | 76566) |
| (12 OR MORE HOURS | 15590 | 2963 | 10277 | 16362 | 14715 | 40564 | 16585 | 10312 | 16141 | 19781 | 16806 | 9736 | 2429 | 682 | 421 | 193364) |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT-ENROLLMENT LOAD BY RANK

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALL RANKS | | | | | | | | | | | | | | |
| 0-3 HOURS | 392 | 2048 | 1068 | 2615 | 1252 | 1577 | 6547 | 2263 | 39 | 869 | 70 | 73 | 109 | 451 |
| 4-6 | 575 | 3789 | 1356 | 3567 | 1498 | 1737 | 4357 | 2467 | 84 | 896 | 90 | 84 | 93 | 483 |
| 7-9 | 536 | 2546 | 922 | 2353 | 1028 | 1205 | 2707 | 1425 | 48 | 536 | 50 | 45 | 72 | 178 |
| 10-12 | 513 | 2704 | 1432 | 2089 | 967 | 1326 | 3757 | 1397 | 175 | 500 | 49 | 66 | 128 | 224 |
| 13-15 | 634 | 3034 | 1060 | 1543 | 632 | 1596 | 2545 | 1080 | 573 | 450 | 96 | 139 | 181 | 311 |
| 16-18 | 208 | 875 | 215 | 379 | 124 | 292 | 418 | 257 | 424 | 91 | 41 | 85 | 79 | 225 |
| 19 OR MORE | 17 | 213 | 46 | 91 | 25 | 13 | 86 | 55 | 42 | 11 | 8 | 15 | 23 | 226 |
| TOTAL | 2875 | 15209 | 6099 | 12637 | 5526 | 7746 | 20417 | 8944 | 1385 | 3353 | 404 | 507 | 685 | 2098 |
| ( 0-11 HOURS | 1715 | 9683 | 3767 | 9453 | 4116 | 5065 | 14670 | 6653 | 207 | 2510 | 225 | 219 | 311 | 1162 ) |
| (12 OR MORE HOURS | 1160 | 5526 | 2332 | 3184 | 1410 | 2681 | 5747 | 2291 | 1178 | 843 | 179 | 288 | 374 | 936 ) |

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | MSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALL RANKS | | | | | | | | | | | | |
| 0-3 HOURS | 281 | 545 | 23 | 35 | 136 | 333 | 279 | 25 | 1220 | 386 | 180 | |
| 4-6 | 270 | 66 | 24 | 193 | 226 | 398 | 318 | 39 | 849 | 321 | 177 | 16 |
| 7-9 | 149 | 1 | 20 | 26 | 99 | 11 | 277 | 1 | 451 | 91 | 11 | 4 |
| 10-12 | 231 | | | 8 | 71 | 9 | 222 | | 694 | 222 | 13 | 29 |
| 13-15 | 294 | | 35 | | 196 | 1 | 328 | | 711 | 276 | 4 | 10 |
| 16-18 | 123 | | | 2 | 127 | | 104 | | 233 | 132 | 3 | 20 |
| 19 OR MORE | 3 | | | 2 | 9 | | 10 | | 36 | 13 | 2 | 12 |
| TOTAL | 1351 | 612 | 102 | 266 | 864 | 752 | 1538 | 65 | 4194 | 1441 | 390 | 91 |
| ( 0-11 HOURS | 753 | 612 | 67 | 254 | 493 | 750 | 949 | 65 | 2672 | 824 | 379 | 20 ) |
| (12 OR MORE HOURS | 598 | | 35 | 12 | 371 | 2 | 589 | | 1522 | 617 | 11 | 71 ) |

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALL RANKS | | | | | | | | | | | | | |
| 0-3 HOURS | 135 | 454 | 66 | 183 | 127 | 131 | 291 | 246 | 284 | 440 | 141 | 136 | 158 |
| 4-6 | 174 | 507 | 117 | 146 | 173 | 250 | 371 | 134 | 287 | 339 | 137 | 168 | 159 |
| 7-9 | 113 | 269 | 81 | 67 | 132 | 152 | 255 | 32 | 191 | 166 | 3 | 25 | 32 |
| 10-12 | 179 | 388 | 227 | 63 | 197 | 269 | 272 | 9 | 336 | 317 | | 3 | 16 |
| 13-15 | 303 | 591 | 284 | 127 | 211 | 332 | 391 | 11 | 600 | 454 | | 5 | 51 |
| 16-18 | 98 | 229 | 37 | 31 | 45 | 118 | 141 | 10 | 205 | 148 | | | |
| 19 OR MORE | 5 | 7 | | 1 | 3 | 9 | 6 | 3 | 26 | 10 | | | |
| TOTAL | 1007 | 2445 | 812 | 618 | 888 | 1261 | 1727 | 445 | 1929 | 1874 | 281 | 337 | 416 |
| ( 0-11 HOURS | 481 | 1306 | 320 | 423 | 472 | 617 | 995 | 421 | 838 | 1013 | 281 | 332 | 349 ) |
| (12 OR MORE HOURS | 526 | 1139 | 492 | 195 | 416 | 644 | 732 | 24 | 1091 | 861 | | 5 | 67 ) |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT-ENROLLMENT LOAD BY RANK

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALL RANKS | | | | | | | | | | | | | | |
| 0-3 HOURS | 121 | 94 | 74 | 110 | 60 | 305 | 302 | 168 | 790 | 151 | 462 | 30 | 95 | |
| 4-6 | 199 | 198 | 147 | 244 | 22 | 29 | 208 | 309 | 309 | 475 | 386 | 43 | 301 | |
| 7-9 | 46 | 73 | 42 | 76 | 19 | 6 | 42 | 226 | 149 | 239 | 155 | 10 | 165 | |
| 10-12 | 143 | 217 | 117 | 215 | 81 | 2 | 69 | 269 | 198 | 423 | 215 | 8 | 51 | |
| 13-15 | 542 | 559 | 366 | 583 | 231 | 3 | 168 | 396 | 236 | 500 | 331 | 2 | 23 | |
| 16-18 | 380 | 250 | 251 | 300 | 199 | | 217 | 231 | 288 | 268 | 196 | | 14 | |
| 19 OR MORE | 42 | 30 | 50 | 82 | 79 | | 77 | 61 | 143 | 58 | 38 | | 3 | |
| TOTAL | 1473 | 1421 | 1047 | 1610 | 691 | 345 | 1083 | 1660 | 2113 | 2114 | 1783 | 93 | 652 | |
| ( 0-11 HOURS | 465 | 524 | 323 | 575 | 126 | 341 | 565 | 780 | 1296 | 1018 | 1037 | 88 | 588 | ) |
| (12 OR MORE HOURS | 1008 | 897 | 724 | 1035 | 565 | 4 | 518 | 880 | 817 | 1096 | 746 | 5 | 64 | ) |

| TWO YEAR CENTERS | LIMTC | MARTC | COTC | TERRA | HOCTC | CINTC | MATC | |
|---|---|---|---|---|---|---|---|---|
| ALL RANKS | | | | | | | | |
| 0-3 HOURS | 204 | 51 | 123 | 494 | 1390 | 1444 | 429 | |
| 4-6 | 458 | 478 | 383 | 607 | 369 | 1279 | 339 | |
| 7-9 | 380 | 272 | 263 | 446 | 210 | 777 | 214 | |
| 10-12 | 539 | 390 | 410 | 295 | 540 | 675 | 459 | |
| 13-15 | 656 | 261 | 343 | 385 | 1092 | 837 | 660 | |
| 16-18 | 302 | 185 | 161 | 386 | 984 | 401 | 273 | |
| 19 OR MORE | 94 | 18 | 33 | 239 | 896 | 136 | 29 | |
| TOTAL | 2633 | 1655 | 1716 | 2852 | 5481 | 5549 | 2403 | |
| ( 0-11 HOURS | 1191 | 849 | 890 | 1681 | 2100 | 3797 | 1052 | ) |
| (12 OR MORE HOURS | 1442 | 806 | 826 | 1171 | 3381 | 1752 | 1351 | ) |

| TWO YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| ALL RANKS | | | | | | | | |
| 0-3 HOURS | 166 | 440 | 2193 | 200 | 237 | 289 | 72 | 36102 |
| 4-6 | 338 | 869 | 1391 | 304 | 448 | 588 | 259 | 37915 |
| 7-9 | 244 | 842 | 1539 | 276 | 401 | 515 | 220 | 24157 |
| 10-12 | 322 | 689 | 1565 | 223 | 303 | 555 | 270 | 28345 |
| 13-15 | 390 | 667 | 1253 | 205 | 324 | 552 | 409 | 31063 |
| 16-18 | 164 | 290 | 309 | 43 | 106 | 212 | 303 | 12232 |
| 19 OR MORE | 47 | 189 | 36 | 7 | 14 | 54 | 163 | 3646 |
| TOTAL | 1671 | 3986 | 8286 | 1258 | 1833 | 2765 | 1696 | 173460 |
| ( 0-11 HOURS | 820 | 2447 | 5726 | 875 | 1239 | 1632 | 609 | 108076) |
| (12 OR MORE HOURS | 851 | 1539 | 2560 | 383 | 594 | 1133 | 1087 | 65384) |

THE "STUDENT COUNT - DAY AND EVENING ENROLLMENT BY MAJOR FIELD OF STUDY" REPORT RELATES ENROLLMENT STATUS AS TO WHETHER STUDENTS ARE DAY OR EVENING STUDENTS AND THEIR MAJOR FIELD OF STUDY, AS EXPRESSED THROUGH REFERENCE TO A PROGRAM AND SUB-PROGRAM. A "DAY STUDENT" IS DEFINED AS ONE WHO IS PRIMARILY ENROLLED IN DAY COURSES, INCLUDING STUDENTS WHO MAY ENROLL IN SELECTED EVENING COURSES OF A REGULARLY ORGANIZED EVENING DIVISION OR WHO REMAIN PRIMARILY DAY STUDENTS IN SPITE OF SOME PARTICIPATION IN A REGULARLY ORGANIZED EVENING DIVISION. AN "EVENING STUDENT" IS ONE ENROLLED IN A REGULARLY ORGANIZED EVENING DIVISION OR PROGRAM, AND WHOSE ENROLLMENT IS EXCLUSIVELY IN COURSES BEGINNING AFTER 4:00 P.M.

STUDENT COUNT -
DAY & EVENING ENROLLMENT BY MAJOR FIELD OF STUDY

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT-DAY AND EVENING ENROLLMENT
BY MAJOR FIELD OF STUDY

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | | | | | |
| DAY STUDENTS | 1599 | 361 | 548 | 1063 | 1814 | 2494 | 2122 | 726 | 1191 | 1333 | 915 | 504 | 64 | | | 14734 |
| EVENING STUDENTS | 14 | | 354 | 78 | 65 | 459 | 26 | 93 | 266 | 55 | 81 | 70 | 28 | | | 1589 |
| TOTAL | 1613 | 361 | 902 | 1141 | 1879 | 2953 | 2148 | 819 | 1457 | 1388 | 996 | 574 | 92 | | | 16323 |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | | | | |
| DAY STUDENTS | 1329 | 323 | 509 | 2366 | 2308 | 3069 | 2213 | 1291 | 1919 | 2057 | 1293 | 734 | 174 | | | 19585 |
| EVENING STUDENTS | 20 | | 338 | 166 | 19 | 789 | 7 | 134 | 283 | 176 | 121 | 137 | 101 | | | 2291 |
| TOTAL | 1349 | 323 | 847 | 2532 | 2327 | 3858 | 2220 | 1425 | 2202 | 2233 | 1414 | 871 | 275 | | | 21876 |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | | | |
| DAY STUDENTS | 582 | 108 | 135 | 822 | 1120 | 1271 | 1073 | 654 | 735 | 524 | 654 | 487 | 31 | | | 8196 |
| EVENING STUDENTS | 2 | | 91 | 21 | 1 | 106 | 2 | 19 | 71 | 2 | 50 | 29 | 13 | | | 407 |
| TOTAL | 584 | 108 | 226 | 843 | 1121 | 1377 | 1075 | 673 | 806 | 526 | 704 | 516 | 44 | | | 8603 |
| PHYSICAL SCIENCES | | | | | | | | | | | | | | | | |
| DAY STUDENTS | 218 | 66 | 71 | 401 | 544 | 851 | 435 | 258 | 429 | 442 | 272 | 125 | 53 | | | 4165 |
| EVENING STUDENTS | 2 | | 109 | 13 | 1 | 131 | | 13 | 115 | 52 | 10 | 6 | 44 | | | 496 |
| TOTAL | 220 | 66 | 180 | 414 | 545 | 982 | 435 | 271 | 544 | 494 | 282 | 131 | 97 | | | 4661 |
| MATHEMATICS | | | | | | | | | | | | | | | | |
| DAY STUDENTS | 327 | 26 | 44 | 446 | 283 | 497 | 167 | 63 | 501 | 134 | 80 | 61 | 5 | | | 2634 |
| EVENING STUDENTS | 3 | | 28 | 61 | 1 | 130 | | 48 | 199 | 28 | 7 | 15 | 2 | | | 522 |
| TOTAL | 330 | 26 | 72 | 507 | 284 | 627 | 167 | 111 | 700 | 162 | 87 | 76 | 7 | | | 3156 |
| INTERDISCIPLINARY | | | | | | | | | | | | | | | | |
| DAY STUDENTS | 1533 | | 10 | 1348 | 705 | 318 | 19 | 257 | 80 | 1197 | 1834 | | | | | 7301 |
| EVENING STUDENTS | 11 | | 18 | 64 | 4 | 70 | | 83 | 89 | 208 | 686 | | | | | 1233 |
| TOTAL | 1544 | | 28 | 1412 | 709 | 388 | 19 | 340 | 169 | 1405 | 2520 | | | | | 8534 |
| GENERAL EDUCATION | | | | | | | | | | | | | | | | |
| DAY STUDENTS | 3983 | 343 | 6842 | 3161 | 1579 | 15096 | 2609 | 2265 | 1951 | 5116 | 739 | 3841 | 738 | | | 48263 |
| EVENING STUDENTS | 211 | | 3513 | 678 | 50 | 2945 | 29 | 765 | 541 | 1888 | 210 | 854 | 301 | | | 11985 |
| TOTAL | 4194 | 343 | 10355 | 3839 | 1629 | 18041 | 2638 | 3030 | 2492 | 7004 | 949 | 4695 | 1039 | | | 60248 |
| TOTAL ARTS AND SCIENCES | | | | | | | | | | | | | | | | |
| DAY STUDENTS | 9571 | 1227 | 8159 | 9607 | 8353 | 23596 | 8638 | 5514 | 6806 | 10803 | 5787 | 5752 | 1065 | | | 104878 |
| EVENING STUDENTS | 263 | | 4451 | 1081 | 141 | 4630 | 64 | 1155 | 1564 | 2409 | 1165 | 1111 | 489 | | | 18523 |
| TOTAL | 9834 | 1227 | 12610 | 10688 | 8494 | 28226 | 8702 | 6669 | 8370 | 13212 | 6952 | 6863 | 1554 | | | 123401 |
| PROFESSIONAL | | | | | | | | | | | | | | | | |
| DAY STUDENTS | 7842 | 1906 | 1826 | 11206 | 7266 | 16414 | 8627 | 7242 | 10827 | 11189 | 10920 | 4811 | 204 | 131 | | 100411 |
| EVENING STUDENTS | 362 | | 3328 | 2007 | 246 | 6416 | 209 | 1867 | 4448 | 1922 | 2358 | 1590 | 160 | 19 | | 24932 |
| TOTAL | 8204 | 1906 | 5154 | 13213 | 7512 | 22830 | 8836 | 9109 | 15275 | 13111 | 13278 | 6401 | 364 | 150 | | 125343 |

STUDENT COUNT-DAY AND EVENING ENROLLMENT
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GRADUATE-PROFESSIONAL | | | | | | | | | | | | | | | | |
| DAY STUDENTS | | | 562 | | | 2941 | 376 | 365 | 349 | 1351 | 530 | | | 690 | 421 | 7585 |
| EVENING STUDENTS | | | 500 | | | 77 | | | 258 | 13 | 158 | | | | | 1006 |
| TOTAL | | | 1062 | | | 3018 | 376 | 365 | 607 | 1364 | 688 | | | 690 | 421 | 8591 |
| ASSOCIATE DEGREE | | | | | | | | | | | | | | | | |
| DAY STUDENTS | 12 | | | 36 | 8 | | 15 | 2 | 2430 | 1667 | 2569 | 1009 | 882 | | | 8630 |
| EVENING STUDENTS | | | | 6 | | | | | 1494 | 307 | 1145 | 475 | 538 | | | 3965 |
| TOTAL | 12 | | | 42 | 8 | | 15 | 2 | 3924 | 1974 | 3714 | 1484 | 1420 | | | 12595 |
| TOTAL ALL PROGRAMS | | | | | | | | | | | | | | | | |
| DAY STUDENTS | 17425 | 3133 | 10547 | 20849 | 15627 | 42951 | 17656 | 13123 | 20412 | 25010 | 19806 | 11572 | 2151 | 821 | 421 | 221504 |
| EVENING STUDENTS | 625 | | 8279 | 3094 | 387 | 11123 | 273 | 3022 | 7764 | 4651 | 4826 | 3176 | 1187 | 19 | | 48426 |
| TOTAL | 18050 | 3133 | 18826 | 23943 | 16014 | 54074 | 17929 | 16145 | 28176 | 29661 | 24632 | 14748 | 3338 | 840 | 421 | 269930 |

OHIO BOARD OF REGENTS
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ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT-DAY AND EVENING ENROLLMENT
BY MAJOR FIELD OF STUDY

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | | | |
| DAY STUDENTS | | | | | | | 227 | | 11 | | | | | |
| EVENING STUDENTS | | | | | | | 94 | | | | | | | |
| TOTAL | | | | | | | 321 | | 11 | | | | | |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | | |
| DAY STUDENTS | | | | | | 1 | 190 | | 38 | | | | | |
| EVENING STUDENTS | | | | | | | 75 | | | | | | | |
| TOTAL | | | | | | 1 | 265 | | 38 | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | |
| DAY STUDENTS | | | | | | | 43 | | 17 | | | | | |
| EVENING STUDENTS | | | | | | | 13 | | | | | | | |
| TOTAL | | | | | | | 56 | | 17 | | | | | |
| PHYSICAL SCIENCES | | | | | | | | | | | | | | |
| DAY STUDENTS | | | | | | | 31 | | 4 | | | | | |
| EVENING STUDENTS | | | | | | | 22 | | | | | | | |
| TOTAL | | | | | | | 53 | | 4 | | | | | |
| MATHEMATICS | | | | | | | | | | | | | | |
| DAY STUDENTS | | | | | | | 10 | | 17 | | | | | |
| EVENING STUDENTS | | | | | | | 8 | | | | | | | |
| TOTAL | | | | | | | 18 | | 17 | | | | | |
| INTERDISCIPLINARY | | | | | | | | | | | | | | |
| DAY STUDENTS | | | | | | | | | 48 | | | | | |
| EVENING STUDENTS | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | 48 | | | | | |
| GENERAL EDUCATION | | | | | | | | | | | | | | |
| DAY STUDENTS | 404 | 3686 | 2347 | 4445 | 2078 | 2944 | 4180 | 1406 | 366 | 680 | 183 | 287 | 297 | 380 |
| EVENING STUDENTS | 272 | 2103 | 974 | 2973 | 1244 | 1037 | 2917 | 2114 | 36 | 970 | 67 | 93 | 57 | 802 |
| TOTAL | 676 | 5789 | 3321 | 7418 | 3322 | 3981 | 7097 | 3520 | 402 | 1650 | 250 | 380 | 354 | 1182 |
| TOTAL ARTS AND SCIENCES | | | | | | | | | | | | | | |
| DAY STUDENTS | 404 | 3686 | 2347 | 4445 | 2078 | 2945 | 4681 | 1406 | 501 | 680 | 183 | 287 | 297 | 380 |
| EVENING STUDENTS | 272 | 2103 | 974 | 2973 | 1244 | 1037 | 3129 | 2114 | 36 | 970 | 67 | 93 | 57 | 802 |
| TOTAL | 676 | 5789 | 3321 | 7418 | 3322 | 3982 | 7810 | 3520 | 537 | 1650 | 250 | 380 | 354 | 1182 |
| PROFESSIONAL | | | | | | | | | | | | | | |
| DAY STUDENTS | | | | | | | 1049 | | 400 | | | | | |
| EVENING STUDENTS | | | | | | | 808 | | 4 | | | | | |
| TOTAL | | | | | | | 1857 | | 404 | | | | | |

STUDENT COUNT-DAY AND EVENING ENROLLMENT
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ASSOCIATE DEGREE | | | | | | | | | | | | | | |
| DAY STUDENTS | 1556 | 5793 | 1984 | 3041 | 1352 | 2459 | 6376 | 2092 | 437 | 663 | 107 | 113 | 296 | 677 |
| EVENING STUDENTS | 643 | 3627 | 794 | 2178 | 852 | 1305 | 4374 | 3332 | 7 | 1040 | 47 | 14 | 35 | 239 |
| TOTAL | 2199 | 9420 | 2778 | 5219 | 2204 | 3764 | 10750 | 5424 | 444 | 1703 | 154 | 127 | 331 | 916 |
| TOTAL ALL PROGRAMS | | | | | | | | | | | | | | |
| DAY STUDENTS | 1960 | 9479 | 4331 | 7486 | 3430 | 5404 | 12106 | 3498 | 1338 | 1343 | 290 | 400 | 593 | 1057 |
| EVENING STUDENTS | 915 | 5730 | 1768 | 5151 | 2096 | 2342 | 8311 | 5446 | 47 | 2010 | 114 | 107 | 92 | 1041 |
| TOTAL | 2875 | 15209 | 6099 | 12637 | 5526 | 7746 | 20417 | 8944 | 1385 | 3353 | 404 | 507 | 685 | 2098 |

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STUDENT COUNT-DAY AND EVENING ENROLLMENT
BY MAJOR FIELD OF STUDY

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | WSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | |
| DAY STUDENTS | 5 | | | | 10 | | 27 | | | | 3 | |
| EVENING STUDENTS | | | | 1 | 7 | | 6 | 1 | | | | 1 |
| TOTAL | 5 | | | 1 | 17 | | 33 | 1 | | | 3 | 1 |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | |
| DAY STUDENTS | 6 | | | | 14 | | 22 | | 1 | | 1 | |
| EVENING STUDENTS | 2 | | | 1 | 7 | | 28 | 1 | | | 2 | 12 |
| TOTAL | 8 | | | 1 | 21 | | 50 | 1 | 1 | | 3 | 12 |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | |
| DAY STUDENTS | 3 | | | | 11 | | 24 | | | | | |
| EVENING STUDENTS | 1 | | | | | | 3 | | | | | |
| TOTAL | 4 | | | | 11 | | 27 | | | | | |
| PHYSICAL SCIENCES | | | | | | | | | | | | |
| DAY STUDENTS | 1 | | 37 | | 3 | | 2 | | 17 | | | |
| EVENING STUDENTS | | | | 1 | | | 2 | | | | | |
| TOTAL | 1 | | 37 | 1 | 3 | | 4 | | 17 | | | |
| MATHEMATICS | | | | | | | | | | | | |
| DAY STUDENTS | 3 | | | | 1 | | 9 | 1 | | | | |
| EVENING STUDENTS | | 1 | | | | 1 | 16 | | | | | |
| TOTAL | 3 | 1 | | | 1 | 1 | 25 | 1 | | | | |
| INTERDISCIPLINARY | | | | | | | | | | | | |
| DAY STUDENTS | 14 | 1 | | | 3 | | | | 262 | 80 | 1 | |
| EVENING STUDENTS | 8 | | | | | | | | 23 | 5 | 1 | |
| TOTAL | 22 | 1 | | | 3 | | | | 285 | 85 | 2 | |
| GENERAL EDUCATION | | | | | | | | | | | | |
| DAY STUDENTS | 609 | 289 | 65 | 60 | 158 | 155 | 189 | 24 | 1855 | 948 | 121 | |
| EVENING STUDENTS | 276 | 274 | | 102 | 117 | 170 | 126 | 12 | 192 | 81 | 113 | 46 |
| TOTAL | 885 | 563 | 65 | 162 | 275 | 325 | 315 | 36 | 2047 | 1029 | 234 | 46 |
| TOTAL ARTS AND SCIENCES | | | | | | | | | | | | |
| DAY STUDENTS | 641 | 290 | 102 | 60 | 200 | 155 | 273 | 25 | 2135 | 1028 | 126 | |
| EVENING STUDENTS | 287 | 275 | | 105 | 131 | 171 | 181 | 14 | 215 | 86 | 116 | 59 |
| TOTAL | 928 | 565 | 102 | 165 | 331 | 326 | 454 | 39 | 2350 | 1114 | 242 | 59 |
| PROFESSIONAL | | | | | | | | | | | | |
| DAY STUDENTS | 174 | 20 | | 52 | 260 | 126 | 359 | 4 | 80 | | 10 | |
| EVENING STUDENTS | 49 | 26 | | 49 | 90 | 300 | 202 | 13 | 6 | | 34 | 6 |
| TOTAL | 223 | 46 | | 101 | 350 | 426 | 561 | 17 | 86 | | 44 | 6 |

STUDENT COUNT-DAY AND EVENING ENROLLMENT
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | WSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ASSOCIATE DEGREE | | | | | | | | | | | | |
| DAY STUDENTS | 139 | 1 | | | 117 | | 207 | 5 | 1618 | 305 | 4 | |
| EVENING STUDENTS | 61 | | | | 66 | | 316 | 4 | 140 | 22 | 100 | 26 |
| TOTAL | 200 | 1 | | | 183 | | 523 | 9 | 1758 | 327 | 104 | 26 |
| TOTAL ALL PROGRAMS | | | | | | | | | | | | |
| DAY STUDENTS | 954 | 311 | 102 | 112 | 577 | 281 | 839 | 34 | 3833 | 1333 | 140 | |
| EVENING STUDENTS | 397 | 301 | | 154 | 287 | 471 | 699 | 31 | 361 | 108 | 250 | 91 |
| TOTAL | 1351 | 612 | 102 | 266 | 864 | 752 | 1538 | 65 | 4194 | 1441 | 390 | 91 |

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STUDENT COUNT-DAY AND EVENING ENROLLMENT
BY MAJOR FIELD OF STUDY

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | | |
| DAY STUDENTS | 3 | 32 | 1 | 2 | 7 | 5 | 11 | 4 | 40 | 22 | | 1 | 4 |
| EVENING STUDENTS | 1 | 8 | 1 | 2 | 2 | 4 | 3 | | 20 | 21 | | | 7 |
| TOTAL | 4 | 40 | 2 | 4 | 9 | 9 | 14 | 4 | 60 | 43 | | 1 | 11 |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | |
| DAY STUDENTS | 27 | 142 | 14 | 18 | 23 | 50 | 66 | | 69 | 71 | | 2 | 1 |
| EVENING STUDENTS | 10 | 55 | 8 | 8 | 2 | 9 | 20 | | 62 | 34 | | | 3 |
| TOTAL | 37 | 197 | 22 | 26 | 25 | 59 | 86 | | 131 | 105 | | 2 | 4 |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | |
| DAY STUDENTS | 6 | 37 | 9 | 8 | 4 | 11 | 30 | | 30 | 26 | | 3 | |
| EVENING STUDENTS | 1 | 12 | | 2 | 5 | 1 | 10 | | 21 | 12 | | | |
| TOTAL | 7 | 49 | 9 | 10 | 9 | 12 | 40 | | 51 | 38 | | 3 | |
| PHYSICAL SCIENCES | | | | | | | | | | | | | |
| DAY STUDENTS | 3 | 19 | 2 | 2 | 1 | 3 | 6 | | 10 | 18 | | | |
| EVENING STUDENTS | 2 | 7 | | | 1 | 1 | | | 13 | 8 | | | |
| TOTAL | 5 | 26 | 2 | 2 | 2 | 4 | 6 | | 23 | 26 | | | |
| MATHEMATICS | | | | | | | | | | | | | |
| DAY STUDENTS | 4 | 19 | 1 | 2 | 2 | 2 | 16 | | 9 | 4 | | | |
| EVENING STUDENTS | 1 | 10 | 2 | 2 | 5 | 2 | 3 | | 3 | 4 | | | 1 |
| TOTAL | 5 | 29 | 3 | 4 | 7 | 4 | 19 | | 12 | 8 | | | 1 |
| INTERDISCIPLINARY | | | | | | | | | | | | | |
| DAY STUDENTS | 13 | 104 | 7 | 11 | 14 | 14 | 29 | | 4 | 2 | | 41 | |
| EVENING STUDENTS | 8 | 31 | 1 | 6 | 5 | 6 | 10 | | | 1 | | 1 | |
| TOTAL | 21 | 135 | 8 | 17 | 19 | 20 | 39 | | 4 | 3 | | 42 | |
| GENERAL EDUCATION | | | | | | | | | | | | | |
| DAY STUDENTS | 351 | 830 | 350 | 204 | 317 | 382 | 458 | 149 | 301 | 196 | 238 | 32 | 32 |
| EVENING STUDENTS | 95 | 327 | 81 | 126 | 104 | 89 | 196 | 60 | 210 | 221 | 5 | 9 | 132 |
| TOTAL | 446 | 1157 | 431 | 330 | 421 | 471 | 654 | 209 | 511 | 417 | 243 | 41 | 164 |
| TOTAL ARTS AND SCIENCES | | | | | | | | | | | | | |
| DAY STUDENTS | 407 | 1183 | 384 | 247 | 368 | 467 | 616 | 153 | 463 | 339 | 238 | 79 | 37 |
| EVENING STUDENTS | 118 | 450 | 93 | 146 | 124 | 112 | 242 | 60 | 329 | 301 | 5 | 10 | 143 |
| TOTAL | 525 | 1633 | 477 | 393 | 492 | 579 | 858 | 213 | 792 | 640 | 243 | 89 | 180 |
| PROFESSIONAL | | | | | | | | | | | | | |
| DAY STUDENTS | 101 | 484 | 72 | 100 | 100 | 151 | 216 | 194 | 343 | 329 | 9 | 146 | 160 |
| EVENING STUDENTS | 35 | 311 | 21 | 54 | 23 | 63 | 82 | 38 | 224 | 331 | 29 | 69 | 37 |
| TOTAL | 136 | 795 | 93 | 154 | 123 | 214 | 298 | 232 | 567 | 660 | 38 | 215 | 197 |

STUDENT COUNT-DAY AND EVENING ENROLLMENT
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ASSOCIATE DEGREE | | | | | | | | | | | | | |
| DAY STUDENTS | 236 | 14 | 201 | 38 | 177 | 315 | 318 | | 343 | 296 | | 32 | 16 |
| EVENING STUDENTS | 110 | 3 | 41 | 33 | 96 | 153 | 253 | | 227 | 278 | | 1 | 23 |
| TOTAL | 346 | 17 | 242 | 71 | 273 | 468 | 571 | | 570 | 574 | | 33 | 39 |
| TOTAL ALL PROGRAMS | | | | | | | | | | | | | |
| DAY STUDENTS | 744 | 1681 | 657 | 385 | 645 | 933 | 1150 | 347 | 1149 | 964 | 247 | 257 | 213 |
| EVENING STUDENTS | 263 | 764 | 155 | 233 | 243 | 328 | 577 | 98 | 780 | 910 | 34 | 80 | 203 |
| TOTAL | 1007 | 2445 | 812 | 618 | 888 | 1261 | 1727 | 445 | 1929 | 1874 | 281 | 337 | 416 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT-DAY AND EVENING ENROLLMENT
BY MAJOR FIELD OF STUDY

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | | |
| DAY STUDENTS | 1 | 3 | 6 | 5 | | 2 | 8 | 15 | 3 | 20 | 14 | | 8 |
| EVENING STUDENTS | 4 | 2 | 1 | 3 | | | | 3 | 4 | 1 | 5 | | |
| TOTAL | 5 | 5 | 7 | 8 | | 2 | 8 | 18 | 7 | 21 | 19 | | 8 |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | |
| DAY STUDENTS | 7 | 9 | 17 | 6 | | 5 | 75 | 36 | 61 | 46 | 45 | 2 | 8 |
| EVENING STUDENTS | | 12 | 10 | 13 | | 1 | | 18 | 27 | 14 | 11 | 1 | 6 |
| TOTAL | 7 | 21 | 27 | 19 | | 6 | 75 | 54 | 88 | 60 | 56 | 3 | 14 |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | |
| DAY STUDENTS | 3 | | 2 | 4 | | | 35 | 16 | 21 | 38 | 16 | | 1 |
| EVENING STUDENTS | | | | 1 | | | | 3 | 6 | 1 | 14 | | |
| TOTAL | 3 | | 2 | 5 | | | 35 | 19 | 27 | 39 | 30 | | 1 |
| PHYSICAL SCIENCES | | | | | | | | | | | | | |
| DAY STUDENTS | 1 | 3 | 1 | 2 | | | 3 | 5 | 5 | 14 | 4 | | |
| EVENING STUDENTS | | | | 3 | | | | 58 | 6 | 2 | | | |
| TOTAL | 1 | 3 | 1 | 5 | | | 3 | 63 | 11 | 16 | 4 | | |
| MATHEMATICS | | | | | | | | | | | | | |
| DAY STUDENTS | | | | 1 | | 1 | 2 | 2 | | 2 | | | |
| EVENING STUDENTS | | | | 1 | | | | 1 | | | | | |
| TOTAL | | | | 2 | | 1 | 2 | 3 | | 2 | | | |
| INTERDISCIPLINARY | | | | | | | | | | | | | |
| DAY STUDENTS | | | 1 | | | | 2 | 3 | 3 | 2 | 4 | 1 | |
| EVENING STUDENTS | | | 1 | | | | | 5 | 1 | 2 | 13 | | 2 |
| TOTAL | | | 2 | | | | 2 | 8 | 4 | 4 | 17 | 1 | 2 |
| GENERAL EDUCATION | | | | | | | | | | | | | |
| DAY STUDENTS | 992 | 923 | 575 | 804 | | 11 | 557 | 654 | 1064 | 914 | 676 | 12 | 384 |
| EVENING STUDENTS | 169 | 228 | 246 | 546 | | | 47 | 245 | 412 | 283 | 229 | 6 | 204 |
| TOTAL | 1161 | 1151 | 821 | 1350 | | 11 | 604 | 899 | 1476 | 1197 | 905 | 18 | 588 |
| TOTAL ARTS AND SCIENCES | | | | | | | | | | | | | |
| DAY STUDENTS | 1004 | 938 | 602 | 822 | | 19 | 682 | 731 | 1157 | 1036 | 759 | 15 | 401 |
| EVENING STUDENTS | 173 | 242 | 258 | 567 | | 1 | 47 | 333 | 456 | 303 | 272 | 7 | 212 |
| TOTAL | 1177 | 1180 | 860 | 1389 | | 20 | 729 | 1064 | 1613 | 1339 | 1031 | 22 | 613 |
| PROFESSIONAL | | | | | | | | | | | | | |
| DAY STUDENTS | 161 | 136 | 105 | 79 | | 297 | 352 | 282 | 295 | 468 | 317 | 59 | 12 |
| EVENING STUDENTS | 135 | 105 | 82 | 142 | | 28 | 2 | 100 | 171 | 125 | 114 | 12 | 15 |
| TOTAL | 296 | 241 | 187 | 221 | | 325 | 354 | 382 | 466 | 593 | 431 | 71 | 27 |

STUDENT COUNT-DAY AND EVENING ENROLLMENT
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ASSOCIATE DEGREE | | | | | | | | | | | | | |
| DAY STUDENTS | | | | | 646 | | | 115 | 26 | 99 | 284 | | 11 |
| EVENING STUDENTS | | | | | 45 | | | 99 | 8 | 83 | 37 | | 1 |
| TOTAL | | | | | 691 | | | 214 | 34 | 182 | 321 | | 12 |
| TOTAL ALL PROGRAMS | | | | | | | | | | | | | |
| DAY STUDENTS | 1165 | 1074 | 707 | 901 | 646 | 316 | 1034 | 1128 | 1478 | 1603 | 1360 | 74 | 424 |
| EVENING STUDENTS | 308 | 347 | 340 | 709 | 45 | 29 | 49 | 532 | 635 | 511 | 423 | 19 | 228 |
| TOTAL | 1473 | 1421 | 1047 | 1610 | 691 | 345 | 1083 | 1660 | 2113 | 2114 | 1783 | 93 | 652 |

OHIO BOARD OF REGENTS
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ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT-DAY AND EVENING ENROLLMENT
BY MAJOR FIELD OF STUDY

| TWO YEAR CENTERS | LIMTC | MARTC | COTC | TERRA | HOCTC | CINTC | MATC |
|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | |
| GENERAL EDUCATION | | | | | | | |
| DAY STUDENTS | 486 | | 294 | 83 | | 367 | 8 |
| EVENING STUDENTS | 156 | | 132 | 77 | | 887 | 1 |
| TOTAL | 642 | | 426 | 160 | | 1254 | 9 |
| TOTAL ARTS AND SCIENCES | | | | | | | |
| DAY STUDENTS | 486 | | 294 | 83 | | 367 | 8 |
| EVENING STUDENTS | 156 | | 132 | 77 | | 887 | 1 |
| TOTAL | 642 | | 426 | 160 | | 1254 | 9 |
| ASSOCIATE DEGREE | | | | | | | |
| DAY STUDENTS | 1447 | 1030 | 978 | 1644 | 3351 | 2640 | 1989 |
| EVENING STUDENTS | 544 | 625 | 312 | 1048 | 2130 | 1655 | 405 |
| TOTAL | 1991 | 1655 | 1290 | 2692 | 5481 | 4295 | 2394 |
| TOTAL ALL PROGRAMS | | | | | | | |
| DAY STUDENTS | 1933 | 1030 | 1272 | 1727 | 3351 | 3007 | 1997 |
| EVENING STUDENTS | 700 | 625 | 444 | 1125 | 2130 | 2542 | 406 |
| TOTAL | 2633 | 1655 | 1716 | 2852 | 5481 | 5549 | 2403 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT-DAY AND EVENING ENROLLMENT
BY MAJOR FIELD OF STUDY

| TWO YEAR CENTERS | JEFF | STKTC | OHN-N | OHN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | |
| HUMANITIES | | | | | | | | |
| DAY STUDENTS | | | | | | | | 500 |
| EVENING STUDENTS | | | | | | | | 202 |
| TOTAL | | | | | | | | 702 |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | |
| DAY STUDENTS | | | | | | | | 1073 |
| EVENING STUDENTS | | | | | | | | 452 |
| TOTAL | | | | | | | | 1525 |
| BIOLOGICAL SCIENCES | | | | | | | | |
| DAY STUDENTS | | | | | | | | 398 |
| EVENING STUDENTS | | | | | | | | 106 |
| TOTAL | | | | | | | | 504 |
| PHYSICAL SCIENCES | | | | | | | | |
| DAY STUDENTS | | | | | | | | 197 |
| EVENING STUDENTS | | | | | | | | 126 |
| TOTAL | | | | | | | | 323 |
| MATHEMATICS | | | | | | | | |
| DAY STUDENTS | | | | | | | | 108 |
| EVENING STUDENTS | | | | | | | | 61 |
| TOTAL | | | | | | | | 169 |
| INTERDISCIPLINARY | | | | | | | | |
| DAY STUDENTS | | | | | | | | 664 |
| EVENING STUDENTS | | | | | | | | 130 |
| TOTAL | | | | | | | | 794 |
| GENERAL EDUCATION | | | | | | | | |
| DAY STUDENTS | 46 | 217 | 373 | 31 | 83 | 11 | | 41561 |
| EVENING STUDENTS | 28 | 211 | 167 | 39 | 59 | | | 23195 |
| TOTAL | 74 | 428 | 540 | 70 | 142 | 11 | | 64756 |
| TOTAL ARTS AND SCIENCES | | | | | | | | |
| DAY STUDENTS | 46 | 217 | 373 | 31 | 83 | 11 | | 44501 |
| EVENING STUDENTS | 28 | 211 | 167 | 39 | 59 | | | 24272 |
| TOTAL | 74 | 428 | 540 | 70 | 142 | 11 | | 68773 |
| PROFESSIONAL | | | | | | | | |
| DAY STUDENTS | | | | | | | | 7502 |
| EVENING STUDENTS | | | | | | | | 3935 |
| TOTAL | | | | | | | | 11437 |

STUDENT COUNT-DAY AND EVENING ENROLLMENT
BY MAJOR FIELD OF STUDY (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| ASSOCIATE DEGREE | | | | | | | | |
| DAY STUDENTS | 1134 | 2124 | 5186 | 731 | 1012 | 1585 | 1215 | 58575 |
| EVENING STUDENTS | 463 | 1434 | 2560 | 457 | 679 | 1169 | 481 | 34675 |
| TOTAL | 1597 | 3558 | 7746 | 1188 | 1691 | 2754 | 1696 | 93250 |
| TOTAL ALL PROGRAMS | | | | | | | | |
| DAY STUDENTS | 1180 | 2341 | 5559 | 762 | 1095 | 1596 | 1215 | 110578 |
| EVENING STUDENTS | 491 | 1645 | 2727 | 496 | 738 | 1169 | 481 | 62882 |
| TOTAL | 1671 | 3986 | 8286 | 1258 | 1833 | 2765 | 1696 | 173460 |

THE "STUDENT COUNT BY AGE, SEX AND RANK" REPORT PRESENTS THE NUMBER OF STUDENTS ENROLLED DURING FALL TERM BY RANK AND BY AGE. THE REPORT SHOWS A YEAR BY YEAR AGE DISTRIBUTION OF STUDENTS, AGES 17 THROUGH 27 AT THE UNDERGRADUATE LEVEL AND 18 THROUGH 40 AT THE GRADUATE LEVEL. STUDENTS ARE ALSO COUNTED BY RANK AND BY SEX.

STUDENT COUNT -
AGE, SEX & RANK

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT BY AGE, SEX AND RANK

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FRESHMAN | | | | | | | | | | | | | | | | |
| UNDER AGE 16 | | | | | 3 | | 1 | 1 | 1 | | 2 | | 49 | | | 57 |
| AGE 16 | | 2 | 12 | 9 | 5 | 2 | 1 | 8 | | 3 | 6 | 11 | 78 | | | 137 |
| AGE 17 | 8 | 12 | 38 | 33 | 46 | 61 | 18 | 29 | 17 | 38 | 62 | 35 | 69 | | | 466 |
| AGE 18 | 2124 | 414 | 745 | 2089 | 2400 | 3820 | 2258 | 1307 | 1868 | 2124 | 2020 | 1184 | 312 | | | 22665 |
| AGE 19 | 1565 | 450 | 1017 | 2312 | 1707 | 3549 | 1380 | 1428 | 2323 | 2218 | 2781 | 1476 | 366 | | | 22572 |
| AGE 20 | 421 | 334 | 605 | 817 | 409 | 1428 | 263 | 637 | 1230 | 1076 | 1393 | 732 | 196 | | | 9541 |
| AGE 21 | 103 | 166 | 317 | 215 | 23 | 441 | 58 | 215 | 596 | 426 | 528 | 314 | 105 | | | 3507 |
| AGE 22 | 42 | 80 | 201 | 133 | 5 | 220 | 22 | 119 | 314 | 274 | 290 | 158 | 69 | | | 1927 |
| AGE 23 | 25 | 60 | 159 | 87 | 14 | 151 | 23 | 77 | 219 | 151 | 249 | 158 | 59 | | | 1432 |
| AGE 24 | 15 | 39 | 144 | 52 | 5 | 86 | 13 | 61 | 178 | 125 | 162 | 116 | 41 | | | 1037 |
| AGE 25 | 8 | 24 | 109 | 42 | 3 | 68 | 6 | 30 | 170 | 98 | 144 | 84 | 41 | | | 827 |
| AGE 26 | 8 | 23 | 91 | 31 | 2 | 53 | 8 | 43 | 121 | 79 | 131 | 72 | 44 | | | 706 |
| AGE 27 | 8 | 16 | 79 | 31 | 3 | 55 | 6 | 29 | 122 | 60 | 123 | 54 | 40 | | | 626 |
| OVER AGE 27 | 71 | 199 | 447 | 369 | 5 | 277 | 42 | 299 | 1245 | 521 | 1285 | 763 | 515 | | | 6038 |
| INCOMPLETE DATA | | | | | | 2 | | | | | | | | | | 2 |
| MALE | 1864 | 914 | 1971 | 2654 | 2147 | 5504 | 1866 | 2151 | 4070 | 3748 | 4402 | 2470 | 787 | | | 34548 |
| FEMALE | 2534 | 905 | 1993 | 3566 | 2483 | 4709 | 2233 | 2132 | 4334 | 3445 | 4774 | 2687 | 1197 | | | 36992 |
| TOTAL | 4398 | 1819 | 3964 | 6220 | 4630 | 10213 | 4099 | 4283 | 8404 | 7193 | 9176 | 5157 | 1984 | | | 71540 |
| SOPHOMORE | | | | | | | | | | | | | | | | |
| UNDER AGE 16 | | | 1 | | | | | | | | | | 2 | | | 3 |
| AGE 16 | | | | | | | | | | 1 | 1 | | 1 | | | 3 |
| AGE 17 | | | | | | 2 | | | 1 | 1 | 1 | | | | | 5 |
| AGE 18 | 10 | 3 | 4 | 8 | 23 | 24 | 23 | 10 | 5 | 17 | 10 | 3 | 5 | | | 145 |
| AGE 19 | 1181 | 92 | 88 | 589 | 1532 | 2483 | 1449 | 369 | 409 | 604 | 343 | 163 | 66 | | | 9368 |
| AGE 20 | 1419 | 176 | 410 | 1646 | 1280 | 3541 | 1211 | 809 | 1413 | 1409 | 1429 | 785 | 128 | | | 15656 |
| AGE 21 | 526 | 102 | 298 | 955 | 398 | 1631 | 367 | 519 | 1010 | 837 | 989 | 610 | 90 | | | 8332 |
| AGE 22 | 89 | 53 | 181 | 304 | 50 | 499 | 93 | 199 | 463 | 369 | 442 | 276 | 47 | | | 3065 |
| AGE 23 | 43 | 25 | 123 | 127 | 18 | 253 | 33 | 120 | 260 | 212 | 209 | 148 | 37 | | | 1608 |
| AGE 24 | 28 | 19 | 88 | 93 | 12 | 172 | 29 | 90 | 158 | 145 | 197 | 111 | 21 | | | 1163 |
| AGE 25 | 18 | 6 | 78 | 64 | 5 | 124 | 13 | 49 | 140 | 118 | 141 | 102 | 18 | | | 876 |
| AGE 26 | 11 | 7 | 67 | 35 | 5 | 96 | 11 | 45 | 127 | 96 | 125 | 73 | 17 | | | 715 |
| AGE 27 | 17 | 7 | 63 | 40 | 5 | 87 | 5 | 37 | 104 | 82 | 108 | 51 | 10 | | | 616 |
| OVER AGE 27 | 92 | 40 | 359 | 285 | 23 | 387 | 38 | 226 | 917 | 794 | 1114 | 652 | 201 | | | 5128 |
| MALE | 1417 | 254 | 854 | 1838 | 1648 | 4910 | 1557 | 1204 | 2357 | 2469 | 2412 | 1475 | 214 | | | 22609 |
| FEMALE | 2017 | 276 | 906 | 2308 | 1703 | 4389 | 1715 | 1269 | 2650 | 2216 | 2697 | 1499 | 429 | | | 24074 |
| TOTAL | 3434 | 530 | 1760 | 4146 | 3351 | 9299 | 3272 | 2473 | 5007 | 4685 | 5109 | 2974 | 643 | | | 46683 |

STUDENT COUNT BY AGE, SEX AND RANK (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PRE-JUNIOR | | | | | | | | | | | | | | | | |
| AGE 19 | | | | | | | | | | 12 | | | | | | 12 |
| AGE 20 | | | | | | | | | | 264 | | | | | | 264 |
| AGE 21 | | | | | | | | | | 262 | | | | | | 262 |
| AGE 22 | | | | | | | | | | 92 | | | | | | 92 |
| AGE 23 | | | | | | | | | | 18 | | | | | | 18 |
| AGE 24 | | | | | | | | | | 11 | | | | | | 11 |
| AGE 25 | | | | | | | | | | 6 | | | | | | 6 |
| AGE 26 | | | | | | | | | | 10 | | | | | | 10 |
| AGE 27 | | | | | | | | | | 6 | | | | | | 6 |
| OVER AGE 27 | | | | | | | | | | 22 | | | | | | 22 |
| MALE | | | | | | | | | | 506 | | | | | | 506 |
| FEMALE | | | | | | | | | | 197 | | | | | | 197 |
| TOTAL | | | | | | | | | | 703 | | | | | | 703 |
| JUNIOR | | | | | | | | | | | | | | | | |
| AGE 16 | | | | | | | 1 | | | | | | | | | 1 |
| AGE 17 | | | | | | 1 | | | | | | | | | | 1 |
| AGE 18 | | | | | 1 | 1 | 1 | | 3 | 2 | 2 | | | | | 10 |
| AGE 19 | 9 | 5 | 5 | 24 | 29 | 46 | 26 | 9 | 33 | 14 | 8 | 10 | 2 | | | 220 |
| AGE 20 | 1196 | 69 | 236 | 455 | 1448 | 1938 | 1533 | 292 | 376 | 291 | 300 | 109 | 30 | | | 8273 |
| AGE 21 | 1377 | 117 | 538 | 1490 | 1260 | 3153 | 1148 | 606 | 1135 | 1106 | 978 | 594 | 68 | | | 13570 |
| AGE 22 | 525 | 94 | 475 | 765 | 278 | 1538 | 322 | 385 | 823 | 815 | 639 | 457 | 39 | | | 7155 |
| AGE 23 | 136 | 56 | 294 | 268 | 44 | 509 | 97 | 223 | 379 | 336 | 253 | 226 | 26 | | | 2847 |
| AGE 24 | 61 | 16 | 202 | 136 | 24 | 250 | 47 | 154 | 251 | 143 | 171 | 131 | 26 | | | 1612 |
| AGE 25 | 38 | 7 | 157 | 117 | 19 | 162 | 29 | 121 | 166 | 107 | 92 | 111 | 21 | | | 1147 |
| AGE 26 | 22 | 9 | 155 | 66 | 13 | 128 | 19 | 78 | 108 | 90 | 83 | 71 | 10 | | | 852 |
| AGE 27 | 27 | 11 | 140 | 41 | 9 | 113 | 11 | 70 | 104 | 79 | 68 | 71 | 6 | | | 750 |
| OVER AGE 27 | 156 | 36 | 1007 | 425 | 48 | 557 | 117 | 485 | 839 | 554 | 643 | 719 | 179 | | | 5765 |
| MALE | 1490 | 211 | 1620 | 1640 | 1506 | 4523 | 1567 | 1146 | 2093 | 1838 | 1653 | 1209 | 161 | | | 20657 |
| FEMALE | 2057 | 209 | 1589 | 2147 | 1667 | 3873 | 1784 | 1277 | 2124 | 1699 | 1584 | 1290 | 246 | | | 21546 |
| TOTAL | 3547 | 420 | 3209 | 3787 | 3173 | 8396 | 3351 | 2423 | 4217 | 3537 | 3237 | 2499 | 407 | | | 42203 |
| PRE-SENIOR | | | | | | | | | | | | | | | | |
| AGE 21 | | | | | | | | | | 2 | | | | | | 2 |
| AGE 22 | | | | | | | | | | 29 | | | | | | 29 |
| AGE 23 | | | | | | | | | | 13 | | | | | | 13 |
| AGE 24 | | | | | | | | | | 3 | | | | | | 3 |
| AGE 25 | | | | | | | | | | 1 | | | | | | 1 |
| AGE 26 | | | | | | | | | | 5 | | | | | | 5 |
| OVER AGE 27 | | | | | | | | 9 | | 8 | | | | | | 17 |
| MALE | | | | | | | | 6 | | 48 | | | | | | 54 |
| FEMALE | | | | | | | | 3 | | 13 | | | | | | 16 |
| TOTAL | | | | | | | | 9 | | 61 | | | | | | 70 |

STUDENT COUNT BY AGE, SEX AND RANK (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SENIOR | | | | | | | | | | | | | | | | |
| AGE 18 | | | | | 1 | | | | 1 | | | | | | | 2 |
| AGE 19 | 1 | | | 3 | | 3 | 1 | | 2 | 4 | | 2 | | | | 16 |
| AGE 20 | 19 | 3 | 7 | 23 | 41 | 69 | 40 | 10 | 24 | 18 | 4 | 7 | | | | 265 |
| AGE 21 | 1137 | 63 | 139 | 512 | 1746 | 2116 | 1459 | 262 | 357 | 338 | 330 | 82 | 36 | | | 8577 |
| AGE 22 | 1458 | 98 | 439 | 1335 | 985 | 3261 | 1202 | 524 | 1000 | 909 | 719 | 364 | 39 | | | 12333 |
| AGE 23 | 629 | 69 | 445 | 881 | 251 | 1902 | 518 | 456 | 793 | 636 | 511 | 391 | 17 | | | 7499 |
| AGE 24 | 199 | 38 | 338 | 436 | 76 | 915 | 207 | 270 | 455 | 310 | 285 | 258 | 22 | | | 3809 |
| AGE 25 | 101 | 21 | 280 | 211 | 32 | 501 | 114 | 248 | 295 | 160 | 201 | 185 | 16 | | | 2365 |
| AGE 26 | 73 | 12 | 218 | 154 | 22 | 316 | 66 | 182 | 218 | 153 | 120 | 163 | 14 | | | 1711 |
| AGE 27 | 54 | 6 | 184 | 112 | 25 | 282 | 65 | 158 | 174 | 134 | 113 | 133 | 10 | | | 1450 |
| OVER AGE 27 | 294 | 54 | 1519 | 842 | 170 | 1287 | 427 | 1210 | 1305 | 895 | 976 | 1331 | 150 | | | 10460 |
| MALE | 1628 | 158 | 1840 | 2006 | 1500 | 5810 | 1928 | 1637 | 2328 | 1910 | 1676 | 1482 | 118 | | | 24021 |
| FEMALE | 2337 | 206 | 1729 | 2503 | 1849 | 4842 | 2171 | 1683 | 2296 | 1647 | 1583 | 1434 | 186 | | | 24466 |
| TOTAL | 3965 | 364 | 3569 | 4509 | 3349 | 10652 | 4099 | 3320 | 4624 | 3557 | 3259 | 2916 | 304 | | | 48487 |
| 5TH YEAR UNDERGRADUATE | | | | | | | | | | | | | | | | |
| AGE 21 | | | | | | 2 | | | | 1 | | | | | | 3 |
| AGE 22 | | | | 9 | | 21 | | | | 15 | 33 | | | | | 78 |
| AGE 23 | | | | 21 | | 32 | | | | 18 | 36 | | | | | 107 |
| AGE 24 | | | | 22 | | 14 | | | | 6 | 13 | | | | | 55 |
| AGE 25 | | | | 38 | | 5 | | | | 5 | 14 | | | | | 62 |
| AGE 26 | | | | 40 | | 1 | | | | 3 | 7 | | | | | 51 |
| AGE 27 | | | | 20 | | 6 | | | | 4 | 6 | | | | | 36 |
| OVER AGE 27 | | | | 324 | | 16 | | | | 18 | 15 | | | | | 373 |
| MALE | | | | 206 | | 43 | | | | 27 | 59 | | | | | 335 |
| FEMALE | | | | 268 | | 54 | | | | 43 | 65 | | | | | 430 |
| TOTAL | | | | 474 | | 97 | | | | 70 | 124 | | | | | 765 |
| UNCLASSIFIED UNDERGRADUATE | | | | | | | | | | | | | | | | |
| UNDER AGE 16 | | | | | | 1 | 2 | | 33 | | | | | | | 36 |
| AGE 16 | 5 | | | | | 6 | 15 | | 32 | 7 | | | | | | 65 |
| AGE 17 | 10 | | 1 | | | 51 | 22 | | 55 | 22 | | | | | | 161 |
| AGE 18 | 12 | | | | 1 | 29 | 5 | | 19 | 42 | | | | | | 108 |
| AGE 19 | 18 | | 8 | | | 15 | 4 | | 8 | 109 | | | | | | 162 |
| AGE 20 | 35 | | 29 | | 3 | 36 | 9 | | 16 | 157 | 1 | | | | | 286 |
| AGE 21 | 26 | | 38 | | 2 | 52 | 7 | 1 | 25 | 170 | | | | | | 321 |
| AGE 22 | 26 | | 38 | | 2 | 117 | 10 | 10 | 41 | 152 | 11 | | | | | 407 |
| AGE 23 | 16 | | 72 | | 1 | 155 | 10 | 19 | 63 | 149 | 27 | | | | | 512 |
| AGE 24 | 10 | | 59 | | 5 | 173 | 5 | 20 | 86 | 150 | 47 | | | | | 555 |
| AGE 25 | 9 | | 70 | | | 179 | 8 | 31 | 67 | 121 | 30 | | | | | 515 |
| AGE 26 | 9 | | 60 | | 5 | 118 | 6 | 32 | 79 | 123 | 37 | | | | | 469 |
| AGE 27 | 4 | | 53 | | | 122 | 5 | 23 | 60 | 130 | 41 | | | | | 438 |
| OVER AGE 27 | 110 | | 558 | | 23 | 1135 | 96 | 344 | 955 | 1559 | 372 | | | | | 5152 |
| INCOMPLETE DATA | | | | | | 1 | | | | | | | | | | 1 |
| MALE | 112 | | 428 | | 20 | 1053 | 83 | 216 | 680 | 1458 | 273 | | | | | 4323 |
| FEMALE | 178 | | 558 | | 22 | 1137 | 121 | 264 | 859 | 1433 | 293 | | | | | 4865 |
| TOTAL | 290 | | 986 | | 42 | 2190 | 204 | 480 | 1539 | 2891 | 566 | | | | | 9188 |

STUDENT COUNT BY AGE, SEX AND RANK (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MASTERS | | | | | | | | | | | 1 | | | | | 1 |
| AGE 17 | | | | | | | | | | 1 | | | | | | 1 |
| AGE 18 | 1 | | 1 | | | 2 | | 1 | | | | | | | | 5 |
| AGE 19 | 5 | | 2 | | | 7 | 1 | 1 | 1 | 5 | 2 | 1 | | | | 25 |
| AGE 20 | 13 | | 5 | 12 | 9 | 45 | 22 | 7 | 12 | 28 | 18 | 2 | | | | 173 |
| AGE 21 | 152 | | 75 | 121 | 167 | 444 | 171 | 63 | 101 | 200 | 92 | 21 | | 5 | | 1612 |
| AGE 22 | 218 | | 113 | 252 | 206 | 698 | 249 | 130 | 182 | 332 | 155 | 47 | | 7 | | 2589 |
| AGE 23 | 153 | | 181 | 206 | 152 | 675 | 221 | 173 | 198 | 325 | 179 | 71 | | 11 | | 2545 |
| AGE 24 | 122 | | 215 | 205 | 99 | 654 | 172 | 193 | 197 | 330 | 151 | 55 | | 10 | | 2403 |
| AGE 25 | 104 | | 247 | 180 | 79 | 496 | 120 | 170 | 189 | 263 | 134 | 77 | | 11 | | 2070 |
| AGE 26 | 86 | | 232 | 152 | 58 | 395 | 124 | 163 | 168 | 230 | 119 | 66 | | 8 | | 1801 |
| AGE 27 | 61 | | 195 | 174 | 48 | 381 | 116 | 162 | 162 | 241 | 111 | 52 | | 12 | | 1715 |
| AGE 28 | 54 | | 197 | 116 | 39 | 293 | 90 | 131 | 165 | 194 | 108 | 45 | | 9 | | 1441 |
| AGE 29 | 42 | | 165 | 114 | 36 | 244 | 90 | 128 | 118 | 118 | 80 | 42 | | 7 | | 1184 |
| AGE 30 | 30 | | 122 | 101 | 21 | 174 | 58 | 111 | 90 | 115 | 68 | 40 | | 12 | | 942 |
| AGE 31 | 37 | | 122 | 89 | 10 | 162 | 68 | 81 | 94 | 85 | 66 | 34 | | 9 | | 857 |
| AGE 32 | 29 | | 110 | 85 | 19 | 133 | 49 | 74 | 72 | 95 | 65 | 43 | | 7 | | 781 |
| AGE 33 | 30 | | 96 | 91 | 18 | 131 | 42 | 83 | 94 | 81 | 48 | 40 | | 9 | | 763 |
| AGE 34 | 29 | | 101 | 87 | 13 | 127 | 41 | 66 | 65 | 67 | 58 | 35 | | 15 | | 704 |
| AGE 35 | 28 | | 90 | 83 | 10 | 126 | 38 | 69 | 53 | 76 | 48 | 38 | | 5 | | 664 |
| AGE 36 | 21 | | 106 | 83 | 16 | 131 | 34 | 64 | 60 | 72 | 55 | 37 | | 11 | | 690 |
| AGE 37 | 23 | | 90 | 96 | 11 | 102 | 25 | 65 | 57 | 57 | 41 | 40 | | 4 | | 611 |
| AGE 38 | 20 | | 89 | 81 | 21 | 87 | 25 | 78 | 57 | 53 | 52 | 38 | | 12 | | 613 |
| AGE 39 | 22 | | 66 | 84 | 13 | 88 | 40 | 64 | 55 | 55 | 52 | 45 | | 10 | | 594 |
| AGE 40 | 125 | | 482 | 529 | 73 | 638 | 146 | 506 | 344 | 322 | 390 | 297 | | 37 | | 3889 |
| OVER AGE 40 | | | | | | 1 | | | | | | | | | | 1 |
| INCOMPLETE DATA | | | | | | | | | | | | | | | | |
| MALE | 646 | | 1499 | 1051 | 523 | 2864 | 1044 | 1132 | 1263 | 1642 | 1063 | 491 | | 65 | | 13283 |
| FEMALE | 759 | | 1603 | 1890 | 595 | 3370 | 898 | 1451 | 1271 | 1703 | 1030 | 675 | | 146 | | 15391 |
| TOTAL | 1405 | | 3102 | 2941 | 1118 | 6234 | 1942 | 2583 | 2534 | 3345 | 2093 | 1166 | | 211 | | 28674 |

STUDENT COUNT BY AGE, SEX AND RANK (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DOCTORAL | | | | | | | | | | | | | | | | |
| AGE 19 | | | | | | | | | 1 | | | | | | | 1 |
| AGE 21 | | | | | | 1 | | | 1 | | 1 | | | | | 3 |
| AGE 22 | 4 | | | | 1 | 20 | 2 | 13 | 11 | | 1 | | | | | 52 |
| AGE 23 | 29 | | 3 | 2 | 2 | 41 | 6 | 12 | 7 | 17 | 7 | | | 2 | | 128 |
| AGE 24 | 50 | | 3 | 19 | 5 | 120 | 21 | 13 | 16 | 48 | 9 | | | 6 | | 310 |
| AGE 25 | 54 | | 6 | 23 | 8 | 236 | 29 | 10 | 28 | 72 | 16 | | | 4 | | 486 |
| AGE 26 | 53 | | 7 | 35 | 14 | 305 | 42 | 20 | 26 | 81 | 13 | | | 11 | | 607 |
| AGE 27 | 72 | | 6 | 32 | 7 | 351 | 36 | 18 | 40 | 80 | 26 | | | 10 | | 678 |
| AGE 28 | 43 | | 10 | 51 | 16 | 332 | 38 | 12 | 41 | 134 | 26 | | | 8 | | 711 |
| AGE 29 | 51 | | 20 | 45 | 9 | 322 | 35 | 9 | 42 | 99 | 14 | | | 4 | | 650 |
| AGE 30 | 35 | | 15 | 50 | 16 | 280 | 29 | 8 | 30 | 98 | 24 | | | 9 | | 594 |
| AGE 31 | 32 | | 11 | 54 | 10 | 249 | 27 | 5 | 25 | 95 | 21 | | | 2 | | 531 |
| AGE 32 | 27 | | 17 | 58 | 5 | 236 | 23 | 9 | 34 | 77 | 12 | | | 2 | | 500 |
| AGE 33 | 17 | | 7 | 40 | 8 | 222 | 33 | 11 | 29 | 72 | 13 | | | 5 | | 457 |
| AGE 34 | 26 | | 6 | 54 | 8 | 180 | 24 | 5 | 32 | 76 | 16 | | | 2 | | 429 |
| AGE 35 | 21 | | 9 | 59 | 11 | 168 | 23 | 9 | 17 | 60 | 15 | | | 2 | | 394 |
| AGE 36 | 24 | | 10 | 51 | 6 | 144 | 24 | 8 | 20 | 36 | 16 | | | 4 | | 343 |
| AGE 37 | 23 | | 10 | 41 | 5 | 116 | 24 | 6 | 19 | 48 | 7 | | | 3 | | 302 |
| AGE 38 | 22 | | 10 | 57 | 8 | 123 | 17 | 4 | 19 | 56 | 9 | | | | | 325 |
| AGE 39 | 21 | | 11 | 51 | 9 | 119 | 18 | 2 | 14 | 51 | 16 | | | 2 | | 314 |
| AGE 40 | 21 | | 10 | 45 | 7 | 107 | 19 | 7 | 29 | 37 | 10 | | | | | 292 |
| OVER AGE 40 | 131 | | 86 | 413 | 44 | 695 | 116 | 28 | 171 | 263 | 108 | | | 6 | | 2061 |
| MALE | 377 | | 152 | 574 | 110 | 2558 | 343 | 94 | 385 | 873 | 210 | | | 53 | | 5729 |
| FEMALE | 379 | | 105 | 606 | 89 | 1809 | 243 | 115 | 267 | 627 | 170 | | | 29 | | 4439 |
| TOTAL | 756 | | 257 | 1180 | 199 | 4367 | 586 | 209 | 652 | 1500 | 380 | | | 82 | | 10168 |

STUDENT COUNT BY AGE, SEX AND RANK (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNCLASSIFIED GRADUATE | | | | | | | | | | | | | | | | |
| AGE 21 | 2 | | | | | | | | | 3 | | | | | | 5 |
| AGE 22 | 5 | | 17 | 2 | 4 | | | | 13 | 23 | | | | | | 64 |
| AGE 23 | 15 | | 41 | 6 | 5 | | | | 26 | 41 | | 1 | | | | 135 |
| AGE 24 | 17 | | 54 | 23 | 3 | | | | 34 | 61 | | 1 | | 1 | | 194 |
| AGE 25 | 11 | | 55 | 14 | 5 | | | | 19 | 65 | | 1 | | | | 170 |
| AGE 26 | 8 | | 38 | 15 | 3 | | | | 19 | 66 | | 1 | | | | 150 |
| AGE 27 | 12 | | 53 | 14 | 5 | | | | 26 | 60 | | | | 1 | | 171 |
| AGE 28 | 8 | | 51 | 18 | 2 | | | | 29 | 61 | | | | | | 169 |
| AGE 29 | 6 | | 37 | 20 | 7 | | | | 17 | 53 | | 1 | | | | 141 |
| AGE 30 | 10 | | 34 | 23 | 3 | | | | 19 | 58 | | 1 | | 2 | | 150 |
| AGE 31 | 2 | | 29 | 13 | 5 | | | | 18 | 55 | | 2 | | | | 124 |
| AGE 32 | 4 | | 40 | 12 | 5 | | | | 14 | 36 | | 2 | | | | 113 |
| AGE 33 | 10 | | 31 | 18 | 1 | | | | 11 | 35 | | 1 | | 1 | | 108 |
| AGE 34 | 11 | | 23 | 18 | 7 | | | | 12 | 38 | | 1 | | | | 110 |
| AGE 35 | 11 | | 26 | 17 | 2 | | | | 23 | 42 | | 3 | | | | 124 |
| AGE 36 | 8 | | 29 | 23 | 4 | | | | 22 | 33 | | | | | | 119 |
| AGE 37 | 10 | | 22 | 30 | 6 | | | | 20 | 24 | | 2 | | | | 114 |
| AGE 38 | 7 | | 28 | 25 | 5 | | | | 17 | 20 | | 1 | | | | 103 |
| AGE 39 | 12 | | 28 | 39 | 8 | | | | 22 | 40 | | 2 | | 1 | | 152 |
| AGE 40 | 10 | | 32 | 33 | 9 | | | | 28 | 35 | | 1 | | | | 148 |
| OVER AGE 40 | 76 | | 244 | 323 | 63 | | | | 204 | 281 | | 15 | | | | 1206 |
| INCOMPLETE DATA | | | 2 | | | | | | | | | | | | | 2 |
| MALE | 94 | | 337 | 201 | 36 | | | | 225 | 433 | | 16 | | 2 | | 1344 |
| FEMALE | 161 | | 577 | 485 | 116 | | | | 368 | 697 | | 20 | | 4 | | 2428 |
| TOTAL | 255 | | 914 | 686 | 152 | | | | 593 | 1130 | | 36 | | 6 | | 3772 |

STUDENT COUNT BY AGE, SEX AND RANK (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PROFESSIONAL | | | | | | | | | | | | | | | | |
| AGE 18 | | | | | | | | | | | | | | | 1 | 1 |
| AGE 19 | | | | | | | | | 1 | | | | | | 2 | 3 |
| AGE 20 | | | | | | 5 | | | 2 | | | | | | 34 | 41 |
| AGE 21 | | | 3 | | | 72 | 1 | 3 | 5 | 10 | 5 | | | 7 | 65 | 171 |
| AGE 22 | | | 62 | | | 327 | 24 | 31 | 29 | 90 | 52 | | | 46 | 83 | 744 |
| AGE 23 | | | 97 | | | 500 | 49 | 52 | 67 | 156 | 104 | | | 82 | 72 | 1179 |
| AGE 24 | | | 139 | | | 478 | 54 | 53 | 81 | 189 | 101 | | | 75 | 50 | 1220 |
| AGE 25 | | | 116 | | | 456 | 55 | 42 | 67 | 167 | 73 | | | 91 | 26 | 1093 |
| AGE 26 | | | 63 | | | 221 | 38 | 49 | 44 | 100 | 51 | | | 60 | 14 | 640 |
| AGE 27 | | | 86 | | | 151 | 30 | 30 | 57 | 53 | 50 | | | 44 | 14 | 515 |
| AGE 28 | | | 57 | | | 95 | 18 | 20 | 25 | 34 | 26 | | | 29 | 7 | 311 |
| AGE 29 | | | 44 | | | 65 | 15 | 11 | 25 | 39 | 31 | | | 23 | 8 | 261 |
| AGE 30 | | | 45 | | | 50 | 19 | 10 | 26 | 29 | 27 | | | 19 | 6 | 231 |
| AGE 31 | | | 31 | | | 39 | 11 | 14 | 18 | 18 | 22 | | | 13 | 5 | 171 |
| AGE 32 | | | 33 | | | 26 | 6 | 8 | 12 | 24 | 13 | | | 4 | 7 | 133 |
| AGE 33 | | | 38 | | | 30 | 10 | 10 | 16 | 8 | 11 | | | 10 | 8 | 141 |
| AGE 34 | | | 38 | | | 24 | 8 | 7 | 15 | 13 | 19 | | | 8 | 1 | 133 |
| AGE 35 | | | 21 | | | 18 | 12 | 3 | 20 | 10 | 15 | | | 7 | 5 | 111 |
| AGE 36 | | | 25 | | | 15 | 6 | 6 | 13 | 11 | 10 | | | 6 | 3 | 95 |
| AGE 37 | | | 25 | | | 10 | 9 | 6 | 18 | 10 | 13 | | | 6 | 3 | 100 |
| AGE 38 | | | 22 | | | 13 | | 1 | 7 | 3 | 8 | | | 3 | 2 | 59 |
| AGE 39 | | | 13 | | | 8 | 3 | 4 | 12 | 8 | 9 | | | 4 | 2 | 63 |
| AGE 40 | | | 18 | | | 4 | 1 | 2 | 8 | 5 | 9 | | | 2 | 1 | 50 |
| OVER AGE 40 | | | 89 | | | 18 | 7 | 3 | 38 | 12 | 39 | | | 2 | 2 | 210 |
| INCOMPLETE DATA | | | | | | 1 | | | | | | | | | | 1 |
| MALE | | | 603 | | | 1467 | 254 | 203 | 371 | 576 | 422 | | | 323 | 246 | 4465 |
| FEMALE | | | 462 | | | 1159 | 122 | 162 | 235 | 413 | 266 | | | 218 | 175 | 3212 |
| TOTAL | | | 1065 | | | 2626 | 376 | 365 | 606 | 989 | 688 | | | 541 | 421 | 7677 |

STUDENT COUNT BY AGE, SEX AND RANK (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALL RANKS | | | | | | | | | | | | | | | | |
| UNDER AGE 16 | | | 1 | | 3 | 1 | 3 | 1 | 34 | | 2 | | 51 | | | 96 |
| AGE 16 | 5 | 2 | 12 | 9 | 5 | 8 | 17 | 8 | 32 | 11 | 7 | 11 | 79 | | | 206 |
| AGE 17 | 18 | 12 | 39 | 33 | 46 | 115 | 40 | 29 | 73 | 61 | 64 | 35 | 69 | | | 634 |
| AGE 18 | 2146 | 417 | 749 | 2097 | 2426 | 3874 | 2287 | 1317 | 1896 | 2186 | 2032 | 1187 | 317 | | 1 | 22932 |
| AGE 19 | 2775 | 547 | 1119 | 2928 | 3268 | 6098 | 2860 | 1807 | 2777 | 2961 | 3132 | 1651 | 434 | | 2 | 32359 |
| AGE 20 | 3095 | 582 | 1289 | 2941 | 3181 | 7024 | 3057 | 1749 | 3062 | 3220 | 3129 | 1634 | 354 | | 34 | 34351 |
| AGE 21 | 3184 | 448 | 1338 | 3184 | 3438 | 7513 | 3062 | 1613 | 3141 | 3183 | 2849 | 1602 | 299 | 7 | 65 | 34926 |
| AGE 22 | 2301 | 325 | 1488 | 2669 | 1492 | 6447 | 1846 | 1344 | 2795 | 2968 | 2279 | 1276 | 194 | 51 | 83 | 27558 |
| AGE 23 | 1111 | 210 | 1347 | 1644 | 541 | 4241 | 985 | 1089 | 1996 | 2079 | 1551 | 971 | 139 | 91 | 72 | 18067 |
| AGE 24 | 533 | 112 | 1208 | 987 | 282 | 2883 | 597 | 834 | 1457 | 1516 | 1164 | 688 | 110 | 93 | 50 | 12514 |
| AGE 25 | 361 | 58 | 1086 | 714 | 171 | 2385 | 426 | 724 | 1149 | 1250 | 862 | 538 | 96 | 105 | 26 | 9951 |
| AGE 26 | 288 | 51 | 946 | 556 | 143 | 1734 | 310 | 619 | 931 | 1069 | 701 | 457 | 85 | 82 | 14 | 7986 |
| AGE 27 | 280 | 40 | 896 | 442 | 112 | 1562 | 282 | 528 | 855 | 918 | 654 | 375 | 66 | 63 | 14 | 7087 |
| AGE 28 | 190 | 32 | 740 | 459 | 98 | 1310 | 250 | 478 | 735 | 899 | 549 | 342 | 66 | 49 | 7 | 6204 |
| AGE 29 | 167 | 24 | 682 | 356 | 74 | 1086 | 189 | 389 | 647 | 790 | 519 | 291 | 69 | 36 | 8 | 5327 |
| AGE 30 | 140 | 13 | 586 | 374 | 77 | 901 | 181 | 358 | 562 | 634 | 440 | 315 | 72 | 37 | 6 | 4696 |
| AGE 31 | 101 | 20 | 456 | 320 | 53 | 774 | 144 | 318 | 488 | 612 | 387 | 270 | 48 | 27 | 5 | 4023 |
| AGE 32 | 104 | 18 | 510 | 309 | 28 | 663 | 160 | 270 | 485 | 519 | 340 | 248 | 65 | 15 | 7 | 3741 |
| AGE 33 | 99 | 16 | 446 | 275 | 44 | 594 | 128 | 234 | 444 | 474 | 360 | 240 | 69 | 23 | 8 | 3454 |
| AGE 34 | 106 | 21 | 389 | 300 | 56 | 531 | 105 | 233 | 460 | 464 | 307 | 236 | 67 | 19 | 1 | 3295 |
| AGE 35 | 99 | 17 | 343 | 289 | 39 | 516 | 124 | 228 | 395 | 424 | 347 | 221 | 61 | 24 | 5 | 3132 |
| AGE 36 | 95 | 20 | 324 | 266 | 37 | 441 | 116 | 206 | 374 | 340 | 276 | 226 | 59 | 15 | 3 | 2798 |
| AGE 37 | 82 | 19 | 345 | 271 | 41 | 403 | 105 | 168 | 353 | 346 | 283 | 236 | 56 | 20 | 3 | 2731 |
| AGE 38 | 75 | 15 | 300 | 262 | 33 | 366 | 78 | 164 | 345 | 313 | 250 | 216 | 32 | 7 | 2 | 2458 |
| AGE 39 | 93 | 11 | 290 | 251 | 48 | 333 | 75 | 170 | 322 | 310 | 262 | 196 | 46 | 19 | 2 | 2428 |
| AGE 40 | 88 | 15 | 252 | 236 | 42 | 313 | 85 | 150 | 313 | 273 | 234 | 200 | 46 | 12 | 1 | 2260 |
| OVER AGE 40 | 514 | 88 | 1643 | 1771 | 236 | 1953 | 417 | 1117 | 2055 | 1841 | 1652 | 1086 | 289 | 45 | 2 | 14709 |
| INCOMPLETE DATA | | | 2 | | | 5 | | | | | | | | | | 7 |
| MALE | 7628 | 1537 | 9304 | 10170 | 7490 | 28732 | 8642 | 7789 | 13772 | 15528 | 12170 | 7143 | 1280 | 443 | 246 | 131874 |
| FEMALE | 10422 | 1596 | 9522 | 13773 | 8524 | 25342 | 9287 | 8356 | 14404 | 14133 | 12462 | 7605 | 2058 | 397 | 175 | 138056 |
| TOTAL | 18050 | 3133 | 18826 | 23943 | 16014 | 54074 | 17929 | 16145 | 28176 | 29661 | 24632 | 14748 | 3338 | 840 | 421 | 269930 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT BY AGE, SEX AND RANK

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALL RANKS | | | | | | | | | | | | | | |
| UNDER AGE 16 | | | 1 | 2 | | 9 | 17 | | 1 | | | | | |
| AGE 16 | 4 | 2 | 1 | 3 | 1 | 19 | 15 | 3 | 7 | 12 | 1 | 16 | 2 | 30 |
| AGE 17 | 20 | 37 | 16 | 14 | 8 | 55 | 126 | 25 | 18 | 64 | 4 | 16 | 3 | 62 |
| AGE 18 | 196 | 696 | 92 | 590 | 173 | 580 | 780 | 446 | 246 | 187 | 29 | 52 | 55 | 154 |
| AGE 19 | 275 | 1260 | 235 | 1008 | 314 | 795 | 1278 | 803 | 309 | 301 | 33 | 50 | 81 | 170 |
| AGE 20 | 251 | 1495 | 341 | 1077 | 371 | 670 | 1397 | 766 | 219 | 234 | 31 | 39 | 54 | 139 |
| AGE 21 | 200 | 1353 | 351 | 942 | 355 | 534 | 1311 | 634 | 110 | 186 | 24 | 18 | 39 | 101 |
| AGE 22 | 143 | 1077 | 303 | 766 | 301 | 376 | 958 | 507 | 57 | 150 | 19 | 15 | 32 | 72 |
| AGE 23 | 117 | 860 | 264 | 608 | 241 | 310 | 899 | 381 | 35 | 90 | 11 | 16 | 19 | 54 |
| AGE 24 | 100 | 757 | 238 | 568 | 224 | 258 | 810 | 321 | 27 | 130 | 16 | 17 | 20 | 54 |
| AGE 25 | 90 | 617 | 229 | 516 | 205 | 235 | 721 | 305 | 16 | 101 | 18 | 15 | 14 | 48 |
| AGE 26 | 83 | 584 | 221 | 473 | 191 | 235 | 658 | 316 | 21 | 92 | 11 | 16 | 19 | 51 |
| AGE 27 | 102 | 552 | 204 | 438 | 181 | 210 | 703 | 280 | 18 | 95 | 17 | 17 | 14 | 49 |
| OVER AGE 27 | 1294 | 5919 | 3603 | 5632 | 2961 | 3460 | 10733 | 4137 | 301 | 1711 | 190 | 220 | 333 | 1114 |
| INCOMPLETE DATA | | | | | | | 11 | 20 | | | | | | |
| MALE | 933 | 6506 | 2142 | 4790 | 1743 | 2791 | 7643 | 3372 | 529 | 1214 | 109 | 99 | 225 | 826 |
| FEMALE | 1942 | 8703 | 3957 | 7847 | 3783 | 4955 | 12774 | 5572 | 856 | 2139 | 295 | 408 | 460 | 1272 |
| TOTAL | 2875 | 15209 | 6099 | 12637 | 5526 | 7746 | 20417 | 8944 | 1385 | 3353 | 404 | 507 | 685 | 2098 |

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | WSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALL RANKS | | | | | | | | | | | | |
| UNDER AGE 16 | | | | | | | | | 1 | | | |
| AGE 16 | 6 | | | | 1 | | 7 | | | | | |
| AGE 17 | 14 | | | | 2 | | 14 | | 6 | 2 | | 4 |
| AGE 18 | 119 | | 11 | | 77 | | 139 | | 184 | 83 | 1 | 3 |
| AGE 19 | 170 | | 23 | | 123 | | 166 | 1 | 323 | 157 | 3 | 4 |
| AGE 20 | 114 | | 14 | 1 | 77 | | 157 | | 414 | 130 | 8 | 4 |
| AGE 21 | 98 | 1 | 11 | | 61 | | 105 | 1 | 374 | 111 | | 1 |
| AGE 22 | 58 | 2 | 7 | 1 | 29 | | 70 | | 262 | 74 | 7 | 3 |
| AGE 23 | 36 | 9 | 7 | 10 | 30 | 5 | 65 | 1 | 222 | 60 | 9 | 4 |
| AGE 24 | 46 | 2 | 4 | 20 | 25 | 12 | 46 | | 170 | 51 | 6 | 3 |
| AGE 25 | 30 | 11 | 2 | 20 | 22 | 18 | 42 | | 121 | 48 | 7 | 3 |
| AGE 26 | 32 | 4 | 3 | 12 | 20 | 18 | 39 | 2 | 147 | 51 | 8 | 4 |
| AGE 27 | 25 | 10 | 4 | 21 | 22 | 20 | 46 | 3 | 144 | 37 | 11 | 4 |
| OVER AGE 27 | 603 | 572 | 16 | 181 | 375 | 679 | 642 | 57 | 1826 | 637 | 330 | 54 |
| INCOMPLETE DATA | | 1 | | | | | | | | | | |
| MALE | 473 | 132 | 6 | 138 | 357 | 136 | 567 | 19 | 1499 | 511 | 231 | 64 |
| FEMALE | 878 | 480 | 96 | 128 | 507 | 616 | 971 | 46 | 2695 | 930 | 159 | 27 |
| TOTAL | 1351 | 612 | 102 | 266 | 864 | 752 | 1538 | 65 | 4194 | 1441 | 390 | 91 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT BY AGE, SEX AND RANK

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALL RANKS | | | | | | | | | | | | | |
| UNDER AGE 16 | | 1 | 1 | | | | | | | | | | |
| AGE 16 | 1 | 6 | 1 | 2 | 3 | 1 | | | 6 | 2 | | | 2 |
| AGE 17 | 5 | 21 | 3 | 2 | 4 | 6 | 9 | | 22 | 4 | | | 2 |
| AGE 18 | 72 | 223 | 74 | 35 | 55 | 125 | 113 | | 206 | 184 | | | |
| AGE 19 | 108 | 334 | 96 | 57 | 112 | 152 | 175 | | 273 | 230 | | | 5 |
| AGE 20 | 70 | 280 | 99 | 57 | 102 | 133 | 167 | | 237 | 204 | | 2 | 7 |
| AGE 21 | 56 | 203 | 58 | 45 | 62 | 99 | 133 | 1 | 184 | 150 | | 1 | 13 |
| AGE 22 | 33 | 161 | 39 | 34 | 39 | 68 | 103 | 8 | 91 | 107 | | 3 | 22 |
| AGE 23 | 44 | 120 | 28 | 18 | 43 | 42 | 74 | 12 | 85 | 60 | | | 26 |
| AGE 24 | 38 | 103 | 26 | 13 | 26 | 40 | 61 | 11 | 65 | 70 | 4 | 3 | 17 |
| AGE 25 | 25 | 67 | 20 | 23 | 24 | 36 | 45 | 14 | 57 | 61 | 6 | 6 | 10 |
| AGE 26 | 24 | 67 | 23 | 11 | 28 | 26 | 54 | 10 | 38 | 54 | 1 | 3 | 11 |
| AGE 27 | 25 | 76 | 15 | 17 | 18 | 34 | 47 | 11 | 56 | 52 | 6 | 4 | 6 |
| OVER AGE 27 | 506 | 783 | 329 | 304 | 372 | 499 | 746 | 378 | 609 | 696 | 262 | 315 | 295 |
| INCOMPLETE DATA | | | | | | | | | | | 2 | | |
| MALE | 295 | 976 | 231 | 254 | 293 | 443 | 669 | 105 | 713 | 665 | 83 | 109 | 93 |
| FEMALE | 712 | 1469 | 581 | 364 | 595 | 818 | 1058 | 340 | 1216 | 1209 | 198 | 228 | 323 |
| TOTAL | 1007 | 2445 | 812 | 618 | 888 | 1261 | 1727 | 445 | 1929 | 1874 | 281 | 337 | 416 |

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALL RANKS | | | | | | | | | | | | | |
| UNDER AGE 16 | | | | 1 | | | | 2 | 2 | 3 | | | 1 |
| AGE 16 | 2 | 10 | 3 | 1 | | | 47 | 10 | 52 | 13 | 1 | | |
| AGE 17 | 7 | 20 | 10 | 5 | 3 | | 87 | 44 | 99 | 29 | 14 | | |
| AGE 18 | 229 | 226 | 146 | 294 | 92 | | 142 | 163 | 128 | 191 | 134 | | |
| AGE 19 | 303 | 229 | 176 | 295 | 173 | | 120 | 177 | 130 | 231 | 145 | 1 | 8 |
| AGE 20 | 202 | 187 | 111 | 189 | 128 | | 85 | 112 | 113 | 195 | 131 | 4 | 17 |
| AGE 21 | 122 | 115 | 71 | 94 | 77 | | 67 | 114 | 84 | 172 | 94 | 5 | 41 |
| AGE 22 | 60 | 67 | 60 | 90 | 20 | 3 | 38 | 80 | 58 | 135 | 75 | 6 | 38 |
| AGE 23 | 44 | 58 | 31 | 54 | 20 | 3 | 34 | 71 | 55 | 88 | 51 | 5 | 24 |
| AGE 24 | 36 | 46 | 26 | 48 | 17 | 6 | 26 | 55 | 45 | 75 | 54 | 4 | 25 |
| AGE 25 | 30 | 26 | 27 | 47 | 11 | 5 | 20 | 61 | 59 | 69 | 49 | 5 | 28 |
| AGE 26 | 25 | 24 | 25 | 27 | 13 | 2 | 20 | 49 | 70 | 43 | 39 | 4 | 28 |
| AGE 27 | 33 | 31 | 18 | 31 | 11 | 4 | 11 | 43 | 48 | 46 | 46 | 3 | 24 |
| OVER AGE 27 | 380 | 382 | 343 | 433 | 126 | 322 | 386 | 679 | 1170 | 824 | 950 | 56 | 418 |
| INCOMPLETE DATA | | | | 1 | | | | | | | | | |
| MALE | 593 | 512 | 474 | 638 | 506 | 59 | 408 | 880 | 750 | 1201 | 525 | 17 | 526 |
| FEMALE | 880 | 909 | 573 | 972 | 185 | 286 | 675 | 780 | 1363 | 913 | 1258 | 76 | 126 |
| TOTAL | 1473 | 1421 | 1047 | 1610 | 691 | 345 | 1083 | 1660 | 2113 | 2114 | 1783 | 93 | 652 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT BY AGE, SEX AND RANK

| TWO YEAR CENTERS | LIMTC | MARTC | COTC | TERRA | HOCTC | CINTC | MATC |
|---|---|---|---|---|---|---|---|
| ALL RANKS | | | | | | | |
| UNDER AGE 16 | | | | | 51 | 2 | |
| AGE 16 | 1 | 1 | | 4 | 30 | 1 | 9 |
| AGE 17 | 2 | 8 | 8 | 17 | 78 | 4 | 25 |
| AGE 18 | 130 | 64 | 88 | 175 | 392 | 207 | 159 |
| AGE 19 | 266 | 100 | 130 | 241 | 552 | 375 | 211 |
| AGE 20 | 294 | 100 | 144 | 217 | 493 | 519 | 198 |
| AGE 21 | 202 | 101 | 133 | 183 | 341 | 446 | 129 |
| AGE 22 | 134 | 73 | 81 | 147 | 226 | 339 | 89 |
| AGE 23 | 94 | 53 | 72 | 120 | 180 | 308 | 89 |
| AGE 24 | 91 | 48 | 66 | 125 | 153 | 271 | 82 |
| AGE 25 | 90 | 59 | 59 | 113 | 138 | 205 | 81 |
| AGE 26 | 74 | 69 | 55 | 71 | 125 | 227 | 60 |
| AGE 27 | 72 | 50 | 68 | 101 | 129 | 203 | 50 |
| OVER AGE 27 | 1183 | 929 | 812 | 1338 | 2221 | 2404 | 1221 |
| INCOMPLETE DATA | | | | | 372 | 38 | |
| MALE | 921 | 533 | 518 | 1598 | 2880 | 2707 | 839 |
| FEMALE | 1712 | 1122 | 1198 | 1254 | 2601 | 2842 | 1564 |
| TOTAL | 2633 | 1655 | 1716 | 2852 | 5481 | 5549 | 2403 |

| TWO YEAR CENTERS | JEFF | STKTC | OHN-N | OHN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| ALL RANKS | | | | | | | | |
| UNDER AGE 16 | | | | | | 4 | | 99 |
| AGE 16 | | | 3 | | 2 | | | 344 |
| AGE 17 | 5 | 6 | 12 | | 11 | 11 | 8 | 1101 |
| AGE 18 | 137 | 148 | 259 | 58 | 89 | 114 | 130 | 9875 |
| AGE 19 | 193 | 274 | 553 | 115 | 170 | 219 | 188 | 14999 |
| AGE 20 | 194 | 292 | 624 | 103 | 132 | 227 | 161 | 14533 |
| AGE 21 | 149 | 268 | 527 | 91 | 105 | 181 | 92 | 11930 |
| AGE 22 | 95 | 211 | 426 | 94 | 70 | 133 | 72 | 8917 |
| AGE 23 | 45 | 179 | 358 | 45 | 64 | 111 | 59 | 7230 |
| AGE 24 | 54 | 173 | 315 | 34 | 67 | 105 | 50 | 6499 |
| AGE 25 | 55 | 141 | 328 | 37 | 55 | 100 | 42 | 5788 |
| AGE 26 | 55 | 168 | 263 | 39 | 50 | 100 | 39 | 5425 |
| AGE 27 | 52 | 131 | 284 | 35 | 68 | 93 | 31 | 5310 |
| OVER AGE 27 | 637 | 1995 | 4334 | 607 | 950 | 1366 | 824 | 80964 |
| INCOMPLETE DATA | | | | | | 1 | | 446 |
| MALE | 655 | 1627 | 3805 | 580 | 595 | 954 | 634 | 67919 |
| FEMALE | 1016 | 2359 | 4481 | 678 | 1238 | 1811 | 1062 | 105541 |
| TOTAL | 1671 | 3986 | 8286 | 1258 | 1833 | 2765 | 1696 | 173460 |

THE "STUDENT COUNT BY SEX, MARITAL STATUS AND LIVING ARRANGEMENTS" REPORT DISPLAYS DATA SHOWING THE NUMBER OF MALE STUDENTS, FEMALE STUDENTS, WHETHER MARRIED OR SINGLE, AND THE TYPE OF LIVING ACCOMMODATIONS WHICH THEY HAVE. DATA PREVIOUSLY REQUIRED TO INDICATE STUDENT MARITAL STATUS IS NOW OPTIONAL. THE CATEGORY "COMMUTER" INCLUDES STUDENTS WHO LIVE IN A PERMANENT RESIDENCE WHILE ATTENDING SCHOOL. "INSTITUTIONAL HOUSING" INDICATES A HOUSING FACILITY OWNED AND OPERATED BY THE INSTITUTION, AND "INSTITUTIONAL-RELATED HOUSING" IS A PRIVATE HOUSING FACILITY DESIGNED AND BUILT FOR THE HOUSING OF STUDENTS AND OPERATED EITHER UNDER RULES OF THE INSTITUTION OR IN A MANNER SIMILAR TO OPERATION OF AN INSTITUTIONAL HOUSING FACILITY.

STUDENT COUNT -
SEX, MARITAL STATUS & LIVING ARRANGEMENTS

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
STUDENT COUNT BY SEX, MARITAL STATUS
AND LIVING ARRANGEMENTS
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COMMUTER | | | | | | | | | | | | | | | | |
| SINGLE-MALE | 4469 | 571 | 8117 | 7068 | 467 | 5768 | 978 | 5964 | | 6335 | 9756 | 5987 | 828 | 348 | | 56656 |
| SINGLE-FEMALE | 5419 | 672 | 8310 | 8634 | 687 | 5706 | 897 | 5792 | | 5478 | 8374 | 5707 | 1113 | 256 | | 57045 |
| MARRIED-MALE | 245 | 53 | 991 | 302 | 1 | 1506 | 467 | 1559 | | 1311 | 1489 | 1156 | 256 | 95 | | 9431 |
| MARRIED-FEMALE | 565 | 72 | 1075 | 1184 | 4 | 1681 | 554 | 2297 | | 1171 | 2978 | 1898 | 513 | 141 | | 14133 |
| TOTAL | 10698 | 1368 | 18493 | 17188 | 1159 | 14661 | 2896 | 15612 | | 14295 | 22597 | 14748 | 2710 | 840 | | 137265 |
| INSTITUTIONAL HOUSING | | | | | | | | | | | | | | | | |
| SINGLE-MALE | 2910 | 910 | 173 | 2791 | 2897 | 4134 | 3699 | 266 | | 1331 | 924 | | 2 | | | 20037 |
| SINGLE-FEMALE | 4432 | 852 | 116 | 3921 | 4118 | 3936 | 4291 | 266 | | 1073 | 1109 | | 7 | | | 24121 |
| MARRIED-MALE | 4 | 3 | 23 | 9 | | 12 | 85 | | | 1 | 1 | | | | | 138 |
| MARRIED-FEMALE | 6 | | 21 | 34 | | 8 | 125 | 1 | | | 1 | | | | | 196 |
| TOTAL | 7352 | 1765 | 333 | 6755 | 7015 | 8090 | 8200 | 533 | | 2405 | 2035 | | 9 | | | 44492 |
| INSTITUTION RELATED HOUSING | | | | | | | | | | | | | | | | |
| SINGLE-MALE | | | | | | 663 | 1 | | | 319 | | | 3 | | | 986 |
| SINGLE-FEMALE | | | | | | 700 | 1 | | | 103 | | | 2 | | | 806 |
| MARRIED-MALE | | | | | | | | | | | | | | | | |
| MARRIED-FEMALE | | | | | | | 1 | | | | | | | | | 1 |
| TOTAL | | | | | | 1363 | 3 | | | 422 | | | 5 | | | 1793 |
| OTHER HOUSING | | | | | | | | | | | | | | | | |
| SINGLE-MALE | | | | | 4123 | 15332 | 3322 | | | 4902 | | | 98 | | 215 | 27992 |
| SINGLE-FEMALE | | | | | 3711 | 12201 | 3358 | | | 4570 | | | 139 | | 155 | 24134 |
| MARRIED-MALE | | | | | 2 | 1317 | 90 | | | 1329 | | | 18 | | 31 | 2787 |
| MARRIED-FEMALE | | | | | 4 | 1110 | 60 | | | 1738 | | | 40 | | 20 | 2972 |
| TOTAL | | | | | 7840 | 29960 | 6830 | | | 12539 | | | 295 | | 421 | 57885 |
| ALL STUDENTS | | | | | | | | | | | | | | | | |
| SINGLE MALES | 7379 | 1481 | 8290 | 9859 | 7487 | 25897 | 8000 | 6230 | | 12887 | 10680 | 5987 | 931 | 348 | 215 | 105671 |
| SINGLE FEMALES | 9851 | 1524 | 8426 | 12555 | 8516 | 22543 | 8547 | 6058 | | 11224 | 9483 | 5707 | 1261 | 256 | 155 | 106106 |
| MARRIED MALES | 249 | 56 | 1014 | 311 | 3 | 2835 | 642 | 1559 | | 2641 | 1490 | 1156 | 274 | 95 | 31 | 12356 |
| MARRIED FEMALES | 571 | 72 | 1096 | 1218 | 8 | 2799 | 740 | 2298 | | 2909 | 2979 | 1898 | 553 | 141 | 20 | 17302 |
| TOTAL | 18050 | 3133 | 18826 | 23943 | 16014 | 54074 | 17929 | 16145 | | 29661 | 24632 | 14748 | 3019 | 840 | 421 | 241435 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
STUDENT COUNT BY SEX, MARITAL STATUS
AND LIVING ARRANGEMENTS
FALL 1991

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COMMUTER | | | | | | | | | | | | | | |
| SINGLE-MALE | 168 | | 2029 | 4662 | 1642 | 1944 | 5217 | 2530 | 272 | 715 | 65 | 66 | 136 | 486 |
| SINGLE-FEMALE | 286 | | 3722 | 7505 | 3432 | 2605 | 7935 | 3588 | 474 | 1099 | 157 | 242 | 253 | 658 |
| MARRIED-MALE | 104 | | 113 | 128 | 101 | 847 | 2426 | 842 | 61 | 499 | 42 | 33 | 89 | 340 |
| MARRIED-FEMALE | 171 | | 235 | 342 | 351 | 2350 | 4839 | 1984 | 198 | 1040 | 135 | 165 | 205 | 614 |
| TOTAL | 729 | | 6099 | 12637 | 5526 | 7746 | 20417 | 8944 | 1005 | 3353 | 399 | 506 | 683 | 2098 |
| INSTITUTIONAL HOUSING | | | | | | | | | | | | | | |
| SINGLE-MALE | | | | | | | | | 194 | | | | | |
| SINGLE-FEMALE | | | | | | | | | 183 | | | | | |
| MARRIED-MALE | | | | | | | | | 2 | | | | | |
| MARRIED-FEMALE | | | | | | | | | 1 | | | | | |
| TOTAL | | | | | | | | | 380 | | | | | |
| OTHER HOUSING | | | | | | | | | | | | | | |
| SINGLE-MALE | | | | | | | | | | | 1 | | | |
| SINGLE-FEMALE | | | | | | | | | | | | | | |
| MARRIED-MALE | | | | | | | | | | | | | | |
| MARRIED-FEMALE | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | 1 | | | |
| ALL STUDENTS | | | | | | | | | | | | | | |
| SINGLE MALES | 168 | | 2029 | 4662 | 1642 | 1944 | 5217 | 2530 | 466 | 715 | 66 | 66 | 136 | 486 |
| SINGLE FEMALES | 286 | | 3722 | 7505 | 3432 | 2605 | 7935 | 3588 | 657 | 1099 | 157 | 242 | 253 | 658 |
| MARRIED MALES | 104 | | 113 | 128 | 101 | 847 | 2426 | 842 | 63 | 499 | 42 | 33 | 89 | 340 |
| MARRIED FEMALES | 171 | | 235 | 342 | 351 | 2350 | 4839 | 1984 | 199 | 1040 | 135 | 165 | 205 | 614 |
| TOTAL | 729 | | 6099 | 12637 | 5526 | 7746 | 20417 | 8944 | 1385 | 3353 | 400 | 506 | 683 | 2098 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
STUDENT COUNT BY SEX, MARITAL STATUS
AND LIVING ARRANGEMENTS
FALL 1991

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | WSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COMMUTER | | | | | | | | | | | | |
| SINGLE-MALE | 397 | 106 | 6 | 99 | 236 | 37 | | | 502 | 148 | 80 | 32 |
| SINGLE-FEMALE | 654 | 362 | 77 | 109 | 295 | 133 | | | 759 | 204 | 30 | 18 |
| MARRIED-MALE | 76 | 26 | | 39 | 121 | 99 | | | 102 | 24 | 117 | 5 |
| MARRIED-FEMALE | 224 | 118 | 19 | 19 | 212 | 483 | | | 203 | 63 | 33 | 7 |
| TOTAL | 1351 | 612 | 102 | 266 | 864 | 752 | | | 1566 | 439 | 260 | 62 |
| INSTITUTIONAL HOUSING | | | | | | | | | | | | |
| SINGLE-MALE | | | | | | | | | 2 | | | |
| SINGLE-FEMALE | | | | | | | | | 3 | | | |
| MARRIED-MALE | | | | | | | | | | | | |
| MARRIED-FEMALE | | | | | | | | | | | | |
| TOTAL | | | | | | | | | 5 | | | |
| OTHER HOUSING | | | | | | | | | | | | |
| SINGLE-MALE | | | | | | | | | 554 | 228 | 7 | 20 |
| SINGLE-FEMALE | | | | | | | | | 928 | 349 | 33 | 1 |
| MARRIED-MALE | | | | | | | | | 339 | 111 | 27 | 1 |
| MARRIED-FEMALE | | | | | | | | | 802 | 314 | 63 | |
| TOTAL | | | | | | | | | 2623 | 1002 | 130 | 22 |
| ALL STUDENTS | | | | | | | | | | | | |
| SINGLE MALES | 397 | 106 | 6 | 99 | 236 | 37 | | | 1058 | 376 | 87 | 52 |
| SINGLE FEMALES | 654 | 362 | 77 | 109 | 295 | 133 | | | 1690 | 553 | 63 | 19 |
| MARRIED MALES | 76 | 26 | | 39 | 121 | 99 | | | 441 | 135 | 144 | 6 |
| MARRIED FEMALES | 224 | 118 | 19 | 19 | 212 | 483 | | | 1005 | 377 | 96 | 7 |
| TOTAL | 1351 | 612 | 102 | 266 | 864 | 752 | | | 4194 | 1441 | 390 | 84 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
STUDENT COUNT BY SEX, MARITAL STATUS
AND LIVING ARRANGEMENTS
FALL 1991

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COMMUTER | | | | | | | | | | | | | |
| SINGLE-MALE | 208 | 816 | 184 | 181 | 211 | 347 | 500 | 80 | 683 | 627 | 36 | 53 | 55 |
| SINGLE-FEMALE | 418 | 1017 | 351 | 220 | 366 | 508 | 704 | 296 | 1166 | 1126 | 70 | 92 | 149 |
| MARRIED-MALE | 87 | 158 | 47 | 73 | 82 | 96 | 169 | 25 | 2 | 2 | 2 | 56 | 38 |
| MARRIED-FEMALE | 294 | 451 | 230 | 144 | 229 | 310 | 353 | 43 | 5 | 1 | | 136 | 174 |
| TOTAL | 1007 | 2442 | 812 | 618 | 888 | 1261 | 1726 | 444 | 1856 | 1756 | 108 | 337 | 416 |
| INSTITUTIONAL HOUSING | | | | | | | | | | | | | |
| SINGLE-MALE | | 2 | | | | | | | | | | | |
| SINGLE-FEMALE | | 1 | | | | | 1 | 1 | | 1 | | | |
| MARRIED-MALE | | | | | | | | | | | | | |
| MARRIED-FEMALE | | | | | | | | | | | | | |
| TOTAL | | 3 | | | | | 1 | 1 | | 1 | | | |
| OTHER HOUSING | | | | | | | | | | | | | |
| SINGLE-MALE | | | | | | | | | 28 | 36 | 45 | | |
| SINGLE-FEMALE | | | | | | | | | 45 | 80 | 127 | | |
| MARRIED-MALE | | | | | | | | | | | | | |
| MARRIED-FEMALE | | | | | | | | | | 1 | 1 | | |
| TOTAL | | | | | | | | | 73 | 117 | 173 | | |
| ALL STUDENTS | | | | | | | | | | | | | |
| SINGLE MALES | 208 | 818 | 184 | 181 | 211 | 347 | 500 | 80 | 711 | 663 | 81 | 53 | 55 |
| SINGLE FEMALES | 418 | 1018 | 351 | 220 | 366 | 508 | 705 | 297 | 1211 | 1207 | 197 | 92 | 149 |
| MARRIED MALES | 87 | 158 | 47 | 73 | 82 | 96 | 169 | 25 | 2 | 2 | 2 | 56 | 38 |
| MARRIED FEMALES | 294 | 451 | 230 | 144 | 229 | 310 | 353 | 43 | 5 | 2 | 1 | 136 | 174 |
| TOTAL | 1007 | 2445 | 812 | 618 | 888 | 1261 | 1727 | 445 | 1929 | 1874 | 281 | 337 | 416 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
STUDENT COUNT BY SEX, MARITAL STATUS
AND LIVING ARRANGEMENTS
FALL 1991

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COMMUTER | | | | | | | | | | | | | |
| SINGLE-MALE | 19 | 39 | 344 | 428 | 20 | 11 | 325 | 728 | 490 | 1012 | 335 | 6 | 464 |
| SINGLE-FEMALE | 56 | 70 | 354 | 535 | 18 | 55 | 468 | 561 | 989 | 646 | 715 | 40 | 76 |
| MARRIED-MALE | 5 | 16 | 33 | 50 | 2 | 3 | 47 | 65 | 236 | 91 | 147 | 11 | 37 |
| MARRIED-FEMALE | 17 | 30 | 106 | 158 | 2 | 46 | 172 | 151 | 347 | 186 | 468 | 34 | 47 |
| TOTAL | 97 | 155 | 837 | 1171 | 42 | 115 | 1012 | 1505 | 2062 | 1935 | 1665 | 91 | 624 |
| INSTITUTIONAL HOUSING | | | | | | | | | | | | | |
| SINGLE-MALE | | | | 1 | | | 15 | 48 | 11 | 47 | 23 | | 3 |
| SINGLE-FEMALE | | | | | | 1 | 13 | 45 | 11 | 56 | 35 | 2 | |
| MARRIED-MALE | | | | | | | 1 | 1 | | 1 | 2 | | |
| MARRIED-FEMALE | | | | | | | | 3 | 3 | 2 | 2 | | 1 |
| TOTAL | | | | 1 | | 1 | 29 | 97 | 25 | 106 | 62 | 2 | 4 |
| OTHER HOUSING | | | | | | | | | | | | | |
| SINGLE-MALE | 539 | 426 | 87 | 138 | 463 | 31 | 19 | 37 | 12 | 48 | 16 | | 21 |
| SINGLE-FEMALE | 665 | 667 | 94 | 228 | 145 | 93 | 20 | 16 | 11 | 20 | 29 | | 2 |
| MARRIED-MALE | 30 | 31 | 10 | 21 | 21 | 14 | 1 | 1 | 1 | 2 | 2 | | 1 |
| MARRIED-FEMALE | 142 | 142 | 19 | 51 | 20 | 91 | 2 | 4 | 2 | 3 | 9 | | |
| TOTAL | 1376 | 1266 | 210 | 438 | 649 | 229 | 42 | 58 | 26 | 73 | 56 | | 24 |
| ALL STUDENTS | | | | | | | | | | | | | |
| SINGLE MALES | 558 | 465 | 431 | 567 | 483 | 42 | 359 | 813 | 513 | 1107 | 374 | 6 | 488 |
| SINGLE FEMALES | 721 | 737 | 448 | 763 | 163 | 149 | 501 | 622 | 1011 | 722 | 779 | 42 | 78 |
| MARRIED MALES | 35 | 47 | 43 | 71 | 23 | 17 | 49 | 67 | 237 | 94 | 151 | 11 | 38 |
| MARRIED FEMALES | 159 | 172 | 125 | 209 | 22 | 137 | 174 | 158 | 352 | 191 | 479 | 34 | 48 |
| TOTAL | 1473 | 1421 | 1047 | 1610 | 691 | 345 | 1083 | 1660 | 2113 | 2114 | 1783 | 93 | 652 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
STUDENT COUNT BY SEX, MARITAL STATUS
AND LIVING ARRANGEMENTS
FALL 1991

| TWO YEAR CENTERS | LIMTC | MARTC | COTC | TERRA | HOCTC | CINTC | MATC |
|---|---|---|---|---|---|---|---|
| COMMUTER | | | | | | | |
| SINGLE-MALE | 554 | 217 | 342 | 958 | 736 | 1918 | 591 |
| SINGLE-FEMALE | 1032 | 572 | 701 | 752 | 1047 | 1969 | 1122 |
| MARRIED-MALE | 367 | 239 | 176 | 640 | 965 | 771 | 248 |
| MARRIED-FEMALE | 680 | 549 | 497 | 502 | 1172 | 845 | 442 |
| TOTAL | 2633 | 1577 | 1716 | 2852 | 3920 | 5503 | 2403 |
| INSTITUTIONAL HOUSING | | | | | | | |
| SINGLE-MALE | | | | | 220 | | |
| SINGLE-FEMALE | | | | | 98 | | |
| MARRIED-MALE | | | | | 5 | | |
| MARRIED-FEMALE | | | | | 7 | | |
| TOTAL | | | | | 330 | | |
| INSTITUTION RELATED HOUSING | | | | | | | |
| SINGLE-MALE | | | | | 617 | | |
| SINGLE-FEMALE | | | | | 239 | | |
| MARRIED-MALE | | | | | 332 | | |
| MARRIED-FEMALE | | | | | 36 | | |
| TOTAL | | | | | 1224 | | |
| OTHER HOUSING | | | | | | | |
| SINGLE-MALE | | 59 | | | 3 | | |
| SINGLE-FEMALE | | | | | | | |
| MARRIED-MALE | | 18 | | | 1 | | |
| MARRIED-FEMALE | | 1 | | | 2 | | |
| TOTAL | | 78 | | | 6 | | |
| ALL STUDENTS | | | | | | | |
| SINGLE MALES | 554 | 276 | 342 | 958 | 1576 | 1918 | 591 |
| SINGLE FEMALES | 1032 | 572 | 701 | 752 | 1384 | 1969 | 1122 |
| MARRIED MALES | 367 | 257 | 176 | 640 | 1303 | 771 | 248 |
| MARRIED FEMALES | 680 | 550 | 497 | 502 | 1217 | 845 | 442 |
| TOTAL | 2633 | 1655 | 1716 | 2852 | 5480 | 5503 | 2403 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
STUDENT COUNT BY SEX, MARITAL STATUS
AND LIVING ARRANGEMENTS
FALL 1991

| TWO YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| COMMUTER | | | | | | | | |
| SINGLE-MALE | 500 | 1305 | 2508 | 338 | 337 | 667 | 421 | 41169 |
| SINGLE-FEMALE | 719 | 1703 | 3039 | 398 | 617 | 1186 | 647 | 61167 |
| MARRIED-MALE | 144 | 322 | 1297 | 242 | 258 | 287 | 213 | 13983 |
| MARRIED-FEMALE | 284 | 656 | 1442 | 280 | 621 | 625 | 415 | 27154 |
| TOTAL | 1647 | 3986 | 8286 | 1258 | 1833 | 2765 | 1696 | 143473 |
| INSTITUTIONAL HOUSING | | | | | | | | |
| SINGLE-MALE | | | | | | | | 566 |
| SINGLE-FEMALE | | | | | | | | 451 |
| MARRIED-MALE | | | | | | | | 12 |
| MARRIED-FEMALE | | | | | | | | 19 |
| TOTAL | | | | | | | | 1048 |
| INSTITUTION RELATED HOUSING | | | | | | | | |
| SINGLE-MALE | | | | | | | | 617 |
| SINGLE-FEMALE | | | | | | | | 239 |
| MARRIED-MALE | | | | | | | | 332 |
| MARRIED-FEMALE | | | | | | | | 36 |
| TOTAL | | | | | | | | 1224 |
| OTHER HOUSING | | | | | | | | |
| SINGLE-MALE | | | | | | | | 2818 |
| SINGLE-FEMALE | | | | | | | | 3553 |
| MARRIED-MALE | | | | | | | | 632 |
| MARRIED-FEMALE | | | | | | | | 1669 |
| TOTAL | | | | | | | | 8672 |
| ALL STUDENTS | | | | | | | | |
| SINGLE MALES | 500 | 1305 | 2508 | 338 | 337 | 667 | 421 | 45170 |
| SINGLE FEMALES | 719 | 1703 | 3039 | 398 | 617 | 1186 | 647 | 65410 |
| MARRIED MALES | 144 | 322 | 1297 | 242 | 258 | 287 | 213 | 14959 |
| MARRIED FEMALES | 284 | 656 | 1442 | 280 | 621 | 625 | 415 | 28878 |
| TOTAL | 1647 | 3986 | 8286 | 1258 | 1833 | 2765 | 1696 | 154417 |

THE "STUDENT COUNT - RACIAL/ETHNIC CATEGORY" REPORT PRESENTS THE NUMBER OF STUDENTS ENROLLED DURING THE FALL TERM BY RACIAL/ETHNIC CHARACTERISTICS, SEX AND RANK. THE RACIAL/ETHNIC CATEGORIES ARE AS ESTABLISHED BY THE FEDERAL DEPARTMENT OF EDUCATION OFFICE OF CIVIL RIGHTS.

STUDENT COUNT -
RACIAL/ETHNIC CATEGORY

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT - RACIAL/ETHNIC CATEGORY

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOHN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FRESHMAN | | | | | | | | | | | | | | | | |
| MALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 111 | 831 | 300 | 204 | 61 | 316 | 96 | 136 | 421 | 372 | 337 | 164 | 41 | | | 3390 |
| AMER. INDIAN OR ALASKAN NATIVE | 3 | 3 | 9 | 1 | 3 | 18 | 6 | 4 | 33 | 9 | 44 | 2 | 9 | | | 144 |
| ASIAN OR PACIFIC ISLANDER | 25 | 1 | 40 | 33 | 48 | 237 | 13 | 56 | 56 | 81 | 64 | 14 | 6 | | | 674 |
| HISPANIC | 42 | 3 | 51 | 28 | 10 | 101 | 16 | 17 | 14 | 28 | 88 | 30 | 2 | | | 430 |
| CAUCASIAN/WHITE | 1675 | 31 | 1570 | 2370 | 1976 | 4805 | 1673 | 1915 | 3416 | 3231 | 3615 | 2222 | 728 | | | 29227 |
| NON-RESIDENT ALIEN | 8 | 45 | 1 | 18 | 35 | 27 | 62 | 23 | 26 | 27 | 191 | 38 | 1 | | | 502 |
| INCOMPLETE | | | | | 14 | | | | 104 | | 63 | | | | | 181 |
| TOTAL | 1864 | 914 | 1971 | 2654 | 2147 | 5504 | 1866 | 2151 | 4070 | 3748 | 4402 | 2470 | 787 | | | 34548 |
| FEMALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 118 | 873 | 494 | 358 | 48 | 478 | 108 | 240 | 679 | 568 | 564 | 270 | 32 | | | 4830 |
| AMER. INDIAN OR ALASKAN NATIVE | 2 | 4 | 4 | 3 | 4 | 8 | 3 | 3 | 31 | 5 | 71 | 4 | 8 | | | 150 |
| ASIAN OR PACIFIC ISLANDER | 22 | | 37 | 36 | 45 | 205 | 19 | 28 | 37 | 90 | 46 | 4 | 4 | | | 573 |
| HISPANIC | 39 | 2 | 56 | 18 | 14 | 76 | 9 | 13 | 17 | 16 | 98 | 38 | 3 | | | 399 |
| CAUCASIAN/WHITE | 2345 | 12 | 1401 | 3138 | 2335 | 3924 | 2029 | 1841 | 3424 | 2738 | 3804 | 2334 | 1148 | | | 30473 |
| NON-RESIDENT ALIEN | 8 | 14 | 1 | 13 | 29 | 18 | 65 | 7 | 20 | 28 | 80 | 37 | | | | 320 |
| INCOMPLETE | | | | | 8 | | | | 126 | | 111 | | 2 | | | 247 |
| TOTAL | 2534 | 905 | 1993 | 3566 | 2483 | 4709 | 2233 | 2132 | 4334 | 3445 | 4774 | 2687 | 1197 | | | 36992 |
| TOTAL | 4398 | 1819 | 3964 | 6220 | 4630 | 10213 | 4099 | 4283 | 8404 | 7193 | 9176 | 5157 | 1984 | | | 71540 |
| SOPHOMORE | | | | | | | | | | | | | | | | |
| MALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 56 | 212 | 87 | 98 | 44 | 225 | 62 | 70 | 148 | 166 | 142 | 92 | 4 | | | 1406 |
| AMER. INDIAN OR ALASKAN NATIVE | 3 | 1 | 2 | 3 | 1 | 10 | 7 | 4 | 12 | 2 | 9 | 1 | 1 | | | 56 |
| ASIAN OR PACIFIC ISLANDER | 16 | | 17 | 8 | 25 | 215 | 9 | 24 | 23 | 61 | 23 | 11 | 2 | | | 434 |
| HISPANIC | 22 | 1 | 20 | 14 | 5 | 76 | 5 | 9 | 13 | 13 | 30 | 5 | | | | 213 |
| CAUCASIAN/WHITE | 1312 | 6 | 726 | 1700 | 1529 | 4363 | 1405 | 1077 | 2083 | 2213 | 2033 | 1346 | 206 | | | 19999 |
| NON-RESIDENT ALIEN | 8 | 34 | 2 | 15 | 36 | 21 | 69 | 20 | 26 | 14 | 128 | 20 | | | | 393 |
| INCOMPLETE | | | | | 8 | | | | 52 | | 47 | | 1 | | | 108 |
| TOTAL | 1417 | 254 | 854 | 1838 | 1648 | 4910 | 1557 | 1204 | 2357 | 2469 | 2412 | 1475 | 214 | | | 22609 |
| FEMALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 105 | 259 | 181 | 154 | 44 | 354 | 84 | 94 | 313 | 310 | 285 | 119 | 3 | | | 2305 |
| AMER. INDIAN OR ALASKAN NATIVE | 5 | | 1 | 2 | 1 | 6 | 2 | 1 | 20 | | 17 | 3 | 1 | | | 59 |
| ASIAN OR PACIFIC ISLANDER | 16 | | 6 | 20 | 30 | 165 | 11 | 18 | 34 | 40 | 36 | 4 | 2 | | | 382 |
| HISPANIC | 19 | | 21 | 10 | 8 | 48 | 7 | 6 | 10 | 18 | 50 | 17 | | | | 214 |
| CAUCASIAN/WHITE | 1869 | 2 | 696 | 2113 | 1594 | 3811 | 1576 | 1146 | 2213 | 1827 | 2228 | 1344 | 421 | | | 20840 |
| NON-RESIDENT ALIEN | 3 | 15 | 1 | 9 | 19 | 5 | 35 | 4 | 7 | 21 | 39 | 12 | | | | 170 |
| INCOMPLETE | | | | | 7 | | | | 53 | | 42 | | 2 | | | 104 |
| TOTAL | 2017 | 276 | 906 | 2308 | 1703 | 4389 | 1715 | 1269 | 2650 | 2216 | 2697 | 1499 | 429 | | | 24074 |
| TOTAL | 3434 | 530 | 1760 | 4146 | 3351 | 9299 | 3272 | 2473 | 5007 | 4685 | 5109 | 2974 | 643 | | | 46683 |

STUDENT COUNT - RACIAL/ETHNIC CATEGORY (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PRE-JUNIOR | | | | | | | | | | | | | | | | |
| MALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | | | | | | | | | | 11 | | | | | | 11 |
| AMER. INDIAN OR ALASKAN NATIVE | | | | | | | | | | | | | | | | |
| ASIAN OR PACIFIC ISLANDER | | | | | | | | | | 15 | | | | | | 15 |
| HISPANIC | | | | | | | | | | 1 | | | | | | 1 |
| CAUCASIAN/WHITE | | | | | | | | | | 474 | | | | | | 474 |
| NON-RESIDENT ALIEN | | | | | | | | | | 5 | | | | | | 5 |
| TOTAL | | | | | | | | | | 506 | | | | | | 506 |
| FEMALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | | | | | | | | | | 9 | | | | | | 9 |
| AMER. INDIAN OR ALASKAN NATIVE | | | | | | | | | | | | | | | | |
| ASIAN OR PACIFIC ISLANDER | | | | | | | | | | 10 | | | | | | 10 |
| HISPANIC | | | | | | | | | | 3 | | | | | | 3 |
| CAUCASIAN/WHITE | | | | | | | | | | 173 | | | | | | 173 |
| NON-RESIDENT ALIEN | | | | | | | | | | 2 | | | | | | 2 |
| TOTAL | | | | | | | | | | 197 | | | | | | 197 |
| TOTAL | | | | | | | | | | 703 | | | | | | 703 |
| JUNIOR | | | | | | | | | | | | | | | | |
| MALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 37 | 173 | 116 | 74 | 34 | 151 | 76 | 39 | 94 | 92 | 61 | 50 | 4 | | | 1001 |
| AMER. INDIAN OR ALASKAN NATIVE | | | 15 | 1 | 1 | 6 | 7 | 5 | 14 | 3 | 7 | 3 | 1 | | | 63 |
| ASIAN OR PACIFIC ISLANDER | 8 | | 27 | 16 | 17 | 176 | 9 | 23 | 31 | 32 | 17 | 3 | 1 | | | 360 |
| HISPANIC | 13 | 1 | 24 | 12 | 7 | 57 | 5 | 6 | 3 | 15 | 25 | 10 | | | | 178 |
| CAUCASIAN/WHITE | 1421 | 6 | 1431 | 1530 | 1420 | 4106 | 1428 | 1047 | 1890 | 1680 | 1407 | 1126 | 154 | | | 18646 |
| NON-RESIDENT ALIEN | 11 | 31 | 7 | 7 | 24 | 27 | 42 | 26 | 28 | 16 | 125 | 17 | 1 | | | 362 |
| INCOMPLETE | | | | | 3 | | | | 33 | | 11 | | | | | 47 |
| TOTAL | 1490 | 211 | 1620 | 1640 | 1506 | 4523 | 1567 | 1146 | 2093 | 1838 | 1653 | 1209 | 161 | | | 20657 |
| FEMALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 67 | 189 | 267 | 113 | 38 | 240 | 80 | 86 | 199 | 166 | 98 | 101 | 1 | | | 1645 |
| AMER. INDIAN OR ALASKAN NATIVE | 2 | | 6 | 2 | 1 | 7 | 6 | 2 | 7 | 2 | 7 | 1 | 1 | | | 44 |
| ASIAN OR PACIFIC ISLANDER | 9 | | 20 | 18 | 20 | 134 | 9 | 25 | 25 | 31 | 11 | 4 | | | | 306 |
| HISPANIC | 23 | | 29 | 12 | 12 | 59 | 7 | 8 | 10 | 12 | 22 | 15 | | | | 209 |
| CAUCASIAN/WHITE | 1951 | 2 | 1267 | 1994 | 1567 | 3419 | 1648 | 1149 | 1820 | 1474 | 1387 | 1157 | 244 | | | 19079 |
| NON-RESIDENT ALIEN | 5 | 18 | | 8 | 22 | 14 | 34 | 7 | 9 | 14 | 51 | 12 | | | | 194 |
| INCOMPLETE | | | | | 7 | | | | 54 | | 8 | | | | | 69 |
| TOTAL | 2057 | 209 | 1589 | 2147 | 1667 | 3873 | 1784 | 1277 | 2124 | 1699 | 1584 | 1290 | 246 | | | 21546 |
| TOTAL | 3547 | 420 | 3209 | 3787 | 3173 | 8396 | 3351 | 2423 | 4217 | 3537 | 3237 | 2499 | 407 | | | 42203 |

STUDENT COUNT - RACIAL/ETHNIC CATEGORY (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PRE-SENIOR | | | | | | | | | | | | | | | | |
| MALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | | | | | | | | | | 1 | | | | | | 1 |
| AMER. INDIAN OR ALASKAN NATIVE | | | | | | | | | | | | | | | | |
| ASIAN OR PACIFIC ISLANDER | | | | | | | | 1 | | 1 | | | | | | 2 |
| HISPANIC | | | | | | | | | | | | | | | | |
| CAUCASIAN/WHITE | | | | | | | | 5 | | 46 | | | | | | 51 |
| NON-RESIDENT ALIEN | | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | 6 | | 48 | | | | | | 54 |
| FEMALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | | | | | | | | 1 | | 1 | | | | | | 2 |
| AMER. INDIAN OR ALASKAN NATIVE | | | | | | | | | | | | | | | | |
| ASIAN OR PACIFIC ISLANDER | | | | | | | | | | 2 | | | | | | 2 |
| HISPANIC | | | | | | | | | | | | | | | | |
| CAUCASIAN/WHITE | | | | | | | | 2 | | 10 | | | | | | 12 |
| NON-RESIDENT ALIEN | | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | 3 | | 13 | | | | | | 16 |
| TOTAL | | | | | | | | 9 | | 61 | | | | | | 70 |
| SENIOR | | | | | | | | | | | | | | | | |
| MALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 47 | 142 | 112 | 69 | 30 | 176 | 56 | 52 | 86 | 96 | 65 | 75 | | | | 1006 |
| AMER. INDIAN OR ALASKAN NATIVE | 2 | | 22 | 1 | 2 | 10 | 3 | 4 | 6 | 3 | 4 | | 1 | | | 58 |
| ASIAN OR PACIFIC ISLANDER | 10 | | 35 | 21 | 23 | 281 | 8 | 30 | 32 | 52 | 26 | 8 | | | | 526 |
| HISPANIC | 13 | | 21 | 15 | 7 | 74 | 8 | 15 | 13 | 13 | 25 | 16 | 1 | | | 221 |
| CAUCASIAN/WHITE | 1543 | 8 | 1641 | 1884 | 1410 | 5245 | 1758 | 1486 | 2087 | 1723 | 1377 | 1358 | 116 | | | 21636 |
| NON-RESIDENT ALIEN | 13 | 8 | 9 | 16 | 19 | 24 | 95 | 50 | 33 | 23 | 169 | 25 | | | | 484 |
| INCOMPLETE | | | | | 9 | | | | 71 | | 10 | | | | | 90 |
| TOTAL | 1628 | 158 | 1840 | 2006 | 1500 | 5810 | 1928 | 1637 | 2328 | 1910 | 1676 | 1482 | 118 | | | 24021 |
| FEMALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 63 | 194 | 221 | 119 | 36 | 263 | 90 | 92 | 197 | 150 | 122 | 100 | 2 | | | 1649 |
| AMER. INDIAN OR ALASKAN NATIVE | 1 | | 11 | 3 | | 6 | 6 | 3 | 7 | 3 | 5 | 1 | 1 | | | 47 |
| ASIAN OR PACIFIC ISLANDER | 15 | | 30 | 21 | 27 | 184 | 6 | 22 | 29 | 43 | 14 | 14 | 2 | | | 407 |
| HISPANIC | 27 | | 29 | 15 | 7 | 48 | 10 | 14 | 11 | 12 | 21 | 4 | 2 | | | 200 |
| CAUCASIAN/WHITE | 2224 | 3 | 1430 | 2331 | 1752 | 4335 | 2016 | 1544 | 1964 | 1428 | 1359 | 1300 | 179 | | | 21865 |
| NON-RESIDENT ALIEN | 7 | 9 | 8 | 14 | 18 | 6 | 43 | 8 | 14 | 11 | 60 | 15 | | | | 213 |
| INCOMPLETE | | | | | 9 | | | | 74 | | 2 | | | | | 85 |
| TOTAL | 2337 | 206 | 1729 | 2503 | 1849 | 4842 | 2171 | 1683 | 2296 | 1647 | 1583 | 1434 | 186 | | | 24466 |
| TOTAL | 3965 | 364 | 3569 | 4509 | 3349 | 10652 | 4099 | 3320 | 4624 | 3557 | 3259 | 2916 | 304 | | | 48487 |

STUDENT COUNT - RACIAL/ETHNIC CATEGORY (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5TH YEAR UNDERGRADUATE | | | | | | | | | | | | | | | | |
| MALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | | | | 12 | | 2 | | | | | 1 | | | | | 15 |
| AMER. INDIAN OR ALASKAN NATIVE | | | | 1 | | | | | | | | | | | | 1 |
| ASIAN OR PACIFIC ISLANDER | | | | | | 5 | | | | 1 | 2 | | | | | 8 |
| HISPANIC | | | | 2 | | | | | | | | | | | | 2 |
| CAUCASIAN/WHITE | | | | 183 | | 36 | | | | 26 | 50 | | | | | 295 |
| NON-RESIDENT ALIEN | | | | 8 | | | | | | | 6 | | | | | 14 |
| TOTAL | | | | 206 | | 43 | | | | 27 | 59 | | | | | 335 |
| FEMALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | | | | 5 | | | | | | 3 | 3 | | | | | 11 |
| AMER. INDIAN OR ALASKAN NATIVE | | | | | | | | | | | | | | | | |
| ASIAN OR PACIFIC ISLANDER | | | | 3 | | 6 | | | | 1 | 1 | | | | | 11 |
| HISPANIC | | | | 2 | | | | | | | | | | | | 2 |
| CAUCASIAN/WHITE | | | | 249 | | 46 | | | | 39 | 57 | | | | | 391 |
| NON-RESIDENT ALIEN | | | | 9 | | 2 | | | | | 4 | | | | | 15 |
| TOTAL | | | | 268 | | 54 | | | | 43 | 65 | | | | | 430 |
| TOTAL | | | | 474 | | 97 | | | | 70 | 124 | | | | | 765 |
| UNCLASSIFIED UNDERGRADUATE | | | | | | | | | | | | | | | | |
| MALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | | | 35 | | | 42 | | 8 | 23 | 135 | 15 | | | | | 258 |
| AMER. INDIAN OR ALASKAN NATIVE | | | 3 | | | 3 | 1 | 1 | 9 | 5 | 1 | | | | | 23 |
| ASIAN OR PACIFIC ISLANDER | | | 9 | | | 112 | | 8 | 19 | 21 | 6 | | | | | 175 |
| HISPANIC | | | 9 | | | 20 | | 2 | 6 | 12 | 5 | | | | | 54 |
| CAUCASIAN/WHITE | 112 | | 372 | | 20 | 847 | 74 | 196 | 529 | 1276 | 208 | | | | | 3634 |
| NON-RESIDENT ALIEN | | | | | | 29 | 8 | 1 | 54 | 9 | 32 | | | | | 133 |
| INCOMPLETE | | | | | | | | | 40 | | 6 | | | | | 46 |
| TOTAL | 112 | | 428 | | 20 | 1053 | 83 | 216 | 680 | 1458 | 273 | | | | | 4323 |
| FEMALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | | | 67 | | | 65 | 1 | 4 | 41 | 269 | 14 | | | | | 461 |
| AMER. INDIAN OR ALASKAN NATIVE | | | 3 | | | 1 | | | 5 | 5 | 3 | | | | | 17 |
| ASIAN OR PACIFIC ISLANDER | | | 17 | | 1 | 77 | 1 | 4 | 15 | 15 | 8 | | | | | 138 |
| HISPANIC | 1 | | 17 | | | 15 | | 5 | 6 | 16 | 7 | | | | | 67 |
| CAUCASIAN/WHITE | 177 | | 454 | | 19 | 972 | 107 | 250 | 694 | 1114 | 242 | | | | | 4029 |
| NON-RESIDENT ALIEN | | | | | | 7 | 12 | 1 | 37 | 14 | 17 | | | | | 88 |
| INCOMPLETE | | | | | 2 | | | | 61 | | 2 | | | | | 65 |
| TOTAL | 178 | | 558 | | 22 | 1137 | 121 | 264 | 859 | 1433 | 293 | | | | | 4865 |
| TOTAL | 290 | | 986 | | 42 | 2190 | 204 | 480 | 1539 | 2891 | 566 | | | | | 9188 |

STUDENT COUNT - RACIAL/ETHNIC CATEGORY (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MASTERS | | | | | | | | | | | | | | | | |
| MALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 22 | | 52 | 34 | 16 | 113 | 21 | 34 | 48 | 57 | 30 | 7 | | 2 | | 436 |
| AMER. INDIAN OR ALASKAN NATIVE | | | 31 | 3 | | 2 | 4 | 2 | 6 | 4 | 10 | | | | | 62 |
| ASIAN OR PACIFIC ISLANDER | 8 | | 76 | 2 | 10 | 460 | 1 | 37 | 14 | 44 | 5 | 2 | | 15 | | 674 |
| HISPANIC | 19 | | 10 | 3 | 5 | 76 | 3 | 15 | 12 | 18 | 13 | 2 | | 3 | | 179 |
| CAUCASIAN/WHITE | 520 | | 1318 | 910 | 420 | 2001 | 589 | 899 | 906 | 1136 | 686 | 437 | | 45 | | 9867 |
| NON-RESIDENT ALIEN | 77 | | 12 | 99 | 71 | 212 | 426 | 145 | 262 | 383 | 304 | 43 | | | | 2034 |
| INCOMPLETE | | | | | 1 | | | | 15 | | 15 | | | | | 31 |
| TOTAL | 646 | | 1499 | 1051 | 523 | 2864 | 1044 | 1132 | 1263 | 1642 | 1063 | 491 | | 65 | | 13283 |
| FEMALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 58 | | 125 | 87 | 22 | 231 | 26 | 63 | 95 | 123 | 40 | 35 | | 2 | | 907 |
| AMER. INDIAN OR ALASKAN NATIVE | 2 | | 14 | 8 | 3 | 5 | 5 | 1 | 10 | 2 | 4 | | | | | 54 |
| ASIAN OR PACIFIC ISLANDER | 11 | | 53 | 10 | 6 | 309 | 3 | 29 | 7 | 39 | 7 | 1 | | 11 | | 486 |
| HISPANIC | 13 | | 23 | 7 | 2 | 71 | 5 | 17 | 18 | 9 | 6 | 5 | | | | 176 |
| CAUCASIAN/WHITE | 618 | | 1382 | 1703 | 517 | 2648 | 604 | 1286 | 1044 | 1304 | 876 | 604 | | 133 | | 12719 |
| NON-RESIDENT ALIEN | 57 | | 6 | 75 | 43 | 106 | 255 | 55 | 79 | 226 | 84 | 30 | | | | 1016 |
| INCOMPLETE | | | | | 2 | | | | 18 | | 13 | | | | | 33 |
| TOTAL | 759 | | 1603 | 1890 | 595 | 3370 | 898 | 1451 | 1271 | 1703 | 1030 | 675 | | 146 | | 15391 |
| TOTAL | 1405 | | 3102 | 2941 | 1118 | 6234 | 1942 | 2583 | 2534 | 3345 | 2093 | 1166 | | 211 | | 28674 |
| DOCTORAL | | | | | | | | | | | | | | | | |
| MALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 10 | | 4 | 14 | 7 | 102 | 1 | 6 | 16 | 31 | 3 | | | | | 194 |
| AMER. INDIAN OR ALASKAN NATIVE | | | 9 | 2 | | 4 | 2 | | | | 1 | | | | | 18 |
| ASIAN OR PACIFIC ISLANDER | 13 | | 18 | 4 | | 786 | 2 | 3 | 3 | 43 | 1 | | | 30 | | 903 |
| HISPANIC | 7 | | 1 | 2 | | 67 | | 2 | 3 | 6 | | | | 1 | | 89 |
| CAUCASIAN/WHITE | 275 | | 116 | 414 | 83 | 1278 | 201 | 65 | 172 | 447 | 95 | | | 22 | | 3168 |
| NON-RESIDENT ALIEN | 72 | | 4 | 138 | 20 | 321 | 137 | 18 | 183 | 346 | 110 | | | | | 1349 |
| INCOMPLETE | | | | | | | | | 8 | | | | | | | 8 |
| TOTAL | 377 | | 152 | 574 | 110 | 2558 | 343 | 94 | 385 | 873 | 210 | | | 53 | | 5729 |
| FEMALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 24 | | 12 | 25 | 8 | 139 | 8 | 14 | 20 | 34 | 7 | | | | | 291 |
| AMER. INDIAN OR ALASKAN NATIVE | 1 | | 4 | 2 | 2 | 7 | 2 | 1 | 1 | 3 | | | | | | 23 |
| ASIAN OR PACIFIC ISLANDER | 8 | | 1 | 5 | 1 | 258 | 1 | 2 | 3 | 20 | 1 | | | 14 | | 314 |
| HISPANIC | 14 | | | 2 | 1 | 35 | | 2 | 3 | 7 | 3 | | | | | 67 |
| CAUCASIAN/WHITE | 304 | | 86 | 523 | 65 | 1282 | 171 | 91 | 194 | 433 | 121 | | | 15 | | 3285 |
| NON-RESIDENT ALIEN | 28 | | 2 | 49 | 11 | 88 | 61 | 5 | 39 | 130 | 35 | | | | | 448 |
| INCOMPLETE | | | | | 1 | | | | 7 | | 3 | | | | | 11 |
| TOTAL | 379 | | 105 | 606 | 89 | 1809 | 243 | 115 | 267 | 627 | 170 | | | 29 | | 4439 |
| TOTAL | 756 | | 257 | 1180 | 199 | 4367 | 586 | 209 | 652 | 1500 | 380 | | | 82 | | 10168 |

STUDENT COUNT - RACIAL/ETHNIC CATEGORY (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNCLASSIFIED GRADUATE | | | | | | | | | | | | | | | | |
| MALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 4 | | 36 | 16 | 1 | | | | 22 | 29 | | 2 | | | | 110 |
| AMER. INDIAN OR ALASKAN NATIVE | | | 1 | 1 | | | | | 5 | 2 | | | | | | 9 |
| ASIAN OR PACIFIC ISLANDER | 1 | | 8 | | | | | | 2 | 12 | | | | | | 23 |
| HISPANIC | 2 | | 10 | | | | | | 1 | 7 | | | | | | 20 |
| CAUCASIAN/WHITE | 84 | | 281 | 181 | 35 | | | | 173 | 369 | | 13 | | 2 | | 1138 |
| NON-RESIDENT ALIEN | 3 | | 1 | 3 | | | | | 14 | 14 | | 1 | | | | 36 |
| INCOMPLETE | | | | | | | | | 8 | | | | | | | 8 |
| TOTAL | 94 | | 337 | 201 | 36 | | | | 225 | 433 | | 16 | | 2 | | 1344 |
| FEMALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 3 | | 86 | 31 | 22 | | | | 36 | 74 | | | | | | 252 |
| AMER. INDIAN OR ALASKAN NATIVE | | | 3 | 1 | | | | | 7 | 2 | | | | | | 13 |
| ASIAN OR PACIFIC ISLANDER | | | 13 | 3 | 3 | | | | 7 | 20 | | | | | | 46 |
| HISPANIC | | | 12 | | | | | | 5 | 3 | | 1 | | | | 21 |
| CAUCASIAN/WHITE | 157 | | 462 | 445 | 87 | | | | 303 | 573 | | 19 | | 4 | | 2050 |
| NON-RESIDENT ALIEN | 1 | | 1 | 5 | 2 | | | | 6 | 25 | | | | | | 40 |
| INCOMPLETE | | | | | 2 | | | | 4 | | | | | | | 6 |
| TOTAL | 161 | | 577 | 485 | 116 | | | | 368 | 697 | | 20 | | 4 | | 2428 |
| TOTAL | 255 | | 914 | 686 | 152 | | | | 593 | 1130 | | 36 | | 6 | | 3772 |
| PROFESSIONAL | | | | | | | | | | | | | | | | |
| MALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | | | 22 | | | 62 | 15 | 18 | 23 | 30 | 14 | | | 22 | 2 | 208 |
| AMER. INDIAN OR ALASKAN NATIVE | | | | | | 2 | | | 3 | 1 | | | | | 1 | 7 |
| ASIAN OR PACIFIC ISLANDER | | | 17 | | | 94 | 1 | 15 | 10 | 30 | 1 | | | 32 | 66 | 266 |
| HISPANIC | | | 13 | | | 17 | 4 | 4 | 5 | 6 | 9 | | | 6 | 2 | 66 |
| CAUCASIAN/WHITE | | | 551 | | | 1290 | 231 | 166 | 325 | 504 | 397 | | | 263 | 175 | 3902 |
| NON-RESIDENT ALIEN | | | | | | 2 | 3 | | 4 | 5 | | | | | | 14 |
| INCOMPLETE | | | | | | | | | 1 | | 1 | | | | | 2 |
| TOTAL | | | 603 | | | 1467 | 254 | 203 | 371 | 576 | 422 | | | 323 | 246 | 4465 |
| FEMALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | | | 47 | | | 87 | 17 | 32 | 22 | 41 | 15 | | | 19 | 4 | 284 |
| AMER. INDIAN OR ALASKAN NATIVE | | | 5 | | | 3 | | | 1 | | | | | 1 | | 10 |
| ASIAN OR PACIFIC ISLANDER | | | 10 | | | 78 | 5 | 12 | 5 | 23 | 1 | | | 25 | 50 | 209 |
| HISPANIC | | | 9 | | | 22 | 2 | 3 | 1 | 7 | 5 | | | 3 | 4 | 56 |
| CAUCASIAN/WHITE | | | 390 | | | 969 | 98 | 115 | 197 | 338 | 244 | | | 170 | 117 | 2638 |
| NON-RESIDENT ALIEN | | | 1 | | | | | | 5 | 4 | 1 | | | | | 11 |
| INCOMPLETE | | | | | | | | | 4 | | | | | | | 4 |
| TOTAL | | | 462 | | | 1159 | 122 | 162 | 235 | 413 | 266 | | | 218 | 175 | 3212 |
| TOTAL | | | 1065 | | | 2626 | 376 | 365 | 606 | 989 | 688 | | | 541 | 421 | 7677 |

STUDENT COUNT - RACIAL/ETHNIC CATEGORY (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALL RANKS | | | | | | | | | | | | | | | | |
| MALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 287 | 1358 | 764 | 521 | 193 | 1189 | 327 | 363 | 881 | 1020 | 668 | 390 | 49 | 24 | 2 | 8036 |
| AMER. INDIAN OR ALASKAN NATIVE | 8 | 4 | 92 | 13 | 7 | 55 | 30 | 20 | 88 | 29 | 76 | 6 | 12 | | 1 | 441 |
| ASIAN OR PACIFIC ISLANDER | 81 | 1 | 247 | 84 | 123 | 2366 | 43 | 197 | 190 | 393 | 145 | 38 | 9 | 77 | 66 | 4060 |
| HISPANIC | 118 | 5 | 159 | 76 | 34 | 488 | 41 | 70 | 70 | 119 | 195 | 63 | 3 | 10 | 2 | 1453 |
| CAUCASIAN/WHITE | 6942 | 51 | 8006 | 9172 | 6893 | 23971 | 7359 | 6856 | 11581 | 13125 | 9868 | 6502 | 1204 | 332 | 175 | 112037 |
| NON-RESIDENT ALIEN | 192 | 118 | 36 | 304 | 205 | 663 | 842 | 283 | 630 | 842 | 1065 | 144 | 2 | | | 5326 |
| INCOMPLETE | | | | | 35 | | | | 332 | | 153 | | 1 | | | 521 |
| TOTAL | 7628 | 1537 | 9304 | 10170 | 7490 | 28732 | 8642 | 7789 | 13772 | 15528 | 12170 | 7143 | 1280 | 443 | 246 | 131874 |
| FEMALE | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 438 | 1515 | 1500 | 892 | 218 | 1857 | 414 | 626 | 1602 | 1748 | 1148 | 625 | 38 | 21 | 4 | 12646 |
| AMER. INDIAN OR ALASKAN NATIVE | 13 | 4 | 51 | 21 | 11 | 43 | 24 | 11 | 89 | 22 | 107 | 9 | 11 | 1 | | 417 |
| ASIAN OR PACIFIC ISLANDER | 81 | | 187 | 116 | 133 | 1416 | 55 | 140 | 162 | 334 | 125 | 27 | 8 | 50 | 50 | 2884 |
| HISPANIC | 136 | 2 | 196 | 66 | 44 | 374 | 40 | 68 | 81 | 103 | 212 | 80 | 5 | 3 | 4 | 1414 |
| CAUCASIAN/WHITE | 9645 | 19 | 7568 | 12496 | 7936 | 21406 | 8249 | 7424 | 11853 | 11451 | 10318 | 6758 | 1992 | 322 | 117 | 117554 |
| NON-RESIDENT ALIEN | 109 | 56 | 20 | 182 | 144 | 246 | 505 | 87 | 216 | 475 | 371 | 106 | | | | 2517 |
| INCOMPLETE | | | | | 38 | | | | 401 | | 181 | | 4 | | | 624 |
| TOTAL | 10422 | 1596 | 9522 | 13773 | 8524 | 25342 | 9287 | 8356 | 14404 | 14133 | 12462 | 7605 | 2058 | 397 | 175 | 138056 |
| RACIAL/ETHNIC TOTALS | | | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 725 | 2873 | 2264 | 1413 | 411 | 3046 | 741 | 989 | 2483 | 2768 | 1816 | 1015 | 87 | 45 | 6 | 20682 |
| AMER. INDIAN OR ALASKAN NATIVE | 21 | 8 | 143 | 34 | 18 | 98 | 54 | 31 | 177 | 51 | 183 | 15 | 23 | 1 | 1 | 858 |
| ASIAN OR PACIFIC ISLANDER | 162 | 1 | 434 | 200 | 256 | 3782 | 98 | 337 | 352 | 727 | 270 | 65 | 17 | 127 | 116 | 6944 |
| HISPANIC | 254 | 7 | 355 | 142 | 78 | 862 | 81 | 138 | 151 | 222 | 407 | 143 | 8 | 13 | 6 | 2867 |
| CAUCASIAN/WHITE | 16587 | 70 | 15574 | 21668 | 14829 | 45377 | 15608 | 14280 | 23434 | 24576 | 20186 | 13260 | 3196 | 654 | 292 | 229591 |
| NON-RESIDENT ALIEN | 301 | 174 | 56 | 486 | 349 | 909 | 1347 | 370 | 846 | 1317 | 1436 | 250 | 2 | | | 7843 |
| INCOMPLETE | | | | | 73 | | | | 733 | | 334 | | 5 | | | 1145 |
| TOTAL | 18050 | 3133 | 18826 | 23943 | 16014 | 54074 | 17929 | 16145 | 28176 | 29661 | 24632 | 14748 | 3338 | 840 | 421 | 269930 |

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ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT - RACIAL/ETHNIC CATEGORY

| TWO-YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALL RANKS | | | | | | | | | | | | | | |
| MALE | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 67 | 831 | 913 | 93 | 659 | 152 | 894 | 70 | 5 | 17 | 2 | 1 | 2 | 12 |
| AMER. INDIAN OR ALASKAN NATIVE | 3 | 20 | 62 | 18 | 9 | 9 | 41 | 18 | 2 | 8 | | | 1 | 2 |
| ASIAN OR PACIFIC ISLANDER | 5 | 116 | 47 | 88 | 33 | 14 | 142 | 27 | | | | | | |
| HISPANIC | 5 | 71 | 66 | 57 | 10 | 138 | 66 | 9 | | 7 | | | | 2 |
| CAUCASIAN/WHITE | 844 | 5097 | 886 | 4525 | 1006 | 2436 | 6492 | 3241 | 521 | 1158 | 106 | 98 | 222 | 810 |
| NON-RESIDENT ALIEN | 4 | 88 | 168 | 9 | 26 | 10 | 8 | 7 | 1 | 24 | 1 | | | |
| INCOMPLETE | 5 | 283 | | | | 32 | | | | | | | | |
| TOTAL | 933 | 6506 | 2142 | 4790 | 1743 | 2791 | 7643 | 3372 | 529 | 1214 | 109 | 99 | 225 | 826 |
| FEMALE | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 153 | 1488 | 2450 | 140 | 1711 | 333 | 1932 | 126 | 9 | 16 | 5 | | 1 | 12 |
| AMER. INDIAN OR ALASKAN NATIVE | 4 | 30 | 77 | 54 | 45 | 8 | 70 | 30 | | 4 | | 3 | 1 | 2 |
| ASIAN OR PACIFIC ISLANDER | 14 | 132 | 56 | 88 | 55 | 24 | 199 | 34 | | | | | | 3 |
| HISPANIC | 7 | 75 | 134 | 117 | 28 | 246 | 105 | 15 | | 9 | 1 | | 1 | 6 |
| CAUCASIAN/WHITE | 1752 | 6502 | 1161 | 7440 | 1907 | 4275 | 10465 | 5352 | 847 | 2095 | 288 | 405 | 457 | 1249 |
| NON-RESIDENT ALIEN | 1 | 77 | 79 | 8 | 37 | 7 | 3 | 15 | | 15 | 1 | | | |
| INCOMPLETE | 11 | 399 | | | | 62 | | | | | | | | |
| TOTAL | 1942 | 8703 | 3957 | 7847 | 3783 | 4955 | 12774 | 5572 | 856 | 2139 | 295 | 408 | 460 | 1272 |
| RACIAL/ETHNIC TOTALS | | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 220 | 2319 | 3363 | 233 | 2370 | 485 | 2826 | 196 | 14 | 33 | 7 | 1 | 3 | 24 |
| AMER. INDIAN OR ALASKAN NATIVE | 7 | 50 | 139 | 72 | 54 | 17 | 111 | 48 | 2 | 12 | | 3 | 2 | 4 |
| ASIAN OR PACIFIC ISLANDER | 19 | 248 | 103 | 176 | 88 | 38 | 341 | 61 | | | | | | 3 |
| HISPANIC | 12 | 146 | 200 | 174 | 38 | 384 | 171 | 24 | | 16 | 1 | | 1 | 8 |
| CAUCASIAN/WHITE | 2596 | 11599 | 2047 | 11965 | 2913 | 6711 | 16957 | 8593 | 1368 | 3253 | 394 | 503 | 679 | 2059 |
| NON-RESIDENT ALIEN | 5 | 165 | 247 | 17 | 63 | 17 | 11 | 22 | 1 | 39 | 2 | | | |
| INCOMPLETE | 16 | 682 | | | | 94 | | | | | | | | |
| TOTAL | 2875 | 15209 | 6099 | 12637 | 5526 | 7746 | 20417 | 8944 | 1385 | 3353 | 404 | 507 | 685 | 2098 |

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STUDENT COUNT - RACIAL/ETHNIC CATEGORY

| TWO-YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | MSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALL RANKS | | | | | | | | | | | | |
| MALE | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 9 | 2 | | 10 | | 3 | 5 | | 77 | 6 | 8 | 25 |
| AMER. INDIAN OR ALASKAN NATIVE | | | | 1 | 1 | | 10 | | 8 | 1 | 1 | |
| ASIAN OR PACIFIC ISLANDER | 2 | | | 5 | | 1 | 4 | | 23 | 1 | 1 | |
| HISPANIC | 7 | 1 | | 11 | 2 | | | | 15 | 4 | 2 | 1 |
| CAUCASIAN/WHITE | 454 | 129 | 6 | 111 | 353 | 132 | 543 | 19 | 1373 | 499 | 211 | 38 |
| NON-RESIDENT ALIEN | 1 | | | | 1 | | | | 3 | | 8 | |
| INCOMPLETE | | | | | | | 5 | | | | | |
| TOTAL | 473 | 132 | 6 | 138 | 357 | 136 | 567 | 19 | 1499 | 511 | 231 | 64 |
| FEMALE | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 27 | 10 | 5 | 10 | 1 | 7 | 7 | 8 | 225 | 18 | 19 | |
| AMER. INDIAN OR ALASKAN NATIVE | 2 | 1 | | | | | 19 | | 9 | 10 | | |
| ASIAN OR PACIFIC ISLANDER | 2 | | | 2 | 1 | | 4 | | 34 | 4 | 1 | |
| HISPANIC | 11 | 1 | | 1 | 3 | | 3 | | 23 | 7 | 1 | |
| CAUCASIAN/WHITE | 836 | 468 | 91 | 115 | 502 | 609 | 930 | 36 | 2385 | 889 | 137 | 27 |
| NON-RESIDENT ALIEN | | | | | | | | | 19 | 2 | 1 | |
| INCOMPLETE | | | | | | | 8 | 2 | | | | |
| TOTAL | 878 | 480 | 96 | 128 | 507 | 616 | 971 | 46 | 2695 | 930 | 159 | 27 |
| RACIAL/ETHNIC TOTALS | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 36 | 12 | 5 | 20 | 1 | 10 | 12 | 8 | 302 | 24 | 27 | 25 |
| AMER. INDIAN OR ALASKAN NATIVE | 2 | 1 | | 1 | 1 | | 29 | | 17 | 11 | 1 | |
| ASIAN OR PACIFIC ISLANDER | 4 | | | 7 | 1 | 1 | 8 | | 57 | 5 | 2 | |
| HISPANIC | 18 | 2 | | 12 | 5 | | 3 | | 38 | 11 | 3 | 1 |
| CAUCASIAN/WHITE | 1290 | 597 | 97 | 226 | 855 | 741 | 1473 | 55 | 3758 | 1388 | 348 | 65 |
| NON-RESIDENT ALIEN | 1 | | | | 1 | | | | 22 | 2 | 9 | |
| INCOMPLETE | | | | | | | 13 | 2 | | | | |
| TOTAL | 1351 | 612 | 102 | 266 | 864 | 752 | 1538 | 65 | 4194 | 1441 | 390 | 91 |

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STUDENT COUNT - RACIAL/ETHNIC CATEGORY

| TWO-YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALL RANKS | | | | | | | | | | | | | |
| MALE | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 19 | 33 | 5 | 8 | 1 | 5 | 33 | 3 | 10 | 7 | 2 | 5 | 3 |
| AMER. INDIAN OR ALASKAN NATIVE | 1 | 3 | | 1 | | | 2 | | 1 | 1 | | 5 | |
| ASIAN OR PACIFIC ISLANDER | | 5 | 1 | 1 | | 1 | 3 | | 3 | 4 | | | |
| HISPANIC | 2 | 1 | 1 | | | 1 | 5 | | 1 | 4 | | 2 | 1 |
| CAUCASIAN/WHITE | 273 | 931 | 223 | 244 | 292 | 434 | 625 | 101 | 688 | 639 | 81 | 82 | 89 |
| NON-RESIDENT ALIEN | | 3 | 1 | | | 2 | 1 | 1 | 1 | 7 | | | |
| INCOMPLETE | | | | | | | | | 9 | 3 | | 15 | |
| TOTAL | 295 | 976 | 231 | 254 | 293 | 443 | 669 | 105 | 713 | 665 | 83 | 109 | 93 |
| FEMALE | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 34 | 49 | 11 | 7 | 7 | 11 | 47 | 24 | 25 | 49 | 7 | 14 | 10 |
| AMER. INDIAN OR ALASKAN NATIVE | 2 | 6 | | | 1 | | 3 | 1 | | 3 | 1 | 3 | |
| ASIAN OR PACIFIC ISLANDER | 2 | 4 | | | | 2 | 2 | 2 | 2 | 7 | 3 | 1 | 1 |
| HISPANIC | 7 | 2 | 2 | 2 | 2 | 2 | 6 | 2 | 2 | 6 | | 5 | 1 |
| CAUCASIAN/WHITE | 665 | 1405 | 568 | 355 | 585 | 802 | 999 | 308 | 1161 | 1125 | 185 | 178 | 311 |
| NON-RESIDENT ALIEN | 2 | 3 | | | | 1 | 1 | 3 | 8 | 18 | 2 | | |
| INCOMPLETE | | | | | | | | | 18 | 1 | | 27 | |
| TOTAL | 712 | 1469 | 581 | 364 | 595 | 818 | 1058 | 340 | 1216 | 1209 | 198 | 228 | 323 |
| RACIAL/ETHNIC TOTALS | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 53 | 82 | 16 | 15 | 8 | 16 | 80 | 27 | 35 | 56 | 9 | 19 | 13 |
| AMER. INDIAN OR ALASKAN NATIVE | 3 | 9 | | 1 | 1 | | 5 | 1 | 1 | 4 | 1 | 8 | |
| ASIAN OR PACIFIC ISLANDER | 2 | 9 | 1 | 1 | | 3 | 5 | 2 | 5 | 11 | 3 | 1 | 1 |
| HISPANIC | 9 | 3 | 3 | 2 | 2 | 3 | 11 | 2 | 3 | 10 | | 7 | 2 |
| CAUCASIAN/WHITE | 938 | 2336 | 791 | 599 | 877 | 1236 | 1624 | 409 | 1849 | 1764 | 266 | 260 | 400 |
| NON-RESIDENT ALIEN | 2 | 6 | 1 | | | 3 | 2 | 4 | 9 | 25 | 2 | | |
| INCOMPLETE | | | | | | | | | 27 | 4 | | 42 | |
| TOTAL | 1007 | 2445 | 812 | 618 | 888 | 1261 | 1727 | 445 | 1929 | 1874 | 281 | 337 | 416 |

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STUDENT COUNT - RACIAL/ETHNIC CATEGORY

| TWO-YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALL RANKS | | | | | | | | | | | | | |
| MALE | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 13 | 20 | 59 | 7 | 8 | 8 | 6 | 21 | 5 | 21 | 13 | 1 | 22 |
| AMER. INDIAN OR ALASKAN NATIVE | 1 | 1 | 1 | 1 | 2 | | 3 | 3 | 1 | 6 | 2 | | |
| ASIAN OR PACIFIC ISLANDER | 9 | 3 | 2 | 6 | 2 | | 1 | 1 | 1 | | 1 | | |
| HISPANIC | 6 | | 4 | 7 | 2 | | | | | 1 | | | 1 |
| CAUCASIAN/WHITE | 564 | 488 | 408 | 616 | 492 | 51 | 398 | 854 | 742 | 1173 | 507 | 16 | 468 |
| NON-RESIDENT ALIEN | | | | 1 | | | | 1 | 1 | | 2 | | 35 |
| TOTAL | 593 | 512 | 474 | 638 | 506 | 59 | 408 | 880 | 750 | 1201 | 525 | 17 | 526 |
| FEMALE | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 20 | 33 | 9 | 9 | 2 | 33 | 5 | 5 | 11 | 4 | 24 | | |
| AMER. INDIAN OR ALASKAN NATIVE | | 2 | 1 | 2 | | | 1 | | 1 | 4 | 4 | | 1 |
| ASIAN OR PACIFIC ISLANDER | 2 | 3 | 3 | 7 | 2 | 1 | 1 | 1 | 1 | 2 | 2 | | 1 |
| HISPANIC | 4 | 4 | 3 | 2 | | 2 | 1 | 2 | 1 | 1 | 2 | | |
| CAUCASIAN/WHITE | 854 | 867 | 557 | 951 | 181 | 250 | 667 | 769 | 1346 | 901 | 1226 | 76 | 77 |
| NON-RESIDENT ALIEN | | | | 1 | | | | 3 | 3 | 1 | | | 47 |
| TOTAL | 880 | 909 | 573 | 972 | 185 | 286 | 675 | 780 | 1363 | 913 | 1258 | 76 | 126 |
| RACIAL/ETHNIC TOTALS | | | | | | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 33 | 53 | 68 | 16 | 10 | 41 | 11 | 26 | 16 | 25 | 37 | 1 | 22 |
| AMER. INDIAN OR ALASKAN NATIVE | 1 | 3 | 2 | 3 | 2 | | 4 | 3 | 2 | 10 | 6 | | 1 |
| ASIAN OR PACIFIC ISLANDER | 11 | 6 | 5 | 13 | 4 | 1 | 2 | 2 | 2 | 2 | 3 | | 1 |
| HISPANIC | 10 | 4 | 7 | 9 | 2 | 2 | 1 | 2 | 1 | 2 | 2 | | 1 |
| CAUCASIAN/WHITE | 1418 | 1355 | 965 | 1567 | 673 | 301 | 1065 | 1623 | 2088 | 2074 | 1733 | 92 | 545 |
| NON-RESIDENT ALIEN | | | | 2 | | | | 4 | 4 | 1 | 2 | | 82 |
| TOTAL | 1473 | 1421 | 1047 | 1610 | 691 | 345 | 1083 | 1660 | 2113 | 2114 | 1783 | 93 | 652 |

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FALL 1991
STUDENT COUNT - RACIAL/ETHNIC CATEGORY

| TWO-YEAR CENTERS | LIMTC | MARTC | COTC | TERRA | HOCTC | CINTC | MATC |
|---|---|---|---|---|---|---|---|
| ALL RANKS | | | | | | | |
| MALE | | | | | | | |
| BLACK/AFRICAN AMERICAN | 32 | 36 | 10 | 21 | 13 | 287 | 17 |
| AMER. INDIAN OR ALASKAN NATIVE | 6 | 1 | 1 | 7 | | 4 | 3 |
| ASIAN OR PACIFIC ISLANDER | 5 | 2 | 2 | 4 | | 34 | 2 |
| HISPANIC | 5 | 7 | 2 | 47 | | 11 | 5 |
| CAUCASIAN/WHITE | 873 | 487 | 502 | 1519 | 2830 | 2341 | 812 |
| NON-RESIDENT ALIEN | | | 1 | | 37 | | |
| INCOMPLETE | | | | | | 30 | |
| TOTAL | 921 | 533 | 518 | 1598 | 2880 | 2707 | 839 |
| FEMALE | | | | | | | |
| BLACK/AFRICAN AMERICAN | 88 | 17 | 15 | 22 | 13 | 640 | 57 |
| AMER. INDIAN OR ALASKAN NATIVE | 5 | 7 | 4 | 14 | | 18 | 6 |
| ASIAN OR PACIFIC ISLANDER | 9 | 6 | 2 | 8 | | 21 | 1 |
| HISPANIC | 8 | 7 | 6 | 40 | | 10 | 4 |
| CAUCASIAN/WHITE | 1602 | 1083 | 1171 | 1170 | 2539 | 2093 | 1496 |
| NON-RESIDENT ALIEN | | 2 | | | 49 | | |
| INCOMPLETE | | | | | | 60 | |
| TOTAL | 1712 | 1122 | 1198 | 1254 | 2601 | 2842 | 1564 |
| RACIAL/ETHNIC TOTALS | | | | | | | |
| BLACK/AFRICAN AMERICAN | 120 | 53 | 25 | 43 | 26 | 927 | 74 |
| AMER. INDIAN OR ALASKAN NATIVE | 11 | 8 | 5 | 21 | | 22 | 9 |
| ASIAN OR PACIFIC ISLANDER | 14 | 8 | 4 | 12 | | 55 | 3 |
| HISPANIC | 13 | 14 | 8 | 87 | | 21 | 9 |
| CAUCASIAN/WHITE | 2475 | 1570 | 1673 | 2689 | 5369 | 4434 | 2308 |
| NON-RESIDENT ALIEN | | 2 | 1 | | 86 | | |
| INCOMPLETE | | | | | | 90 | |
| TOTAL | 2633 | 1655 | 1716 | 2852 | 5481 | 5549 | 2403 |

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STUDENT COUNT - RACIAL/ETHNIC CATEGORY

| TWO-YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TOTAL |
|---|---|---|---|---|---|---|---|---|
| ALL RANKS | | | | | | | | |
| MALE | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 18 | 58 | 196 | 10 | 4 | 31 | 4 | 4938 |
| AMER. INDIAN OR ALASKAN NATIVE | | 14 | 11 | | 4 | 1 | 1 | 303 |
| ASIAN OR PACIFIC ISLANDER | | 4 | 14 | 3 | 1 | 2 | 1 | 627 |
| HISPANIC | 1 | 6 | 105 | 13 | 23 | 6 | | 744 |
| CAUCASIAN/WHITE | 636 | 1539 | 3467 | 552 | 562 | 914 | 621 | 60444 |
| NON-RESIDENT ALIEN | | 6 | 12 | 2 | | | 2 | 475 |
| INCOMPLETE | | | | | 1 | | 5 | 388 |
| TOTAL | 655 | 1627 | 3805 | 580 | 595 | 954 | 634 | 67919 |
| FEMALE | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 58 | 167 | 268 | 14 | | 87 | 15 | 10624 |
| AMER. INDIAN OR ALASKAN NATIVE | 1 | 4 | 19 | 1 | 4 | 11 | 2 | 501 |
| ASIAN OR PACIFIC ISLANDER | 2 | 4 | 14 | 2 | 1 | 7 | 2 | 784 |
| HISPANIC | | 3 | 95 | 13 | 43 | 13 | 1 | 1098 |
| CAUCASIAN/WHITE | 955 | 2172 | 4084 | 648 | 1188 | 1693 | 1034 | 91517 |
| NON-RESIDENT ALIEN | | 9 | 1 | | | | 1 | 420 |
| INCOMPLETE | | | | | 2 | | 7 | 597 |
| TOTAL | 1016 | 2359 | 4481 | 678 | 1238 | 1811 | 1062 | 105541 |
| RACIAL/ETHNIC TOTALS | | | | | | | | |
| BLACK/AFRICAN AMERICAN | 76 | 225 | 464 | 24 | 4 | 118 | 19 | 15562 |
| AMER. INDIAN OR ALASKAN NATIVE | 1 | 18 | 30 | 1 | 8 | 12 | 3 | 804 |
| ASIAN OR PACIFIC ISLANDER | 2 | 8 | 28 | 5 | 2 | 9 | 3 | 1411 |
| HISPANIC | 1 | 9 | 200 | 26 | 66 | 19 | 1 | 1842 |
| CAUCASIAN/WHITE | 1591 | 3711 | 7551 | 1200 | 1750 | 2607 | 1655 | 151961 |
| NON-RESIDENT ALIEN | | 15 | 13 | 2 | | | 3 | 895 |
| INCOMPLETE | | | | | 3 | | 12 | 985 |
| TOTAL | 1671 | 3986 | 8286 | 1258 | 1833 | 2765 | 1696 | 173460 |

THE "STUDENT COUNT BY STATE AND COUNTY OF RESIDENCE" REPORT INDICATES THE NUMBER OF STUDENTS WHO ARE RESIDENTS OF OTHER STATES, THE NUMBER OF STUDENTS WHO ARE RESIDENTS OF FOREIGN COUNTRIES, THE NUMBER OF STUDENTS WHO ARE OHIO RESIDENTS, AND THE NUMBER FROM EACH OHIO COUNTY. OHIO RESIDENT STUDENTS AND OUT-OF-STATE STUDENTS ARE ALSO COUNTED BY RANK.

STUDENT COUNT -
STATE & COUNTY OF RESIDENCE

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT-STATE AND COUNTY OF RESIDENCE

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OUT OF STATE | | | | | | | | | | | | | | | | |
| ALABAMA | 4 | 2 | | 5 | 9 | 45 | 10 | 2 | 5 | 12 | 3 | 2 | | | 1 | 100 |
| ALASKA | 2 | 2 | 1 | 6 | 4 | 10 | 5 | 3 | 2 | 1 | | | | | | 36 |
| ARIZONA | 7 | 3 | | 2 | 6 | 51 | 12 | 2 | 7 | 12 | 3 | 10 | | | | 115 |
| ARKANSAS | 2 | | | 2 | 3 | 25 | 4 | 1 | 3 | 2 | 1 | 1 | | | | 44 |
| CALIFORNIA | 30 | 31 | 9 | 24 | 57 | 349 | 67 | 19 | 29 | 69 | 25 | 14 | | 12 | 7 | 742 |
| COLORADO | 8 | 4 | | 6 | 39 | 73 | 20 | 4 | 5 | 15 | 4 | 3 | | | | 181 |
| CONNECTICUT | 20 | 4 | 2 | 21 | 115 | 140 | 53 | 1 | 4 | 28 | 13 | 2 | | | | 403 |
| DELAWARE | 2 | 1 | | 5 | 5 | 24 | 14 | 1 | 1 | 5 | 1 | 2 | | | | 61 |
| DISTRICT OF COLUMBIA | 1 | 19 | 1 | 5 | 6 | 25 | 3 | | 5 | 6 | | 1 | | | | 72 |
| FLORIDA | 30 | 22 | 3 | 27 | 57 | 249 | 52 | 17 | 27 | 78 | 13 | 26 | | | 4 | 605 |
| GEORGIA | 16 | 9 | | 12 | 70 | 89 | 23 | 9 | 13 | 56 | 3 | 8 | | | | 308 |
| HAWAII | 5 | 1 | 2 | 1 | 1 | 31 | 4 | 1 | | 2 | 1 | 1 | | | | 50 |
| IDAHO | 2 | | 1 | 1 | | 12 | 2 | | 1 | 1 | | | | | | 20 |
| ILLINOIS | 141 | 114 | 3 | 50 | 866 | 407 | 184 | 23 | 25 | 108 | 66 | 19 | | 3 | 1 | 2010 |
| INDIANA | 69 | 107 | 2 | 24 | 447 | 225 | 68 | 28 | 24 | 282 | 45 | 6 | | 1 | 1 | 1329 |
| IOWA | 13 | 3 | 1 | 7 | 42 | 50 | 12 | | 5 | 15 | 6 | | | | 1 | 155 |
| KANSAS | 6 | | 2 | 1 | 33 | 47 | 10 | 2 | 6 | 10 | 4 | 1 | | | | 122 |
| KENTUCKY | 19 | 20 | 3 | 17 | 258 | 140 | 57 | 18 | 10 | 733 | 6 | 2 | 260 | | | 1543 |
| LOUISIANA | 8 | 1 | | 3 | 6 | 42 | 11 | 3 | 7 | 9 | 3 | | | 1 | | 94 |
| MAINE | 8 | | | 8 | 8 | 24 | 15 | 1 | | 3 | 2 | | | | | 69 |
| MARYLAND | 28 | 18 | 6 | 13 | 108 | 235 | 135 | 8 | 11 | 41 | 12 | 7 | | 2 | | 624 |
| MASSACHUSETTS | 29 | 2 | 1 | 25 | 64 | 150 | 45 | 4 | 12 | 29 | 9 | 2 | | 1 | | 373 |
| MICHIGAN | 437 | 525 | 4 | 65 | 431 | 473 | 108 | 22 | 38 | 108 | 1680 | 16 | | 30 | 8 | 3945 |
| MINNESOTA | 22 | 6 | 1 | 12 | 69 | 63 | 18 | 3 | 8 | 17 | 3 | 1 | | | | 223 |
| MISSISSIPPI | 2 | 11 | | 2 | 5 | 24 | 5 | 3 | 13 | 5 | | 3 | | | | 73 |
| MISSOURI | 11 | 19 | 5 | 16 | 216 | 82 | 14 | 6 | 7 | 27 | 7 | 2 | | | | 412 |
| MONTANA | 5 | | | 1 | 2 | 6 | 7 | 3 | 1 | 2 | | | | | | 27 |
| NEBRASKA | 4 | 1 | | 1 | 14 | 33 | 5 | 1 | 2 | 6 | 1 | 1 | | 1 | | 70 |
| NEVADA | | | | | 1 | 12 | | | 1 | 4 | 2 | | | 1 | | 21 |
| NEW HAMPSHIRE | 6 | | | 7 | 13 | 45 | 14 | 2 | 1 | 6 | 1 | 2 | | | | 97 |
| NEW JERSEY | 46 | 21 | 6 | 80 | 156 | 495 | 187 | 4 | 28 | 88 | 23 | 12 | | 3 | 1 | 1150 |
| NEW MEXICO | 3 | 1 | | 1 | 4 | 22 | 6 | | 1 | 3 | 2 | 1 | | | | 44 |
| NEW YORK | 310 | 45 | 21 | 239 | 277 | 925 | 300 | 19 | 89 | 154 | 91 | 33 | | 4 | 7 | 2514 |
| NORTH CAROLINA | 16 | 8 | | 13 | 21 | 121 | 17 | 5 | 16 | 38 | 3 | 5 | | 1 | | 264 |
| NORTH DAKOTA | | | | 2 | 3 | 9 | 3 | | | 5 | | 1 | | | | 23 |
| OKLAHOMA | 4 | 2 | | 2 | 10 | 41 | 12 | | 2 | 10 | 2 | 3 | | | | 88 |
| OREGON | 3 | | 5 | | 1 | 26 | 12 | | 3 | 5 | 3 | 1 | | | | 59 |
| PENNSYLVANIA | 262 | 26 | 20 | 869 | 284 | 729 | 600 | 19 | 176 | 131 | 63 | 1028 | | 5 | 10 | 4222 |
| RHODE ISLAND | 6 | 1 | 2 | 3 | 8 | 26 | 10 | 1 | 1 | 4 | 2 | | | | 1 | 65 |
| SOUTH CAROLINA | 8 | 3 | 1 | 9 | 13 | 44 | 10 | 3 | 7 | 26 | 6 | 4 | 1 | 1 | | 136 |
| SOUTH DAKOTA | 2 | | | 1 | 2 | 14 | 1 | 2 | | 3 | | | | | | 25 |
| TENNESSEE | 9 | 5 | | 9 | 65 | 81 | 27 | 4 | 10 | 45 | 2 | 4 | | 1 | | 262 |
| TEXAS | 21 | 20 | 4 | 19 | 31 | 203 | 34 | 16 | 13 | 40 | 17 | 9 | 1 | 2 | 2 | 432 |
| UTAH | 6 | | | | 6 | 37 | 6 | | 2 | 1 | 5 | | | 1 | | 64 |
| VERMONT | 12 | 1 | 1 | 3 | 7 | 9 | 5 | 1 | | 2 | 2 | | | | | 43 |
| VIRGINIA | 26 | 3 | | 30 | 57 | 219 | 101 | 13 | 22 | 50 | 9 | 11 | | | 2 | 543 |
| WASHINGTON | 9 | 30 | | 4 | 7 | 46 | 24 | 3 | 6 | 15 | 4 | 3 | | | 1 | 152 |
| WEST VIRGINIA | 6 | 1 | 2 | 31 | 59 | 192 | 202 | 10 | 15 | 30 | 3 | 15 | 12 | | 1 | 579 |
| WISCONSIN | 31 | | 3 | 20 | 123 | 100 | 21 | 4 | 12 | 31 | 11 | 3 | | | | 359 |
| WYOMING | 4 | | | 1 | 1 | 10 | 2 | 1 | 1 | 2 | | | | | | 22 |
| FOREIGN | 393 | 142 | 54 | 52 | 255 | 3588 | 1243 | 79 | 1046 | 1349 | 1372 | 264 | 5 | 79 | | 9921 |
| ALL OUT OF STATE | 2114 | 1234 | 166 | 1757 | 4345 | 10118 | 3800 | 371 | 1723 | 3724 | 3534 | 1529 | 279 | 149 | 48 | 34891 |

STUDENT COUNT-STATE AND COUNTY OF RESIDENCE (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OHIO RESIDENTS BY COUNTY | | | | | | | | | | | | | | | | |
| ADAMS | 3 | 1 | | 14 | 19 | 35 | 26 | 72 | 1 | 29 | | | 162 | | | 362 |
| ALLEN | 274 | 17 | | 12 | 100 | 502 | 55 | 40 | 9 | 130 | 200 | 3 | 2 | 9 | 2 | 1355 |
| ASHLAND | 50 | 1 | 4 | 72 | 38 | 166 | 36 | 5 | 95 | 13 | 58 | 2 | | 2 | 2 | 544 |
| ASHTABULA | 93 | | 60 | 379 | 55 | 185 | 64 | 10 | 209 | 25 | 68 | 148 | | 4 | 2 | 1302 |
| ATHENS | 6 | | 1 | 8 | 16 | 87 | 1222 | 6 | 2 | 13 | 3 | 1 | 1 | | 1 | 1367 |
| AUGLAIZE | 115 | | | 6 | 30 | 224 | 19 | 100 | 8 | 80 | 83 | | | 5 | 1 | 671 |
| BELMONT | 30 | 1 | | 54 | 18 | 314 | 223 | 3 | 109 | 32 | 9 | 8 | | 1 | 6 | 808 |
| BROWN | 1 | | | | 12 | 53 | 14 | 11 | | 102 | 3 | 1 | 21 | | | 218 |
| BUTLER | 200 | 17 | 1 | 41 | 1813 | 643 | 197 | 238 | 18 | 1520 | 40 | 4 | 2 | 3 | 3 | 4740 |
| CARROLL | 15 | | | 62 | 4 | 44 | 15 | 2 | 94 | 8 | 5 | 4 | 7 | | 2 | 262 |
| CHAMPAIGN | 33 | 1 | | 5 | 21 | 149 | 33 | 168 | 6 | 15 | 5 | 1 | | | 1 | 438 |
| CLARK | 132 | 57 | | 37 | 139 | 413 | 132 | 1188 | 9 | 119 | 33 | 5 | | 4 | 3 | 2271 |
| CLERMONT | 49 | 1 | | 14 | 182 | 171 | 172 | 66 | 4 | 1466 | 8 | | 5 | 2 | 2 | 2142 |
| CLINTON | 11 | | | 3 | 36 | 117 | 34 | 135 | 3 | 86 | 4 | | | | | 429 |
| COLUMBIANA | 52 | 1 | 2 | 388 | 26 | 244 | 84 | 9 | 170 | 20 | 51 | 862 | | 1 | 5 | 1915 |
| COSHOCTON | 15 | | 1 | 55 | 15 | 161 | 56 | 3 | 26 | 4 | 2 | 1 | | | | 339 |
| CRAWFORD | 92 | 1 | | 14 | 22 | 283 | 43 | 5 | 28 | 20 | 56 | 1 | | 2 | 1 | 568 |
| CUYAHOGA | 1860 | 290 | 15240 | 4074 | 1220 | 3548 | 1619 | 134 | 2669 | 806 | 1439 | 109 | 6 | 97 | 60 | 33171 |
| DARKE | 87 | 1 | | 5 | 70 | 116 | 14 | 238 | 4 | 73 | 55 | 4 | 1 | | | 668 |
| DEFIANCE | 151 | | 2 | 17 | 53 | 133 | 26 | 9 | 14 | 33 | 239 | | | 3 | 1 | 681 |
| DELAWARE | 79 | 2 | | 22 | 99 | 755 | 103 | 21 | 8 | 28 | 27 | | 1 | 4 | 3 | 1152 |
| ERIE | 428 | 6 | 58 | 101 | 57 | 281 | 80 | 12 | 38 | 88 | 267 | 4 | 3 | 7 | | 1430 |
| FAIRFIELD | 90 | | | 28 | 104 | 744 | 472 | 22 | 13 | 64 | 27 | 1 | 2 | 1 | 2 | 1570 |
| FAYETTE | 5 | 1 | | 1 | 27 | 86 | 25 | 59 | 2 | 22 | 1 | 1 | 1 | 1 | | 232 |
| FRANKLIN | 595 | 225 | 9 | 276 | 822 | 14301 | 1165 | 264 | 102 | 442 | 201 | 13 | 15 | 57 | 14 | 18501 |
| FULTON | 182 | | 1 | 23 | 32 | 116 | 19 | 11 | 5 | 49 | 526 | | | 3 | 1 | 968 |
| GALLIA | 4 | 2 | | 3 | 16 | 94 | 81 | 3 | 1 | 20 | | | 8 | | 2 | 234 |
| GEAUGA | 184 | | 232 | 550 | 183 | 316 | 224 | 9 | 145 | 65 | 139 | 9 | | 3 | 1 | 2060 |
| GREENE | 112 | 163 | | 18 | 215 | 516 | 175 | 3280 | 15 | 253 | 17 | 3 | 1 | 1 | 8 | 4777 |
| GUERNSEY | 14 | 1 | | 36 | 13 | 151 | 77 | 4 | 35 | 23 | 2 | 3 | 1 | | 1 | 361 |
| HAMILTON | 477 | 218 | 2 | 124 | 1825 | 1618 | 745 | 386 | 42 | 15798 | 91 | 7 | 5 | 29 | 11 | 21378 |
| HANCOCK | 550 | 1 | | 39 | 77 | 240 | 61 | 39 | 13 | 96 | 269 | | | 4 | 1 | 1390 |
| HARDIN | 75 | | 1 | 7 | 22 | 120 | 14 | 5 | 2 | 14 | 16 | | | 1 | | 277 |
| HARRISON | 6 | 6 | | 22 | 2 | 32 | 24 | 1 | 18 | 2 | 29 | 1 | | | | 143 |
| HENRY | 208 | | 1 | 11 | 17 | 80 | 34 | 5 | 10 | 23 | 141 | 1 | | 6 | 1 | 538 |
| HIGHLAND | 6 | 3 | | 17 | 24 | 78 | 36 | 41 | | 46 | | | 14 | | | 265 |
| HOCKING | 3 | | | 4 | 3 | 86 | 119 | 5 | 1 | 6 | 2 | 1 | 1 | | | 231 |
| HOLMES | 12 | | 1 | 27 | 4 | 43 | 8 | 3 | 61 | 2 | 1 | 1 | | | | 163 |
| HURON | 214 | | 5 | 28 | 32 | 191 | 34 | 6 | 44 | 45 | 158 | 6 | | 4 | 3 | 770 |
| JACKSON | 2 | | | 3 | 5 | 65 | 114 | 1 | 1 | 4 | | | 40 | | | 235 |
| JEFFERSON | 27 | 4 | | 162 | 23 | 386 | 88 | 11 | 242 | 20 | 18 | 59 | | 2 | 1 | 1043 |
| KNOX | 44 | | 1 | 12 | 16 | 211 | 69 | 7 | 26 | 13 | 14 | 3 | 1 | | 1 | 418 |
| LAKE | 458 | 1 | 1519 | 867 | 254 | 657 | 391 | 29 | 397 | 131 | 253 | 19 | 1 | 8 | 6 | 4991 |
| LAWRENCE | 2 | 1 | 1 | 5 | 14 | 134 | 145 | 6 | 7 | 33 | 1 | 1 | 143 | | | 493 |
| LICKING | 117 | | 2 | 52 | 100 | 871 | 178 | 13 | 24 | 47 | 21 | 1 | 2 | 4 | 1 | 1433 |
| LOGAN | 65 | 1 | | 9 | 21 | 172 | 42 | 77 | 5 | 14 | 57 | 1 | | 7 | | 471 |
| LORAIN | 565 | 19 | 809 | 548 | 161 | 766 | 249 | 33 | 437 | 108 | 492 | 22 | | 15 | 9 | 4233 |
| LUCAS | 1607 | 49 | 5 | 169 | 353 | 1003 | 407 | 44 | 33 | 403 | 11589 | 6 | 4 | 218 | 3 | 15893 |
| MADISON | 27 | 1 | | 10 | 14 | 259 | 30 | 41 | 5 | 11 | 9 | | | | 1 | 408 |
| MAHONING | 190 | 12 | 22 | 739 | 116 | 681 | 260 | 20 | 360 | 159 | 100 | 7926 | 1 | 10 | 46 | 10642 |
| MARION | 85 | | | 11 | 25 | 411 | 46 | 18 | 22 | 26 | 40 | | | 1 | 2 | 687 |
| MEDINA | 241 | | 294 | 500 | 149 | 476 | 230 | 11 | 1628 | 91 | 168 | 7 | | 4 | 5 | 3804 |
| MEIGS | 2 | | | 4 | 3 | 22 | 190 | 2 | 3 | | | | 2 | | | 228 |
| MERCER | 112 | | | 4 | 34 | 169 | 25 | 173 | 2 | 53 | 86 | | | 3 | | 661 |
| MIAMI | 198 | 2 | | 16 | 111 | 322 | 130 | 740 | 10 | 135 | 41 | 2 | 1 | 1 | 1 | 1710 |

STUDENT COUNT-STATE AND COUNTY OF RESIDENCE (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONROE | 2 | | | 11 | 2 | 59 | 68 | 2 | 17 | 5 | 9 | 2 | | 1 | | 178 |
| MONTGOMERY | 571 | 703 | 3 | 93 | 793 | 1636 | 562 | 6878 | 46 | 1105 | 111 | 11 | | 11 | 6 | 12529 |
| MORGAN | | 1 | 4 | 11 | 3 | 37 | 71 | | 3 | 15 | 1 | | | 2 | | 148 |
| MORROW | 19 | | | 5 | 7 | 146 | 23 | 2 | 8 | 5 | 8 | 1 | | | | 224 |
| MUSKINGUM | 56 | 1 | 1 | 29 | 43 | 330 | 236 | 11 | 21 | 23 | 6 | 3 | 1 | 1 | 2 | 764 |
| NOBLE | 4 | | | 9 | 4 | 25 | 32 | 1 | 4 | 2 | 2 | | | | | 83 |
| OTTAWA | 225 | | 1 | 25 | 35 | 129 | 31 | 12 | 17 | 32 | 376 | 3 | | 6 | 1 | 893 |
| PAULDING | 36 | | | 4 | 8 | 59 | 9 | 1 | 5 | 2 | 94 | | | 1 | | 219 |
| PERRY | 3 | 1 | | 6 | 8 | 94 | 95 | 2 | 3 | 5 | 3 | 1 | 2 | | 1 | 224 |
| PICKAWAY | 25 | | | 5 | 21 | 295 | 110 | 3 | 4 | 26 | 5 | 2 | 7 | | | 503 |
| PIKE | 1 | | | 4 | 9 | 50 | 66 | 6 | | 4 | 1 | 1 | 270 | | | 412 |
| PORTAGE | 71 | | 49 | 4548 | 85 | 211 | 65 | 5 | 1129 | 28 | 46 | 48 | | 5 | 19 | 6309 |
| PREBLE | 26 | | | 11 | 140 | 81 | 22 | 149 | 6 | 15 | 7 | 1 | | | | 458 |
| PUTNAM | 174 | | | 5 | 16 | 175 | 6 | 17 | 3 | 21 | 197 | 1 | | 2 | 1 | 618 |
| RICHLAND | 168 | 24 | 7 | 119 | 93 | 735 | 109 | 16 | 116 | 115 | 92 | 3 | 2 | 1 | 1 | 1601 |
| ROSS | 21 | | | 7 | 28 | 207 | 256 | 32 | 8 | 28 | 5 | | 72 | 2 | 3 | 669 |
| SANDUSKY | 356 | 2 | 1 | 36 | 32 | 172 | 45 | 4 | 23 | 23 | 405 | 1 | | 5 | 1 | 1106 |
| SCIOTO | 9 | | | 7 | 25 | 246 | 148 | 13 | 5 | 57 | 8 | 1 | 2235 | 2 | 1 | 2757 |
| SENECA | 292 | | 4 | 47 | 31 | 193 | 47 | 12 | 26 | 21 | 285 | 3 | | 7 | 3 | 971 |
| SHELBY | 83 | 1 | | 6 | 40 | 157 | 14 | 174 | 4 | 50 | 66 | | | | 1 | 596 |
| STARK | 393 | 10 | 32 | 1877 | 262 | 1047 | 423 | 48 | 3454 | 243 | 169 | 79 | 2 | 16 | 32 | 8087 |
| SUMMIT | 457 | 35 | 243 | 3889 | 424 | 1310 | 479 | 39 | 12800 | 208 | 233 | 41 | 1 | 25 | 48 | 20232 |
| TRUMBULL | 179 | 6 | 20 | 1033 | 91 | 619 | 202 | 14 | 428 | 142 | 149 | 3744 | 2 | 17 | 25 | 6671 |
| TUSCARAWAS | 29 | | 2 | 324 | 43 | 245 | 93 | 11 | 306 | 26 | 23 | 6 | | 2 | 1 | 1111 |
| UNION | 41 | | 1 | 10 | 27 | 255 | 33 | 18 | 6 | 16 | 6 | | 1 | | | 414 |
| VAN WERT | 53 | | 1 | 6 | 18 | 99 | 15 | 15 | 5 | 13 | 102 | | 1 | 6 | 1 | 335 |
| VINTON | 2 | | | 2 | | 7 | 49 | 2 | 3 | 1 | | | 2 | | | 68 |
| WARREN | 86 | 7 | 12 | 20 | 257 | 250 | 107 | 402 | 6 | 593 | 9 | 4 | 4 | | | 1757 |
| WASHINGTON | 25 | | | 32 | 44 | 247 | 345 | 6 | 18 | 48 | 4 | 3 | 1 | 1 | | 774 |
| WAYNE | 138 | | 5 | 236 | 72 | 292 | 75 | 16 | 714 | 45 | 88 | 7 | 1 | 5 | 9 | 1703 |
| WILLIAMS | 132 | | | 4 | 33 | 100 | 21 | 7 | 3 | 15 | 202 | | | 1 | | 518 |
| WOOD | 1948 | 1 | | 50 | 99 | 320 | 90 | 11 | 26 | 71 | 1162 | 1 | 1 | 45 | 1 | 3826 |
| WYANDOT | 56 | | | 7 | 14 | 87 | 8 | 1 | 1 | 6 | 60 | | | | | 240 |
| ALL OHIO RESIDENTS | 15936 | 1899 | 18660 | 22186 | 11669 | 43956 | 14129 | 15774 | 26453 | 25937 | 21098 | 13219 | 3059 | 691 | 373 | 235039 |

STUDENT COUNT-STATE AND COUNTY OF RESIDENCE (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OHIO RESIDENTS | | | | | | | | | | | | | | | | |
| FRESHMAN | 4029 | 1193 | 3936 | 5702 | 3211 | 9027 | 3510 | 4198 | 8232 | 6691 | 8301 | 4684 | 1809 | | | 64523 |
| SOPHOMORE | 3158 | 295 | 1753 | 3796 | 2457 | 8236 | 2745 | 2444 | 4895 | 4393 | 4605 | 2702 | 590 | | | 42069 |
| PRE-JUNIOR | | | | | | | | | | 649 | | | | | | 649 |
| JUNIOR | 3243 | 202 | 3204 | 3529 | 2449 | 7431 | 2857 | 2390 | 4108 | 3324 | 2760 | 2252 | 377 | | | 38126 |
| PRE-SENIOR | | | | | | | | 9 | | 48 | | | | | | 57 |
| SENIOR | 3660 | 209 | 3564 | 4225 | 2596 | 9584 | 3505 | 3274 | 4479 | 3381 | 2716 | 2596 | 283 | | | 44072 |
| 5TH YEAR UNDERGRADUATE | | | | 462 | | 77 | | | | 62 | 108 | | | | | 709 |
| UNCLASSIFIED UNDERGRADUAT | 238 | | 984 | | 37 | 1909 | 179 | 478 | 1428 | 2708 | 459 | | | | | 8420 |
| MASTERS | 914 | | 3031 | 2750 | 676 | 3907 | 838 | 2447 | 1985 | 2118 | 1513 | 952 | | 156 | | 21287 |
| DOCTORAL | 451 | | 244 | 1051 | 103 | 1708 | 229 | 187 | 363 | 649 | 174 | | | 27 | | 5186 |
| UNCLASSIFIED GRADUATE | 243 | | 900 | 671 | 140 | | | | 538 | 1034 | | 33 | | 6 | | 3565 |
| PROFESSIONAL | | | 1044 | | | 2077 | 266 | 347 | 425 | 880 | 462 | | | 502 | 373 | 6376 |
| ALL RANKS | 15936 | 1899 | 18660 | 22186 | 11669 | 43956 | 14129 | 15774 | 26453 | 25937 | 21098 | 13219 | 3059 | 691 | 373 | 235039 |
| OUT-OF-STATE RESIDENTS | | | | | | | | | | | | | | | | |
| FRESHMAN | 329 | 582 | 20 | 500 | 1380 | 979 | 482 | 78 | 82 | 456 | 622 | 394 | 170 | | | 6074 |
| SOPHOMORE | 253 | 198 | 4 | 339 | 868 | 882 | 436 | 22 | 64 | 264 | 357 | 238 | 53 | | | 3978 |
| PRE-JUNIOR | | | | | | | | | | 49 | | | | | | 49 |
| JUNIOR | 278 | 174 | 4 | 251 | 689 | 785 | 435 | 23 | 54 | 187 | 311 | 216 | 30 | | | 3437 |
| PRE-SENIOR | | | | | | | | | | 13 | | | | | | 13 |
| SENIOR | 280 | 138 | 4 | 279 | 729 | 842 | 485 | 37 | 71 | 140 | 322 | 274 | 21 | | | 3622 |
| 5TH YEAR UNDERGRADUATE | | | | 12 | | 14 | | | | 8 | 11 | | | | | 45 |
| UNCLASSIFIED UNDERGRADUAT | 30 | | 1 | | 5 | 122 | 12 | 2 | 4 | 160 | 62 | | | | | 398 |
| MASTERS | 351 | | 38 | 185 | 342 | 1261 | 433 | 95 | 160 | 605 | 192 | 141 | | 27 | | 3830 |
| DOCTORAL | 193 | | 13 | 125 | 66 | 1121 | 164 | 17 | 51 | 333 | 59 | | | 4 | | 2146 |
| UNCLASSIFIED GRADUATE | 7 | | 7 | 14 | 11 | | | | 24 | 61 | | 2 | | | | 126 |
| PROFESSIONAL | | | 21 | | | 524 | 110 | 18 | 167 | 99 | 226 | | | 39 | 48 | 1252 |
| ALL RANKS | 1721 | 1092 | 112 | 1705 | 4090 | 6530 | 2557 | 292 | 677 | 2375 | 2162 | 1265 | 274 | 70 | 48 | 24970 |
| FOREIGN | | | | | | | | | | | | | | | | |
| FRESHMAN | 40 | 44 | 8 | 18 | 39 | 207 | 107 | 7 | 90 | 46 | 253 | 79 | 5 | | | 943 |
| SOPHOMORE | 23 | 37 | 3 | 11 | 26 | 181 | 91 | 7 | 48 | 28 | 147 | 34 | | | | 636 |
| PRE-JUNIOR | | | | | | | | | | 5 | | | | | | 5 |
| JUNIOR | 26 | 44 | 1 | 7 | 35 | 180 | 59 | 10 | 55 | 26 | 166 | 31 | | | | 640 |
| SENIOR | 25 | 17 | 1 | 5 | 24 | 226 | 109 | 9 | 74 | 36 | 221 | 46 | | | | 793 |
| 5TH YEAR UNDERGRADUATE | | | | | | 6 | | | | | 5 | | | | | 11 |
| UNCLASSIFIED UNDERGRADUAT | 22 | | 1 | | | 159 | 13 | | 107 | 23 | 45 | | | | | 370 |
| MASTERS | 140 | | 33 | 6 | 100 | 1066 | 671 | 41 | 389 | 622 | 388 | 73 | | 28 | | 3557 |
| DOCTORAL | 112 | | | 4 | 30 | 1538 | 193 | 5 | 238 | 518 | 147 | | | 51 | | 2836 |
| UNCLASSIFIED GRADUATE | 5 | | 7 | 1 | 1 | | | | 31 | 35 | | 1 | | | | 81 |
| PROFESSIONAL | | | | | | 25 | | | 14 | 10 | | | | | | 49 |
| ALL RANKS | 393 | 142 | 54 | 52 | 255 | 3588 | 1243 | 79 | 1046 | 1349 | 1372 | 264 | 5 | 79 | | 9921 |

STUDENT COUNT-STATE AND COUNTY OF RESIDENCE (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL ALL STUDENTS | | | | | | | | | | | | | | | | |
| FRESHMAN | 4398 | 1819 | 3964 | 6220 | 4630 | 10213 | 4099 | 4283 | 8404 | 7193 | 9176 | 5157 | 1984 | | | 71540 |
| SOPHOMORE | 3434 | 530 | 1760 | 4146 | 3351 | 9299 | 3272 | 2473 | 5007 | 4685 | 5109 | 2974 | 643 | | | 46683 |
| PRE-JUNIOR | | | | | | | | | | 703 | | | | | | 703 |
| JUNIOR | 3547 | 420 | 3209 | 3787 | 3173 | 8396 | 3351 | 2423 | 4217 | 3537 | 3237 | 2499 | 407 | | | 42203 |
| PRE-SENIOR | | | | | | | | 9 | | 61 | | | | | | 70 |
| SENIOR | 3965 | 364 | 3569 | 4509 | 3349 | 10652 | 4099 | 3320 | 4624 | 3557 | 3259 | 2916 | 304 | | | 48487 |
| 5TH YEAR UNDERGRADUATE | | | | 474 | | 97 | | | | 70 | 124 | | | | | 765 |
| UNCLASSIFIED UNDERGRADUAT | 290 | | 986 | | 42 | 2190 | 204 | 480 | 1539 | 2891 | 566 | | | | | 9188 |
| MASTERS | 1405 | | 3102 | 2941 | 1118 | 6234 | 1942 | 2583 | 2534 | 3345 | 2093 | 1166 | | 211 | | 28674 |
| DOCTORAL | 756 | | 257 | 1180 | 199 | 4367 | 586 | 209 | 652 | 1500 | 380 | | | 82 | | 10168 |
| UNCLASSIFIED GRADUATE | 255 | | 914 | 686 | 152 | | | | 593 | 1130 | | 36 | | 6 | | 3772 |
| PROFESSIONAL | | | 1065 | | | 2626 | 376 | 365 | 606 | 989 | 688 | | | 541 | 421 | 7677 |
| ALL RANKS | 18050 | 3133 | 18826 | 23943 | 16014 | 54074 | 17929 | 16145 | 28176 | 29661 | 24632 | 14748 | 3338 | 840 | 421 | 269930 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT-STATE AND COUNTY OF RESIDENCE

| TWO YEAR CENTERS<br>OHIO RESIDENTS BY COUNTY | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ADAMS | 1 | 1 | | | | | | 1 | 7 | | 2 | 205 | 54 | |
| ALLEN | | 6 | | | 1 | | 5 | | | 12 | | | | |
| ASHLAND | | 5 | 1 | 2 | 1 | 8 | | 1 | | | | | | |
| ASHTABULA | | 3 | 8 | 4 | 6 | 1 | | 439 | 2 | | | | | |
| ATHENS | | 2 | | | | 2 | | 1 | 8 | | | | | 32 |
| AUGLAIZE | 1 | | | | | | 12 | | 2 | 72 | | | | |
| BELMONT | 1 | 7 | | | 1 | | 1 | | 1 | | | | | |
| BROWN | | | | | | | 2 | | 1 | | | 216 | 52 | |
| BUTLER | | 2 | 1 | | | | 376 | | 2 | 1 | | | | |
| CARROLL | | | | | | | | | 1 | | | | | |
| CHAMPAIGN | 282 | 14 | | | | | 34 | | 1 | 106 | | | | |
| CLARK | 2046 | 16 | | 1 | | 2 | 483 | 1 | 9 | 53 | | | 1 | |
| CLERMONT | | | | | | | 8 | | 6 | | 1 | 12 | 11 | |
| CLINTON | 4 | 2 | | | | | 45 | 1 | 2 | | 258 | 1 | 82 | |
| COLUMBIANA | | 5 | 1 | 2 | | | | 1 | 4 | | | | | |
| COSHOCTON | | 9 | | 1 | | | | | 1 | 2 | | | | |
| CRAWFORD | 1 | 8 | | | | 1 | | 2 | | | | | | |
| CUYAHOGA | | 31 | 5557 | 10913 | 4954 | 514 | 8 | 1710 | 10 | | | | | |
| DARKE | 2 | 3 | 1 | 2 | 1 | | 171 | | 1 | 701 | | | | |
| DEFIANCE | | 2 | | | | | 1 | 1 | | | | | | |
| DELAWARE | 2 | 445 | | | | | | | 7 | 1 | | | | |
| ERIE | 1 | 4 | 5 | 2 | | 216 | | | 2 | | | | | |
| FAIRFIELD | 2 | 384 | | | | | 7 | | 11 | 1 | | | | |
| FAYETTE | 23 | 21 | | | | | 8 | | 5 | | 73 | | 64 | |
| FRANKLIN | 9 | 12638 | | 5 | 1 | 4 | 14 | 1 | 46 | 2 | | | | 1 |
| FULTON | | | | | | | | 1 | | | | | 1 | |
| GALLIA | | 2 | | | | | | | 515 | | | | | 2 |
| GEAUGA | | 2 | 12 | 17 | 76 | | 1 | 918 | 1 | | | | | |
| GREENE | 233 | 8 | | | | 1 | 1881 | | 3 | 1 | | | 1 | |
| GUERNSEY | | 5 | | | | | | | | | | | | 7 |
| HAMILTON | 5 | 11 | | 1 | | 3 | 60 | | 8 | 1 | | | | |
| HANCOCK | 1 | 6 | | | | | 2 | | 1 | 1 | | | | |
| HARDIN | | | | | | | | | 2 | 5 | | | | |
| HARRISON | | | | | | | | | 1 | | | | | |
| HENRY | | | | | | 1 | | | | | | | | |
| HIGHLAND | 2 | 3 | 2 | 1 | 1 | | 9 | | 2 | 1 | 51 | 70 | 384 | |
| HOCKING | | 9 | | | | | | | 5 | | | | | |
| HOLMES | | 1 | | | | | | 1 | | | | | | |
| HURON | | 1 | | 4 | | 58 | 2 | | | | | | | |
| JACKSON | | 1 | | | | | 1 | | 319 | | | | | |
| JEFFERSON | | 14 | | 1 | | 1 | 1 | 1 | 1 | | | | | |
| KNOX | | 38 | | | | | 1 | | 2 | | | | | |
| LAKE | | 3 | 45 | 28 | 60 | 3 | 2 | 5688 | 1 | | | | | |
| LAWRENCE | | | | | 1 | | 1 | 1 | 20 | 1 | | | | |
| LICKING | 3 | 268 | | | | | 2 | | 4 | | | | | 1 |
| LOGAN | 80 | 9 | | 1 | | | 7 | | | 58 | | | | |
| LORAIN | | 2 | 48 | 228 | 5 | 6748 | | 9 | | | | | | |
| LUCAS | 1 | 13 | 1 | 4 | | 4 | 1 | 2 | 1 | | | | | |
| MADISON | 71 | 256 | | | | | 4 | | 4 | | | | 2 | |
| MAHONING | 1 | 12 | 3 | 4 | 1 | 1 | | | 2 | | | | | |
| MARION | | 24 | | 1 | | 1 | | | 2 | 1 | | | | |
| MEDINA | | 3 | 35 | 1038 | 11 | 130 | | 5 | | | | | | |

STUDENT COUNT-STATE AND COUNTY OF RESIDENCE (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MEIGS | | | | | | | | | 120 | | | | | 37 |
| MERCER | 1 | 4 | | | | | 22 | | 1 | 45 | | | | |
| MIAMI | 25 | 5 | | | 1 | | 533 | | 5 | 1465 | | | | |
| MONROE | | 3 | | | | | 1 | | | | | | | 28 |
| MONTGOMERY | 57 | 9 | 2 | 3 | | | 15462 | | 9 | 37 | | | | |
| MORGAN | | 2 | | | | | | | 5 | | | | | 141 |
| MORROW | | 31 | | | | 1 | 2 | | 4 | | | | | |
| MUSKINGUM | | 12 | | 1 | | | 1 | | 5 | | | | | 5 |
| NOBLE | | 2 | | | | | | | | | | | | 70 |
| OTTAWA | | | | | | 1 | | | 4 | | | | | |
| PAULDING | | 1 | | | | | | | | | | | | |
| PERRY | | 12 | | | | | 1 | | 10 | | | | | |
| PICKAWAY | | 233 | | | | | | | 12 | | 2 | | 3 | |
| PIKE | | 2 | | | 1 | | | | 22 | | 1 | 2 | 10 | 1 |
| PORTAGE | | 2 | 10 | 24 | 116 | 1 | | 48 | 1 | | | | | |
| PREBLE | 1 | | | | | | 365 | | | 4 | | | | |
| PUTNAM | 1 | | | | | | 6 | | 1 | 17 | | | | |
| RICHLAND | 2 | 21 | 1 | | | | 1 | 1 | 1 | 1 | | | | |
| ROSS | | 47 | | 1 | | | 5 | | 31 | | 1 | | 20 | 1 |
| SANDUSKY | | 2 | 1 | | | 4 | | | | | | | | |
| SCIOTO | | 5 | | | | | 2 | | 22 | | | 1 | | |
| SENECA | | 8 | 1 | | | | 1 | 1 | 4 | | | | | |
| SHELBY | 2 | 2 | | | | | 44 | | 1 | 739 | | | | |
| STARK | 1 | 8 | 4 | 11 | 2 | | 5 | 2 | 2 | | | | | |
| SUMMIT | 1 | 11 | 76 | 246 | 225 | 4 | 3 | 35 | 7 | | | | | |
| TRUMBULL | | 6 | 3 | 6 | 1 | | 2 | 12 | 1 | | | | | |
| TUSCARAWAS | | 10 | | | | 1 | 1 | | 2 | 1 | | | | |
| UNION | 7 | 133 | | | | | 1 | | | | | | | |
| VAN WERT | | 1 | 1 | | | | 3 | | 3 | 1 | | | | |
| VINTON | | | | | | | | | 58 | | | | | |
| WARREN | 1 | 5 | | | | | 617 | 1 | 8 | 3 | 14 | | | |
| WASHINGTON | | 2 | | | | | 2 | | 22 | 2 | | | | 1401 |
| WAYNE | | 4 | 2 | 10 | | 2 | | 2 | | | | | | |
| WILLIAMS | | 7 | | | | | 1 | | | | | | | |
| WOOD | | 3 | 1 | 2 | | 4 | | 1 | 1 | | | | | |
| WYANDOT | | 4 | | | | | | | | | | | | |
| ALL OHIO RESIDENTS | 2871 | 14896 | 5822 | 12564 | 5466 | 7717 | 20231 | 8888 | 1385 | 3335 | 403 | 507 | 685 | 1727 |

STUDENT COUNT-STATE AND COUNTY OF RESIDENCE (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OHIO RESIDENTS | | | | | | | | | | | | | | |
| FRESHMAN | 1225 | 11644 | 3729 | 8171 | 3762 | 5257 | 14096 | 6787 | 869 | 2685 | 328 | 424 | 518 | 859 |
| SOPHOMORE | 603 | 3252 | 2093 | 4393 | 1704 | 2460 | 6135 | 2101 | 417 | 650 | 75 | 83 | 167 | 315 |
| UNCLASSIFIED UNDERGRADUAT | 1043 | | | | | | | | 99 | | | | | 553 |
| ALL RANKS | 2871 | 14896 | 5822 | 12564 | 5466 | 7717 | 20231 | 8888 | 1385 | 3335 | 403 | 507 | 685 | 1727 |
| OUT-OF-STATE RESIDENTS | | | | | | | | | | | | | | |
| FRESHMAN | 1 | 188 | 16 | 23 | 2 | 17 | 88 | 33 | | 16 | | | | 302 |
| SOPHOMORE | | 13 | 3 | 14 | | | 19 | 1 | | 2 | | | | 39 |
| UNCLASSIFIED UNDERGRADUAT | 3 | | | | | | | | | | | | | 30 |
| ALL RANKS | 4 | 201 | 19 | 37 | 2 | 17 | 107 | 34 | | 18 | | | | 371 |
| FOREIGN | | | | | | | | | | | | | | |
| FRESHMAN | | 87 | 176 | 27 | 48 | 12 | 53 | 20 | | | 1 | | | |
| SOPHOMORE | | 25 | 82 | 9 | 10 | | 26 | 2 | | | | | | |
| ALL RANKS | | 112 | 258 | 36 | 58 | 12 | 79 | 22 | | | 1 | | | |
| TOTAL ALL STUDENTS | | | | | | | | | | | | | | |
| FRESHMAN | 1226 | 11919 | 3921 | 8221 | 3812 | 5286 | 14237 | 6840 | 869 | 2701 | 329 | 424 | 518 | 1161 |
| SOPHOMORE | 603 | 3290 | 2178 | 4416 | 1714 | 2460 | 6180 | 2104 | 417 | 652 | 75 | 83 | 167 | 354 |
| UNCLASSIFIED UNDERGRADUAT | 1046 | | | | | | | | 99 | | | | | 583 |
| ALL RANKS | 2875 | 15209 | 6099 | 12637 | 5526 | 7746 | 20417 | 8944 | 1385 | 3353 | 404 | 507 | 685 | 2098 |

OHIO BOARD OF REGENTS
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ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT-STATE AND COUNTY OF RESIDENCE

| TWO YEAR CENTERS<br>OHIO RESIDENTS BY COUNTY | FIRE | BGEXT | CNTEX | CLEEX | LAKE | WSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ADAMS | | | | | 1 | 1 | | | 1 | 6 | | 1 |
| ALLEN | | 27 | | | 20 | 5 | | | 2 | | 1 | |
| ASHLAND | 1 | 6 | | | | | 3 | | | | 1 | |
| ASHTABULA | | 1 | | 5 | | 1 | 1 | | 2 | | | |
| ATHENS | | | | | | | | | 1 | | | |
| AUGLAIZE | | 4 | | | 214 | 2 | | | 1 | | | |
| BELMONT | | | | | | | 1 | | | | | |
| BROWN | | | | | | 1 | | | 15 | 94 | 3 | |
| BUTLER | | | | | | 42 | | | 571 | 5 | 23 | |
| CHAMPAIGN | | | 11 | | | 12 | | | | | | |
| CLARK | | | 44 | | | 96 | | | 3 | | | |
| CLERMONT | | 2 | 1 | | | 12 | | | 481 | 957 | 25 | |
| CLINTON | | | 1 | | | 9 | | | 15 | 20 | | |
| COLUMBIANA | | | | | | | | | | 1 | | |
| CRAWFORD | 1 | 15 | | | | | | | | | | |
| CUYAHOGA | 66 | 15 | | 179 | | | 3 | | 1 | | 3 | |
| DARKE | | | | | 58 | 44 | | | 1 | | | |
| DEFIANCE | | 12 | | | 1 | 1 | | | 1 | | | |
| DELAWARE | | 2 | | | | | | | | | | |
| ERIE | 711 | 11 | | 3 | | | | | | | | |
| FAIRFIELD | | | | | | | 1 | | | | | |
| FAYETTE | | | 7 | | | 10 | | | | | | |
| FRANKLIN | 1 | | 2 | | | 12 | 2 | | 4 | | 5 | |
| FULTON | | 4 | | | | | | | | | 1 | |
| GEAUGA | | | | 6 | | | | | | | | |
| GREENE | | | 4 | | 1 | 79 | | | 3 | | 1 | |
| GUERNSEY | | 1 | | | | | | | 1 | | 1 | |
| HAMILTON | | 6 | | | | 24 | | | 2673 | 331 | 165 | |
| HANCOCK | 2 | 38 | | | | 2 | | | | | | |
| HARDIN | | 3 | | | | 3 | | | | | | |
| HENRY | | 16 | | | | 8 | | | | | | |
| HIGHLAND | | | 5 | | | 16 | | | 7 | 7 | 1 | |
| HOCKING | | | | | | | | | 1 | | | |
| HOLMES | | | | | | | 67 | 1 | | | | |
| HURON | 276 | 8 | | | | | | | 1 | | 1 | |
| JACKSON | 1 | | | | | | | | | | | |
| KNOX | 1 | 6 | | | | | | | | | | |
| LAKE | 2 | | | 38 | | | | | 1 | | 1 | |
| LAWRENCE | | | | | | | | | 1 | | | 2 |
| LICKING | | | 1 | | | | | | | | | |
| LOGAN | | | 11 | | 2 | 10 | | | | | 1 | |
| LORAIN | 71 | 90 | | 17 | | | 2 | | 1 | 1 | | |
| LUCAS | 2 | 69 | | | | | | | 3 | | | |
| MADISON | | | | | | 11 | 1 | | | | | |
| MAHONING | | | | | | | | | 1 | | 1 | |
| MARION | | 28 | | | | | | | | | 1 | |
| MEDINA | 1 | | | 8 | | | 277 | 1 | | | | |
| MERCER | | 8 | | | 429 | 9 | | | | | | |
| MIAMI | 1 | | 3 | | 1 | 44 | | | | | 2 | |
| MONROE | | | 1 | | | | 1 | | | | | |
| MONTGOMERY | | | 4 | | 1 | 169 | | | 13 | 1 | 6 | |
| MORROW | | 4 | | | | | | | | | | |

STUDENT COUNT-STATE AND COUNTY OF RESIDENCE (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | WSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NOBLE | | | | | | | | | 1 | | | |
| OTTAWA | 101 | 39 | | | | | | | | | | |
| PAULDING | | 4 | | | 8 | | | | 1 | | 2 | |
| PIKE | | | | | | | | | | | | 32 |
| PORTAGE | | | | 1 | | | 2 | 2 | 1 | | 1 | |
| PREBLE | | | 1 | | | 10 | | | 2 | | 2 | |
| PUTNAM | | 5 | 1 | | 1 | 38 | | | | | | |
| RICHLAND | 1 | 22 | | | | | 1 | | 1 | | | |
| ROSS | 1 | | 1 | | | 11 | | | | 1 | | |
| SANDUSKY | 87 | 28 | | | | | | | | | | |
| SCIOTO | | | | | | | | | 1 | | | 56 |
| SENECA | 13 | 13 | | | | | | | | | 1 | |
| SHELBY | | | | | 28 | 21 | | | | 1 | 1 | |
| STARK | 1 | | | 2 | | | 128 | 1 | | | | |
| SUMMIT | | 2 | | 6 | | | 127 | 37 | 4 | 1 | 2 | |
| TRUMBULL | 1 | | | 1 | | | 1 | | | | | |
| TUSCARAWAS | | | | | | | | 2 | 1 | | | |
| UNION | | | 1 | | | 17 | | | | | | |
| VAN WERT | | 2 | 1 | | 95 | | | | | | | |
| WARREN | | | | | | 28 | | | 297 | 9 | 7 | |
| WASHINGTON | 1 | | | | | | | | | | | |
| WAYNE | 1 | 2 | | | | | 915 | 21 | 1 | | | |
| WILLIAMS | | 46 | | | | | | | | | | |
| WOOD | 2 | 65 | | | | 1 | | | | | 1 | |
| WYANDOT | | 7 | | | | 1 | | | | | | |
| ALL OHIO RESIDENTS | 1346 | 611 | 100 | 266 | 860 | 750 | 1533 | 65 | 4115 | 1435 | 260 | 91 |

STUDENT COUNT-STATE AND COUNTY OF RESIDENCE (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | WSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OHIO RESIDENTS | | | | | | | | | | | | |
| FRESHMAN | 501 | | 84 | | 493 | 11 | 868 | 20 | 1743 | 488 | 36 | 53 |
| SOPHOMORE | 269 | | 15 | 1 | 164 | 1 | 315 | 7 | 1015 | 268 | 30 | 19 |
| JUNIOR | 177 | 11 | | 7 | 77 | 4 | 155 | 6 | | | 11 | 14 |
| SENIOR | 115 | 6 | 1 | 7 | 41 | 14 | 48 | | | | 13 | 5 |
| UNCLASSIFIED UNDERGRADUAT | 262 | 31 | | 20 | 24 | 10 | 142 | 32 | 1357 | 679 | 64 | |
| MASTERS | 6 | 29 | | 94 | 61 | 710 | 4 | | | | 8 | |
| DOCTORAL | 2 | 10 | | | | | | | | | | |
| UNCLASSIFIED GRADUATE | 14 | 524 | | 137 | | | 1 | | | | 98 | |
| ALL RANKS | 1346 | 611 | 100 | 266 | 860 | 750 | 1533 | 65 | 4115 | 1435 | 260 | 91 |
| OUT-OF-STATE RESIDENTS | | | | | | | | | | | | |
| FRESHMAN | 3 | | 2 | | 3 | | 2 | | 26 | 2 | 31 | |
| SOPHOMORE | 1 | | | | 1 | | | | 15 | | 17 | |
| JUNIOR | | | | | | | | | | | 1 | |
| UNCLASSIFIED UNDERGRADUAT | 1 | | | | | | 1 | | 21 | 4 | 66 | |
| MASTERS | | | | | | 2 | | | | | | |
| UNCLASSIFIED GRADUATE | | 1 | | | | | | | | | 2 | |
| ALL RANKS | 5 | 1 | 2 | | 4 | 2 | 3 | | 62 | 6 | 117 | |
| FOREIGN | | | | | | | | | | | | |
| FRESHMAN | | | | | | | | | 8 | | 3 | |
| SOPHOMORE | | | | | | | 1 | | 2 | | 1 | |
| SENIOR | | | | | | | 1 | | | | | |
| UNCLASSIFIED UNDERGRADUAT | | | | | | | | | 7 | | 9 | |
| ALL RANKS | | | | | | | 2 | | 17 | | 13 | |
| TOTAL ALL STUDENTS | | | | | | | | | | | | |
| FRESHMAN | 504 | | 86 | | 496 | 11 | 870 | 20 | 1777 | 490 | 70 | 53 |
| SOPHOMORE | 270 | | 15 | 1 | 165 | 1 | 316 | 7 | 1032 | 268 | 48 | 19 |
| JUNIOR | 177 | 11 | | 7 | 77 | 4 | 155 | 6 | | | 12 | 14 |
| SENIOR | 115 | 6 | 1 | 7 | 41 | 14 | 49 | | | | 13 | 5 |
| UNCLASSIFIED UNDERGRADUAT | 263 | 31 | | 20 | 24 | 10 | 143 | 32 | 1385 | 683 | 139 | |
| MASTERS | 6 | 29 | | 94 | 61 | 712 | 4 | | | | 8 | |
| DOCTORAL | 2 | 10 | | | | | | | | | | |
| UNCLASSIFIED GRADUATE | 14 | 525 | | 137 | | | 1 | | | | 100 | |
| ALL RANKS | 1351 | 612 | 102 | 266 | 864 | 752 | 1538 | 65 | 4194 | 1441 | 390 | 91 |

OHIO BOARD OF REGENTS
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FALL 1991
STUDENT COUNT-STATE AND COUNTY OF RESIDENCE

| TWO YEAR CENTERS<br>OHIO RESIDENTS BY COUNTY | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRN | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ADAMS | 5 | 4 | 1 | | | 2 | 2 | | | | 4 | | |
| ALLEN | 1 | | | | | | | 1 | | | | 3 | |
| ASHTABULA | 906 | | | 15 | 2 | | 25 | 3 | | | | | 7 |
| ATHENS | | | | | | 1 | | 2 | | | | | |
| AUGLAIZE | | | | | | | | | | | 1 | 2 | |
| BELMONT | | | 1 | | 1 | 2 | | 3 | | | | | 1 |
| BROWN | 1 | | | | | 1 | | | 1 | | 1 | | |
| BUTLER | | 1 | | | | | | | 1116 | 1505 | 47 | | |
| CARROLL | | 46 | 3 | | 11 | 62 | 2 | | | | | | |
| CHAMPAIGN | | | | | | | | 1 | | | | | |
| CLARK | | | | | | | | 2 | 1 | | 4 | | |
| CLERMONT | | | | | | | | | 9 | 6 | 15 | | |
| CLINTON | | | | | | | | 1 | 5 | | 10 | | |
| COLUMBIANA | 2 | 21 | 587 | 2 | 583 | 4 | 4 | 1 | | | 2 | | 19 |
| COSHOCTON | | 2 | 2 | | | 24 | | | | | | | |
| CRAWFORD | | | | | | | | 2 | | | | | |
| CUYAHOGA | 4 | 4 | | 42 | 1 | | 2 | 145 | | 3 | 16 | | 6 |
| DARKE | | | | | | | | | 1 | 2 | | | |
| DEFIANCE | | | | | | | | | | | | 6 | |
| DELAWARE | | | | | | | | 7 | | | | 1 | |
| ERIE | | | | | | | | | | | | 1 | |
| FAIRFIELD | | | | | | | | 6 | | | 4 | | |
| FAYETTE | | | | | | | | | | | 6 | | |
| FRANKLIN | | 1 | 1 | | | | | 105 | | 2 | | 1 | 1 |
| FULTON | | | | | | | | | | | | 6 | |
| GALLIA | | | | 1 | | | | 1 | | | 5 | | |
| GEAUGA | 6 | | 1 | 397 | | | 11 | 10 | | | | | |
| GREENE | | | | | | | | 8 | 4 | 1 | 2 | 2 | |
| GUERNSEY | | | | | | 5 | | | | | | | |
| HAMILTON | | | | | | | | 1 | 51 | 268 | 57 | | |
| HANCOCK | | 1 | | | | | | | | 2 | | 6 | |
| HARDIN | | | | | | | | 1 | | | 3 | | |
| HARRISON | | 1 | | | | 55 | | | 1 | | | | |
| HENRY | | | | | | | | | | | | 2 | |
| HIGHLAND | | 2 | 1 | | | 2 | | | 1 | | 7 | | |
| HOCKING | | | | | | | 1 | | 1 | | | | |
| HOLMES | | | | | | 25 | | | | | | | |
| HURON | | | | | | | | | | | 1 | 2 | |
| JACKSON | | | 1 | | | | | | | | 1 | | |
| JEFFERSON | | 1 | 99 | | 5 | 3 | 2 | 1 | | 1 | | | |
| KNOX | | | | | | | | 1 | | | | | |
| LAKE | 42 | | | 28 | | | 1 | 25 | | | | | |
| LICKING | | | | | | | | 4 | | | 1 | | |
| LORAIN | | 1 | | | 1 | 1 | 1 | 34 | | | | | |
| LUCAS | | 1 | | | | | | | | | | 200 | 2 |
| MADISON | | | | | | | | 2 | | | | | |
| MAHONING | 2 | 6 | 55 | 1 | 182 | 1 | 71 | 2 | | | 1 | | 255 |
| MARION | | | 1 | | | | | 1 | | | | 4 | |
| MEDINA | | 4 | | | | 2 | | 4 | | | | | |
| MERCER | | | | | | | | | | | | 1 | |
| MIAMI | | | | | | | | 2 | 4 | 1 | 8 | | 1 |
| MONROE | | | | | | | | | 1 | 1 | 1 | | |

STUDENT COUNT-STATE AND COUNTY OF RESIDENCE (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONTGOMERY | | | | | | | | 8 | 165 | 11 | 9 | | 10 |
| MORGAN | | | | | | | | | 1 | | | | |
| MUSKINGUM | | | | | | | | 2 | 1 | | | | |
| OTTAWA | | | | | | | | | | | | 2 | |
| PAULDING | | | | | | | | | | | | 3 | |
| PERRY | | | | | | | | 1 | | | | | |
| PICKAWAY | | | | | | | | 2 | | | 2 | | |
| PORTAGE | 4 | 19 | 3 | 86 | 18 | 3 | 87 | 7 | | | 1 | | 1 |
| PREBLE | | | | | | | | | 92 | 23 | 1 | | |
| PUTNAM | | | | | | | | | | 1 | | | |
| RICHLAND | | | | | | | 1 | 1 | | | | 8 | |
| ROSS | | | | | | | | 1 | | | 6 | | |
| SANDUSKY | | | | | | | | 1 | 1 | | 2 | 2 | |
| SCIOTO | | 1 | | | | | | 2 | 1 | | 3 | | |
| SENECA | | | | | | | | | | | 1 | 3 | |
| SHELBY | | | | | | | | | 1 | 2 | 1 | | |
| STARK | 1 | 2072 | 5 | | 56 | 101 | 5 | 6 | | | | | |
| SUMMIT | 3 | 198 | | 37 | 1 | 7 | 2 | 14 | 1 | | 2 | 1 | 1 |
| TRUMBULL | 26 | 2 | 15 | 8 | 19 | 2 | 1498 | 12 | | | | | 99 |
| TUSCARAWAS | | 42 | 1 | | | 956 | 4 | 1 | | | | | |
| UNION | | | | | | | | 2 | | | | | |
| VAN WERT | | | | | | | | | | | | 2 | |
| WARREN | | | | | | | 2 | 1 | 468 | 21 | 8 | | |
| WASHINGTON | | | | | 1 | | | | | | | | |
| WAYNE | | 12 | | | | 2 | | 2 | | | | | |
| WILLIAMS | | | | | | | | | | | | 5 | |
| WOOD | | | | | | | | 4 | | 1 | | 31 | |
| ALL OHIO RESIDENTS | 1003 | 2442 | 777 | 617 | 881 | 1261 | 1721 | 443 | 1927 | 1851 | 233 | 294 | 403 |

STUDENT COUNT-STATE AND COUNTY OF RESIDENCE (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OHIO RESIDENTS | | | | | | | | | | | | | |
| FRESHMAN | 615 | 1444 | 485 | 387 | 550 | 730 | 989 | 1 | 1061 | 954 | | 93 | 105 |
| SOPHOMORE | 236 | 499 | 189 | 125 | 203 | 321 | 406 | 1 | 411 | 434 | | 10 | 33 |
| JUNIOR | 87 | 238 | 63 | 46 | 79 | 132 | 198 | | 203 | 214 | | 9 | 35 |
| SENIOR | 30 | 175 | 22 | 18 | 27 | 51 | 86 | 1 | 156 | 141 | | 5 | 92 |
| 5TH YEAR UNDERGRADUATE | 26 | 62 | 17 | 26 | 8 | 27 | 38 | 1 | | | | | |
| UNCLASSIFIED UNDERGRADUAT | | | | | | | | | 76 | 55 | 2 | 7 | |
| MASTERS | 2 | 7 | | 9 | 5 | | 2 | 218 | 12 | 39 | 31 | 169 | 116 |
| DOCTORAL | | 1 | | 1 | | | | 9 | | | 1 | 1 | |
| UNCLASSIFIED GRADUATE | 7 | 16 | 1 | 5 | 9 | | 2 | 212 | 8 | 14 | 199 | | 22 |
| ALL RANKS | 1003 | 2442 | 777 | 617 | 881 | 1261 | 1721 | 443 | 1927 | 1851 | 233 | 294 | 403 |
| OUT-OF-STATE RESIDENTS | | | | | | | | | | | | | |
| FRESHMAN | 1 | 2 | 20 | 1 | 4 | | 2 | | 2 | 3 | | 22 | 2 |
| SOPHOMORE | | | 11 | | 3 | | 1 | | | 1 | | 1 | 1 |
| JUNIOR | | | 3 | | | | 1 | | | 1 | | | 1 |
| SENIOR | | | 1 | | | | 1 | | | 3 | | | 3 |
| 5TH YEAR UNDERGRADUATE | | | | | | | 1 | | | | | | |
| UNCLASSIFIED UNDERGRADUAT | | | | | | | | | | | | 2 | |
| MASTERS | | | | | | | | 2 | | | | 18 | 3 |
| DOCTORAL | 1 | | | | | | | | | | | | |
| UNCLASSIFIED GRADUATE | 1 | | | | | | | | | | 48 | | 2 |
| ALL RANKS | 3 | 2 | 35 | 1 | 7 | | 6 | 2 | 2 | 8 | 48 | 43 | 12 |
| FOREIGN | | | | | | | | | | | | | |
| FRESHMAN | | 1 | | | | | | | | | | | 1 |
| SOPHOMORE | 1 | | | | | | | | | | | | |
| SENIOR | | | | | | | | | | 1 | | | |
| UNCLASSIFIED UNDERGRADUAT | | | | | | | | | | 1 | | | |
| MASTERS | | | | | | | | | | 12 | | | |
| UNCLASSIFIED GRADUATE | | | | | | | | | | 1 | | | |
| ALL RANKS | 1 | 1 | | | | | | | | 15 | | | 1 |
| TOTAL ALL STUDENTS | | | | | | | | | | | | | |
| FRESHMAN | 616 | 1447 | 505 | 388 | 554 | 730 | 991 | 1 | 1063 | 957 | | 115 | 108 |
| SOPHOMORE | 237 | 499 | 200 | 125 | 206 | 321 | 407 | 1 | 411 | 435 | | 11 | 34 |
| JUNIOR | 87 | 238 | 66 | 46 | 79 | 132 | 199 | | 203 | 215 | | 9 | 36 |
| SENIOR | 30 | 175 | 23 | 18 | 27 | 51 | 87 | 1 | 156 | 145 | | 5 | 95 |
| 5TH YEAR UNDERGRADUATE | 26 | 62 | 17 | 26 | 8 | 27 | 39 | 1 | | | | | |
| UNCLASSIFIED UNDERGRADUAT | | | | | | | | | 76 | 56 | 2 | 9 | |
| MASTERS | 2 | 7 | | 9 | 5 | | 2 | 220 | 12 | 51 | 31 | 187 | 119 |
| DOCTORAL | 1 | 1 | | 1 | | | | 9 | | | 1 | 1 | |
| UNCLASSIFIED GRADUATE | 8 | 16 | 1 | 5 | 9 | | 2 | 212 | 8 | 15 | 247 | | 24 |
| ALL RANKS | 1007 | 2445 | 812 | 618 | 888 | 1261 | 1727 | 445 | 1929 | 1874 | 281 | 337 | 416 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
STUDENT COUNT-STATE AND COUNTY OF RESIDENCE

| TWO YEAR CENTERS<br>OHIO RESIDENTS BY COUNTY | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ADAMS | 2 | | | 1 | 1 | | 3 | 16 | 37 | | | 2 | |
| ALLEN | 700 | 1 | 2 | 2 | 8 | 1 | 1 | | | | 1 | | |
| ASHLAND | | 171 | 1 | 1 | 14 | | | | | | | | |
| ASHTABULA | 1 | 1 | | | 4 | 1 | | 1 | | | | | |
| ATHENS | | | | | | | | 7 | 6 | 17 | 4 | | 4 |
| AUGLAIZE | 142 | | 1 | 1 | 3 | | 2 | | | | 1 | | |
| BELMONT | | | | | | 2 | 660 | | 1 | 1 | 14 | | 5 |
| BROWN | | | | | 1 | | 2 | | | | | | |
| BUTLER | 2 | 1 | 1 | | 7 | | | 2 | | | 1 | | |
| CARROLL | | | | 3 | 6 | | | | | | | | |
| CHAMPAIGN | | | 1 | | 2 | | | | | | | | |
| CLARK | 1 | 1 | | | 8 | 4 | | | | 2 | 1 | | |
| CLERMONT | | | | | 1 | | | 1 | | 1 | 1 | | |
| CLINTON | | | | | | | | 1 | | 1 | | | |
| COLUMBIANA | | 1 | | | 11 | | 1 | 1 | | | | | |
| COSHOCTON | | | | 96 | 10 | | | | | 2 | 70 | | 3 |
| CRAWFORD | | 164 | 98 | 1 | 13 | 1 | | | 1 | | | | |
| CUYAHOGA | 8 | 5 | | 8 | 38 | 4 | | 5 | | | 2 | | |
| DARKE | 1 | 1 | | | 8 | | | 1 | | 1 | | | |
| DEFIANCE | 3 | | 2 | | 1 | | | | | | | | |
| DELAWARE | | | 131 | 22 | 2 | 3 | | 1 | | 1 | | | |
| ERIE | 1 | 1 | 1 | | 8 | | | 1 | 1 | | | | |
| FAIRFIELD | 1 | | | 76 | 6 | 3 | | 9 | 1 | 1219 | 26 | | 99 |
| FAYETTE | 1 | | | | 1 | | | 45 | | | 1 | | |
| FRANKLIN | 11 | 12 | 37 | 271 | 10 | 295 | 2 | 14 | 3 | 180 | 11 | | 20 |
| FULTON | 2 | | | | | 1 | | | | | 1 | | |
| GALLIA | | | | | 1 | | | | 29 | 2 | 4 | | 2 |
| GEAUGA | | | | 1 | 10 | | | 1 | | | | | |
| GREENE | | | | | | 1 | | 3 | | 2 | | | |
| GUERNSEY | | | | | | | 50 | | | 5 | 278 | | 34 |
| HAMILTON | 1 | 1 | 1 | 5 | 5 | 1 | | 4 | 1 | 2 | 1 | | |
| HANCOCK | 24 | 1 | | | 6 | | | | | 1 | 1 | | |
| HARDIN | 112 | | 10 | | 1 | | | 1 | | 1 | 1 | | |
| HARRISON | | | | | 5 | | 59 | | | | 1 | | 1 |
| HENRY | 4 | | | | 1 | 1 | | | | | | | |
| HIGHLAND | 1 | | | | 4 | | 2 | 40 | 2 | 3 | | | |
| HOCKING | | | | | 1 | | | 12 | 3 | 86 | 1 | | 2 |
| HOLMES | | 13 | | | 22 | | | | | | 1 | | |
| HURON | | 71 | | | 5 | 1 | | 1 | | | 1 | | |
| JACKSON | | | | 1 | | | | 25 | 7 | 2 | 2 | | |
| JEFFERSON | | | | 2 | 9 | 1 | 107 | | 2 | 1 | | | |
| KNOX | | 34 | 2 | 94 | 6 | | | 1 | | | 11 | | |
| LAKE | 2 | | 2 | 2 | 7 | | | 1 | 1 | | | | |
| LAWRENCE | | | | | | 1 | | 1 | 1387 | 2 | 1 | 30 | 1 |
| LICKING | 1 | 3 | 2 | 840 | 6 | 1 | 1 | | 2 | 57 | 65 | | 2 |
| LOGAN | 107 | 1 | | 1 | 3 | | | | 1 | 1 | | | |
| LORAIN | 3 | 1 | | 1 | 27 | 2 | | 3 | 1 | | 1 | | |
| LUCAS | 4 | | | 2 | 14 | | | 3 | | | 1 | | |
| MADISON | | | 1 | 1 | 1 | 3 | | 2 | | 3 | | | |
| MAHONING | | 2 | | 2 | 8 | | | 2 | | | 1 | | |
| MARION | 3 | | 524 | 2 | 6 | | | | | | 1 | | |
| MEDINA | | 2 | 1 | 3 | 35 | | 1 | 2 | | | | | |

STUDENT COUNT-STATE AND COUNTY OF RESIDENCE (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MEIGS | | | 1 | | 3 | | | 3 | | 2 | 1 | | 2 |
| MERCER | 19 | | | | 2 | 1 | | 1 | | | | | |
| MIAMI | 2 | 1 | 2 | | 4 | | | 1 | | 4 | | | |
| MONROE | 1 | | | 1 | 2 | | 118 | 1 | | 1 | 2 | | |
| MONTGOMERY | 2 | 1 | 2 | 3 | 3 | | | 2 | 1 | 1 | 1 | | |
| MORGAN | | | 1 | | 1 | | | | | 3 | 75 | | 4 |
| MORROW | | 36 | 78 | 1 | 4 | | | | | 1 | 1 | | |
| MUSKINGUM | | | 1 | 69 | 6 | | 3 | 1 | 1 | 17 | 987 | | 13 |
| NOBLE | | | | 1 | 1 | | 16 | 1 | | | 36 | | 1 |
| OTTAWA | | 1 | 1 | | 1 | | | | | | | | |
| PAULDING | 13 | 1 | | | 4 | | | | | 1 | 1 | | |
| PERRY | | | | 57 | | 1 | 1 | 1 | 4 | 74 | 139 | | |
| PICKAWAY | | | | 4 | | 2 | 1 | 109 | 2 | 345 | 4 | | 105 |
| PIKE | | | | | | | | 99 | 4 | 3 | | 5 | |
| PORTAGE | | | 1 | | 21 | 1 | | | | 1 | | | |
| PREBLE | 3 | | | 1 | 3 | 1 | | | | | 1 | | |
| PUTNAM | 178 | | | | 5 | 1 | | | | | | | |
| RICHLAND | | 857 | 6 | 1 | 18 | 2 | | 1 | | | 3 | | |
| ROSS | | | | | 2 | | | 1168 | 1 | 34 | 1 | | 251 |
| SANDUSKY | 1 | | | | 10 | | 1 | 1 | | | 2 | | 1 |
| SCIOTO | | | 1 | 1 | | 1 | 1 | 9 | 162 | 5 | 1 | 46 | 1 |
| SENECA | | 5 | 8 | | 5 | | | | | | 1 | | |
| SHELBY | 42 | | | | 4 | | | | | | | | |
| STARK | | 1 | 1 | 3 | 73 | | 1 | 3 | 1 | | | | |
| SUMMIT | | 3 | | 2 | 31 | | 1 | 2 | | | | | |
| TRUMBULL | | 1 | | 2 | 12 | | | 3 | 1 | | | | |
| TUSCARAWAS | | | | 1 | 11 | 1 | 2 | | | | 2 | | 6 |
| UNION | 1 | | 64 | 2 | 2 | 2 | | | | 1 | | | |
| VAN WERT | 56 | | | | 2 | | | | | | | | |
| VINTON | | | | | | | | 37 | | 2 | 1 | | |
| WARREN | | | | 1 | 4 | | | 1 | | 1 | | | |
| WASHINGTON | | | | 1 | 3 | | 2 | 2 | 1 | | 14 | | 5 |
| WAYNE | | 12 | | | 67 | | 2 | | | | 1 | | |
| WILLIAMS | 1 | | | | 4 | | | | | | | | |
| WOOD | 3 | 1 | | | 11 | | 1 | 1 | | | 1 | | |
| WYANDOT | 1 | 3 | 56 | | 2 | | | | | | | | |
| ALL OHIO RESIDENTS | 1461 | 1411 | 1041 | 1590 | 667 | 340 | 1041 | 1654 | 1664 | 2089 | 1781 | 83 | 562 |

STUDENT COUNT-STATE AND COUNTY OF RESIDENCE (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OHIO RESIDENTS | | | | | | | | | | | | | |
| FRESHMAN | 654 | 595 | 399 | 709 | 368 | | 278 | 764 | 479 | 971 | 497 | | 173 |
| SOPHOMORE | 227 | 237 | 160 | 261 | 204 | 2 | 125 | 276 | 164 | 341 | 220 | 2 | 103 |
| JUNIOR | 120 | 109 | 123 | 149 | | 1 | 94 | 216 | 134 | 208 | 187 | 18 | 103 |
| SENIOR | 105 | 103 | 90 | 128 | | 4 | 132 | 188 | 195 | 204 | 210 | 30 | 96 |
| UNCLASSIFIED UNDERGRADUAT | 226 | 287 | 208 | 258 | 95 | 10 | 273 | 181 | 602 | 267 | 203 | 8 | 73 |
| MASTERS | 116 | 72 | 50 | 71 | | 172 | 133 | 29 | 80 | 96 | 462 | 22 | 14 |
| DOCTORAL | 13 | 8 | 11 | 14 | | 151 | 6 | | 10 | 2 | 2 | 3 | |
| ALL RANKS | 1461 | 1411 | 1041 | 1590 | 667 | 340 | 1041 | 1654 | 1664 | 2089 | 1781 | 83 | 562 |
| OUT-OF-STATE RESIDENTS | | | | | | | | | | | | | |
| FRESHMAN | 5 | 2 | 1 | 7 | 7 | | 7 | 1 | 51 | 8 | 1 | | 3 |
| SOPHOMORE | 3 | 3 | 1 | 4 | 13 | | 2 | 1 | 19 | 4 | 1 | | |
| JUNIOR | 1 | 2 | 1 | 2 | | | 2 | 1 | 29 | 1 | | | 1 |
| SENIOR | 2 | 1 | 1 | 3 | | 1 | 3 | 3 | 35 | 4 | | 8 | |
| UNCLASSIFIED UNDERGRADUAT | | | 1 | | 3 | | 7 | | 296 | 1 | | | 3 |
| MASTERS | 1 | 2 | | 1 | | 1 | 20 | | 17 | 7 | | 2 | 1 |
| DOCTORAL | | | | 1 | | 2 | 1 | | 2 | | | | |
| ALL RANKS | 12 | 10 | 5 | 18 | 23 | 4 | 42 | 6 | 449 | 25 | 2 | 10 | 8 |
| FOREIGN | | | | | | | | | | | | | |
| FRESHMAN | | | | | 1 | | | | | | | | 34 |
| SOPHOMORE | | | 1 | 1 | | | | | | | | | 22 |
| JUNIOR | | | | | | | | | | | | | 14 |
| SENIOR | | | | | | | | | | | | | 8 |
| UNCLASSIFIED UNDERGRADUAT | | | | 1 | | | | | | | | | 4 |
| DOCTORAL | | | | | | 1 | | | | | | | |
| ALL RANKS | | | 1 | 2 | 1 | 1 | | | | | | | 82 |
| TOTAL ALL STUDENTS | | | | | | | | | | | | | |
| FRESHMAN | 659 | 597 | 400 | 716 | 376 | | 285 | 765 | 530 | 979 | 498 | | 210 |
| SOPHOMORE | 230 | 240 | 162 | 266 | 217 | 2 | 127 | 277 | 183 | 345 | 221 | 2 | 125 |
| JUNIOR | 121 | 111 | 124 | 151 | | 1 | 96 | 217 | 163 | 209 | 187 | 18 | 118 |
| SENIOR | 107 | 104 | 91 | 131 | | 5 | 135 | 191 | 230 | 208 | 210 | 38 | 104 |
| UNCLASSIFIED UNDERGRADUAT | 226 | 287 | 209 | 259 | 98 | 10 | 280 | 181 | 898 | 268 | 203 | 8 | 80 |
| MASTERS | 117 | 74 | 50 | 72 | | 173 | 153 | 29 | 97 | 103 | 462 | 24 | 15 |
| DOCTORAL | 13 | 8 | 11 | 15 | | 154 | 7 | | 12 | 2 | 2 | 3 | |
| ALL RANKS | 1473 | 1421 | 1047 | 1610 | 691 | 345 | 1083 | 1660 | 2113 | 2114 | 1783 | 93 | 652 |

OHIO BOARD OF REGENTS
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STUDENT COUNT-STATE AND COUNTY OF RESIDENCE

| TWO YEAR CENTERS<br>OHIO RESIDENTS BY COUNTY | LIMTC | MARTC | COTC | TERRA | HOCTC | CINTC | MATC |
|---|---|---|---|---|---|---|---|
| ADAMS | | 2 | | | 4 | 7 | |
| ALLEN | 1303 | | | 2 | 12 | 1 | |
| ASHLAND | 1 | | | 2 | 7 | | 1 |
| ASHTABULA | | | | | 17 | | |
| ATHENS | | | | | 1518 | | 1 |
| AUGLAIZE | 311 | 1 | | 1 | 8 | | |
| BELMONT | | | | | 27 | | 6 |
| BROWN | | | | | 13 | 26 | |
| BUTLER | | | | | 23 | 409 | |
| CARROLL | | | | | 6 | 1 | 1 |
| CHAMPAIGN | | | | | 2 | | |
| CLARK | 1 | | | | 23 | 1 | |
| CLERMONT | | | | | 11 | 314 | |
| CLINTON | | | | | 4 | 13 | |
| COLUMBIANA | | | | 1 | 7 | | |
| COSHOCTON | | | 181 | | 11 | | 102 |
| CRAWFORD | 2 | 176 | 1 | 8 | 5 | | |
| CUYAHOGA | | | | | 46 | | |
| DARKE | 3 | | | | 1 | | 1 |
| DEFIANCE | 6 | | | 4 | 8 | | |
| DELAWARE | 1 | 151 | 8 | | 8 | | 4 |
| ERIE | | | | 265 | 12 | | |
| FAIRFIELD | 1 | | 59 | | 437 | | 6 |
| FAYETTE | | | | | 8 | | |
| FRANKLIN | 1 | 9 | 65 | 1 | 182 | 1 | 4 |
| FULTON | | 1 | | 8 | 5 | | |
| GALLIA | | | | | 41 | | |
| GEAUGA | | | | 1 | 12 | | |
| GREENE | | | | | 15 | 1 | |
| GUERNSEY | | | 2 | | 17 | | 399 |
| HAMILTON | | | 1 | | 36 | 4169 | |
| HANCOCK | 55 | 3 | | 60 | 7 | | 1 |
| HARDIN | 234 | 21 | | 1 | 7 | | |
| HARRISON | | | | | 4 | 1 | |
| HENRY | 2 | | | 22 | 5 | | |
| HIGHLAND | | 1 | | | 3 | 9 | |
| HOCKING | | | 2 | | 574 | | 1 |
| HOLMES | | | 2 | | 7 | | 1 |
| HURON | | | | 172 | 3 | | |
| JACKSON | | | 1 | | 79 | | |
| JEFFERSON | | | | | 11 | 1 | 24 |
| KNOX | | 9 | 230 | | 16 | | 8 |
| LAKE | | | | | 27 | | |
| LAWRENCE | | | 1 | | 11 | | |
| LICKING | | | 1055 | | 34 | | 94 |
| LOGAN | 119 | 1 | | | 11 | | |
| LORAIN | | | | 9 | 23 | | |
| LUCAS | 2 | | | 37 | 22 | 1 | |
| MADISON | 1 | | | | 11 | | |
| MAHONING | 1 | 2 | | | 25 | | |
| MARION | 1 | 810 | | 2 | 83 | | |
| MEDINA | 1 | 1 | | 2 | 16 | | |

STUDENT COUNT-STATE AND COUNTY OF RESIDENCE (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | LIMTC | MARTC | COTC | TERRA | HOCTC | CINTC | MATC |
|---|---|---|---|---|---|---|---|
| MEIGS | | | | | 265 | | |
| MERCER | 57 | | | 1 | 9 | 1 | |
| MIAMI | 1 | | | | 14 | | |
| MONROE | | | | | 9 | | 2 |
| MONTGOMERY | | 2 | | 1 | 34 | 7 | |
| MORGAN | | | 1 | | 65 | | 88 |
| MORROW | | 184 | 6 | | 4 | | |
| MUSKINGUM | | | 39 | | 42 | | 1428 |
| NOBLE | | | | 1 | 4 | | 60 |
| OTTAWA | 3 | 1 | | 346 | 6 | | |
| PAULDING | 23 | | | | 2 | | |
| PERRY | | 1 | 37 | | 463 | | 136 |
| PICKAWAY | | | 2 | | 99 | | |
| PIKE | 1 | | | | 33 | | |
| PORTAGE | | | | | 12 | | 1 |
| PREBLE | | | | | 9 | 2 | |
| PUTNAM | 278 | | | 12 | 4 | | |
| RICHLAND | 1 | 11 | 1 | 4 | 12 | | 1 |
| ROSS | | 2 | 2 | | 259 | 1 | |
| SANDUSKY | | | | 1235 | 10 | 1 | |
| SCIOTO | | 1 | | | 17 | | |
| SENECA | 1 | 15 | | 528 | 9 | | 1 |
| SHELBY | 26 | | | | 5 | | |
| STARK | | | | | 24 | | |
| SUMMIT | | | | 2 | 25 | | 1 |
| TRUMBULL | | | | | 18 | | |
| TUSCARAWAS | | | 3 | | 25 | | 12 |
| UNION | | 64 | | | 6 | | |
| VAN WERT | 181 | | | 1 | 2 | | |
| VINTON | | | 1 | | 173 | | |
| WARREN | | | | | 7 | 98 | |
| WASHINGTON | | | 1 | | 74 | | 15 |
| WAYNE | | | | | 14 | | |
| WILLIAMS | 1 | | | | 5 | | |
| WOOD | | | | 98 | 18 | 1 | |
| WYANDOT | 6 | 184 | | 22 | 3 | | |
| ALL OHIO RESIDENTS | 2625 | 1653 | 1701 | 2849 | 5285 | 5066 | 2399 |

STUDENT COUNT-STATE AND COUNTY OF RESIDENCE (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | LIMTC | MARTC | COTC | TERRA | HOCTC | CINTC | MATC |
|---|---|---|---|---|---|---|---|
| OHIO RESIDENTS | | | | | | | |
| FRESHMAN | 1750 | 1202 | 1180 | 2053 | 4381 | 3841 | 1745 |
| SOPHOMORE | 875 | 451 | 521 | 796 | 904 | 1225 | 654 |
| ALL RANKS | 2625 | 1653 | 1701 | 2849 | 5285 | 5066 | 2399 |
| OUT-OF-STATE RESIDENTS | | | | | | | |
| FRESHMAN | 5 | | 15 | 3 | 92 | 363 | 4 |
| SOPHOMORE | | | | | 18 | 104 | |
| ALL RANKS | 5 | | 15 | 3 | 110 | 467 | 4 |
| FOREIGN | | | | | | | |
| FRESHMAN | 2 | 1 | | | 54 | 10 | |
| SOPHOMORE | 1 | 1 | | | 32 | 6 | |
| ALL RANKS | 3 | 2 | | | 86 | 16 | |
| TOTAL ALL STUDENTS | | | | | | | |
| FRESHMAN | 1757 | 1203 | 1195 | 2056 | 4527 | 4214 | 1749 |
| SOPHOMORE | 876 | 452 | 521 | 796 | 954 | 1335 | 654 |
| ALL RANKS | 2633 | 1655 | 1716 | 2852 | 5481 | 5549 | 2403 |

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STUDENT COUNT-STATE AND COUNTY OF RESIDENCE

| TWO YEAR CENTERS<br>OHIO RESIDENTS BY COUNTY | JEFF | STKTC | OHN-N | OHN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| ADAMS | | | | | | 1 | | 375 |
| ALLEN | | | 7 | 14 | 1 | | | 2140 |
| ASHLAND | | | 4 | | | 351 | | 582 |
| ASHTABULA | 1 | 1 | 1 | | | | | 1459 |
| ATHENS | | | | | | | | 1606 |
| AUGLAIZE | | | 2 | 1 | | | | 785 |
| BELMONT | 14 | 1 | 1 | | | | 958 | 1710 |
| BROWN | | | | | | | | 430 |
| BUTLER | | | 3 | | | 1 | | 4142 |
| CARROLL | 14 | 112 | | | | | 2 | 270 |
| CHAMPAIGN | | | | | | | | 466 |
| CLARK | | | | | | | | 2804 |
| CLERMONT | | | | | | 1 | | 1876 |
| CLINTON | | | | | | | | 475 |
| COLUMBIANA | 65 | 50 | | | | | | 1376 |
| COSHOCTON | | 4 | | | | | 1 | 521 |
| CRAWFORD | | | 2 | 3 | | 407 | | 912 |
| CUYAHOGA | 1 | 2 | 24 | 1 | | | | 24331 |
| DARKE | | | 2 | | | | | 1007 |
| DEFIANCE | | | 16 | 3 | 463 | | | 531 |
| DELAWARE | | | | | | | | 797 |
| ERIE | | | 28 | | | 2 | | 1276 |
| FAIRFIELD | | | 1 | | | | | 2360 |
| FAYETTE | | | | | | | | 273 |
| FRANKLIN | 2 | 2 | 3 | | | | | 13994 |
| FULTON | | | 175 | 3 | 352 | | | 561 |
| GALLIA | | | | | | | | 605 |
| GEAUGA | | | | | 1 | | | 1484 |
| GREENE | | | 1 | | | | | 2256 |
| GUERNSEY | 1 | 3 | | | | 1 | 88 | 898 |
| HAMILTON | | | 1 | | | | | 7894 |
| HANCOCK | | | 85 | 737 | | | | 1043 |
| HARDIN | | | 1 | 12 | | | | 419 |
| HARRISON | 62 | 2 | | | | | 240 | 433 |
| HENRY | | | 70 | 17 | 317 | | | 466 |
| HIGHLAND | | | | | | | | 640 |
| HOCKING | | | | | | | | 699 |
| HOLMES | | 15 | 1 | | | 22 | | 179 |
| HURON | | 1 | 13 | | | 179 | | 801 |
| JACKSON | | | | | | | | 441 |
| JEFFERSON | 1181 | 1 | | | | | 75 | 1546 |
| KNOX | | | | | | 54 | | 514 |
| LAKE | | | 5 | | | | | 6015 |
| LAWRENCE | | | | | | | | 1462 |
| LICKING | | | | | 3 | | | 2450 |
| LOGAN | | | 1 | | | | | 425 |
| LORAIN | 1 | 2 | 1 | 1 | | | | 7336 |
| LUCAS | | | 5273 | 4 | 9 | | | 5676 |
| MADISON | | | 2 | | | | | 376 |
| MAHONING | | 46 | | | | | | 691 |
| MARION | | | | 1 | | 5 | | 1502 |
| MEDINA | | 38 | 2 | | | 2 | | 1625 |

STUDENT COUNT-STATE AND COUNTY OF RESIDENCE (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| MEIGS | | | 1 | | | | | 435 |
| MERCER | | | 3 | | 1 | 1 | | 616 |
| MIAMI | | | | | | | | 2130 |
| MONROE | 2 | | | | | | 127 | 303 |
| MONTGOMERY | 1 | | 2 | | | | | 16039 |
| MORGAN | | | | | | | | 387 |
| MORROW | | | 1 | 1 | | 44 | | 403 |
| MUSKINGUM | | | | | | | 2 | 2636 |
| NOBLE | | | 1 | | | | 16 | 211 |
| OTTAWA | | | 309 | 5 | | | | 820 |
| PAULDING | | | 1 | 3 | 107 | | | 175 |
| PERRY | | | | | | | | 938 |
| PICKAWAY | | | | | | | | 927 |
| PIKE | | | | | | | | 216 |
| PORTAGE | | 80 | 1 | | | | | 556 |
| PREBLE | | | | | | | | 521 |
| PUTNAM | | | 17 | 119 | 17 | | | 702 |
| RICHLAND | | 4 | 1 | | | 1641 | | 2627 |
| ROSS | | | 3 | | | | | 1851 |
| SANDUSKY | | | 173 | 9 | | 1 | | 1573 |
| SCIOTO | | | | | | | 1 | 341 |
| SENECA | | | 54 | 115 | | 11 | | 799 |
| SHELBY | | | | | | | | 920 |
| STARK | | 2740 | 4 | | | | 2 | 5266 |
| SUMMIT | 1 | 563 | 1 | | | | | 1686 |
| TRUMBULL | | 35 | 2 | | | | | 1789 |
| TUSCARAWAS | 1 | 193 | | | | | 7 | 1286 |
| UNION | | | | | | | | 303 |
| VAN WERT | | | 3 | 3 | 13 | | | 370 |
| VINTON | | | | | | | 1 | 273 |
| WARREN | | | 1 | | | | | 1603 |
| WASHINGTON | | | 1 | | | | 4 | 1554 |
| WAYNE | | 85 | 3 | | | 37 | | 1197 |
| WILLIAMS | | | 30 | 1 | 497 | | | 598 |
| WOOD | | | 1855 | 109 | 2 | | | 2218 |
| WYANDOT | | | 9 | 86 | | 3 | | 387 |
| ALL OHIO RESIDENTS | 1347 | 3980 | 8201 | 1248 | 1783 | 2764 | 1524 | 169591 |

STUDENT COUNT-STATE AND COUNTY OF RESIDENCE (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| OHIO RESIDENTS | | | | | | | | |
| FRESHMAN | 993 | 2735 | 6139 | 996 | 1338 | 2055 | 1015 | 109375 |
| SOPHOMORE | 354 | 1159 | 2062 | 252 | 445 | 709 | 509 | 42658 |
| JUNIOR | | | | | | | | 3228 |
| SENIOR | | | | | | | | 2539 |
| 5TH YEAR UNDERGRADUATE | | | | | | | | 205 |
| UNCLASSIFIED UNDERGRADUAT | | 86 | | | | | | 7233 |
| MASTERS | | | | | | | | 2839 |
| DOCTORAL | | | | | | | | 245 |
| UNCLASSIFIED GRADUATE | | | | | | | | 1269 |
| ALL RANKS | 1347 | 3980 | 8201 | 1248 | 1783 | 2764 | 1524 | 169591 |
| OUT-OF-STATE RESIDENTS | | | | | | | | |
| FRESHMAN | 263 | 4 | 58 | 10 | 40 | 1 | 122 | 1887 |
| SOPHOMORE | 61 | 1 | 16 | | 10 | | 50 | 454 |
| JUNIOR | | | | | | | | 47 |
| SENIOR | | | | | | | | 69 |
| 5TH YEAR UNDERGRADUATE | | | | | | | | 1 |
| UNCLASSIFIED UNDERGRADUAT | | | | | | | | 439 |
| MASTERS | | | | | | | | 77 |
| DOCTORAL | | | | | | | | 7 |
| UNCLASSIFIED GRADUATE | | | | | | | | 54 |
| ALL RANKS | 324 | 5 | 74 | 10 | 50 | 1 | 172 | 3035 |
| FOREIGN | | | | | | | | |
| FRESHMAN | | | 6 | | | | | 545 |
| SOPHOMORE | | 1 | 5 | | | | | 229 |
| JUNIOR | | | | | | | | 14 |
| SENIOR | | | | | | | | 10 |
| UNCLASSIFIED UNDERGRADUAT | | | | | | | | 22 |
| MASTERS | | | | | | | | 12 |
| DOCTORAL | | | | | | | | 1 |
| UNCLASSIFIED GRADUATE | | | | | | | | 1 |
| ALL RANKS | | 1 | 11 | | | | | 834 |
| TOTAL ALL STUDENTS | | | | | | | | |
| FRESHMAN | 1256 | 2739 | 6203 | 1006 | 1378 | 2056 | 1137 | 111807 |
| SOPHOMORE | 415 | 1161 | 2083 | 252 | 455 | 709 | 559 | 43341 |
| JUNIOR | | | | | | | | 3289 |
| SENIOR | | | | | | | | 2618 |
| 5TH YEAR UNDERGRADUATE | | | | | | | | 206 |
| UNCLASSIFIED UNDERGRADUAT | | 86 | | | | | | 7694 |
| MASTERS | | | | | | | | 2928 |
| DOCTORAL | | | | | | | | 253 |
| UNCLASSIFIED GRADUATE | | | | | | | | 1324 |
| ALL RANKS | 1671 | 3986 | 8286 | 1258 | 1833 | 2765 | 1696 | 173460 |

THE "FTE ENROLLMENT BY PROGRAM AND RANK" REPORT PRESENTS A COUNT OF STUDENT CREDIT HOURS EXPRESSED IN TERMS OF FULL-TIME-EQUIVALENT STUDENTS BY DIVIDING THE NUMBER OF CREDIT HOURS BY 15. (A FULL-TIME EQUIVALENT STUDENT IS DEFINED AS ONE CARRYING 15 HOURS.) THIS REPORT IS BASED ON FALL TERM ENROLLMENT ONLY.

FTE ENROLLMENT -
PROGRAM & RANK

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
FTE ENROLLMENT BY PROGRAM AND RANK

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | | | | | |
| LANGUAGES | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 620 | 61 | 251 | 694 | 991 | 2757 | 759 | 252 | 442 | 840 | 492 | 177 | 8 | | | 8343 |
| GRAD. STUDENTS | 67 | | 6 | 41 | 24 | 279 | 43 | 5 | 12 | 131 | 10 | 1 | | | | 620 |
| PROFESSIONAL | | | | | | 1 | | | | | | | | | | 2 |
| TOTAL | 687 | 61 | 257 | 735 | 1015 | 3038 | 802 | 257 | 455 | 971 | 503 | 178 | 8 | | | 8966 |
| ENGLISH | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 1307 | 797 | 812 | 1531 | 1389 | 2500 | 1084 | 724 | 1489 | 1595 | 1451 | 904 | 466 | | | 16048 |
| GRAD. STUDENTS | 98 | | 50 | 53 | 66 | 321 | 174 | 45 | 34 | 84 | 57 | 21 | | | | 1002 |
| PROFESSIONAL | | | | | | 1 | | | | | | | | | | 1 |
| TOTAL | 1405 | 797 | 862 | 1585 | 1455 | 2822 | 1258 | 769 | 1522 | 1679 | 1508 | 924 | 466 | | | 17051 |
| PHILOSOPHY | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 331 | 52 | 416 | 329 | 312 | 931 | 409 | 191 | 79 | 316 | 342 | 360 | 26 | | | 4095 |
| GRAD. STUDENTS | 34 | | 19 | 4 | 12 | 47 | 18 | 3 | | 22 | 10 | 1 | | | | 169 |
| PROFESSIONAL | | | | | | 1 | | | | | | | | | | 1 |
| TOTAL | 365 | 52 | 435 | 333 | 324 | 978 | 428 | 195 | 79 | 337 | 352 | 361 | 26 | | | 4265 |
| SPEECH | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 518 | | 598 | 567 | 485 | 810 | 1064 | 310 | 901 | 492 | 343 | 368 | 20 | | | 6476 |
| GRAD. STUDENTS | 53 | | 78 | 87 | 45 | 132 | 169 | 4 | 56 | 87 | | 1 | | | | 712 |
| TOTAL | 571 | | 676 | 654 | 530 | 942 | 1233 | 314 | 957 | 579 | 343 | 368 | 20 | | | 7188 |
| TOTAL HUMANITIES | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 2775 | 909 | 2077 | 3121 | 3177 | 6999 | 3316 | 1477 | 2911 | 3242 | 2628 | 1808 | 520 | | | 34962 |
| GRAD. STUDENTS | 252 | | 154 | 185 | 147 | 779 | 405 | 57 | 102 | 324 | 78 | 23 | | | | 2504 |
| PROFESSIONAL | | | | | | 3 | | | | | | | | | | 3 |
| TOTAL | 3027 | 909 | 2231 | 3306 | 3324 | 7780 | 3721 | 1534 | 3013 | 3567 | 2706 | 1831 | 520 | | | 37470 |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | | | | |
| HISTORY | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 377 | 210 | 458 | 600 | 449 | 1499 | 446 | 742 | 355 | 746 | 554 | 351 | 51 | | | 6837 |
| GRAD. STUDENTS | 37 | | 25 | 41 | 35 | 133 | 63 | 23 | 30 | 56 | 35 | 14 | | | | 492 |
| TOTAL | 414 | 210 | 483 | 640 | 484 | 1631 | 509 | 764 | 386 | 802 | 589 | 365 | 51 | | | 7330 |
| ECONOMICS | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 394 | 67 | 317 | 367 | 774 | 1455 | 449 | 369 | 403 | 561 | 344 | 412 | | | | 5910 |
| GRAD. STUDENTS | 26 | | 33 | 41 | 19 | 208 | 40 | 51 | 16 | 92 | 18 | 23 | | | | 568 |
| PROFESSIONAL | | | 1 | | | 1 | | | | 3 | | | | | | 4 |
| TOTAL | 420 | 67 | 351 | 407 | 793 | 1663 | 489 | 419 | 419 | 656 | 362 | 435 | | | | 6482 |
| GEOGRAPHY | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 292 | 35 | | 348 | 293 | 469 | 250 | 51 | 141 | 263 | 284 | 190 | 15 | | | 2631 |
| GRAD. STUDENTS | | | | 23 | 21 | 48 | 50 | | 15 | 16 | 20 | | | | | 194 |
| TOTAL | 292 | 35 | | 371 | 314 | 517 | 300 | 51 | 156 | 279 | 304 | 190 | 15 | | | 2825 |

FTE ENROLLMENT BY PROGRAM AND RANK (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLITICAL SCIENCE | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 221 | 94 | 323 | 328 | 553 | 851 | 479 | 314 | 307 | 263 | 452 | 262 | 26 | | | 4474 |
| GRAD. STUDENTS | 21 | | 12 | 42 | 27 | 121 | 68 | 2 | 18 | 43 | 30 | | | | | 384 |
| PROFESSIONAL | | | | | | | | | | | 2 | | | | | 2 |
| TOTAL | 242 | 94 | 335 | 371 | 580 | 972 | 547 | 316 | 325 | 306 | 484 | 262 | 26 | | | 4861 |
| PSYCHOLOGY | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 744 | 125 | 540 | 931 | 600 | 1549 | 1009 | 758 | 664 | 1118 | 632 | 728 | 201 | | | 9600 |
| GRAD. STUDENTS | 114 | | 76 | 91 | 45 | 205 | 95 | 123 | 115 | 137 | 35 | 15 | | | | 1050 |
| TOTAL | 858 | 125 | 617 | 1022 | 645 | 1753 | 1103 | 881 | 780 | 1256 | 668 | 742 | 201 | | | 10650 |
| SOCIOLOGY AND ANTHROPOLOG | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 550 | 128 | 426 | 670 | 527 | 1656 | 580 | 319 | 815 | 523 | 598 | 440 | 154 | | | 7387 |
| GRAD. STUDENTS | 40 | | | 39 | 13 | 115 | 24 | 3 | 37 | 44 | 19 | | | | | 334 |
| PROFESSIONAL | | | | | | | | | | | | | | | | 1 |
| TOTAL | 591 | 128 | 426 | 709 | 540 | 1771 | 604 | 322 | 853 | 568 | 617 | 440 | 154 | | | 7722 |
| TOTAL SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 2580 | 658 | 2064 | 3244 | 3196 | 7478 | 3213 | 2553 | 2686 | 3474 | 2864 | 2382 | 447 | | | 36840 |
| GRAD. STUDENTS | 238 | | 147 | 277 | 160 | 829 | 339 | 201 | 232 | 389 | 158 | 52 | | | | 3022 |
| PROFESSIONAL | | | 1 | | | 2 | | | 1 | 3 | 2 | | | | | 8 |
| TOTAL | 2817 | 658 | 2212 | 3521 | 3356 | 8308 | 3551 | 2754 | 2919 | 3866 | 3025 | 2435 | 447 | | | 39870 |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 726 | 83 | 454 | 525 | 898 | 1601 | 743 | 654 | 505 | 576 | 431 | 469 | 132 | | | 7796 |
| GRAD. STUDENTS | 64 | | 44 | 62 | 79 | 329 | 95 | 101 | 56 | 197 | 22 | 11 | | | | 1060 |
| PROFESSIONAL | | | | | | | 1 | | | | | | | | | 1 |
| TOTAL | 790 | 83 | 497 | 587 | 977 | 1930 | 839 | 755 | 561 | 773 | 453 | 480 | 132 | | | 8857 |
| TOTAL BIOLOGICAL SCIENCES | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 726 | 83 | 454 | 525 | 898 | 1601 | 743 | 654 | 505 | 576 | 431 | 469 | 132 | | | 7796 |
| GRAD. STUDENTS | 64 | | 44 | 62 | 79 | 329 | 95 | 101 | 56 | 197 | 22 | 11 | | | | 1060 |
| PROFESSIONAL | | | | | | | 1 | | | | | | | | | 1 |
| TOTAL | 790 | 83 | 497 | 587 | 977 | 1930 | 839 | 755 | 561 | 773 | 453 | 480 | 132 | | | 8857 |
| PHYSICAL SCIENCES | | | | | | | | | | | | | | | | |
| CHEMISTRY | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 326 | 56 | 281 | 318 | 494 | 1272 | 454 | 409 | 456 | 667 | 585 | 335 | 72 | | | 5726 |
| GRAD. STUDENTS | 28 | | 40 | 29 | 36 | 217 | 40 | 32 | 85 | 131 | 56 | 7 | | | | 701 |
| TOTAL | 354 | 56 | 321 | 347 | 530 | 1489 | 494 | 441 | 541 | 797 | 641 | 342 | 72 | | | 6427 |
| GEOLOGY | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 235 | 29 | 139 | 294 | 205 | 426 | 194 | 173 | 431 | 160 | 229 | 114 | 9 | | | 2638 |
| GRAD. STUDENTS | 9 | | 2 | 23 | 11 | 41 | 30 | 37 | 14 | 24 | 20 | | | | | 211 |
| TOTAL | 243 | 29 | 141 | 317 | 216 | 467 | 224 | 210 | 445 | 184 | 249 | 114 | 9 | | | 2848 |
| PHYSICS | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 272 | 71 | 251 | 617 | 291 | 830 | 329 | 175 | 199 | 360 | 383 | 262 | 54 | | | 4095 |
| GRAD. STUDENTS | 7 | | 11 | 47 | 13 | 123 | 55 | 17 | 18 | 70 | 26 | 1 | | | | 389 |
| TOTAL | 280 | 71 | 262 | 664 | 303 | 952 | 384 | 192 | 217 | 431 | 410 | 263 | 54 | | | 4484 |

FTE ENROLLMENT BY PROGRAM AND RANK (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OTHER PHYSICAL SCIENCES | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | 42 | 54 | 473 | | | 7 | 16 | | | | | | 593 |
| GRAD. STUDENTS | | | | | | 68 | | | 139 | 6 | | | | | | 213 |
| TOTAL | | | | 42 | 54 | 542 | | | 146 | 22 | | | | | | 806 |
| TOTAL PHYSICAL SCIENCES | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 833 | 156 | 671 | 1271 | 1043 | 3001 | 977 | 757 | 1093 | 1204 | 1197 | 712 | 135 | | | 13051 |
| GRAD. STUDENTS | 45 | | 54 | 100 | 59 | 449 | 124 | 86 | 256 | 230 | 102 | 8 | | | | 1514 |
| PROFESSIONAL | | | | | | | | | | | | | | | | 1 |
| TOTAL | 877 | 156 | 725 | 1371 | 1102 | 3451 | 1101 | 843 | 1349 | 1434 | 1300 | 720 | 135 | | | 14565 |
| MATHEMATICS | | | | | | | | | | | | | | | | |
| MATHEMATICS | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 1041 | 483 | 953 | 1425 | 984 | 4515 | 1090 | 1101 | 1640 | 1564 | 1251 | 1118 | 358 | | | 17522 |
| GRAD. STUDENTS | 48 | | 26 | 76 | 41 | 324 | 56 | 34 | 70 | 112 | 48 | 22 | | | | 857 |
| TOTAL | 1089 | 483 | 979 | 1501 | 1024 | 4839 | 1145 | 1135 | 1710 | 1676 | 1299 | 1140 | 358 | | | 18379 |
| TOTAL MATHEMATICS | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 1041 | 483 | 953 | 1425 | 984 | 4515 | 1090 | 1101 | 1640 | 1564 | 1251 | 1118 | 358 | | | 17522 |
| GRAD. STUDENTS | 48 | | 26 | 76 | 41 | 324 | 56 | 34 | 70 | 112 | 48 | 22 | | | | 857 |
| TOTAL | 1089 | 483 | 979 | 1501 | 1024 | 4839 | 1145 | 1135 | 1710 | 1676 | 1299 | 1140 | 358 | | | 18379 |
| INTERDISCIPLINARY | | | | | | | | | | | | | | | | |
| INTERDISCIPLINARY | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 653 | 72 | 342 | 847 | 197 | 762 | 149 | 647 | 791 | 288 | 139 | 270 | | | | 5156 |
| GRAD. STUDENTS | 65 | | 85 | 29 | 21 | 55 | 28 | 37 | 76 | 53 | 1 | 10 | | | | 461 |
| PROFESSIONAL | | | 1 | | | | | | 1 | | | | | | | 3 |
| TOTAL | 718 | 72 | 428 | 876 | 218 | 817 | 177 | 684 | 868 | 341 | 140 | 280 | | | | 5620 |
| TOTAL INTERDISCIPLINARY | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 653 | 72 | 342 | 847 | 197 | 762 | 149 | 647 | 791 | 288 | 139 | 270 | | | | 5156 |
| GRAD. STUDENTS | 65 | | 85 | 29 | 21 | 55 | 28 | 37 | 76 | 53 | 1 | 10 | | | | 461 |
| PROFESSIONAL | | | 1 | | | | | | 1 | | | | | | | 3 |
| TOTAL | 718 | 72 | 428 | 876 | 218 | 817 | 177 | 684 | 868 | 341 | 140 | 280 | | | | 5620 |
| GENERAL EDUCATION | | | | | | | | | | | | | | | | |
| GENERAL EDUCATION | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 38 | | | 266 | | 391 | 142 | | 415 | 104 | 1261 | | 20 | | | 2638 |
| GRAD. STUDENTS | | | | | | | 1 | | | 1 | | | | | | 2 |
| TOTAL | 38 | | | 266 | | 391 | 143 | | 415 | 105 | 1261 | | 20 | | | 2640 |
| TOTAL GENERAL EDUCATION | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 38 | | | 266 | | 391 | 142 | | 415 | 104 | 1261 | | 20 | | | 2638 |
| GRAD. STUDENTS | | | | | | | 1 | | | 1 | | | | | | 2 |
| TOTAL | 38 | | | 266 | | 391 | 143 | | 415 | 105 | 1261 | | 20 | | | 2640 |
| TOTAL ARTS AND SCIENCES | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 8645 | 2360 | 6561 | 10700 | 9495 | 24748 | 9629 | 7189 | 10042 | 10452 | 9771 | 6759 | 1612 | | | 117964 |
| GRAD. STUDENTS | 712 | | 509 | 729 | 506 | 2764 | 1048 | 515 | 793 | 1307 | 410 | 126 | | | | 9419 |
| PROFESSIONAL | | | 2 | | | 5 | 1 | | 3 | 4 | 2 | | | | | 17 |
| TOTAL | 9357 | 2360 | 7073 | 11429 | 10001 | 27517 | 10678 | 7704 | 10837 | 11762 | 10183 | 6885 | 1612 | | | 127400 |

FTE ENROLLMENT BY PROGRAM AND RANK (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PROFESSIONAL | | | | | | | | | | | | | | | | |
| AGRICULTURE | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | 964 | | | | | | | | | | 964 |
| GRAD. STUDENTS | | | | | | 337 | | | | | | | | | | 337 |
| PROFESSIONAL | | | | | | 1 | | | | | | | | | | 1 |
| TOTAL | | | | | | 1301 | | | | | | | | | | 1301 |
| ALLIED MEDICAL | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 196 | | 121 | | | 531 | 78 | | | 63 | | | | | | 989 |
| GRAD. STUDENTS | 38 | | 1 | | | 55 | | | | 28 | | | | 19 | | 141 |
| PROFESSIONAL | | | | | | 1 | | | | | | | | | | 1 |
| TOTAL | 234 | | 122 | | | 587 | 78 | | | 91 | | | | 19 | | 1132 |
| ARCHITECTURE | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | 287 | 229 | 444 | | | | 396 | | | | | | 1355 |
| GRAD. STUDENTS | | | | 23 | 33 | 140 | | | | 66 | | | | | | 263 |
| PROFESSIONAL | | | | | | 1 | | | | | | | | | | 1 |
| TOTAL | | | | 310 | 262 | 585 | | | | 461 | | | | | | 1619 |
| ART | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 475 | 56 | 274 | 817 | 372 | 1175 | 949 | 206 | 317 | 864 | 252 | 234 | 61 | | | 6051 |
| GRAD. STUDENTS | 20 | | 7 | 55 | 15 | 145 | 154 | 25 | 2 | 71 | 9 | 2 | | | | 504 |
| TOTAL | 495 | 56 | 281 | 871 | 386 | 1320 | 1104 | 231 | 319 | 934 | 261 | 236 | 61 | | | 6555 |
| BUSINESS ADMINISTRATION | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 1649 | 438 | 1099 | 1641 | 2154 | 2748 | 1333 | 1161 | 1699 | 1930 | 1587 | 892 | 114 | | | 18445 |
| GRAD. STUDENTS | 160 | | 577 | 274 | 122 | 516 | 69 | 144 | 266 | 238 | 262 | 100 | | | | 2727 |
| PROFESSIONAL | | | 4 | | | 3 | | | 8 | 2 | 2 | | | | | 19 |
| TOTAL | 1808 | 438 | 1681 | 1915 | 2276 | 3267 | 1402 | 1305 | 1973 | 2171 | 1851 | 991 | 114 | | | 21191 |
| COMPUTER SCIENCE | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 416 | 56 | 267 | | 224 | 756 | 156 | 300 | | 128 | | | | | | 2303 |
| GRAD. STUDENTS | 34 | | 147 | | 18 | 145 | 51 | 49 | | 79 | | | | | | 524 |
| TOTAL | 450 | 56 | 414 | | 243 | 901 | 206 | 350 | | 207 | | | | | | 2827 |
| EDUCATION | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 1113 | 138 | 564 | 1010 | 887 | 772 | 700 | 475 | 1237 | 653 | 856 | 457 | 40 | | | 8902 |
| GRAD. STUDENTS | 304 | 3 | 400 | 775 | 173 | 811 | 348 | 308 | 330 | 390 | 381 | 163 | | | | 4387 |
| PROFESSIONAL | | | | | | | | | 1 | | | | | | | 1 |
| TOTAL | 1418 | 141 | 964 | 1786 | 1060 | 1583 | 1048 | 782 | 1568 | 1043 | 1237 | 620 | 40 | | | 13289 |
| ENGINEERING | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 298 | 78 | 549 | 282 | 116 | 1765 | 666 | 404 | 609 | 988 | 855 | 298 | 74 | | | 6982 |
| GRAD. STUDENTS | 17 | | 165 | 7 | 12 | 654 | 208 | 134 | 267 | 735 | 183 | 24 | | | | 2406 |
| TOTAL | 314 | 78 | 714 | 289 | 128 | 2419 | 875 | 538 | 876 | 1722 | 1038 | 323 | 74 | | | 9388 |
| DRAMA AND DANCE | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 118 | 8 | 96 | 194 | 130 | 518 | 242 | 259 | 97 | 143 | 184 | | 3 | | | 1992 |
| GRAD. STUDENTS | 21 | | | 8 | 9 | 63 | 75 | | 17 | 25 | | | | | | 218 |
| TOTAL | 139 | 8 | 97 | 202 | 139 | 581 | 317 | 259 | 115 | 168 | 184 | | 3 | | | 2211 |

FTE ENROLLMENT BY PROGRAM AND RANK (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HOME ECONOMICS | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 301 | | | 491 | 228 | 805 | 378 | | 398 | | | 136 | | | | 2737 |
| GRAD. STUDENTS | 18 | | | 8 | 12 | 70 | 11 | | 44 | | | 2 | | | | 165 |
| TOTAL | 319 | | | 499 | 240 | 875 | 389 | | 442 | | | 138 | | | | 2902 |
| JOURNALISM | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 113 | | | 254 | | 335 | 434 | | | 73 | 205 | | 2 | | | 1416 |
| GRAD. STUDENTS | 1 | | | 17 | | 51 | 61 | | | 1 | | | | | | 131 |
| TOTAL | 113 | | | 272 | | 385 | 495 | | | 74 | 205 | | 2 | | | 1546 |
| LIBRARY SCIENCE | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 18 | | | 1 | | | | | | | | | | | | 18 |
| GRAD. STUDENTS | | | | 108 | | | | | | | | | | | | 108 |
| TOTAL | 18 | | | 109 | | | | | | | | | | | | 126 |
| MILITARY SCIENCE | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 31 | 12 | 2 | 28 | 39 | 76 | 53 | 15 | 17 | 27 | 17 | 5 | | | | 321 |
| GRAD. STUDENTS | | | | | | | | | | | | | | | | 1 |
| TOTAL | 31 | 12 | 2 | 28 | 39 | 76 | 53 | 15 | 17 | 27 | 17 | 5 | | | | 322 |
| MUSIC | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 518 | 84 | 250 | 487 | 356 | 449 | 314 | 163 | 246 | 493 | 205 | 207 | 14 | | | 3786 |
| GRAD. STUDENTS | 70 | | 20 | 42 | 13 | 91 | 42 | 8 | 53 | 365 | 7 | 13 | | | | 724 |
| TOTAL | 588 | 84 | 270 | 529 | 369 | 540 | 356 | 171 | 300 | 858 | 212 | 220 | 14 | | | 4510 |
| NURSING | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 150 | | 142 | 357 | 19 | 346 | 93 | 131 | 296 | 378 | 232 | 94 | | | | 2237 |
| GRAD. STUDENTS | | | | 47 | | 60 | | 52 | 48 | 113 | 1 | | | 48 | | 369 |
| TOTAL | 150 | | 142 | 403 | 19 | 406 | 93 | 183 | 344 | 490 | 233 | 94 | | 48 | | 2606 |
| PHARMACY | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | 336 | | | | 229 | 434 | | | | | 999 |
| GRAD. STUDENTS | | | | | | 82 | | | | 55 | 34 | | | | | 171 |
| TOTAL | | | | | | 419 | | | | 283 | 468 | | | | | 1170 |
| PHYSICAL EDUCATION | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 779 | 131 | 202 | 474 | 663 | 685 | 749 | 264 | 183 | | 516 | 424 | 88 | | | 5157 |
| GRAD. STUDENTS | 30 | | 25 | 47 | 39 | 99 | 135 | 3 | 9 | | 55 | 5 | | | | 449 |
| PROFESSIONAL | | | | | | 1 | | | | | | | | | | 1 |
| TOTAL | 809 | 131 | 227 | 521 | 702 | 785 | 883 | 267 | 193 | | 571 | 429 | 88 | | | 5606 |
| PUBLIC ADMINISTRATION | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 39 | | | | 58 | | | | | | | | | | | 98 |
| GRAD. STUDENTS | 17 | | | | | 94 | | | | | | | | | | 111 |
| PROFESSIONAL | | | | | | 1 | | | | | | | | | | 1 |
| TOTAL | 56 | | | | 58 | 94 | | | | | | | | | | 209 |
| SOCIAL WORK | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 84 | 13 | 288 | | | 182 | 110 | 63 | 147 | 84 | 29 | 102 | | | | 1102 |
| GRAD. STUDENTS | | | 2 | | | 302 | | 3 | 1 | 115 | 1 | 1 | | | | 424 |
| TOTAL | 84 | 13 | 290 | | | 484 | 110 | 65 | 148 | 200 | 29 | 103 | | | | 1526 |

FTE ENROLLMENT BY PROGRAM AND RANK (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL PROFESSIONAL | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 6297 | 1014 | 3855 | 6321 | 5476 | 12885 | 6255 | 3440 | 5248 | 6448 | 5371 | 2849 | 395 | | | 65853 |
| GRAD. STUDENTS | 730 | 3 | 1344 | 1412 | 445 | 3716 | 1154 | 726 | 1037 | 2281 | 933 | 310 | | 67 | | 14158 |
| PROFESSIONAL | | | 4 | | | 8 | | | 9 | 2 | 2 | | | | | 25 |
| TOTAL | 7026 | 1017 | 5203 | 7733 | 5921 | 16608 | 7409 | 4166 | 6293 | 8731 | 6306 | 3159 | 395 | 67 | | 80036 |
| GRADUATE-PROFESSIONAL | | | | | | | | | | | | | | | | |
| LAW | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | 3 | | | | | | | 3 |
| GRAD. STUDENTS | | | 1 | | | 1 | | | 3 | 2 | | | | | | 7 |
| PROFESSIONAL | | | 870 | | | 603 | | | 482 | 367 | 593 | | | | | 2914 |
| TOTAL | | | 871 | | | 604 | | | 487 | 369 | 593 | | | | | 2924 |
| DENTISTRY | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | 7 | | | | | | | | | | 7 |
| GRAD. STUDENTS | | | | | | 84 | | | | | | | | | | 84 |
| PROFESSIONAL | | | | | | 418 | | | | | | | | | | 418 |
| TOTAL | | | | | | 508 | | | | | | | | | | 508 |
| OPTOMETRY | | | | | | | | | | | | | | | | |
| GRAD. STUDENTS | | | | | | 7 | | | | | | | | | | 7 |
| PROFESSIONAL | | | | | | 262 | | | | | | | | | | 262 |
| TOTAL | | | | | | 269 | | | | | | | | | | 269 |
| MEDICINE | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | 1 | | 157 | | | | 3 | | | | | | 162 |
| GRAD. STUDENTS | | | | | | 134 | 5 | 4 | | 172 | | | | 139 | | 454 |
| PROFESSIONAL | | | | | | 1512 | 669 | 438 | | 969 | | | | 779 | 420 | 4787 |
| TOTAL | | | | 1 | | 1803 | 674 | 442 | | 1144 | | | | 918 | 420 | 5402 |
| VETERINARY MEDICINE | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | 16 | | | | | | | | | | 16 |
| GRAD. STUDENTS | | | | | | 52 | | | | | | | | | | 52 |
| PROFESSIONAL | | | | | | 638 | | | | | | | | | | 638 |
| TOTAL | | | | | | 706 | | | | | | | | | | 706 |
| TOTAL GRADUATE-PROFESSIONAL | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | 1 | | 180 | | | 3 | 3 | | | | | | 188 |
| GRAD. STUDENTS | | | 1 | | | 278 | 5 | 4 | 3 | 174 | | | | 139 | | 603 |
| PROFESSIONAL | | | 870 | | | 3432 | 669 | 438 | 482 | 1335 | 593 | | | 779 | 420 | 9018 |
| TOTAL | | | 871 | 1 | | 3890 | 674 | 442 | 487 | 1513 | 593 | | | 918 | 420 | 9810 |
| ASSOCIATE DEGREE | | | | | | | | | | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | 1181 | 474 | 811 | 299 | 285 | | | 3051 |
| GRAD. STUDENTS | | | | | | | | | 2 | 3 | 1 | | | | | 5 |
| TOTAL | | | | | | | | | 1183 | 476 | 812 | 299 | 285 | | | 3056 |

FTE ENROLLMENT BY PROGRAM AND RANK (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HEALTH TECHNOLOGIES | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | 126 | 37 | 473 | 181 | 213 | | | 1030 |
| GRAD. STUDENTS | | | | | | | | | | | 1 | | | | | 1 |
| TOTAL | | | | | | | | | 126 | 37 | 473 | 181 | 213 | | | 1031 |
| ENGINEERING TECHNOLOGIES | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 29 | | 410 | 377 | 525 | 272 | 150 | | | 1764 |
| GRAD. STUDENTS | | | | | | | | | 1 | | 1 | | | | | 3 |
| TOTAL | | | | | | | 29 | | 411 | 378 | 526 | 272 | 150 | | | 1766 |
| NATURAL SCIENCE TECHNOLOG | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | | | 5 | | | | | 5 |
| TOTAL | | | | | | | | | | | 5 | | | | | 5 |
| PUBLIC SERVICE TECHNOLOGI | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 58 | | 474 | 114 | 258 | | | | | 904 |
| GRAD. STUDENTS | | | | | | | | | 1 | | | | | | | 2 |
| TOTAL | | | | | | | 58 | | 475 | 114 | 259 | | | | | 905 |
| TOTAL ASSOCIATE DEGREE | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 88 | | 2191 | 1001 | 2072 | 751 | 649 | | | 6752 |
| GRAD. STUDENTS | | | | | | | | | 4 | 3 | 3 | 1 | | | | 11 |
| TOTAL | | | | | | | 88 | | 2195 | 1005 | 2075 | 752 | 649 | | | 6763 |
| TOTAL ALL PROGRAMS | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | 14942 | 3374 | 10416 | 17023 | 14971 | 37813 | 15971 | 10630 | 17484 | 17904 | 17214 | 10359 | 2656 | | | 190756 |
| GRAD. STUDENTS | 1442 | 3 | 1854 | 2140 | 952 | 6758 | 2207 | 1245 | 1836 | 3766 | 1346 | 437 | | 206 | | 24192 |
| PROFESSIONAL | | | 876 | | | 3445 | 670 | 438 | 493 | 1341 | 597 | | | 779 | 420 | 9060 |
| TOTAL | 16384 | 3377 | 13147 | 19163 | 15922 | 48016 | 18848 | 12312 | 19813 | 23011 | 19158 | 10796 | 2656 | 985 | 420 | 224008 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
FTE ENROLLMENT BY PROGRAM AND RANK

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | | | |
| LANGUAGES | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 70 | 131 | 63 | 83 | 56 | 55 | 4 | | | | | |
| TOTAL | | | 70 | 131 | 63 | 83 | 56 | 55 | 4 | | | | | |
| ENGLISH | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 651 | 858 | 470 | 441 | 655 | 388 | 166 | | | | | |
| TOTAL | | | 651 | 858 | 470 | 441 | 655 | 388 | 166 | | | | | |
| PHILOSOPHY | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 72 | 243 | 70 | 70 | 90 | 92 | 16 | | | | | |
| TOTAL | | | 72 | 243 | 70 | 70 | 90 | 92 | 16 | | | | | |
| SPEECH | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 133 | 133 | 88 | 93 | 226 | 126 | 63 | | | | | |
| TOTAL | | | 133 | 133 | 88 | 93 | 226 | 126 | 63 | | | | | |
| TOTAL HUMANITIES | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 925 | 1365 | 690 | 686 | 1027 | 661 | 249 | | | | | |
| TOTAL | | | 925 | 1365 | 690 | 686 | 1027 | 661 | 249 | | | | | |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | | |
| HISTORY | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 66 | 212 | 69 | 110 | 235 | 70 | 52 | | | | | |
| TOTAL | | | 66 | 212 | 69 | 110 | 235 | 70 | 52 | | | | | |
| ECONOMICS | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 41 | 120 | 55 | 67 | 175 | 110 | 10 | | | | | |
| TOTAL | | | 41 | 120 | 55 | 67 | 175 | 110 | 10 | | | | | |
| GEOGRAPHY | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 6 | 18 | 8 | 9 | 19 | 52 | | | | | | |
| TOTAL | | | 6 | 18 | 8 | 9 | 19 | 52 | | | | | | |
| POLITICAL SCIENCE | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 44 | 83 | 39 | | 63 | 65 | | | | | | |
| TOTAL | | | 44 | 83 | 39 | | 63 | 65 | | | | | | |
| PSYCHOLOGY | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 172 | 434 | 164 | 250 | 585 | 274 | 90 | | | | | |
| TOTAL | | | 172 | 434 | 164 | 250 | 585 | 274 | 90 | | | | | |
| SOCIOLOGY AND ANTHROPOLOG | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 198 | 273 | 124 | 203 | 288 | 208 | 36 | | | | | |
| TOTAL | | | 198 | 273 | 124 | 203 | 288 | 208 | 36 | | | | | |

FTE ENROLLMENT BY PROGRAM AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 526 | 1142 | 458 | 638 | 1365 | 780 | 188 | | | | | |
| TOTAL | | | 526 | 1142 | 458 | 638 | 1365 | 780 | 188 | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 171 | 318 | 147 | 214 | 486 | 168 | 42 | | | | | |
| TOTAL | | | 171 | 318 | 147 | 214 | 486 | 168 | 42 | | | | | |
| TOTAL BIOLOGICAL SCIENCES | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 171 | 318 | 147 | 214 | 486 | 168 | 42 | | | | | |
| TOTAL | | | 171 | 318 | 147 | 214 | 486 | 168 | 42 | | | | | |
| PHYSICAL SCIENCES | | | | | | | | | | | | | | |
| CHEMISTRY | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 47 | 130 | 37 | 96 | 145 | 121 | 42 | | | | | |
| TOTAL | | | 47 | 130 | 37 | 96 | 145 | 121 | 42 | | | | | |
| GEOLOGY | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | 43 | | | 72 | 8 | | | | | | |
| TOTAL | | | | 43 | | | 72 | 8 | | | | | | |
| PHYSICS | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | 19 | 87 | 64 | 10 | | | | | |
| TOTAL | | | | | | 19 | 87 | 64 | 10 | | | | | |
| OTHER PHYSICAL SCIENCES | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 45 | 47 | 21 | 27 | | 6 | | | | | | |
| TOTAL | | | 45 | 47 | 21 | 27 | | 6 | | | | | | |
| TOTAL PHYSICAL SCIENCES | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 93 | 221 | 57 | 141 | 304 | 198 | 52 | | | | | |
| TOTAL | | | 93 | 221 | 57 | 141 | 304 | 198 | 52 | | | | | |
| MATHEMATICS | | | | | | | | | | | | | | |
| MATHEMATICS | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 472 | 848 | 403 | 226 | 784 | 398 | 153 | | | | | |
| TOTAL | | | 472 | 848 | 403 | 226 | 784 | 398 | 153 | | | | | |
| TOTAL MATHEMATICS | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 472 | 848 | 403 | 226 | 784 | 398 | 153 | | | | | |
| TOTAL | | | 472 | 848 | 403 | 226 | 784 | 398 | 153 | | | | | |
| INTERDISCIPLINARY | | | | | | | | | | | | | | |
| INTERDISCIPLINARY | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 10 | 12 | 5 | | 58 | 2 | | | | | | |
| TOTAL | | | 10 | 12 | 5 | | 58 | 2 | | | | | | |

FTE ENROLLMENT BY PROGRAM AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL INTERDISCIPLINARY | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 10 | 12 | 5 | | 58 | 2 | | | | | | |
| TOTAL | | | 10 | 12 | 5 | | 58 | 2 | | | | | | |
| GENERAL EDUCATION | | | | | | | | | | | | | | |
| GENERAL EDUCATION | | | | | | | | | | | | | | |
| UNDERGRADUATES | 766 | 5406 | 128 | 124 | 65 | 667 | 1380 | 79 | 127 | 871 | 174 | 260 | 234 | 576 |
| TOTAL | 766 | 5406 | 128 | 124 | 65 | 667 | 1380 | 79 | 127 | 871 | 174 | 260 | 234 | 576 |
| TOTAL GENERAL EDUCATION | | | | | | | | | | | | | | |
| UNDERGRADUATES | 766 | 5406 | 128 | 124 | 65 | 667 | 1380 | 79 | 127 | 871 | 174 | 260 | 234 | 576 |
| TOTAL | 766 | 5406 | 128 | 124 | 65 | 667 | 1380 | 79 | 127 | 871 | 174 | 260 | 234 | 576 |
| TOTAL ARTS AND SCIENCES | | | | | | | | | | | | | | |
| UNDERGRADUATES | 766 | 5406 | 2326 | 4030 | 1824 | 2572 | 5403 | 2285 | 812 | 871 | 174 | 260 | 234 | 576 |
| TOTAL | 766 | 5406 | 2326 | 4030 | 1824 | 2572 | 5403 | 2285 | 812 | 871 | 174 | 260 | 234 | 576 |
| PROFESSIONAL | | | | | | | | | | | | | | |
| ART | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 51 | 160 | 73 | 56 | 79 | 53 | 22 | | | | | |
| TOTAL | | | 51 | 160 | 73 | 56 | 79 | 53 | 22 | | | | | |
| BUSINESS ADMINISTRATION | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | 11 | | | | | |
| TOTAL | | | | | | | | | 11 | | | | | |
| COMPUTER SCIENCE | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | 7 | | | | | | | | |
| TOTAL | | | | | | 7 | | | | | | | | |
| EDUCATION | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 2 | 7 | | 21 | 13 | 7 | 19 | | | | | |
| TOTAL | | | 2 | 7 | | 21 | 13 | 7 | 19 | | | | | |
| DRAMA AND DANCE | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 18 | 36 | 19 | 11 | 37 | 15 | 4 | | | | | |
| TOTAL | | | 18 | 36 | 19 | 11 | 37 | 15 | 4 | | | | | |
| JOURNALISM | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 5 | 17 | 7 | 4 | 2 | 5 | 7 | | | | | |
| TOTAL | | | 5 | 17 | 7 | 4 | 2 | 5 | 7 | | | | | |
| MILITARY SCIENCE | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | 11 | | | | | |
| TOTAL | | | | | | | | | 11 | | | | | |
| MUSIC | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 20 | 57 | 29 | 49 | 80 | 42 | 20 | | | | | |
| TOTAL | | | 20 | 57 | 29 | 49 | 80 | 42 | 20 | | | | | |

FTE ENROLLMENT BY PROGRAM AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PHYSICAL EDUCATION | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 83 | 106 | 51 | 156 | 155 | 59 | 37 | | | | | |
| TOTAL | | | 83 | 106 | 51 | 156 | 155 | 59 | 37 | | | | | |
| PUBLIC ADMINISTRATION | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | 17 | | | | | |
| TOTAL | | | | | | | | | 17 | | | | | |
| SOCIAL WORK | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 5 | | 5 | | | | | |
| TOTAL | | | | | | | 5 | | 5 | | | | | |
| TOTAL PROFESSIONAL | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | 178 | 384 | 180 | 304 | 370 | 181 | 153 | | | | | |
| TOTAL | | | 178 | 384 | 180 | 304 | 370 | 181 | 153 | | | | | |
| ASSOCIATE DEGREE | | | | | | | | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | | | | | | | | |
| UNDERGRADUATES | 440 | 1920 | 455 | 1020 | 452 | 630 | 1843 | 1143 | 130 | 380 | 84 | 108 | 81 | 391 |
| TOTAL | 440 | 1920 | 455 | 1020 | 452 | 630 | 1843 | 1143 | 130 | 380 | 84 | 108 | 81 | 391 |
| HEALTH TECHNOLOGIES | | | | | | | | | | | | | | |
| UNDERGRADUATES | 262 | 528 | 460 | 305 | 133 | 358 | 813 | 318 | 86 | 63 | | | 66 | 68 |
| TOTAL | 262 | 528 | 460 | 305 | 133 | 358 | 813 | 318 | 86 | 63 | | | 66 | 68 |
| ENGINEERING TECHNOLOGIES | | | | | | | | | | | | | | |
| UNDERGRADUATES | 73 | 699 | 195 | 164 | 16 | 181 | 698 | 228 | 60 | 124 | | | 42 | 224 |
| TOTAL | 73 | 699 | 195 | 164 | 16 | 181 | 698 | 228 | 60 | 124 | | | 42 | 224 |
| NATURAL SCIENCE TECHNOLOG | | | | | | | | | | | | | | |
| UNDERGRADUATES | 21 | | | | 5 | | | | | | | | 4 | |
| TOTAL | 21 | | | | 5 | | | | | | | | 4 | |
| PUBLIC SERVICE TECHNOLOGI | | | | | | | | | | | | | | |
| UNDERGRADUATES | 192 | 503 | 121 | 176 | 35 | 133 | 326 | 207 | 15 | 90 | | | | 52 |
| TOTAL | 192 | 503 | 121 | 176 | 35 | 133 | 326 | 207 | 15 | 90 | | | | 52 |
| TOTAL ASSOCIATE DEGREE | | | | | | | | | | | | | | |
| UNDERGRADUATES | 988 | 3650 | 1231 | 1665 | 641 | 1301 | 3680 | 1896 | 291 | 656 | 84 | 108 | 193 | 734 |
| TOTAL | 988 | 3650 | 1231 | 1665 | 641 | 1301 | 3680 | 1896 | 291 | 656 | 84 | 108 | 193 | 734 |
| TOTAL ALL PROGRAMS | | | | | | | | | | | | | | |
| UNDERGRADUATES | 1755 | 9056 | 3735 | 6079 | 2645 | 4177 | 9453 | 4362 | 1256 | 1527 | 258 | 367 | 427 | 1311 |
| TOTAL | 1755 | 9056 | 3735 | 6079 | 2645 | 4177 | 9453 | 4362 | 1256 | 1527 | 258 | 367 | 427 | 1311 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
FTE ENROLLMENT BY PROGRAM AND RANK

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | WSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | |
| LANGUAGES | | | | | | | | | | | | |
| UNDERGRADUATES | 20 | | | | 4 | | 10 | | 109 | 19 | 3 | |
| GRAD. STUDENTS | | | | | | | | | 2 | | | |
| TOTAL | 20 | | | | 4 | | 10 | | 110 | 19 | 4 | |
| ENGLISH | | | | | | | | | | | | |
| UNDERGRADUATES | 97 | | 12 | | 35 | | 98 | 2 | 289 | 115 | 6 | 14 |
| TOTAL | 97 | | 12 | | 35 | | 98 | 2 | 289 | 115 | 6 | 14 |
| PHILOSOPHY | | | | | | | | | | | | |
| UNDERGRADUATES | 20 | | | | 4 | | 5 | | 33 | | | 2 |
| TOTAL | 20 | | | | 4 | | 5 | | 33 | | | 2 |
| SPEECH | | | | | | | | | | | | |
| UNDERGRADUATES | 37 | | | | 14 | | 49 | | 37 | 24 | 2 | 1 |
| GRAD. STUDENTS | | | | | | | | | | | 5 | |
| TOTAL | 37 | | | | 14 | | 49 | | 37 | 24 | 7 | 1 |
| TOTAL HUMANITIES | | | | | | | | | | | | |
| UNDERGRADUATES | 174 | | 12 | | 57 | | 163 | 2 | 466 | 158 | 12 | 17 |
| GRAD. STUDENTS | | | | | | | | | 2 | | 5 | |
| TOTAL | 174 | | 12 | | 58 | | 164 | 2 | 468 | 158 | 17 | 17 |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | |
| HISTORY | | | | | | | | | | | | |
| UNDERGRADUATES | 14 | | | | 33 | | 17 | | 151 | 44 | 2 | 10 |
| TOTAL | 14 | | | | 33 | | 17 | | 151 | 44 | 2 | 10 |
| ECONOMICS | | | | | | | | | | | | |
| UNDERGRADUATES | 14 | | | | 18 | | 18 | | 69 | 32 | 2 | |
| GRAD. STUDENTS | | | | | | 6 | | | | | 9 | |
| TOTAL | 14 | | | | 18 | 6 | 18 | | 69 | 32 | 11 | |
| GEOGRAPHY | | | | | | | | | | | | |
| UNDERGRADUATES | 20 | | | | 3 | | 6 | | 6 | 4 | | 2 |
| TOTAL | 20 | | | | 3 | | 6 | | 6 | 4 | | 2 |
| POLITICAL SCIENCE | | | | | | | | | | | | |
| UNDERGRADUATES | 12 | | | | 12 | | 15 | | 14 | 3 | | 3 |
| TOTAL | 12 | | | | 12 | | 15 | | 14 | 3 | | 3 |
| PSYCHOLOGY | | | | | | | | | | | | |
| UNDERGRADUATES | 45 | | 11 | | 24 | | 23 | | 157 | 70 | | 8 |
| TOTAL | 45 | | 11 | | 24 | | 23 | | 157 | 70 | | 8 |

FTE ENROLLMENT BY PROGRAM AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | HSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SOCIOLOGY AND ANTHROPOLOG | | | | | | | | | | | | |
| UNDERGRADUATES | 21 | | | | 14 | | 80 | | 73 | 45 | 7 | 4 |
| TOTAL | 21 | | | | 14 | | 80 | | 73 | 45 | 7 | 4 |
| TOTAL SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | |
| UNDERGRADUATES | 127 | | 11 | | 103 | | 158 | | 470 | 198 | 10 | 26 |
| GRAD. STUDENTS | | | | | | 6 | | | 1 | | 9 | |
| TOTAL | 127 | | 11 | | 103 | 6 | 158 | | 472 | 198 | 19 | 26 |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | |
| UNDERGRADUATES | 25 | 5 | 15 | | 24 | | 52 | | 123 | 47 | 12 | 5 |
| TOTAL | 25 | 5 | 15 | | 24 | | 52 | | 123 | 47 | 12 | 5 |
| TOTAL BIOLOGICAL SCIENCES | | | | | | | | | | | | |
| UNDERGRADUATES | 25 | 5 | 15 | | 24 | | 52 | | 123 | 47 | 12 | 5 |
| TOTAL | 25 | 5 | 15 | | 24 | | 52 | | 123 | 47 | 12 | 5 |
| PHYSICAL SCIENCES | | | | | | | | | | | | |
| CHEMISTRY | | | | | | | | | | | | |
| UNDERGRADUATES | 19 | | 15 | | 15 | | 27 | | 109 | 26 | | 1 |
| GRAD. STUDENTS | | | | | | | | | 1 | | | |
| TOTAL | 19 | | 15 | | 15 | | 27 | | 110 | 26 | | 1 |
| GEOLOGY | | | | | | | | | | | | |
| UNDERGRADUATES | 18 | | | | 11 | | 4 | | | | | |
| TOTAL | 18 | | | | 11 | | 4 | | | | | |
| PHYSICS | | | | | | | | | | | | |
| UNDERGRADUATES | 16 | | | | 7 | | 7 | | 31 | 4 | | |
| GRAD. STUDENTS | | | | | | | | | 1 | | | |
| TOTAL | 16 | | | | 7 | | 7 | | 32 | 4 | | |
| TOTAL PHYSICAL SCIENCES | | | | | | | | | | | | |
| UNDERGRADUATES | 54 | | 15 | | 33 | | 38 | | 141 | 31 | | 1 |
| GRAD. STUDENTS | | | | | | | | | 2 | | | |
| TOTAL | 54 | | 15 | | 33 | | 38 | | 142 | 31 | | 1 |
| MATHEMATICS | | | | | | | | | | | | |
| MATHEMATICS | | | | | | | | | | | | |
| UNDERGRADUATES | 108 | | | | 34 | | 103 | 6 | 265 | 95 | 7 | 6 |
| TOTAL | 108 | | | | 34 | | 103 | 6 | 265 | 95 | 7 | 6 |
| TOTAL MATHEMATICS | | | | | | | | | | | | |
| UNDERGRADUATES | 108 | | | | 34 | | 103 | 6 | 265 | 95 | 7 | 6 |
| TOTAL | 108 | | | | 34 | | 103 | 6 | 265 | 95 | 7 | 6 |

FTE ENROLLMENT BY PROGRAM AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | WSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| INTERDISCIPLINARY | | | | | | | | | | | | |
| INTERDISCIPLINARY | | | | | | | | | | | | |
| UNDERGRADUATES | 14 | | | 2 | 29 | | 56 | 3 | | | | |
| GRAD. STUDENTS | | | | 9 | | | | | | | | |
| TOTAL | 14 | | | 11 | 29 | | 56 | 3 | | | | |
| TOTAL INTERDISCIPLINARY | | | | | | | | | | | | |
| UNDERGRADUATES | 14 | | | 2 | 29 | | 56 | 3 | | | | |
| GRAD. STUDENTS | | | | 9 | | | | | | | | |
| TOTAL | 14 | | | 11 | 29 | | 56 | 3 | | | | |
| GENERAL EDUCATION | | | | | | | | | | | | |
| GENERAL EDUCATION | | | | | | | | | | | | |
| UNDERGRADUATES | 6 | | | | | | 56 | 3 | | 3 | | |
| TOTAL | 6 | | | | | | 56 | 3 | | 3 | | |
| TOTAL GENERAL EDUCATION | | | | | | | | | | | | |
| UNDERGRADUATES | 6 | | | | | | 56 | 3 | | 3 | | |
| TOTAL | 6 | | | | | | 56 | 3 | | 3 | | |
| TOTAL ARTS AND SCIENCES | | | | | | | | | | | | |
| UNDERGRADUATES | 507 | 5 | 53 | 2 | 281 | | 626 | 15 | 1465 | 531 | 41 | 55 |
| GRAD. STUDENTS | | | | 9 | | 6 | | | 5 | | 14 | |
| TOTAL | 507 | 5 | 53 | 11 | 281 | 6 | 627 | 15 | 1470 | 531 | 55 | 55 |
| PROFESSIONAL | | | | | | | | | | | | |
| ART | | | | | | | | | | | | |
| UNDERGRADUATES | 25 | | | | | | 5 | | 65 | 22 | | 2 |
| TOTAL | 25 | | | | | | 5 | | 66 | 22 | | 2 |
| BUSINESS ADMINISTRATION | | | | | | | | | | | | |
| UNDERGRADUATES | 46 | | | | 32 | | 15 | | 231 | 60 | 17 | 9 |
| GRAD. STUDENTS | 1 | | | 3 | | 22 | | | 1 | | 1 | |
| TOTAL | 47 | | | 3 | 32 | 22 | 15 | | 231 | 60 | 18 | 9 |
| COMPUTER SCIENCE | | | | | | | | | | | | |
| UNDERGRADUATES | 44 | | | | 20 | | | | 28 | | | |
| TOTAL | 44 | | | | 20 | | | | 28 | | | |
| EDUCATION | | | | | | | | | | | | |
| UNDERGRADUATES | 40 | | | 1 | 50 | 2 | 30 | | 4 | 32 | 9 | |
| GRAD. STUDENTS | 4 | 74 | | 18 | 17 | 145 | | | | | 6 | |
| TOTAL | 43 | 75 | | 19 | 68 | 148 | 30 | | 4 | 33 | 15 | |
| ENGINEERING | | | | | | | | | | | | |
| UNDERGRADUATES | | 6 | | | | | 9 | | | | | |
| GRAD. STUDENTS | | | | 29 | | | | | | | | |
| TOTAL | | 6 | | 29 | | | 9 | | | | | |

FTE ENROLLMENT BY PROGRAM AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | WSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DRAMA AND DANCE | | | | | | | | | | | | |
| UNDERGRADUATES | 6 | | | | | | | | | | | |
| TOTAL | 6 | | | | | | | | | | | |
| HOME ECONOMICS | | | | | | | | | | | | |
| UNDERGRADUATES | 1 | | | | | | 4 | | | | | |
| TOTAL | 1 | | | | | | 4 | | | | | |
| MUSIC | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | 5 | | 1 | | | | | |
| TOTAL | | | | | 5 | | 1 | | | | 1 | |
| NURSING | | | | | | | | | | | | |
| UNDERGRADUATES | 42 | | | 2 | | 9 | 2 | | | | 4 | |
| TOTAL | 42 | | | 2 | | 9 | 2 | | | | 4 | |
| PHYSICAL EDUCATION | | | | | | | | | | | | |
| UNDERGRADUATES | 22 | 3 | | | | | 12 | | | | | 1 |
| TOTAL | 22 | 3 | | | | | 12 | | | | | 1 |
| PUBLIC ADMINISTRATION | | | | | | | | | | | | |
| UNDERGRADUATES | 3 | | | | | | | | | | | |
| TOTAL | 3 | | | | | | | | | | | |
| SOCIAL WORK | | | | | | | | | | | | |
| UNDERGRADUATES | 4 | | | 4 | 2 | | 26 | | | | | |
| TOTAL | 4 | | | 4 | 2 | | 26 | | | | | |
| TOTAL PROFESSIONAL | | | | | | | | | | | | |
| UNDERGRADUATES | 234 | 9 | | 7 | 108 | 11 | 103 | | 328 | 114 | 31 | 13 |
| GRAD. STUDENTS | 5 | 74 | | 51 | 17 | 167 | | | 1 | | 6 | |
| TOTAL | 239 | 84 | | 58 | 126 | 178 | 103 | | 330 | 114 | 37 | 13 |
| ASSOCIATE DEGREE | | | | | | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | | | | | | |
| UNDERGRADUATES | 22 | | | | 72 | | 151 | | 205 | 159 | | 8 |
| GRAD. STUDENTS | | | | | | | | | 2 | | | |
| TOTAL | 22 | | | | 72 | | 152 | | 207 | 159 | | 8 |
| HEALTH TECHNOLOGIES | | | | | | | | | | | | |
| UNDERGRADUATES | 51 | | | | | | 4 | | 292 | | | |
| TOTAL | 51 | | | | | | 4 | | 292 | | | |
| ENGINEERING TECHNOLOGIES | | | | | | | | | | | | |
| UNDERGRADUATES | 23 | | | | 62 | | 9 | | | 19 | | |
| TOTAL | 23 | | | | 63 | | 9 | | | 19 | | |
| NATURAL SCIENCE TECHNOLOG | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | 2 | | | |
| TOTAL | | | | | | | | | 2 | | | |

FTE ENROLLMENT BY PROGRAM AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | WSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PUBLIC SERVICE TECHNOLOGI | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | 15 | | 7 | 62 | 74 | |
| TOTAL | | | | | | | 15 | | 7 | 62 | 74 | |
| TOTAL ASSOCIATE DEGREE | | | | | | | | | | | | |
| UNDERGRADUATES | 96 | | | | 134 | | 179 | | 506 | 239 | 74 | 9 |
| GRAD. STUDENTS | | | | | | | | | 2 | | | |
| TOTAL | 96 | | | | 134 | | 179 | | 508 | 239 | 74 | 9 |
| TOTAL ALL PROGRAMS | | | | | | | | | | | | |
| UNDERGRADUATES | 837 | 15 | 53 | 9 | 523 | 11 | 908 | 15 | 2299 | 885 | 146 | 77 |
| GRAD. STUDENTS | 5 | 74 | | 60 | 18 | 173 | 1 | | 8 | | 20 | |
| TOTAL | 842 | 89 | 53 | 69 | 541 | 185 | 909 | 15 | 2307 | 885 | 166 | 77 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
FTE ENROLLMENT BY PROGRAM AND RANK

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | | |
| LANGUAGES | | | | | | | | | | | | | |
| UNDERGRADUATES | 10 | 56 | 2 | 6 | 4 | 8 | 18 | | 41 | 21 | | | |
| GRAD. STUDENTS | | | | | | | 1 | | | | | | |
| TOTAL | 10 | 56 | 2 | 6 | 4 | 8 | 18 | | 41 | 21 | | | |
| ENGLISH | | | | | | | | | | | | | |
| UNDERGRADUATES | 74 | 216 | 52 | 41 | 76 | 105 | 130 | | 168 | 144 | | | 42 |
| GRAD. STUDENTS | | | | | | | | 1 | | | | | |
| TOTAL | 74 | 216 | 52 | 41 | 76 | 105 | 130 | 1 | 168 | 144 | | | 42 |
| PHILOSOPHY | | | | | | | | | | | | | |
| UNDERGRADUATES | 6 | 35 | 6 | 7 | 7 | | 28 | | 19 | 15 | | 4 | 18 |
| TOTAL | 6 | 35 | 6 | 7 | 7 | | 28 | | 19 | 15 | | 4 | 18 |
| SPEECH | | | | | | | | | | | | | |
| UNDERGRADUATES | 20 | 62 | 12 | 8 | 14 | 19 | 34 | | 48 | 32 | | | 7 |
| TOTAL | 20 | 62 | 12 | 8 | 14 | 19 | 34 | | 49 | 32 | | | 7 |
| TOTAL HUMANITIES | | | | | | | | | | | | | |
| UNDERGRADUATES | 110 | 368 | 72 | 62 | 101 | 133 | 209 | | 277 | 211 | | 4 | 67 |
| GRAD. STUDENTS | | | | | | | 1 | 1 | | | | | |
| TOTAL | 110 | 368 | 72 | 62 | 101 | 133 | 210 | 1 | 277 | 211 | | 4 | 68 |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | |
| HISTORY | | | | | | | | | | | | | |
| UNDERGRADUATES | 24 | 102 | 6 | 14 | 11 | 26 | 25 | | 70 | 75 | | | 6 |
| TOTAL | 24 | 102 | 6 | 14 | 11 | 26 | 25 | | 70 | 76 | | | 6 |
| ECONOMICS | | | | | | | | | | | | | |
| UNDERGRADUATES | 10 | 30 | 7 | 8 | 7 | 11 | 26 | | 20 | 28 | | | 10 |
| TOTAL | 10 | 30 | 7 | 8 | 7 | 11 | 26 | | 20 | 28 | | | 10 |
| GEOGRAPHY | | | | | | | | | | | | | |
| UNDERGRADUATES | 7 | 33 | | | 9 | 4 | 17 | | 23 | 15 | | | |
| TOTAL | 7 | 33 | | | 9 | 4 | 17 | | 23 | 15 | | | |
| POLITICAL SCIENCE | | | | | | | | | | | | | |
| UNDERGRADUATES | 6 | 26 | 3 | 2 | 5 | 1 | 6 | | 10 | 9 | | | |
| TOTAL | 6 | 26 | 3 | 2 | 5 | 1 | 6 | | 10 | 9 | | | |
| PSYCHOLOGY | | | | | | | | | | | | | |
| UNDERGRADUATES | 40 | 95 | 50 | 25 | 35 | 59 | 70 | | 49 | 57 | | | 22 |
| GRAD. STUDENTS | | | | | | | | | | | | | 1 |
| TOTAL | 40 | 95 | 50 | 25 | 35 | 59 | 70 | | 49 | 57 | | | 23 |

FTE ENROLLMENT BY PROGRAM AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SOCIOLOGY AND ANTHROPOLOG | | | | | | | | | | | | | |
| UNDERGRADUATES | 31 | 63 | 25 | 7 | 19 | 29 | 26 | | 107 | 44 | | | 11 |
| TOTAL | 31 | 63 | 25 | 7 | 19 | 29 | 26 | | 107 | 44 | | | 11 |
| TOTAL SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | |
| UNDERGRADUATES | 117 | 348 | 90 | 56 | 87 | 130 | 170 | | 279 | 229 | | | 49 |
| GRAD. STUDENTS | | | | | | | | | | | | | 1 |
| TOTAL | 117 | 348 | 90 | 56 | 87 | 130 | 170 | | 279 | 229 | | | 50 |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | |
| UNDERGRADUATES | 43 | 114 | 50 | 6 | 24 | 42 | 47 | | 81 | 77 | | 3 | 5 |
| TOTAL | 43 | 114 | 50 | 6 | 24 | 42 | 47 | | 81 | 77 | | 3 | 5 |
| TOTAL BIOLOGICAL SCIENCES | | | | | | | | | | | | | |
| UNDERGRADUATES | 43 | 114 | 50 | 6 | 24 | 42 | 47 | | 81 | 77 | | 3 | 5 |
| TOTAL | 43 | 114 | 50 | 6 | 24 | 42 | 47 | | 81 | 77 | | 3 | 5 |
| PHYSICAL SCIENCES | | | | | | | | | | | | | |
| CHEMISTRY | | | | | | | | | | | | | |
| UNDERGRADUATES | 28 | 37 | 11 | 6 | | 26 | 29 | | 43 | 41 | | | |
| GRAD. STUDENTS | | | | | | | | | 1 | | 36 | | |
| TOTAL | 28 | 37 | 11 | 6 | | 26 | 29 | | 44 | 41 | 37 | | |
| GEOLOGY | | | | | | | | | | | | | |
| UNDERGRADUATES | | 16 | 5 | 7 | 5 | 17 | 8 | | 8 | 11 | | | |
| TOTAL | | 16 | 5 | 7 | 5 | 17 | 8 | | 8 | 11 | | | |
| PHYSICS | | | | | | | | | | | | | |
| UNDERGRADUATES | 13 | 40 | 22 | 10 | 13 | 9 | 33 | | 33 | 26 | | | |
| GRAD. STUDENTS | | 1 | | | | | | | | | 13 | | |
| TOTAL | 13 | 40 | 22 | 10 | 13 | 9 | 33 | | 33 | 26 | 13 | | |
| TOTAL PHYSICAL SCIENCES | | | | | | | | | | | | | |
| UNDERGRADUATES | 41 | 93 | 38 | 23 | 18 | 53 | 70 | | 83 | 78 | | | |
| GRAD. STUDENTS | | 1 | | | | | | | 1 | | 49 | | |
| TOTAL | 41 | 94 | 38 | 23 | 18 | 53 | 70 | | 85 | 78 | 49 | | |
| MATHEMATICS | | | | | | | | | | | | | |
| MATHEMATICS | | | | | | | | | | | | | |
| UNDERGRADUATES | 55 | 206 | 33 | 34 | 46 | 61 | 115 | | 178 | 126 | | | 22 |
| GRAD. STUDENTS | | | | | | | | | 1 | | | | |
| TOTAL | 55 | 206 | 34 | 34 | 47 | 61 | 115 | | 179 | 126 | | | 22 |
| TOTAL MATHEMATICS | | | | | | | | | | | | | |
| UNDERGRADUATES | 55 | 206 | 33 | 34 | 46 | 61 | 115 | | 178 | 126 | | | 22 |
| GRAD. STUDENTS | | | | | | | | | 1 | | | | |
| TOTAL | 55 | 206 | 34 | 34 | 47 | 61 | 115 | | 179 | 126 | | | 22 |

FTE ENROLLMENT BY PROGRAM AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| INTERDISCIPLINARY | | | | | | | | | | | | | |
| INTERDISCIPLINARY | | | | | | | | | | | | | |
| UNDERGRADUATES | 57 | 103 | 68 | 20 | 66 | 96 | 111 | | | | | | 6 |
| TOTAL | 57 | 103 | 68 | 20 | 66 | 96 | 111 | | | | | | 6 |
| TOTAL INTERDISCIPLINARY | | | | | | | | | | | | | |
| UNDERGRADUATES | 57 | 103 | 68 | 20 | 66 | 96 | 111 | | | | | | 6 |
| TOTAL | 57 | 103 | 68 | 20 | 66 | 96 | 111 | | | | | | 6 |
| GENERAL EDUCATION | | | | | | | | | | | | | |
| GENERAL EDUCATION | | | | | | | | | | | | | |
| UNDERGRADUATES | 20 | 28 | 16 | 5 | 18 | 17 | 20 | | | | | 6 | |
| TOTAL | 20 | 28 | 16 | 5 | 18 | 17 | 20 | | | | | 6 | |
| TOTAL GENERAL EDUCATION | | | | | | | | | | | | | |
| UNDERGRADUATES | 20 | 28 | 16 | 5 | 18 | 17 | 20 | | | | | 6 | |
| TOTAL | 20 | 28 | 16 | 5 | 18 | 17 | 20 | | | | | 6 | |
| TOTAL ARTS AND SCIENCES | | | | | | | | | | | | | |
| UNDERGRADUATES | 443 | 1261 | 368 | 205 | 361 | 532 | 742 | | 899 | 721 | | 13 | 149 |
| GRAD. STUDENTS | | 1 | | | | | 1 | 1 | 3 | 1 | 49 | | 2 |
| TOTAL | 443 | 1262 | 369 | 205 | 362 | 532 | 743 | 1 | 901 | 722 | 49 | 13 | 150 |
| PROFESSIONAL | | | | | | | | | | | | | |
| ARCHITECTURE | | | | | | | | | | | | | |
| UNDERGRADUATES | | 7 | | | | | | | | | | | |
| TOTAL | | 7 | | | | | | | | | | | |
| ART | | | | | | | | | | | | | |
| UNDERGRADUATES | 8 | 47 | 10 | | 22 | 10 | 10 | | 23 | 24 | | | 6 |
| TOTAL | 8 | 47 | 10 | | 22 | 10 | 10 | | 23 | 24 | | | 6 |
| BUSINESS ADMINISTRATION | | | | | | | | | | | | | |
| UNDERGRADUATES | | 80 | | | | | | | 51 | 67 | | | 27 |
| GRAD. STUDENTS | | | | | | | | | 1 | 3 | | | |
| TOTAL | | 80 | | | | | | | 53 | 71 | | | 27 |
| COMPUTER SCIENCE | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | 33 | 36 | | | |
| TOTAL | | | | | | | | | 33 | 36 | | | |
| EDUCATION | | | | | | | | | | | | | |
| UNDERGRADUATES | 17 | 28 | | 5 | 19 | 8 | 4 | 1 | 92 | 67 | | 30 | 105 |
| GRAD. STUDENTS | 1 | 4 | | 3 | 2 | | | 60 | 1 | 13 | 34 | 51 | 25 |
| TOTAL | 19 | 32 | | 8 | 22 | 8 | 4 | 61 | 93 | 80 | 35 | 81 | 130 |
| ENGINEERING | | | | | | | | | | | | | |
| UNDERGRADUATES | | 9 | | | | | | | | | | | |
| TOTAL | | 9 | | | | | | | | | | | |

FTE ENROLLMENT BY PROGRAM AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DRAMA AND DANCE | | | | | | | | | | | | | |
| UNDERGRADUATES | 5 | 17 | | 6 | | 4 | 7 | | 12 | 7 | | | |
| TOTAL | 5 | 17 | | 6 | | 4 | 7 | | 12 | 7 | | | |
| HOME ECONOMICS | | | | | | | | | | | | | |
| UNDERGRADUATES | | 15 | 7 | | | 3 | | | 3 | 5 | | | 12 |
| TOTAL | | 15 | 7 | | | 3 | | | 3 | 5 | | | 12 |
| JOURNALISM | | | | | | | | | | | | | |
| UNDERGRADUATES | | 3 | | | | | 2 | | | | | | |
| TOTAL | | 3 | | | | | 2 | | | | | | |
| LIBRARY SCIENCE | | | | | | | | | | | | | |
| GRAD. STUDENTS | | | | | | | | 58 | | | | | |
| TOTAL | | | | | | | | 58 | | | | | |
| MUSIC | | | | | | | | | | | | | |
| UNDERGRADUATES | | 52 | 7 | 6 | 8 | 10 | 25 | | 15 | 12 | | | |
| TOTAL | | 52 | 7 | 6 | 8 | 10 | 25 | | 15 | 12 | | | |
| NURSING | | | | | | | | | | | | | |
| UNDERGRADUATES | | 17 | 3 | | | | 19 | | 3 | 15 | | | 28 |
| TOTAL | | 17 | 3 | | | | 19 | | 3 | 15 | | | 28 |
| PHYSICAL EDUCATION | | | | | | | | | | | | | |
| UNDERGRADUATES | 9 | 11 | 2 | 1 | 4 | 9 | 9 | | 32 | 25 | | 1 | 13 |
| GRAD. STUDENTS | | | | | | | | | | 1 | | | |
| TOTAL | 9 | 11 | 2 | 1 | 4 | 9 | 9 | | 32 | 26 | | 2 | 13 |
| PUBLIC ADMINISTRATION | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | 4 | 3 | | | |
| TOTAL | | | | | | | | | 4 | 3 | | | |
| SOCIAL WORK | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | | | | | 8 |
| TOTAL | | | | | | | | | | | | | 8 |
| TOTAL PROFESSIONAL | | | | | | | | | | | | | |
| UNDERGRADUATES | 40 | 287 | 28 | 18 | 52 | 43 | 76 | 1 | 268 | 261 | | 31 | 199 |
| GRAD. STUDENTS | 1 | 4 | | 3 | 3 | | | 117 | 3 | 17 | 34 | 51 | 26 |
| TOTAL | 41 | 291 | 28 | 21 | 55 | 43 | 76 | 118 | 272 | 278 | 35 | 82 | 225 |
| ASSOCIATE DEGREE | | | | | | | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | | | | | | | |
| UNDERGRADUATES | 89 | | 56 | 77 | 82 | 112 | 182 | | 88 | 76 | | 12 | |
| GRAD. STUDENTS | | | | 1 | | | | | | | | 1 | |
| TOTAL | 90 | | 56 | 78 | 82 | 112 | 182 | | 88 | 76 | | 13 | |
| HEALTH TECHNOLOGIES | | | | | | | | | | | | | |
| UNDERGRADUATES | 66 | | 115 | | 39 | 78 | | | 67 | 64 | | | 24 |
| TOTAL | 66 | | 115 | | 39 | 78 | | | 67 | 64 | | | 24 |

FTE ENROLLMENT BY PROGRAM AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ENGINEERING TECHNOLOGIES | | | | | | | | | | | | | |
| UNDERGRADUATES | 26 | | | 5 | 20 | 49 | 62 | | 19 | 24 | | | 6 |
| TOTAL | 26 | | | 5 | 20 | 49 | 62 | | 19 | 24 | | | 6 |
| NATURAL SCIENCE TECHNOLOG | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | 1 | | | | | | | | |
| TOTAL | | | | | 1 | | | | | | | | |
| PUBLIC SERVICE TECHNOLOGI | | | | | | | | | | | | | |
| UNDERGRADUATES | 10 | | | | 9 | 9 | | | | | | 5 | |
| TOTAL | 10 | | | | 9 | 9 | | | | | | 5 | |
| TOTAL ASSOCIATE DEGREE | | | | | | | | | | | | | |
| UNDERGRADUATES | 192 | | 172 | 82 | 151 | 248 | 244 | | 175 | 165 | | 17 | 29 |
| GRAD. STUDENTS | | | | 1 | | | | | | | | 1 | |
| TOTAL | 192 | | 172 | 83 | 151 | 248 | 245 | | 175 | 165 | | 17 | 29 |
| TOTAL ALL PROGRAMS | | | | | | | | | | | | | |
| UNDERGRADUATES | 674 | 1548 | 568 | 305 | 565 | 823 | 1062 | 1 | 1342 | 1147 | 1 | 61 | 377 |
| GRAD. STUDENTS | 2 | 5 | | 3 | 3 | | 1 | 118 | 6 | 18 | 83 | 52 | 27 |
| TOTAL | 676 | 1553 | 569 | 309 | 568 | 823 | 1063 | 119 | 1348 | 1165 | 84 | 113 | 404 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
FTE ENROLLMENT BY PROGRAM AND RANK

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | | |
| LANGUAGES | | | | | | | | | | | | | |
| UNDERGRADUATES | 33 | 44 | 44 | 35 | | | 10 | 19 | 19 | 42 | 28 | | 2 |
| TOTAL | 33 | 44 | 44 | 35 | | | 10 | 19 | 19 | 42 | 28 | | 2 |
| ENGLISH | | | | | | | | | | | | | |
| UNDERGRADUATES | 161 | 172 | 118 | 186 | | | 65 | 114 | 108 | 190 | 77 | 5 | 25 |
| TOTAL | 161 | 172 | 118 | 186 | | | 65 | 114 | 108 | 190 | 77 | 5 | 25 |
| PHILOSOPHY | | | | | | | | | | | | | |
| UNDERGRADUATES | 9 | 17 | 12 | 15 | | | 23 | 23 | 8 | 24 | 27 | | 6 |
| TOTAL | 9 | 17 | 12 | 15 | | | 23 | 23 | 8 | 24 | 27 | | 6 |
| SPEECH | | | | | | | | | | | | | |
| UNDERGRADUATES | 21 | 17 | 20 | 23 | | | 19 | 58 | 49 | 53 | 23 | 1 | 23 |
| TOTAL | 21 | 17 | 20 | 23 | | | 19 | 58 | 49 | 53 | 23 | 1 | 23 |
| TOTAL HUMANITIES | | | | | | | | | | | | | |
| UNDERGRADUATES | 224 | 250 | 194 | 259 | | | 117 | 213 | 184 | 309 | 155 | 6 | 56 |
| GRAD. STUDENTS | | 1 | | | | | | | | | | | |
| TOTAL | 224 | 250 | 194 | 259 | | | 117 | 213 | 184 | 309 | 155 | 6 | 56 |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | |
| HISTORY | | | | | | | | | | | | | |
| UNDERGRADUATES | 69 | 56 | 70 | 57 | | | 48 | 28 | 43 | 63 | 18 | | 13 |
| TOTAL | 69 | 57 | 70 | 57 | | | 48 | 28 | 43 | 63 | 18 | | 13 |
| ECONOMICS | | | | | | | | | | | | | |
| UNDERGRADUATES | 35 | 47 | 23 | 41 | | | 12 | 25 | 20 | 48 | 16 | | |
| TOTAL | 35 | 47 | 23 | 41 | | | 12 | 25 | 20 | 48 | 16 | | |
| GEOGRAPHY | | | | | | | | | | | | | |
| UNDERGRADUATES | 48 | 15 | 19 | 58 | | | 12 | 4 | 6 | 15 | 9 | | |
| GRAD. STUDENTS | | | | | | | | | | | 5 | | |
| TOTAL | 48 | 15 | 19 | 58 | | | 12 | 4 | 6 | 15 | 13 | | |
| POLITICAL SCIENCE | | | | | | | | | | | | | |
| UNDERGRADUATES | 29 | 15 | 7 | 32 | | | 23 | 26 | 20 | 31 | 31 | | 14 |
| GRAD. STUDENTS | | | | | | | 6 | | 9 | | | | |
| TOTAL | 29 | 15 | 7 | 32 | | | 29 | 26 | 29 | 31 | 31 | | 14 |
| PSYCHOLOGY | | | | | | | | | | | | | |
| UNDERGRADUATES | 88 | 103 | 80 | 100 | | | 54 | 84 | 158 | 85 | 60 | | 33 |
| GRAD. STUDENTS | 3 | | | | | | | | | | | | |
| TOTAL | 91 | 103 | 80 | 100 | | | 54 | 84 | 158 | 85 | 60 | | 33 |

FTE ENROLLMENT BY PROGRAM AND RANK (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SOCIOLOGY AND ANTHROPOLOG | | | | | | | | | | | | | |
| UNDERGRADUATES | 71 | 75 | 59 | 110 | | | 18 | 37 | 56 | 45 | 56 | 2 | 39 |
| TOTAL | 71 | 75 | 59 | 110 | | | 18 | 37 | 56 | 45 | 56 | 2 | 39 |
| TOTAL SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | |
| UNDERGRADUATES | 340 | 311 | 258 | 398 | | | 166 | 203 | 303 | 287 | 189 | 2 | 99 |
| GRAD. STUDENTS | 3 | 1 | | | | | 7 | | 9 | | 5 | | |
| TOTAL | 343 | 312 | 258 | 398 | | | 173 | 203 | 312 | 287 | 194 | 2 | 99 |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | |
| UNDERGRADUATES | 36 | 32 | 30 | 42 | | | 24 | 37 | 43 | 23 | 53 | | 4 |
| TOTAL | 36 | 33 | 30 | 43 | | | 24 | 37 | 43 | 23 | 53 | | 4 |
| TOTAL BIOLOGICAL SCIENCES | | | | | | | | | | | | | |
| UNDERGRADUATES | 36 | 32 | 30 | 42 | | | 24 | 37 | 43 | 23 | 53 | | 4 |
| TOTAL | 36 | 33 | 30 | 43 | | | 24 | 37 | 43 | 23 | 53 | | 4 |
| PHYSICAL SCIENCES | | | | | | | | | | | | | |
| CHEMISTRY | | | | | | | | | | | | | |
| UNDERGRADUATES | 25 | 32 | 9 | 18 | | | 16 | 20 | 30 | 22 | 34 | | |
| TOTAL | 25 | 32 | 9 | 18 | | | 16 | 20 | 30 | 22 | 34 | | |
| GEOLOGY | | | | | | | | | | | | | |
| UNDERGRADUATES | 32 | 23 | 13 | 16 | | | | 9 | 10 | 7 | | | |
| GRAD. STUDENTS | | 1 | | | | | | | | | | | |
| TOTAL | 32 | 24 | 13 | 16 | | | | 9 | 10 | 7 | | | |
| PHYSICS | | | | | | | | | | | | | |
| UNDERGRADUATES | 17 | | 3 | 14 | | | 18 | 12 | 17 | 9 | 12 | | |
| TOTAL | 17 | | 3 | 14 | | | 18 | 12 | 17 | 9 | 12 | | |
| TOTAL PHYSICAL SCIENCES | | | | | | | | | | | | | |
| UNDERGRADUATES | 74 | 54 | 25 | 48 | | | 34 | 41 | 57 | 38 | 47 | | |
| GRAD. STUDENTS | | 1 | | | | | | | | | | | |
| TOTAL | 74 | 55 | 25 | 48 | | | 34 | 41 | 57 | 38 | 47 | | |
| MATHEMATICS | | | | | | | | | | | | | |
| MATHEMATICS | | | | | | | | | | | | | |
| UNDERGRADUATES | 206 | 186 | 133 | 243 | | | 67 | 106 | 107 | 199 | 88 | | 1 |
| GRAD. STUDENTS | | 1 | | | | 3 | | | | | | | |
| TOTAL | 206 | 187 | 133 | 243 | | 3 | 67 | 106 | 107 | 199 | 88 | | 1 |
| TOTAL MATHEMATICS | | | | | | | | | | | | | |
| UNDERGRADUATES | 206 | 186 | 133 | 243 | | | 67 | 106 | 107 | 199 | 88 | | 1 |
| GRAD. STUDENTS | | 1 | | | | 3 | | | | | | | |
| TOTAL | 206 | 187 | 133 | 243 | | 3 | 67 | 106 | 107 | 199 | 88 | | 1 |

THE "FTE ENROLLMENT BY PROGRAM AND LEVEL" REPORT REPRESENTS A COUNT OF STUDENTS BASED UPON THE NUMBER OF CREDIT HOURS AND THE LEVEL OF COURSES IN WHICH THEY ARE ENROLLED. CREDIT HOURS ARE REPORTED AND ACCUMULATED BY LEVEL AND BY PROGRAM AND SUB-PROGRAM AND DIVIDED BY 15. THIS REPORT IS BASED ON FALL TERM ENROLLMENT ONLY.

FTE ENROLLMENT -
PROGRAM & LEVEL

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ECONOMICS | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 235 | 47 | 207 | 314 | 372 | 1015 | 315 | 296 | 370 | 432 | 301 | 230 | | | | 4133 |
| BACCALAUREATE | 160 | 20 | 111 | 53 | 404 | 443 | 132 | 72 | 33 | 139 | 45 | 182 | | | | 1792 |
| MASTERS | 25 | | 33 | 41 | 18 | 137 | 42 | 51 | 17 | 57 | 17 | 23 | | | | 459 |
| DOCTORAL | | | | | | 69 | | | | 29 | | | | | | 97 |
| TOTAL | 420 | 67 | 351 | 407 | 793 | 1663 | 489 | 419 | 419 | 656 | 362 | 435 | | | | 6482 |
| GEOGRAPHY | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 212 | 32 | | 253 | 182 | 393 | 188 | 30 | 89 | 209 | 234 | 160 | 15 | | | 1998 |
| BACCALAUREATE | 80 | 3 | | 96 | 114 | 77 | 62 | 21 | 52 | 55 | 51 | 30 | | | | 640 |
| MASTERS | | | | 10 | 18 | 34 | 50 | | 15 | 10 | 19 | | | | | 156 |
| DOCTORAL | | | | 13 | | 14 | | | | 5 | | | | | | 32 |
| TOTAL | 292 | 35 | | 371 | 314 | 517 | 300 | 51 | 156 | 279 | 304 | 190 | 15 | | | 2825 |
| POLITICAL SCIENCE | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 88 | 60 | 83 | 152 | 175 | 385 | 229 | 174 | 120 | 123 | 276 | 212 | 10 | | | 2087 |
| BACCALAUREATE | 132 | 34 | 240 | 176 | 379 | 466 | 250 | 141 | 187 | 141 | 183 | 49 | 17 | | | 2395 |
| MASTERS | 22 | | 12 | 34 | 17 | 89 | 68 | 2 | 18 | 28 | 25 | | | | | 315 |
| DOCTORAL | | | | 9 | 9 | 32 | | | | 15 | | | | | | 64 |
| TOTAL | 242 | 94 | 335 | 371 | 580 | 972 | 547 | 316 | 325 | 306 | 484 | 262 | 26 | | | 4861 |
| PSYCHOLOGY | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 362 | 58 | 195 | 585 | 254 | 1076 | 612 | 410 | 347 | 751 | 286 | 334 | 177 | | | 5447 |
| BACCALAUREATE | 383 | 66 | 347 | 346 | 345 | 475 | 396 | 351 | 316 | 374 | 347 | 394 | 25 | | | 4166 |
| MASTERS | 36 | | 74 | 36 | 15 | 80 | 32 | 12 | 44 | 52 | 14 | 14 | | | | 411 |
| DOCTORAL | 77 | | | 55 | 31 | 122 | 63 | | 72 | 78 | 20 | | | | | 518 |
| PROFESSIONAL | | | | | | | | 107 | | | | | | | | 107 |
| TOTAL | 858 | 125 | 617 | 1022 | 645 | 1753 | 1103 | 881 | 780 | 1256 | 668 | 742 | 201 | | | 10650 |
| SOCIOLOGY AND ANTHROPOLOG | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 277 | 102 | 269 | 316 | 215 | 1144 | 308 | 198 | 655 | 337 | 381 | 328 | 116 | | | 4646 |
| BACCALAUREATE | 273 | 26 | 157 | 355 | 312 | 519 | 272 | 122 | 161 | 188 | 217 | 112 | 38 | | | 2752 |
| MASTERS | 20 | | | 25 | 13 | 66 | 24 | 2 | 16 | 21 | 20 | | | | | 207 |
| DOCTORAL | 20 | | | 13 | | 42 | | | 21 | 21 | | | | | | 117 |
| TOTAL | 591 | 128 | 426 | 709 | 540 | 1771 | 604 | 322 | 853 | 568 | 617 | 440 | 154 | | | 7722 |
| TOTAL SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 1411 | 479 | 1105 | 2108 | 1461 | 5044 | 1876 | 1786 | 1822 | 2466 | 1914 | 1535 | 357 | | | 23363 |
| BACCALAUREATE | 1169 | 179 | 962 | 1138 | 1741 | 2449 | 1332 | 773 | 864 | 1031 | 962 | 848 | 90 | | | 13539 |
| MASTERS | 126 | | 144 | 169 | 99 | 488 | 260 | 88 | 130 | 203 | 117 | 51 | | | | 1875 |
| DOCTORAL | 112 | | | 106 | 54 | 328 | 84 | | 103 | 166 | 31 | | | | | 985 |
| PROFESSIONAL | | | | | | | | 107 | | | | | | | | 107 |
| TOTAL | 2817 | 658 | 2212 | 3521 | 3356 | 8308 | 3551 | 2754 | 2919 | 3866 | 3025 | 2435 | 447 | | | 39870 |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 518 | 40 | 204 | 308 | 567 | 743 | 462 | 365 | 187 | 355 | 317 | 260 | 115 | | | 4440 |
| TECHNICAL | | | | | | | | | | 3 | | | | | | 3 |
| BACCALAUREATE | 209 | 43 | 253 | 218 | 336 | 861 | 279 | 293 | 316 | 229 | 115 | 210 | 17 | | | 3379 |
| MASTERS | 49 | | 38 | 25 | 41 | 186 | 55 | 70 | 59 | 54 | 15 | 10 | | | | 602 |
| DOCTORAL | 15 | | 3 | 36 | 33 | 139 | 42 | 27 | | 133 | 6 | | | | | 434 |
| TOTAL | 790 | 83 | 497 | 587 | 977 | 1930 | 839 | 755 | 561 | 773 | 453 | 480 | 132 | | | 8857 |
| TOTAL BIOLOGICAL SCIENCES | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 518 | 40 | 204 | 308 | 567 | 743 | 462 | 365 | 187 | 355 | 317 | 260 | 115 | | | 4440 |
| TECHNICAL | | | | | | | | | | 3 | | | | | | 3 |
| BACCALAUREATE | 209 | 43 | 253 | 218 | 336 | 861 | 279 | 293 | 316 | 229 | 115 | 210 | 17 | | | 3379 |
| MASTERS | 49 | | 38 | 25 | 41 | 186 | 55 | 70 | 59 | 54 | 15 | 10 | | | | 602 |
| DOCTORAL | 15 | | 3 | 36 | 33 | 139 | 42 | 27 | | 133 | 6 | | | | | 434 |
| TOTAL | 790 | 83 | 497 | 587 | 977 | 1930 | 839 | 755 | 561 | 773 | 453 | 480 | 132 | | | 8857 |
| PHYSICAL SCIENCES | | | | | | | | | | | | | | | | |
| CHEMISTRY | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 238 | 42 | 220 | 212 | 326 | 1013 | 345 | 296 | 326 | 444 | 466 | 197 | 56 | | | 4181 |
| TECHNICAL | | | | | | | | | | 44 | | | | | | 44 |
| BACCALAUREATE | 88 | 15 | 61 | 109 | 169 | 263 | 110 | 116 | 132 | 194 | 121 | 137 | 16 | | | 1530 |
| MASTERS | 21 | | 20 | 5 | 14 | 99 | 17 | 29 | 11 | 41 | 13 | 8 | | | | 279 |
| DOCTORAL | 6 | | 20 | 21 | 20 | 114 | 23 | | 73 | 75 | 41 | | | | | 394 |
| TOTAL | 354 | 56 | 321 | 347 | 530 | 1489 | 494 | 441 | 541 | 797 | 641 | 342 | 72 | | | 6427 |
| GEOLOGY | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 213 | 18 | 105 | 255 | 189 | 381 | 145 | 143 | 412 | 147 | 216 | 106 | 9 | | | 2337 |
| BACCALAUREATE | 22 | 11 | 34 | 40 | 17 | 46 | 49 | 31 | 20 | 15 | 16 | 8 | | | | 309 |
| MASTERS | 9 | | 2 | 11 | 5 | 21 | 30 | 36 | 14 | 13 | 17 | | | | | 157 |
| DOCTORAL | | | | 11 | 5 | 19 | | | | 10 | | | | | | 45 |
| TOTAL | 243 | 29 | 141 | 317 | 216 | 467 | 224 | 210 | 445 | 184 | 249 | 114 | 9 | | | 2848 |
| PHYSICS | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 149 | 56 | 158 | 565 | 180 | 586 | 215 | 64 | 50 | 235 | 173 | 197 | 53 | | | 2682 |
| BACCALAUREATE | 123 | 15 | 93 | 53 | 110 | 243 | 114 | 114 | 150 | 131 | 212 | 66 | 1 | | | 1424 |
| MASTERS | 7 | | 11 | 10 | 13 | 45 | 19 | 14 | 17 | 23 | 14 | | | | | 173 |
| DOCTORAL | | | | 37 | | 78 | 36 | | 1 | 41 | 12 | | | | | 205 |
| TOTAL | 280 | 71 | 262 | 664 | 303 | 952 | 384 | 192 | 217 | 431 | 410 | 263 | 54 | | | 4484 |
| OTHER PHYSICAL SCIENCES | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | 42 | 19 | 439 | | | | 16 | | | | | | 516 |
| BACCALAUREATE | | | | | 35 | 44 | | | 6 | | | | | | | 86 |
| MASTERS | | | | | | 41 | | | 45 | 2 | | | | | | 88 |
| DOCTORAL | | | | | | 18 | | | 94 | 4 | | | | | | 116 |
| TOTAL | | | | 42 | 54 | 542 | | | 146 | 22 | | | | | | 806 |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL PHYSICAL SCIENCES | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 600 | 115 | 484 | 1075 | 714 | 2418 | 705 | 503 | 787 | 843 | 854 | 500 | 118 | | | 9716 |
| TECHNICAL | | | | | | | | | | 44 | | | | | | 44 |
| BACCALAUREATE | 233 | 40 | 188 | 201 | 332 | 597 | 273 | 261 | 308 | 340 | 348 | 211 | 17 | | | 3349 |
| MASTERS | 37 | | 34 | 26 | 31 | 206 | 65 | 79 | 87 | 79 | 44 | 8 | | | | 697 |
| DOCTORAL | 6 | | 20 | 70 | 25 | 229 | 59 | | 168 | 129 | 53 | | | | | 759 |
| TOTAL | 877 | 156 | 725 | 1371 | 1102 | 3451 | 1101 | 843 | 1349 | 1434 | 1300 | 720 | 135 | | | 14565 |
| MATHEMATICS | | | | | | | | | | | | | | | | |
| MATHEMATICS | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 631 | 448 | 661 | 1006 | 227 | 2359 | 582 | 650 | 887 | 792 | 833 | 686 | 329 | | | 10091 |
| BACCALAUREATE | 413 | 35 | 297 | 424 | 760 | 2164 | 508 | 458 | 757 | 784 | 425 | 433 | 30 | | | 7487 |
| MASTERS | 26 | | 21 | 43 | 37 | 169 | 31 | 28 | 66 | 65 | 19 | 20 | | | | 524 |
| DOCTORAL | 19 | | | 29 | | 147 | 24 | | | 35 | 22 | | | | | 276 |
| TOTAL | 1089 | 483 | 979 | 1501 | 1024 | 4839 | 1145 | 1135 | 1710 | 1676 | 1299 | 1140 | 358 | | | 18379 |
| TOTAL MATHEMATICS | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 631 | 448 | 661 | 1006 | 227 | 2359 | 582 | 650 | 887 | 792 | 833 | 686 | 329 | | | 10091 |
| BACCALAUREATE | 413 | 35 | 297 | 424 | 760 | 2164 | 508 | 458 | 757 | 784 | 425 | 433 | 30 | | | 7487 |
| MASTERS | 26 | | 21 | 43 | 37 | 169 | 31 | 28 | 66 | 65 | 19 | 20 | | | | 524 |
| DOCTORAL | 19 | | | 29 | | 147 | 24 | | | 35 | 22 | | | | | 276 |
| TOTAL | 1089 | 483 | 979 | 1501 | 1024 | 4839 | 1145 | 1135 | 1710 | 1676 | 1299 | 1140 | 358 | | | 18379 |
| INTERDISCIPLINARY | | | | | | | | | | | | | | | | |
| INTERDISCIPLINARY | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 418 | 72 | 185 | 494 | 124 | 404 | 98 | 607 | 762 | 23 | 82 | 25 | | | | 3293 |
| TECHNICAL | | | | | | | | | | | | 140 | | | | 140 |
| BACCALAUREATE | 235 | | 158 | 354 | 73 | 360 | 51 | 40 | 30 | 267 | 57 | 105 | | | | 1728 |
| MASTERS | 43 | | 76 | 24 | 21 | 44 | 28 | 37 | 47 | 46 | 1 | 10 | | | | 378 |
| DOCTORAL | 23 | | 9 | 5 | | 10 | | | 29 | 5 | | | | | | 81 |
| TOTAL | 718 | 72 | 428 | 876 | 218 | 817 | 177 | 684 | 868 | 341 | 140 | 280 | | | | 5620 |
| TOTAL INTERDISCIPLINARY | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 418 | 72 | 185 | 494 | 124 | 404 | 98 | 607 | 762 | 23 | 82 | 25 | | | | 3293 |
| TECHNICAL | | | | | | | | | | | | 140 | | | | 140 |
| BACCALAUREATE | 235 | | 158 | 354 | 73 | 360 | 51 | 40 | 30 | 267 | 57 | 105 | | | | 1728 |
| MASTERS | 43 | | 76 | 24 | 21 | 44 | 28 | 37 | 47 | 46 | 1 | 10 | | | | 378 |
| DOCTORAL | 23 | | 9 | 5 | | 10 | | | 29 | 5 | | | | | | 81 |
| TOTAL | 718 | 72 | 428 | 876 | 218 | 817 | 177 | 684 | 868 | 341 | 140 | 280 | | | | 5620 |
| GENERAL EDUCATION | | | | | | | | | | | | | | | | |
| GENERAL EDUCATION | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 38 | | | 266 | | 391 | 142 | | 415 | 75 | 1261 | | 20 | | | 2610 |
| BACCALAUREATE | | | | | | | | | | 29 | | | | | | 29 |
| MASTERS | | | | | | | 1 | | | | | | | | | 1 |
| TOTAL | 38 | | | 266 | | 391 | 143 | | 415 | 105 | 1261 | | 20 | | | 2640 |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL GENERAL EDUCATION | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 38 | | | 266 | | 391 | 142 | | 415 | 75 | 1261 | | 20 | | | 2610 |
| BACCALAUREATE | | | | | | | | | | 29 | | | | | | 29 |
| MASTERS | | | | | | | 1 | | | | | | | | | 1 |
| TOTAL | 38 | | | 266 | | 391 | 143 | | 415 | 105 | 1261 | | 20 | | | 2640 |
| TOTAL ARTS AND SCIENCES | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 5193 | 1943 | 3846 | 7326 | 4678 | 15156 | 5458 | 4747 | 6909 | 6721 | 6982 | 4136 | 1398 | | | 74492 |
| TECHNICAL | | | | | | | | | | 46 | | 140 | | | | 187 |
| BACCALAUREATE | 3459 | 417 | 2750 | 3403 | 4841 | 9810 | 4163 | 2473 | 3141 | 3791 | 2822 | 2490 | 215 | | | 43775 |
| MASTERS | 454 | | 445 | 401 | 343 | 1466 | 772 | 349 | 488 | 596 | 242 | 119 | | | | 5674 |
| DOCTORAL | 252 | | 32 | 299 | 140 | 1085 | 284 | 27 | 300 | 608 | 138 | | | | | 3165 |
| PROFESSIONAL | | | | | | | | 107 | | | | | | | | 107 |
| TOTAL | 9357 | 2360 | 7073 | 11429 | 10001 | 27517 | 10678 | 7704 | 10837 | 11762 | 10183 | 6885 | 1612 | | | 127400 |
| PROFESSIONAL | | | | | | | | | | | | | | | | |
| AGRICULTURE | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | | 111 | | | | | | | | | | 111 |
| BACCALAUREATE | | | | | | 861 | | | | | | | | | | 861 |
| MASTERS | | | | | | 144 | | | | | | | | | | 144 |
| DOCTORAL | | | | | | 186 | | | | | | | | | | 186 |
| TOTAL | | | | | | 1301 | | | | | | | | | | 1301 |
| ALLIED MEDICAL | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 10 | | | | | | | | | | | | | | | 10 |
| BACCALAUREATE | 188 | | 122 | | | 533 | 78 | | | 64 | | | | | | 985 |
| MASTERS | 35 | | | | | 54 | | | | 23 | | | | 19 | | 131 |
| DOCTORAL | 1 | | | | | | | | | 4 | | | | | | 5 |
| TOTAL | 234 | | 122 | | | 587 | 78 | | | 91 | | | | 19 | | 1132 |
| ARCHITECTURE | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | 58 | 50 | | | | | 79 | | | | | | 188 |
| BACCALAUREATE | | | | 238 | 179 | 449 | | | | 317 | | | | | | 1184 |
| MASTERS | | | | 14 | 33 | 124 | | | | 56 | | | | | | 228 |
| DOCTORAL | | | | | | 11 | | | | 8 | | | | | | 20 |
| TOTAL | | | | 310 | 262 | 585 | | | | 461 | | | | | | 1619 |
| ART | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 111 | 11 | 117 | 229 | 115 | 445 | 239 | 78 | | 251 | 24 | 38 | 10 | | | 1669 |
| BACCALAUREATE | 364 | 45 | 157 | 589 | 259 | 736 | 708 | 129 | 317 | 620 | 230 | 196 | 50 | | | 4400 |
| MASTERS | 20 | | 7 | 53 | 13 | 109 | 136 | 24 | 1 | 63 | 7 | 2 | | | | 435 |
| DOCTORAL | | | | | | 30 | 20 | | | 1 | | | | | | 50 |
| TOTAL | 495 | 56 | 281 | 871 | 386 | 1320 | 1104 | 231 | 319 | 934 | 261 | 236 | 61 | | | 6555 |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BUSINESS ADMINISTRATION | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 38 | 42 | 9 | | | 49 | 29 | 15 | | 188 | | 4 | 83 | | | 458 |
| TECHNICAL | | | | | | | | | | 17 | | | | | | 17 |
| BACCALAUREATE | 1613 | 397 | 1098 | 1642 | 2158 | 2702 | 1305 | 1149 | 1704 | 1753 | 1614 | 896 | 30 | | | 18062 |
| MASTERS | 157 | | 544 | 170 | 118 | 440 | 67 | 141 | 269 | 155 | 222 | 91 | | | | 2373 |
| DOCTORAL | | | 30 | 103 | | 75 | | | | 57 | 16 | | | | | 281 |
| TOTAL | 1808 | 438 | 1681 | 1915 | 2276 | 3267 | 1402 | 1305 | 1973 | 2171 | 1851 | 991 | 114 | | | 21191 |
| COMPUTER SCIENCE | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 131 | 25 | | | 35 | 87 | 67 | 127 | | 37 | | | | | | 509 |
| BACCALAUREATE | 290 | 31 | 270 | | 191 | 679 | 91 | 180 | | 96 | | | | | | 1827 |
| MASTERS | 30 | | 139 | | 17 | 94 | 49 | 31 | | 63 | | | | | | 422 |
| DOCTORAL | | | 5 | | | 42 | | 12 | | 10 | | | | | | 69 |
| TOTAL | 450 | 56 | 414 | | 243 | 901 | 206 | 350 | | 207 | | | | | | 2827 |
| EDUCATION | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 117 | | 176 | | 40 | 16 | 34 | 19 | 17 | 65 | 28 | 131 | | | | 643 |
| BACCALAUREATE | 997 | 138 | 390 | 1021 | 867 | 762 | 666 | 461 | 1228 | 598 | 839 | 328 | 40 | | | 8333 |
| MASTERS | 246 | 3 | 367 | 419 | 95 | 497 | 232 | 298 | 186 | 236 | 238 | 161 | | | | 2978 |
| DOCTORAL | 57 | | 31 | 346 | 58 | 309 | 117 | 4 | 137 | 144 | 132 | | | | | 1335 |
| TOTAL | 1418 | 141 | 964 | 1786 | 1060 | 1583 | 1048 | 782 | 1568 | 1043 | 1237 | 620 | 40 | | | 13289 |
| ENGINEERING | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 7 | | | | 29 | | | | 34 | 50 | | | | 120 |
| BACCALAUREATE | 299 | 78 | 548 | 282 | 116 | 1772 | 642 | 409 | 610 | 993 | 824 | 248 | 74 | | | 6893 |
| MASTERS | 16 | | 135 | 7 | 12 | 349 | 176 | 124 | 137 | 373 | 121 | 24 | | | | 1475 |
| DOCTORAL | | | 24 | | | 298 | 27 | 5 | 129 | 356 | 59 | | | | | 899 |
| TOTAL | 314 | 78 | 714 | 289 | 128 | 2419 | 875 | 538 | 876 | 1722 | 1038 | 323 | 74 | | | 9388 |
| DRAMA AND DANCE | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 85 | 7 | 37 | 111 | 66 | 365 | | 129 | | | 63 | | 1 | | | 865 |
| BACCALAUREATE | 33 | 1 | 59 | 83 | 64 | 155 | 242 | 130 | 98 | 145 | 122 | | 2 | | | 1133 |
| MASTERS | 9 | | | 4 | 9 | 48 | 75 | | 17 | 17 | | | | | | 179 |
| DOCTORAL | 11 | | | 4 | | 12 | | | | 7 | | | | | | 34 |
| TOTAL | 139 | 8 | 97 | 202 | 139 | 581 | 317 | 259 | 115 | 168 | 184 | | 3 | | | 2211 |
| HOME ECONOMICS | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 51 | | | 1 | | | 59 | | 79 | | | | | | | 190 |
| TECHNICAL | | | | | | | | | | | | 89 | | | | 89 |
| BACCALAUREATE | 250 | | | 490 | 229 | 808 | 319 | | 321 | | | 47 | | | | 2464 |
| MASTERS | 18 | | | 8 | 11 | 39 | 11 | | 42 | | | 2 | | | | 131 |
| DOCTORAL | | | | | | 28 | | | | | | | | | | 28 |
| TOTAL | 319 | | | 499 | 240 | 875 | 389 | | 442 | | | 138 | | | | 2902 |
| JOURNALISM | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 28 | | | 3 | | 59 | 46 | | | | | | | | | 137 |
| BACCALAUREATE | 85 | | | 251 | | 278 | 388 | | | 74 | 205 | | 2 | | | 1282 |
| MASTERS | | | | 17 | | 49 | 55 | | | | | | | | | 121 |
| DOCTORAL | | | | | | | 7 | | | | | | | | | 7 |
| TOTAL | 113 | | | 272 | | 385 | 495 | | | 74 | 205 | | 2 | | | 1546 |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LIBRARY SCIENCE | | | | | | | | | | | | | | | | |
| BACCALAUREATE | 18 | | | 1 | | | | | | | | | | | | 18 |
| MASTERS | | | | 108 | | | | | | | | | | | | 108 |
| TOTAL | 18 | | | 109 | | | | | | | | | | | | 126 |
| MILITARY SCIENCE | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 20 | 7 | 1 | 16 | 21 | 38 | 44 | 9 | 12 | 17 | 13 | 2 | | | | 199 |
| BACCALAUREATE | 12 | 5 | 1 | 12 | 18 | 38 | 9 | 6 | 6 | 10 | 4 | 2 | | | | 123 |
| TOTAL | 31 | 12 | 2 | 28 | 39 | 76 | 53 | 15 | 17 | 27 | 17 | 5 | | | | 322 |
| MUSIC | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 141 | 15 | 125 | 256 | 133 | 79 | 78 | 45 | 12 | 132 | 82 | 56 | | | | 1154 |
| BACCALAUREATE | 378 | 70 | 125 | 233 | 225 | 373 | 234 | 119 | 235 | 364 | 123 | 152 | 14 | | | 2645 |
| MASTERS | 68 | | 19 | 21 | 12 | 56 | 44 | 7 | 52 | 171 | 6 | 12 | | | | 469 |
| DOCTORAL | | | | 20 | | 32 | | | | 191 | | | | | | 243 |
| TOTAL | 588 | 84 | 270 | 529 | 369 | 540 | 356 | 171 | 300 | 858 | 212 | 220 | 14 | | | 4510 |
| NURSING | | | | | | | | | | | | | | | | |
| BACCALAUREATE | 150 | | 142 | 359 | 19 | 346 | 93 | 131 | 314 | 378 | 233 | 94 | | | | 2258 |
| MASTERS | | | | 45 | | 48 | | 52 | 29 | 108 | | | | 48 | | 330 |
| DOCTORAL | | | | | | 12 | | | | 5 | | | | | | 17 |
| TOTAL | 150 | | 142 | 403 | 19 | 406 | 93 | 183 | 344 | 490 | 233 | 94 | | 48 | | 2606 |
| PHARMACY | | | | | | | | | | | | | | | | |
| BACCALAUREATE | | | | | | 336 | | | | 229 | 434 | | | | | 1000 |
| MASTERS | | | | | | 29 | | | | 24 | 20 | | | | | 73 |
| DOCTORAL | | | | | | 53 | | | | 30 | 13 | | | | | 97 |
| TOTAL | | | | | | 419 | | | | 283 | 468 | | | | | 1170 |
| PHYSICAL EDUCATION | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 295 | 108 | 138 | 257 | 420 | 313 | 273 | 188 | 108 | | 57 | 324 | 52 | | | 2532 |
| BACCALAUREATE | 486 | 23 | 66 | 218 | 247 | 379 | 478 | 78 | 76 | | 463 | 100 | 35 | | | 2650 |
| MASTERS | 28 | | 23 | 39 | 36 | 63 | 132 | 1 | 9 | | 33 | 5 | | | | 371 |
| DOCTORAL | | | | 6 | | 30 | | | | | 18 | | | | | 54 |
| TOTAL | 809 | 131 | 227 | 521 | 702 | 785 | 883 | 267 | 193 | | 571 | 429 | 88 | | | 5606 |
| PUBLIC ADMINISTRATION | | | | | | | | | | | | | | | | |
| BACCALAUREATE | 39 | | | | 58 | | | | | | | | | | | 98 |
| MASTERS | 17 | | | | | 68 | | | | | | | | | | 85 |
| DOCTORAL | | | | | | 26 | | | | | | | | | | 26 |
| TOTAL | 56 | | | | 58 | 94 | | | | | | | | | | 209 |
| SOCIAL WORK | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 107 | | | | 44 | | | 13 | | | | | | 165 |
| BACCALAUREATE | 84 | 13 | 183 | | | 182 | 66 | 63 | 147 | 72 | 29 | 103 | | | | 943 |
| MASTERS | | | | | | 237 | | 2 | 1 | 115 | | | | | | 354 |
| DOCTORAL | | | | | | 65 | | | | | | | | | | 65 |
| TOTAL | 84 | 13 | 290 | | | 484 | 110 | 65 | 148 | 200 | 29 | 103 | | | | 1526 |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL PROFESSIONAL | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 1027 | 215 | 718 | 932 | 881 | 1561 | 942 | 610 | 227 | 783 | 300 | 605 | 147 | | | 8948 |
| TECHNICAL | | | | | | | | | | 17 | | 89 | | | | 106 |
| BACCALAUREATE | 5286 | 799 | 3161 | 5418 | 4629 | 11389 | 5319 | 2855 | 5056 | 5713 | 5121 | 2166 | 247 | | | 57159 |
| MASTERS | 644 | 3 | 1234 | 905 | 353 | 2448 | 977 | 681 | 744 | 1405 | 648 | 299 | | 67 | | 10407 |
| DOCTORAL | 70 | | 90 | 477 | 58 | 1210 | 171 | 21 | 267 | 814 | 238 | | | | | 3415 |
| TOTAL | 7026 | 1017 | 5203 | 7733 | 5921 | 16608 | 7409 | 4166 | 6293 | 8731 | 6306 | 3159 | 395 | 67 | | 80036 |
| GRADUATE-PROFESSIONAL | | | | | | | | | | | | | | | | |
| LAW | | | | | | | | | | | | | | | | |
| PROFESSIONAL | | | 871 | | | 604 | | | 487 | 369 | 593 | | | | | 2924 |
| TOTAL | | | 871 | | | 604 | | | 487 | 369 | 593 | | | | | 2924 |
| DENTISTRY | | | | | | | | | | | | | | | | |
| MASTERS | | | | | | 131 | | | | | | | | | | 131 |
| PROFESSIONAL | | | | | | 377 | | | | | | | | | | 377 |
| TOTAL | | | | | | 508 | | | | | | | | | | 508 |
| OPTOMETRY | | | | | | | | | | | | | | | | |
| MASTERS | | | | | | 22 | | | | | | | | | | 22 |
| DOCTORAL | | | | | | 6 | | | | | | | | | | 6 |
| PROFESSIONAL | | | | | | 241 | | | | | | | | | | 241 |
| TOTAL | | | | | | 269 | | | | | | | | | | 269 |
| MEDICINE | | | | | | | | | | | | | | | | |
| BACCALAUREATE | | | | 1 | | 151 | | | | 3 | | | | | | 156 |
| MASTERS | | | | | | 135 | | 4 | | 82 | | | | 72 | | 292 |
| DOCTORAL | | | | | | 66 | | | | 90 | | | | 68 | | 225 |
| PROFESSIONAL | | | | | | 1451 | 674 | 438 | | 968 | | | | 778 | 420 | 4730 |
| TOTAL | | | | 1 | | 1803 | 674 | 442 | | 1144 | | | | 918 | 420 | 5402 |
| VETERINARY MEDICINE | | | | | | | | | | | | | | | | |
| BACCALAUREATE | | | | | | 16 | | | | | | | | | | 16 |
| MASTERS | | | | | | 25 | | | | | | | | | | 25 |
| DOCTORAL | | | | | | 34 | | | | | | | | | | 34 |
| PROFESSIONAL | | | | | | 631 | | | | | | | | | | 631 |
| TOTAL | | | | | | 706 | | | | | | | | | | 706 |
| TOTAL GRADUATE-PROFESSIONAL | | | | | | | | | | | | | | | | |
| BACCALAUREATE | | | | 1 | | 167 | | | | 3 | | | | | | 172 |
| MASTERS | | | | | | 313 | | 4 | | 82 | | | | 72 | | 471 |
| DOCTORAL | | | | | | 106 | | | | 90 | | | | 68 | | 265 |
| PROFESSIONAL | | | 871 | | | 3304 | 674 | 438 | 487 | 1337 | 593 | | | 778 | 420 | 8903 |
| TOTAL | | | 871 | 1 | | 3890 | 674 | 442 | 487 | 1513 | 593 | | | 918 | 420 | 9810 |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| MAIN CAMPUSES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | WRGHT | AKRON | CINCI | TLEDO | YTOWN | SHAW | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ASSOCIATE DEGREE | | | | | | | | | | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | | | | | 266 | 12 | 199 | | 24 | | | 500 |
| TECHNICAL | | | | | | | | | 917 | 464 | 613 | 253 | 262 | | | 2509 |
| BACCALAUREATE | | | | | | | | | | | | 46 | | | | 46 |
| TOTAL | | | | | | | | | 1183 | 476 | 812 | 299 | 285 | | | 3056 |
| HEALTH TECHNOLOGIES | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | | | | | | | 148 | | | | | 148 |
| TECHNICAL | | | | | | | | | 126 | 37 | 325 | 148 | 213 | | | 850 |
| BACCALAUREATE | | | | | | | | | | | | 33 | | | | 33 |
| TOTAL | | | | | | | | | 126 | 37 | 473 | 181 | 213 | | | 1031 |
| ENGINEERING TECHNOLOGIES | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | | | | | 28 | 58 | 272 | | | | | 358 |
| TECHNICAL | | | | | | | 29 | | 291 | 184 | 255 | 188 | 150 | | | 1097 |
| BACCALAUREATE | | | | | | | | | 92 | 136 | | 84 | | | | 312 |
| TOTAL | | | | | | | 29 | | 411 | 378 | 526 | 272 | 150 | | | 1766 |
| NATURAL SCIENCE TECHNOLOG | | | | | | | | | | | | | | | | |
| TECHNICAL | | | | | | | | | | | 5 | | | | | 5 |
| TOTAL | | | | | | | | | | | 5 | | | | | 5 |
| PUBLIC SERVICE TECHNOLOGI | | | | | | | | | | | | | | | | |
| TECHNICAL | | | | | | | 58 | | 475 | 114 | 259 | | | | | 905 |
| TOTAL | | | | | | | 58 | | 475 | 114 | 259 | | | | | 905 |
| TOTAL ASSOCIATE DEGREE | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | | | | | 294 | 70 | 619 | | 24 | | | 1006 |
| TECHNICAL | | | | | | | 88 | | 1809 | 799 | 1456 | 589 | 625 | | | 5366 |
| BACCALAUREATE | | | | | | | | | 92 | 136 | | 163 | | | | 391 |
| TOTAL | | | | | | | 88 | | 2195 | 1005 | 2075 | 752 | 649 | | | 6763 |
| TOTAL ALL PROGRAMS | | | | | | | | | | | | | | | | |
| GENERAL STUDIES | 6220 | 2157 | 4563 | 8258 | 5559 | 16717 | 6401 | 5357 | 7429 | 7575 | 7900 | 4741 | 1569 | | | 84446 |
| TECHNICAL | | | | | | | 88 | | 1809 | 863 | 1456 | 818 | 625 | | | 5658 |
| BACCALAUREATE | 8744 | 1217 | 5912 | 8822 | 9469 | 21366 | 9482 | 5328 | 8289 | 9643 | 7943 | 4819 | 462 | | | 101496 |
| MASTERS | 1098 | 3 | 1679 | 1306 | 696 | 4227 | 1749 | 1034 | 1232 | 2083 | 890 | 418 | | 139 | | 16553 |
| DOCTORAL | 322 | | 122 | 777 | 198 | 2401 | 454 | 48 | 567 | 1511 | 376 | | | 68 | | 6844 |
| PROFESSIONAL | | | 871 | | | 3304 | 674 | 545 | 487 | 1337 | 593 | | | 778 | 420 | 9010 |
| TOTAL | 16384 | 3377 | 13147 | 19163 | 15922 | 48016 | 18848 | 12312 | 19813 | 23011 | 19158 | 10796 | 2656 | 985 | 420 | 224008 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
FTE ENROLLMENT BY PROGRAM AND LEVEL

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | | | |
| LANGUAGES | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 68 | 115 | 59 | 21 | 52 | 51 | 3 | | | | | |
| BACCALAUREATE | | | 1 | 16 | 5 | 61 | 4 | 4 | | | | | | |
| TOTAL | | | 70 | 131 | 63 | 83 | 56 | 55 | 4 | | | | | |
| ENGLISH | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 642 | 825 | 458 | 385 | 610 | 366 | 155 | | | | | |
| TECHNICAL | | | | | | | | | 3 | | | | | |
| BACCALAUREATE | | | 8 | 32 | 11 | 56 | 45 | 21 | 8 | | | | | |
| TOTAL | | | 651 | 858 | 470 | 441 | 655 | 388 | 166 | | | | | |
| PHILOSOPHY | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 69 | 202 | 66 | 69 | 90 | 92 | 15 | | | | | |
| BACCALAUREATE | | | 4 | 41 | 3 | 1 | | | 1 | | | | | |
| TOTAL | | | 72 | 243 | 70 | 70 | 90 | 92 | 16 | | | | | |
| SPEECH | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 133 | 133 | 88 | 81 | 209 | 126 | 59 | | | | | |
| BACCALAUREATE | | | | | | 12 | 17 | | 4 | | | | | |
| TOTAL | | | 133 | 133 | 88 | 93 | 226 | 126 | 63 | | | | | |
| TOTAL HUMANITIES | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 912 | 1275 | 671 | 556 | 961 | 635 | 233 | | | | | |
| TECHNICAL | | | | | | | | | 3 | | | | | |
| BACCALAUREATE | | | 13 | 90 | 19 | 130 | 66 | 25 | 13 | | | | | |
| TOTAL | | | 925 | 1365 | 690 | 686 | 1027 | 661 | 249 | | | | | |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | | |
| HISTORY | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 63 | 210 | 69 | 106 | 224 | 70 | 50 | | | | | |
| BACCALAUREATE | | | 3 | 3 | | 4 | 11 | | 2 | | | | | |
| TOTAL | | | 66 | 212 | 69 | 110 | 235 | 70 | 52 | | | | | |
| ECONOMICS | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 41 | 120 | 55 | 67 | 170 | 110 | 10 | | | | | |
| TECHNICAL | | | | | | | 5 | | | | | | | |
| TOTAL | | | 41 | 120 | 55 | 67 | 175 | 110 | 10 | | | | | |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-N | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GEOGRAPHY | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 6 | 18 | 8 | 9 | 19 | 52 | | | | | | |
| TOTAL | | | 6 | 18 | 8 | 9 | 19 | 52 | | | | | | |
| POLITICAL SCIENCE | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 44 | 83 | 39 | | 62 | 61 | | | | | | |
| BACCALAUREATE | | | | | | | 2 | 4 | | | | | | |
| TOTAL | | | 44 | 83 | 39 | | 63 | 65 | | | | | | |
| PSYCHOLOGY | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 172 | 421 | 164 | 236 | 471 | 270 | 83 | | | | | |
| BACCALAUREATE | | | | 13 | | 13 | 114 | 4 | 7 | | | | | |
| TOTAL | | | 172 | 434 | 164 | 250 | 585 | 274 | 90 | | | | | |
| SOCIOLOGY AND ANTHROPOLOG | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 190 | 264 | 122 | 174 | 249 | 197 | 22 | | | | | |
| BACCALAUREATE | | | 9 | 9 | 3 | 29 | 38 | 11 | 15 | | | | | |
| TOTAL | | | 198 | 273 | 124 | 203 | 288 | 208 | 36 | | | | | |
| TOTAL SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 515 | 1117 | 455 | 592 | 1194 | 761 | 164 | | | | | |
| TECHNICAL | | | | | | | 5 | | | | | | | |
| BACCALAUREATE | | | 11 | 25 | 3 | 46 | 165 | 19 | 25 | | | | | |
| TOTAL | | | 526 | 1142 | 458 | 638 | 1365 | 780 | 188 | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 171 | 318 | 147 | 210 | 439 | 168 | 40 | | | | | |
| BACCALAUREATE | | | | | | 4 | 47 | | 2 | | | | | |
| TOTAL | | | 171 | 318 | 147 | 214 | 486 | 168 | 42 | | | | | |
| TOTAL BIOLOGICAL SCIENCES | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 171 | 318 | 147 | 210 | 439 | 168 | 40 | | | | | |
| BACCALAUREATE | | | | | | 4 | 47 | | 2 | | | | | |
| TOTAL | | | 171 | 318 | 147 | 214 | 486 | 168 | 42 | | | | | |
| PHYSICAL SCIENCES | | | | | | | | | | | | | | |
| CHEMISTRY | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 47 | 124 | 33 | 93 | 122 | 112 | 38 | | | | | |
| BACCALAUREATE | | | | 6 | 4 | 3 | 23 | 9 | 3 | | | | | |
| TOTAL | | | 47 | 130 | 37 | 96 | 145 | 121 | 42 | | | | | |
| GEOLOGY | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | 43 | | | 72 | 8 | | | | | | |
| TOTAL | | | | 43 | | | 72 | 8 | | | | | | |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PHYSICS | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | | 10 | 56 | 48 | 10 | | | | | |
| BACCALAUREATE | | | | | | 8 | 31 | 16 | | | | | | |
| TOTAL | | | | | | 19 | 87 | 64 | 10 | | | | | |
| OTHER PHYSICAL SCIENCES | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 45 | 47 | 21 | 27 | | 6 | | | | | | |
| TOTAL | | | 45 | 47 | 21 | 27 | | 6 | | | | | | |
| TOTAL PHYSICAL SCIENCES | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 93 | 215 | 53 | 130 | 250 | 174 | 48 | | | | | |
| BACCALAUREATE | | | | 6 | 4 | 11 | 54 | 25 | 3 | | | | | |
| TOTAL | | | 93 | 221 | 57 | 141 | 304 | 198 | 52 | | | | | |
| MATHEMATICS | | | | | | | | | | | | | | |
| MATHEMATICS | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 431 | 813 | 393 | 184 | 669 | 347 | 153 | | | | | |
| BACCALAUREATE | | | 41 | 35 | 10 | 42 | 114 | 51 | | | | | | |
| TOTAL | | | 472 | 848 | 403 | 226 | 784 | 398 | 153 | | | | | |
| TOTAL MATHEMATICS | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 431 | 813 | 393 | 184 | 669 | 347 | 153 | | | | | |
| BACCALAUREATE | | | 41 | 35 | 10 | 42 | 114 | 51 | | | | | | |
| TOTAL | | | 472 | 848 | 403 | 226 | 784 | 398 | 153 | | | | | |
| INTERDISCIPLINARY | | | | | | | | | | | | | | |
| INTERDISCIPLINARY | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 10 | 12 | 5 | | 58 | 2 | | | | | | |
| TOTAL | | | 10 | 12 | 5 | | 58 | 2 | | | | | | |
| TOTAL INTERDISCIPLINARY | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 10 | 12 | 5 | | 58 | 2 | | | | | | |
| TOTAL | | | 10 | 12 | 5 | | 58 | 2 | | | | | | |
| GENERAL EDUCATION | | | | | | | | | | | | | | |
| GENERAL EDUCATION | | | | | | | | | | | | | | |
| GENERAL STUDIES | 723 | 5235 | 128 | 124 | 65 | 667 | 1380 | 79 | 123 | 827 | 154 | 223 | 195 | 551 |
| TECHNICAL | | | | | | | | | 5 | 4 | | | | |
| BACCALAUREATE | 43 | 172 | | | | | | | | 40 | 20 | 36 | 39 | 25 |
| TOTAL | 766 | 5406 | 128 | 124 | 65 | 667 | 1380 | 79 | 127 | 871 | 174 | 260 | 234 | 576 |
| TOTAL GENERAL EDUCATION | | | | | | | | | | | | | | |
| GENERAL STUDIES | 723 | 5235 | 128 | 124 | 65 | 667 | 1380 | 79 | 123 | 827 | 154 | 223 | 195 | 551 |
| TECHNICAL | | | | | | | | | 5 | 4 | | | | |
| BACCALAUREATE | 43 | 172 | | | | | | | | 40 | 20 | 36 | 39 | 25 |
| TOTAL | 766 | 5406 | 128 | 124 | 65 | 667 | 1380 | 79 | 127 | 871 | 174 | 260 | 234 | 576 |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL ARTS AND SCIENCES | | | | | | | | | | | | | | |
| GENERAL STUDIES | 723 | 5235 | 2260 | 3874 | 1789 | 2339 | 4951 | 2166 | 762 | 827 | 154 | 223 | 195 | 551 |
| TECHNICAL | | | | | | | 5 | | 8 | 4 | | | | |
| BACCALAUREATE | 43 | 172 | 66 | 156 | 35 | 233 | 447 | 120 | 43 | 40 | 20 | 36 | 39 | 25 |
| TOTAL | 766 | 5406 | 2326 | 4030 | 1824 | 2572 | 5403 | 2285 | 812 | 871 | 174 | 260 | 234 | 576 |
| PROFESSIONAL | | | | | | | | | | | | | | |
| ART | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 32 | 132 | 58 | 23 | 50 | 42 | 17 | | | | | |
| TECHNICAL | | | | 3 | 3 | | | | | | | | | |
| BACCALAUREATE | | | 18 | 25 | 13 | 33 | 29 | 11 | 6 | | | | | |
| TOTAL | | | 51 | 160 | 73 | 56 | 79 | 53 | 22 | | | | | |
| BUSINESS ADMINISTRATION | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | | | | | 3 | | | | | |
| TECHNICAL | | | | | | | | | 8 | | | | | |
| TOTAL | | | | | | | | | 11 | | | | | |
| COMPUTER SCIENCE | | | | | | | | | | | | | | |
| TECHNICAL | | | | | | 7 | | | | | | | | |
| TOTAL | | | | | | 7 | | | | | | | | |
| EDUCATION | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 2 | 7 | | 11 | | | 5 | | | | | |
| TECHNICAL | | | | | | | 13 | | 7 | | | | | |
| BACCALAUREATE | | | | | | 10 | | 7 | 7 | | | | | |
| TOTAL | | | 2 | 7 | | 21 | 13 | 7 | 19 | | | | | |
| DRAMA AND DANCE | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 10 | 18 | 9 | 9 | 11 | 10 | 4 | | | | | |
| BACCALAUREATE | | | 9 | 18 | 9 | 3 | 26 | 5 | | | | | | |
| TOTAL | | | 18 | 36 | 19 | 11 | 37 | 15 | 4 | | | | | |
| JOURNALISM | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 5 | 17 | 7 | | | | 7 | | | | | |
| BACCALAUREATE | | | | | | 4 | 2 | 5 | | | | | | |
| TOTAL | | | 5 | 17 | 7 | 4 | 2 | 5 | 7 | | | | | |
| MILITARY SCIENCE | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | | | | | 11 | | | | | |
| TOTAL | | | | | | | | | 11 | | | | | |
| MUSIC | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 10 | 39 | 22 | 40 | 48 | 29 | 17 | | | | | |
| BACCALAUREATE | | | 10 | 18 | 7 | 9 | 32 | 14 | 3 | | | | | |
| TOTAL | | | 20 | 57 | 29 | 49 | 80 | 42 | 20 | | | | | |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PHYSICAL EDUCATION | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 83 | 106 | 51 | 145 | 138 | 59 | 37 | | | | | |
| BACCALAUREATE | | | | | | 11 | 17 | | | | | | | |
| TOTAL | | | 83 | 106 | 51 | 156 | 155 | 59 | 37 | | | | | |
| PUBLIC ADMINISTRATION | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | | | | | 17 | | | | | |
| TOTAL | | | | | | | | | 17 | | | | | |
| SOCIAL WORK | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | | | | | 5 | | | | | |
| BACCALAUREATE | | | | | | | 5 | | | | | | | |
| TOTAL | | | | | | | 5 | | 5 | | | | | |
| TOTAL PROFESSIONAL | | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 142 | 319 | 148 | 227 | 247 | 139 | 121 | | | | | |
| TECHNICAL | | | | 3 | 3 | 7 | 13 | | 15 | | | | | |
| BACCALAUREATE | | | 37 | 61 | 30 | 69 | 111 | 42 | 17 | | | | | |
| TOTAL | | | 178 | 384 | 180 | 304 | 370 | 181 | 153 | | | | | |
| ASSOCIATE DEGREE | | | | | | | | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | | | | | | | | |
| GENERAL STUDIES | 72 | 754 | 75 | 192 | 94 | 47 | 311 | 395 | 34 | 116 | 11 | 17 | 12 | 90 |
| TECHNICAL | 368 | 1166 | 380 | 828 | 359 | 583 | 1532 | 737 | 96 | 264 | 72 | 91 | 69 | 300 |
| BACCALAUREATE | | | | | | | | 12 | | | | | | |
| TOTAL | 440 | 1920 | 455 | 1020 | 452 | 630 | 1843 | 1143 | 130 | 380 | 84 | 108 | 81 | 391 |
| HEALTH TECHNOLOGIES | | | | | | | | | | | | | | |
| GENERAL STUDIES | 106 | 10 | 16 | 22 | 14 | 70 | 38 | 8 | 2 | 1 | | | | 29 |
| TECHNICAL | 156 | 518 | 444 | 282 | 119 | 288 | 775 | 311 | 84 | 62 | | | 66 | 39 |
| TOTAL | 262 | 528 | 460 | 305 | 133 | 358 | 813 | 318 | 86 | 63 | | | 66 | 68 |
| ENGINEERING TECHNOLOGIES | | | | | | | | | | | | | | |
| GENERAL STUDIES | | 42 | 2 | | | 5 | 68 | 70 | 5 | | | | 7 | 32 |
| TECHNICAL | 73 | 656 | 193 | 164 | 16 | 176 | 631 | 157 | 55 | 124 | | | 34 | 193 |
| BACCALAUREATE | | | | | | | | 1 | | | | | | |
| TOTAL | 73 | 699 | 195 | 164 | 16 | 181 | 698 | 228 | 60 | 124 | | | 42 | 224 |
| NATURAL SCIENCE TECHNOLOG | | | | | | | | | | | | | | |
| GENERAL STUDIES | 2 | | | | | | | | | | | | | |
| TECHNICAL | 19 | | | | 5 | | | | | | | | 4 | |
| TOTAL | 21 | | | | 5 | | | | | | | | 4 | |
| PUBLIC SERVICE TECHNOLOGI | | | | | | | | | | | | | | |
| GENERAL STUDIES | 21 | 25 | | | | 22 | 9 | 9 | | | | | | 8 |
| TECHNICAL | 172 | 478 | 121 | 176 | 35 | 111 | 317 | 198 | 15 | 90 | | | | 44 |
| TOTAL | 192 | 503 | 121 | 176 | 35 | 133 | 326 | 207 | 15 | 90 | | | | 52 |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | CLARK | CSCC | CCC-M | CCC-W | CCC-E | LRAIN | SNCLR | LAKEL | RIOGR | EDISN | SSC-N | SSC-S | SSC-C | WASH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL ASSOCIATE DEGREE | | | | | | | | | | | | | | |
| GENERAL STUDIES | 200 | 832 | 93 | 214 | 107 | 144 | 425 | 481 | 40 | 117 | 11 | 17 | 19 | 159 |
| TECHNICAL | 788 | 2818 | 1137 | 1451 | 533 | 1158 | 3255 | 1402 | 250 | 539 | 72 | 91 | 173 | 575 |
| BACCALAUREATE | | | | | | | | 13 | | | | | | |
| TOTAL | 988 | 3650 | 1231 | 1665 | 641 | 1301 | 3680 | 1896 | 291 | 656 | 84 | 108 | 193 | 734 |
| TOTAL ALL PROGRAMS | | | | | | | | | | | | | | |
| GENERAL STUDIES | 923 | 6066 | 2495 | 4408 | 2044 | 2710 | 5622 | 2786 | 923 | 944 | 166 | 240 | 215 | 710 |
| TECHNICAL | 788 | 2818 | 1137 | 1454 | 536 | 1165 | 3273 | 1402 | 273 | 543 | 72 | 91 | 173 | 575 |
| BACCALAUREATE | 43 | 172 | 103 | 217 | 65 | 303 | 558 | 175 | 59 | 40 | 20 | 36 | 39 | 25 |
| TOTAL | 1755 | 9056 | 3735 | 6079 | 2645 | 4177 | 9453 | 4362 | 1256 | 1527 | 258 | 367 | 427 | 1311 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
FTE ENROLLMENT BY PROGRAM AND LEVEL

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | WSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | |
| LANGUAGES | | | | | | | | | | | | |
| GENERAL STUDIES | 18 | | | | 4 | | 7 | | 92 | 19 | 4 | |
| BACCALAUREATE | 3 | | | | | | 3 | | 18 | | | |
| TOTAL | 20 | | | | 4 | | 10 | | 110 | 19 | 4 | |
| ENGLISH | | | | | | | | | | | | |
| GENERAL STUDIES | 92 | | 12 | | 32 | | 98 | 2 | 283 | 110 | 4 | 14 |
| BACCALAUREATE | 6 | | | | 4 | | | | 6 | 5 | 2 | |
| TOTAL | 97 | | 12 | | 35 | | 98 | 2 | 289 | 115 | 6 | 14 |
| PHILOSOPHY | | | | | | | | | | | | |
| GENERAL STUDIES | 16 | | | | 4 | | 5 | | 33 | | | 2 |
| BACCALAUREATE | 3 | | | | | | | | | | | |
| TOTAL | 20 | | | | 4 | | 5 | | 33 | | | 2 |
| SPEECH | | | | | | | | | | | | |
| GENERAL STUDIES | 33 | | | | 8 | | 44 | | 37 | 24 | 2 | 1 |
| BACCALAUREATE | 4 | | | | 7 | | 5 | | | | 1 | |
| MASTERS | | | | | | | | | | | 3 | |
| DOCTORAL | | | | | | | | | | | 2 | |
| TOTAL | 37 | | | | 14 | | 49 | | 37 | 24 | 7 | 1 |
| TOTAL HUMANITIES | | | | | | | | | | | | |
| GENERAL STUDIES | 158 | | 12 | | 47 | | 155 | 2 | 444 | 153 | 10 | 17 |
| BACCALAUREATE | 16 | | | | 10 | | 9 | | 24 | 5 | 3 | |
| MASTERS | | | | | | | | | | | 3 | |
| DOCTORAL | | | | | | | | | | | 2 | |
| TOTAL | 174 | | 12 | | 58 | | 164 | 2 | 468 | 158 | 17 | 17 |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | |
| HISTORY | | | | | | | | | | | | |
| GENERAL STUDIES | 14 | | | | 33 | | 17 | | 123 | 41 | 2 | 10 |
| BACCALAUREATE | | | | | | | | | 29 | 3 | | |
| TOTAL | 14 | | | | 33 | | 17 | | 151 | 44 | 2 | 10 |
| ECONOMICS | | | | | | | | | | | | |
| GENERAL STUDIES | 14 | | | | 18 | | 18 | | 69 | 32 | 2 | |
| MASTERS | | | | | | 6 | | | | | 9 | |
| TOTAL | 14 | | | | 18 | 6 | 18 | | 69 | 32 | 11 | |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | HSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GEOGRAPHY | | | | | | | | | | | | |
| GENERAL STUDIES | 20 | | | | 3 | | 6 | | 6 | 4 | | 2 |
| TOTAL | 20 | | | | 3 | | 6 | | 6 | 4 | | 2 |
| POLITICAL SCIENCE | | | | | | | | | | | | |
| GENERAL STUDIES | 7 | | | | 12 | | 15 | | 14 | 3 | | 3 |
| BACCALAUREATE | 5 | | | | | | | | | | | |
| TOTAL | 12 | | | | 12 | | 15 | | 14 | 3 | | 3 |
| PSYCHOLOGY | | | | | | | | | | | | |
| GENERAL STUDIES | 34 | | | | 24 | | 19 | | 122 | 47 | | 8 |
| BACCALAUREATE | 11 | | 11 | | | | 5 | | 35 | 24 | | |
| TOTAL | 45 | | 11 | | 24 | | 23 | | 157 | 70 | | 8 |
| SOCIOLOGY AND ANTHROPOLOG | | | | | | | | | | | | |
| GENERAL STUDIES | 21 | | | | 12 | | 78 | | 51 | 40 | 7 | 4 |
| BACCALAUREATE | | | | | 2 | | 2 | | 23 | 5 | | |
| TOTAL | 21 | | | | 14 | | 80 | | 73 | 45 | 7 | 4 |
| TOTAL SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | |
| GENERAL STUDIES | 111 | | | | 101 | | 151 | | 385 | 166 | 10 | 26 |
| BACCALAUREATE | 16 | | 11 | | 2 | | 7 | | 87 | 32 | | |
| MASTERS | | | | | | 6 | | | | | 9 | |
| TOTAL | 127 | | 11 | | 103 | 6 | 158 | | 472 | 198 | 19 | 26 |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | |
| GENERAL STUDIES | 18 | | 15 | | 23 | | 29 | | 114 | 40 | 12 | 5 |
| BACCALAUREATE | 7 | 5 | | | 1 | | 23 | | 9 | 7 | | |
| TOTAL | 25 | 5 | 15 | | 24 | | 52 | | 123 | 47 | 12 | 5 |
| TOTAL BIOLOGICAL SCIENCES | | | | | | | | | | | | |
| GENERAL STUDIES | 18 | | 15 | | 23 | | 29 | | 114 | 40 | 12 | 5 |
| BACCALAUREATE | 7 | 5 | | | 1 | | 23 | | 9 | 7 | | |
| TOTAL | 25 | 5 | 15 | | 24 | | 52 | | 123 | 47 | 12 | 5 |
| PHYSICAL SCIENCES | | | | | | | | | | | | |
| CHEMISTRY | | | | | | | | | | | | |
| GENERAL STUDIES | 19 | | 11 | | 13 | | 23 | | 86 | 23 | | 1 |
| TECHNICAL | | | | | | | | | 4 | | | |
| BACCALAUREATE | | | 4 | | 2 | | 4 | | 20 | 4 | | |
| TOTAL | 19 | | 15 | | 15 | | 27 | | 110 | 26 | | 1 |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | WSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GEOLOGY | | | | | | | | | | | | |
| GENERAL STUDIES | 18 | | | | 11 | | 4 | | | | | |
| TOTAL | 18 | | | | 11 | | 4 | | | | | |
| PHYSICS | | | | | | | | | | | | |
| GENERAL STUDIES | 10 | | | | 7 | | | | 25 | | | |
| BACCALAUREATE | 7 | | | | | | 7 | | 7 | 4 | | |
| TOTAL | 16 | | | | 7 | | 7 | | 32 | 4 | | |
| TOTAL PHYSICAL SCIENCES | | | | | | | | | | | | |
| GENERAL STUDIES | 47 | | 11 | | 31 | | 27 | | 111 | 23 | | 1 |
| TECHNICAL | | | | | | | | | 4 | | | |
| BACCALAUREATE | 7 | | 4 | | 2 | | 11 | | 27 | 8 | | |
| TOTAL | 54 | | 15 | | 33 | | 38 | | 142 | 31 | | 1 |
| MATHEMATICS | | | | | | | | | | | | |
| MATHEMATICS | | | | | | | | | | | | |
| GENERAL STUDIES | 90 | | | | 29 | | 74 | 6 | 237 | 85 | 7 | 6 |
| BACCALAUREATE | 18 | | | | 5 | | 29 | | 28 | 10 | | |
| TOTAL | 108 | | | | 34 | | 103 | 6 | 265 | 95 | 7 | 6 |
| TOTAL MATHEMATICS | | | | | | | | | | | | |
| GENERAL STUDIES | 90 | | | | 29 | | 74 | 6 | 237 | 85 | 7 | 6 |
| BACCALAUREATE | 18 | | | | 5 | | 29 | | 28 | 10 | | |
| TOTAL | 108 | | | | 34 | | 103 | 6 | 265 | 95 | 7 | 6 |
| INTERDISCIPLINARY | | | | | | | | | | | | |
| INTERDISCIPLINARY | | | | | | | | | | | | |
| GENERAL STUDIES | 7 | | | | 29 | | 56 | 3 | | | | |
| TECHNICAL | | | | | | | 1 | | | | | |
| BACCALAUREATE | 7 | | | 2 | | | | | | | | |
| MASTERS | | | | 9 | | | | | | | | |
| TOTAL | 14 | | | 11 | 29 | | 56 | 3 | | | | |
| TOTAL INTERDISCIPLINARY | | | | | | | | | | | | |
| GENERAL STUDIES | 7 | | | | 29 | | 56 | 3 | | | | |
| TECHNICAL | | | | | | | 1 | | | | | |
| BACCALAUREATE | 7 | | | 2 | | | | | | | | |
| MASTERS | | | | 9 | | | | | | | | |
| TOTAL | 14 | | | 11 | 29 | | 56 | 3 | | | | |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | NSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GENERAL EDUCATION | | | | | | | | | | | | |
| GENERAL EDUCATION | | | | | | | | | | | | |
| GENERAL STUDIES | 6 | | | | | | 56 | 3 | | 3 | | |
| TOTAL | 6 | | | | | | 56 | 3 | | 3 | | |
| TOTAL GENERAL EDUCATION | | | | | | | | | | | | |
| GENERAL STUDIES | 6 | | | | | | 56 | 3 | | 3 | | |
| TOTAL | 6 | | | | | | 56 | 3 | | 3 | | |
| TOTAL ARTS AND SCIENCES | | | | | | | | | | | | |
| GENERAL STUDIES | 437 | | 38 | | 261 | | 548 | 15 | 1291 | 469 | 39 | 55 |
| TECHNICAL | | | | | | | 1 | | 4 | | | |
| BACCALAUREATE | 71 | 5 | 15 | 2 | 20 | | 78 | | 175 | 62 | 3 | |
| MASTERS | | | | 9 | | 6 | | | | | 12 | |
| DOCTORAL | | | | | | | | | | | 2 | |
| TOTAL | 507 | 5 | 53 | 11 | 281 | 6 | 627 | 15 | 1470 | 531 | 55 | 55 |
| PROFESSIONAL | | | | | | | | | | | | |
| ART | | | | | | | | | | | | |
| GENERAL STUDIES | 18 | | | | | | | | 39 | 16 | | 2 |
| TECHNICAL | | | | | | | | | 25 | | | |
| BACCALAUREATE | 7 | | | | | | 5 | | 2 | 6 | | |
| TOTAL | 25 | | | | | | 5 | | 66 | 22 | | 2 |
| BUSINESS ADMINISTRATION | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | | | | | 112 | | 4 | 9 |
| TECHNICAL | | | | | | | | | 99 | 41 | | |
| BACCALAUREATE | 47 | | | | 32 | | 15 | | 20 | 18 | 13 | 1 |
| MASTERS | | | | 3 | | 22 | | | | | | |
| TOTAL | 47 | | | 3 | 32 | 22 | 15 | | 231 | 60 | 18 | 9 |
| COMPUTER SCIENCE | | | | | | | | | | | | |
| GENERAL STUDIES | 26 | | | | 16 | | | | 3 | | | |
| BACCALAUREATE | 18 | | | | 4 | | | | 26 | | | |
| TOTAL | 44 | | | | 20 | | | | 28 | | | |
| EDUCATION | | | | | | | | | | | | |
| GENERAL STUDIES | 18 | | | | 5 | | | | | 5 | | |
| TECHNICAL | | | | | | | | | | 8 | | |
| BACCALAUREATE | 22 | | | 1 | 46 | 3 | 30 | | 4 | 19 | 9 | |
| MASTERS | 2 | 65 | | 18 | 17 | 145 | | | | | 6 | |
| DOCTORAL | 1 | 10 | | | | | | | | | | |
| TOTAL | 43 | 75 | | 19 | 68 | 148 | 30 | | 4 | 33 | 15 | |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | WSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ENGINEERING | | | | | | | | | | | | |
| BACCALAUREATE | | 6 | | | | | 9 | | | | | |
| MASTERS | | | | 29 | | | | | | | | |
| TOTAL | | 6 | | 29 | | | 9 | | | | | |
| DRAMA AND DANCE | | | | | | | | | | | | |
| GENERAL STUDIES | 5 | | | | | | | | | | | |
| BACCALAUREATE | 2 | | | | | | | | | | | |
| TOTAL | 6 | | | | | | | | | | | |
| HOME ECONOMICS | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | | | 4 | | | | | |
| BACCALAUREATE | 1 | | | | | | | | | | | |
| TOTAL | 1 | | | | | | 4 | | | | | |
| MUSIC | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | 5 | | | | | | | |
| BACCALAUREATE | | | | | | | 1 | | | | | |
| TOTAL | | | | | 5 | | 1 | | | | 1 | |
| NURSING | | | | | | | | | | | | |
| BACCALAUREATE | 42 | | | 2 | | 9 | 2 | | | | 4 | |
| TOTAL | 42 | | | 2 | | 9 | 2 | | | | 4 | |
| PHYSICAL EDUCATION | | | | | | | | | | | | |
| GENERAL STUDIES | 15 | | | | | | 8 | | | | | 1 |
| BACCALAUREATE | 7 | 3 | | | | | 3 | | | | | 1 |
| TOTAL | 22 | 3 | | | | | 12 | | | | | 1 |
| PUBLIC ADMINISTRATION | | | | | | | | | | | | |
| BACCALAUREATE | 3 | | | | | | | | | | | |
| TOTAL | 3 | | | | | | | | | | | |
| SOCIAL WORK | | | | | | | | | | | | |
| BACCALAUREATE | 4 | | | 4 | 2 | | 26 | | | | | |
| TOTAL | 4 | | | 4 | 2 | | 26 | | | | | |
| TOTAL PROFESSIONAL | | | | | | | | | | | | |
| GENERAL STUDIES | 82 | | | | 25 | | 13 | | 153 | 21 | 4 | 11 |
| TECHNICAL | | | | | | | | | 125 | 49 | | |
| BACCALAUREATE | 153 | 9 | | 7 | 84 | 12 | 90 | | 52 | 44 | 27 | 1 |
| MASTERS | 2 | 65 | | 51 | 17 | 167 | | | | | 6 | |
| DOCTORAL | 1 | 10 | | | | | | | | | | |
| TOTAL | 239 | 84 | | 58 | 126 | 178 | 103 | | 330 | 114 | 37 | 13 |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | FIRE | BGEXT | CNTEX | CLEEX | LAKE | HSUEX | WAYNE | AKNEX | WALT | CLRMT | UCEXT | SHAWX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ASSOCIATE DEGREE | | | | | | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | 22 | | 40 | | 2 | | | |
| TECHNICAL | 22 | | | | 50 | | 112 | | 205 | 150 | | 8 |
| BACCALAUREATE | | | | | | | | | | 9 | | |
| TOTAL | 22 | | | | 72 | | 152 | | 207 | 159 | | 8 |
| HEALTH TECHNOLOGIES | | | | | | | | | | | | |
| TECHNICAL | 51 | | | | | | 4 | | 292 | | | |
| TOTAL | 51 | | | | | | 4 | | 292 | | | |
| ENGINEERING TECHNOLOGIES | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | 4 | | | | | | | |
| TECHNICAL | 23 | | | | 59 | | 9 | | | 19 | | |
| TOTAL | 23 | | | | 63 | | 9 | | | 19 | | |
| NATURAL SCIENCE TECHNOLOG | | | | | | | | | | | | |
| TECHNICAL | | | | | | | | | 2 | | | |
| TOTAL | | | | | | | | | 2 | | | |
| PUBLIC SERVICE TECHNOLOGI | | | | | | | | | | | | |
| TECHNICAL | | | | | | | 15 | | 7 | 62 | | |
| BACCALAUREATE | | | | | | | | | | | 74 | |
| TOTAL | | | | | | | 15 | | 7 | 62 | 74 | |
| TOTAL ASSOCIATE DEGREE | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | 25 | | 40 | | 2 | | | |
| TECHNICAL | 96 | | | | 109 | | 140 | | 506 | 231 | | 8 |
| BACCALAUREATE | | | | | | | | | | 9 | 74 | |
| TOTAL | 96 | | | | 134 | | 179 | | 508 | 239 | 74 | 9 |
| TOTAL ALL PROGRAMS | | | | | | | | | | | | |
| GENERAL STUDIES | 518 | | 38 | | 311 | | 600 | 15 | 1446 | 490 | 43 | 67 |
| TECHNICAL | 96 | | | | 109 | | 140 | | 635 | 280 | | 8 |
| BACCALAUREATE | 224 | 14 | 15 | 9 | 104 | 12 | 169 | | 226 | 115 | 104 | 1 |
| MASTERS | 2 | 65 | | 60 | 17 | 173 | | | | | 18 | |
| DOCTORAL | 1 | 10 | | | | | | | | | 2 | |
| TOTAL | 842 | 89 | 53 | 69 | 541 | 185 | 909 | 15 | 2307 | 885 | 166 | 77 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
FTE ENROLLMENT BY PROGRAM AND LEVEL

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRN | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | | |
| LANGUAGES | | | | | | | | | | | | | |
| GENERAL STUDIES | 10 | 46 | 2 | 6 | 4 | 6 | 17 | | 36 | 19 | | | |
| BACCALAUREATE | | 10 | | | | 2 | 1 | | 5 | 1 | | | |
| TOTAL | 10 | 56 | 2 | 6 | 4 | 8 | 18 | | 41 | 21 | | | |
| ENGLISH | | | | | | | | | | | | | |
| GENERAL STUDIES | 71 | 182 | 49 | 37 | 66 | 91 | 112 | | 143 | 125 | | | 34 |
| BACCALAUREATE | 3 | 35 | 3 | 4 | 11 | 15 | 18 | | 25 | 19 | | | 8 |
| MASTERS | | | | | | | | 1 | | | | | |
| TOTAL | 74 | 216 | 52 | 41 | 76 | 105 | 130 | 1 | 168 | 144 | | | 42 |
| PHILOSOPHY | | | | | | | | | | | | | |
| GENERAL STUDIES | 6 | 35 | 6 | 7 | 7 | | 28 | | 19 | 15 | | 4 | 15 |
| BACCALAUREATE | | | | | | | | | | | | | 3 |
| TOTAL | 6 | 35 | 6 | 7 | 7 | | 28 | | 19 | 15 | | 4 | 18 |
| SPEECH | | | | | | | | | | | | | |
| GENERAL STUDIES | 15 | 61 | 12 | 8 | 14 | 19 | 31 | | 44 | 28 | | | |
| BACCALAUREATE | 5 | | | | | | 3 | | 5 | 3 | | | 7 |
| TOTAL | 20 | 62 | 12 | 8 | 14 | 19 | 34 | | 49 | 32 | | | 7 |
| TOTAL HUMANITIES | | | | | | | | | | | | | |
| GENERAL STUDIES | 102 | 324 | 69 | 58 | 91 | 116 | 188 | | 242 | 187 | | 4 | 49 |
| BACCALAUREATE | 8 | 45 | 3 | 4 | 11 | 17 | 22 | | 35 | 24 | | | 18 |
| MASTERS | | | | | | | | 1 | | | | | |
| TOTAL | 110 | 368 | 72 | 62 | 101 | 133 | 210 | 1 | 277 | 211 | | 4 | 68 |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | |
| HISTORY | | | | | | | | | | | | | |
| GENERAL STUDIES | 24 | 98 | 6 | 14 | 11 | 26 | 25 | | 66 | 71 | | | 6 |
| BACCALAUREATE | | 4 | | | | | | | 4 | 5 | | | |
| TOTAL | 24 | 102 | 6 | 14 | 11 | 26 | 25 | | 70 | 76 | | | 6 |
| ECONOMICS | | | | | | | | | | | | | |
| GENERAL STUDIES | 10 | 30 | 7 | 8 | 7 | 11 | 26 | | 16 | 21 | | | 10 |
| BACCALAUREATE | | | | | | | | | 4 | 8 | | | |
| TOTAL | 10 | 30 | 7 | 8 | 7 | 11 | 26 | | 20 | 28 | | | 10 |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRN | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GEOGRAPHY | | | | | | | | | | | | | |
| GENERAL STUDIES | 7 | 33 | | | 9 | 4 | 17 | | 22 | 15 | | | |
| BACCALAUREATE | | | | | | | | | 1 | | | | |
| TOTAL | 7 | 33 | | | 9 | 4 | 17 | | 23 | 15 | | | |
| POLITICAL SCIENCE | | | | | | | | | | | | | |
| GENERAL STUDIES | 6 | 18 | 3 | 2 | 5 | | 6 | | 10 | 9 | | | |
| BACCALAUREATE | | 8 | | | | 1 | | | | | | | |
| TOTAL | 6 | 26 | 3 | 2 | 5 | 1 | 6 | | 10 | 9 | | | |
| PSYCHOLOGY | | | | | | | | | | | | | |
| GENERAL STUDIES | 37 | 90 | 45 | 22 | 32 | 49 | 61 | | 37 | 44 | | | 14 |
| BACCALAUREATE | 3 | 5 | 5 | 3 | 3 | 10 | 9 | | 12 | 13 | | | 9 |
| TOTAL | 40 | 95 | 50 | 25 | 35 | 59 | 70 | | 49 | 57 | | | 23 |
| SOCIOLOGY AND ANTHROPOLOG | | | | | | | | | | | | | |
| GENERAL STUDIES | 28 | 49 | 21 | 6 | 16 | 25 | 24 | | 59 | 27 | | | 11 |
| BACCALAUREATE | 3 | 14 | 4 | 1 | 4 | 4 | 2 | | 48 | 17 | | | |
| TOTAL | 31 | 63 | 25 | 7 | 19 | 29 | 26 | | 107 | 44 | | | 11 |
| TOTAL SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | |
| GENERAL STUDIES | 111 | 318 | 82 | 53 | 80 | 115 | 158 | | 209 | 187 | | | 41 |
| BACCALAUREATE | 6 | 30 | 9 | 3 | 7 | 15 | 11 | | 70 | 42 | | | 9 |
| TOTAL | 117 | 348 | 90 | 56 | 87 | 130 | 170 | | 279 | 229 | | | 50 |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | |
| GENERAL STUDIES | 43 | 104 | 31 | 6 | 14 | 38 | 41 | | 76 | 63 | | | 5 |
| BACCALAUREATE | | 10 | 19 | | 10 | 4 | 6 | | 6 | 15 | | 3 | |
| TOTAL | 43 | 114 | 50 | 6 | 24 | 42 | 47 | | 81 | 77 | | 3 | 5 |
| TOTAL BIOLOGICAL SCIENCES | | | | | | | | | | | | | |
| GENERAL STUDIES | 43 | 104 | 31 | 6 | 14 | 38 | 41 | | 76 | 63 | | | 5 |
| BACCALAUREATE | | 10 | 19 | | 10 | 4 | 6 | | 6 | 15 | | 3 | |
| TOTAL | 43 | 114 | 50 | 6 | 24 | 42 | 47 | | 81 | 77 | | 3 | 5 |
| PHYSICAL SCIENCES | | | | | | | | | | | | | |
| CHEMISTRY | | | | | | | | | | | | | |
| GENERAL STUDIES | 28 | 31 | 11 | 6 | | 26 | 20 | | 40 | 40 | | | |
| BACCALAUREATE | | 6 | | | | | 10 | | 4 | 1 | | | |
| MASTERS | | | | | | | | | | | 14 | | |
| DOCTORAL | | | | | | | | | | | 23 | | |
| TOTAL | 28 | 37 | 11 | 6 | | 26 | 29 | | 44 | 41 | 37 | | |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GEOLOGY | | | | | | | | | | | | | |
| GENERAL STUDIES | | 16 | 5 | 7 | 5 | 17 | 8 | | 7 | 11 | | | |
| MASTERS | | | | | | | | | 1 | | | | |
| TOTAL | | 16 | 5 | 7 | 5 | 17 | 8 | | 8 | 11 | | | |
| PHYSICS | | | | | | | | | | | | | |
| GENERAL STUDIES | 13 | 38 | 22 | 10 | 13 | 7 | 33 | | 27 | 21 | | | |
| BACCALAUREATE | | 2 | | | | 2 | | | 6 | 5 | | | |
| MASTERS | | | | | | | | | | | 13 | | |
| TOTAL | 13 | 40 | 22 | 10 | 13 | 9 | 33 | | 33 | 26 | 13 | | |
| TOTAL PHYSICAL SCIENCES | | | | | | | | | | | | | |
| GENERAL STUDIES | 41 | 86 | 38 | 23 | 18 | 51 | 61 | | 74 | 73 | | | |
| BACCALAUREATE | | 8 | | | | 2 | 10 | | 10 | 6 | | | |
| MASTERS | | | | | | | | | 1 | | 26 | | |
| DOCTORAL | | | | | | | | | | | 23 | | |
| TOTAL | 41 | 94 | 38 | 23 | 18 | 53 | 70 | | 85 | 78 | 49 | | |
| MATHEMATICS | | | | | | | | | | | | | |
| MATHEMATICS | | | | | | | | | | | | | |
| GENERAL STUDIES | 55 | 173 | 33 | 34 | 42 | 59 | 91 | | 134 | 103 | | | 22 |
| BACCALAUREATE | | 33 | 1 | | 5 | 2 | 24 | | 45 | 23 | | | |
| TOTAL | 55 | 206 | 34 | 34 | 47 | 61 | 115 | | 179 | 126 | | | 22 |
| TOTAL MATHEMATICS | | | | | | | | | | | | | |
| GENERAL STUDIES | 55 | 173 | 33 | 34 | 42 | 59 | 91 | | 134 | 103 | | | 22 |
| BACCALAUREATE | | 33 | 1 | | 5 | 2 | 24 | | 45 | 23 | | | |
| TOTAL | 55 | 206 | 34 | 34 | 47 | 61 | 115 | | 179 | 126 | | | 22 |
| INTERDISCIPLINARY | | | | | | | | | | | | | |
| INTERDISCIPLINARY | | | | | | | | | | | | | |
| GENERAL STUDIES | 56 | 91 | 66 | 16 | 63 | 89 | 103 | | | | | | |
| BACCALAUREATE | 1 | 12 | 2 | 4 | 3 | 7 | 8 | | | | | | 6 |
| TOTAL | 57 | 103 | 68 | 20 | 66 | 96 | 111 | | | | | | 6 |
| TOTAL INTERDISCIPLINARY | | | | | | | | | | | | | |
| GENERAL STUDIES | 56 | 91 | 66 | 16 | 63 | 89 | 103 | | | | | | |
| BACCALAUREATE | 1 | 12 | 2 | 4 | 3 | 7 | 8 | | | | | | 6 |
| TOTAL | 57 | 103 | 68 | 20 | 66 | 96 | 111 | | | | | | 6 |
| GENERAL EDUCATION | | | | | | | | | | | | | |
| GENERAL EDUCATION | | | | | | | | | | | | | |
| GENERAL STUDIES | 20 | 28 | 16 | 5 | 18 | 17 | 20 | | | | | 6 | |
| TOTAL | 20 | 28 | 16 | 5 | 18 | 17 | 20 | | | | | 6 | |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL GENERAL EDUCATION | | | | | | | | | | | | | |
| GENERAL STUDIES | 20 | 28 | 16 | 5 | 18 | 17 | 20 | | | | | 6 | |
| TOTAL | 20 | 28 | 16 | 5 | 18 | 17 | 20 | | | | | 6 | |
| TOTAL ARTS AND SCIENCES | | | | | | | | | | | | | |
| GENERAL STUDIES | 428 | 1124 | 334 | 195 | 327 | 486 | 663 | | 734 | 612 | | 10 | 117 |
| BACCALAUREATE | 15 | 138 | 34 | 10 | 35 | 46 | 80 | | 166 | 110 | | 3 | 33 |
| MASTERS | | | | | | | | 1 | 1 | | 26 | | |
| DOCTORAL | | | | | | | | | | | 23 | | |
| TOTAL | 443 | 1262 | 369 | 205 | 362 | 532 | 743 | 1 | 901 | 722 | 49 | 13 | 150 |
| PROFESSIONAL | | | | | | | | | | | | | |
| ARCHITECTURE | | | | | | | | | | | | | |
| GENERAL STUDIES | | 7 | | | | | | | | | | | |
| TOTAL | | 7 | | | | | | | | | | | |
| ART | | | | | | | | | | | | | |
| GENERAL STUDIES | 5 | 30 | 8 | | 11 | 6 | 5 | | 6 | 6 | | | 5 |
| BACCALAUREATE | 3 | 17 | 2 | | 11 | 4 | 4 | | 17 | 18 | | | 1 |
| TOTAL | 8 | 47 | 10 | | 22 | 10 | 10 | | 23 | 24 | | | 6 |
| BUSINESS ADMINISTRATION | | | | | | | | | | | | | |
| BACCALAUREATE | | 80 | | | | | | | 53 | 69 | | | 27 |
| MASTERS | | | | | | | | | | 2 | | | |
| TOTAL | | 80 | | | | | | | 53 | 71 | | | 27 |
| COMPUTER SCIENCE | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | | | | | 13 | 17 | | | |
| BACCALAUREATE | | | | | | | | | 20 | 20 | | | |
| TOTAL | | | | | | | | | 33 | 36 | | | |
| EDUCATION | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | | | | | 21 | 21 | | | |
| BACCALAUREATE | 17 | 28 | | 5 | 19 | 8 | 4 | 1 | 71 | 47 | | 31 | 105 |
| MASTERS | 1 | 3 | | 2 | 2 | | | 45 | 1 | 11 | 22 | 26 | 25 |
| DOCTORAL | | 1 | | 1 | | | | 15 | | 1 | 12 | 24 | |
| TOTAL | 19 | 32 | | 8 | 22 | 8 | 4 | 61 | 93 | 80 | 35 | 81 | 130 |
| ENGINEERING | | | | | | | | | | | | | |
| BACCALAUREATE | | 9 | | | | | | | | | | | |
| TOTAL | | 9 | | | | | | | | | | | |
| DRAMA AND DANCE | | | | | | | | | | | | | |
| GENERAL STUDIES | 5 | 14 | | 6 | | 4 | 4 | | 10 | 7 | | | |
| BACCALAUREATE | | 4 | | | | | 3 | | 2 | | | | |
| TOTAL | 5 | 17 | | 6 | | 4 | 7 | | 12 | 7 | | | |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HOME ECONOMICS | | | | | | | | | | | | | |
| TECHNICAL | | | | | | | | | | | | | 3 |
| BACCALAUREATE | | 15 | 7 | | | 3 | | | 3 | 5 | | | 8 |
| TOTAL | | 15 | 7 | | | 3 | | | 3 | 5 | | | 12 |
| JOURNALISM | | | | | | | | | | | | | |
| BACCALAUREATE | | 3 | | | | | 2 | | | | | | |
| TOTAL | | 3 | | | | | 2 | | | | | | |
| LIBRARY SCIENCE | | | | | | | | | | | | | |
| MASTERS | | | | | | | | 58 | | | | | |
| TOTAL | | | | | | | | 58 | | | | | |
| MUSIC | | | | | | | | | | | | | |
| GENERAL STUDIES | | 27 | 4 | 6 | 5 | 6 | 20 | | 6 | 5 | | | |
| BACCALAUREATE | | 25 | 3 | | 3 | 4 | 5 | | 9 | 7 | | | |
| TOTAL | | 52 | 7 | 6 | 8 | 10 | 25 | | 15 | 12 | | | |
| NURSING | | | | | | | | | | | | | |
| BACCALAUREATE | | 17 | 3 | | | | 19 | | 3 | 15 | | | 28 |
| TOTAL | | 17 | 3 | | | | 19 | | 3 | 15 | | | 28 |
| PHYSICAL EDUCATION | | | | | | | | | | | | | |
| GENERAL STUDIES | 7 | 11 | 2 | 1 | 4 | 9 | 9 | | 17 | 10 | | 1 | 10 |
| BACCALAUREATE | 3 | | | | | | | | 16 | 16 | | | 3 |
| TOTAL | 9 | 11 | 2 | 1 | 4 | 9 | 9 | | 32 | 26 | | 2 | 13 |
| PUBLIC ADMINISTRATION | | | | | | | | | | | | | |
| BACCALAUREATE | | | | | | | | | 4 | 3 | | | |
| TOTAL | | | | | | | | | 4 | 3 | | | |
| SOCIAL WORK | | | | | | | | | | | | | |
| BACCALAUREATE | | | | | | | | | | | | | 8 |
| TOTAL | | | | | | | | | | | | | 8 |
| TOTAL PROFESSIONAL | | | | | | | | | | | | | |
| GENERAL STUDIES | 17 | 90 | 14 | 13 | 19 | 25 | 38 | | 73 | 65 | | 1 | 15 |
| TECHNICAL | | | | | | | | | | | | | 3 |
| BACCALAUREATE | 23 | 198 | 14 | 5 | 33 | 18 | 37 | 1 | 198 | 199 | | 31 | 181 |
| MASTERS | 1 | 3 | | 2 | 2 | | | 102 | 1 | 13 | 22 | 26 | 25 |
| DOCTORAL | | 1 | | 1 | | | | 15 | | 1 | 12 | 25 | |
| TOTAL | 41 | 291 | 28 | 21 | 55 | 43 | 76 | 118 | 272 | 278 | 35 | 82 | 225 |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | ASHTA | STARK | E-LIV | GEAUG | SALEM | TSCRW | TRMBL | KSUEX | MIDDL | HAMIL | MUEXT | UTEXT | YSUEX |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ASSOCIATE DEGREE | | | | | | | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | | | | | 27 | 14 | | | |
| TECHNICAL | 90 | | 56 | 78 | 82 | 112 | 182 | | 61 | 62 | | 13 | |
| TOTAL | 90 | | 56 | 78 | 82 | 112 | 182 | | 88 | 76 | | 13 | |
| HEALTH TECHNOLOGIES | | | | | | | | | | | | | |
| TECHNICAL | 66 | | 115 | | 39 | 78 | | | 67 | 64 | | | 14 |
| BACCALAUREATE | | | | | | | | | | | | | 10 |
| TOTAL | 66 | | 115 | | 39 | 78 | | | 67 | 64 | | | 24 |
| ENGINEERING TECHNOLOGIES | | | | | | | | | | | | | |
| TECHNICAL | 26 | | | 5 | 20 | 49 | 62 | | 19 | 24 | | | 6 |
| TOTAL | 26 | | | 5 | 20 | 49 | 62 | | 19 | 24 | | | 6 |
| NATURAL SCIENCE TECHNOLOG | | | | | | | | | | | | | |
| TECHNICAL | | | | | 1 | | | | | | | | |
| TOTAL | | | | | 1 | | | | | | | | |
| PUBLIC SERVICE TECHNOLOGI | | | | | | | | | | | | | |
| TECHNICAL | 10 | | | | 9 | 9 | | | | | | 5 | |
| TOTAL | 10 | | | | 9 | 9 | | | | | | 5 | |
| TOTAL ASSOCIATE DEGREE | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | | | | | 27 | 14 | | | |
| TECHNICAL | 192 | | 172 | 83 | 151 | 248 | 245 | | 148 | 150 | | 17 | 20 |
| BACCALAUREATE | | | | | | | | | | | | | 10 |
| TOTAL | 192 | | 172 | 83 | 151 | 248 | 245 | | 175 | 165 | | 17 | 29 |
| TOTAL ALL PROGRAMS | | | | | | | | | | | | | |
| GENERAL STUDIES | 444 | 1214 | 349 | 208 | 346 | 511 | 701 | | 834 | 692 | | 12 | 132 |
| TECHNICAL | 192 | | 172 | 83 | 151 | 248 | 245 | | 148 | 150 | | 17 | 23 |
| BACCALAUREATE | 38 | 336 | 48 | 16 | 68 | 64 | 118 | 1 | 364 | 309 | | 33 | 223 |
| MASTERS | 1 | 3 | | 2 | 2 | | | 103 | 2 | 13 | 49 | 26 | 25 |
| DOCTORAL | | 1 | | 1 | | | | 15 | | 1 | 35 | 25 | |
| TOTAL | 676 | 1553 | 569 | 309 | 568 | 823 | 1063 | 119 | 1348 | 1165 | 84 | 113 | 404 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
FTE ENROLLMENT BY PROGRAM AND LEVEL

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | | |
| LANGUAGES | | | | | | | | | | | | | |
| GENERAL STUDIES | 31 | 41 | 44 | 27 | | | 6 | 15 | 12 | 35 | 17 | | |
| BACCALAUREATE | 2 | 3 | | 8 | | | 4 | 4 | 7 | 6 | 11 | | 2 |
| TOTAL | 33 | 44 | 44 | 35 | | | 10 | 19 | 19 | 42 | 28 | | 2 |
| ENGLISH | | | | | | | | | | | | | |
| GENERAL STUDIES | 114 | 135 | 91 | 154 | | | 51 | 108 | 89 | 179 | 62 | | 9 |
| BACCALAUREATE | 47 | 37 | 27 | 32 | | | 14 | 6 | 19 | 11 | 16 | 5 | 16 |
| TOTAL | 161 | 172 | 118 | 186 | | | 65 | 114 | 108 | 190 | 77 | 5 | 25 |
| PHILOSOPHY | | | | | | | | | | | | | |
| GENERAL STUDIES | 9 | 14 | 12 | 15 | | | 20 | 23 | 8 | 24 | 13 | | |
| BACCALAUREATE | | 3 | | | | | 3 | | | | 15 | | 6 |
| TOTAL | 9 | 17 | 12 | 15 | | | 23 | 23 | 8 | 24 | 27 | | 6 |
| SPEECH | | | | | | | | | | | | | |
| GENERAL STUDIES | 21 | 17 | 12 | 23 | | | 18 | 48 | 46 | 49 | 17 | | |
| BACCALAUREATE | | | 8 | | | | 1 | 9 | 3 | 5 | 6 | 1 | 23 |
| TOTAL | 21 | 17 | 20 | 23 | | | 19 | 58 | 49 | 53 | 23 | 1 | 23 |
| TOTAL HUMANITIES | | | | | | | | | | | | | |
| GENERAL STUDIES | 175 | 207 | 159 | 219 | | | 94 | 194 | 155 | 287 | 108 | | 9 |
| BACCALAUREATE | 49 | 43 | 35 | 40 | | | 23 | 19 | 29 | 22 | 48 | 6 | 47 |
| TOTAL | 224 | 250 | 194 | 259 | | | 117 | 213 | 184 | 309 | 155 | 6 | 56 |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | |
| HISTORY | | | | | | | | | | | | | |
| GENERAL STUDIES | 65 | 51 | 55 | 50 | | | 33 | 21 | 33 | 50 | 13 | | |
| BACCALAUREATE | 4 | 5 | 15 | 7 | | | 16 | 7 | 10 | 13 | 5 | | 13 |
| TOTAL | 69 | 57 | 70 | 57 | | | 48 | 28 | 43 | 63 | 18 | | 13 |
| ECONOMICS | | | | | | | | | | | | | |
| GENERAL STUDIES | 31 | 41 | 17 | 33 | | | 10 | 20 | 15 | 41 | 16 | | |
| BACCALAUREATE | 4 | 6 | 6 | 8 | | | 2 | 4 | 5 | 7 | | | |
| TOTAL | 35 | 47 | 23 | 41 | | | 12 | 25 | 20 | 48 | 16 | | |
| GEOGRAPHY | | | | | | | | | | | | | |
| GENERAL STUDIES | 48 | 15 | 19 | 58 | | | 8 | | 6 | 15 | 9 | | |
| BACCALAUREATE | | | | | | | 5 | 4 | | | | | |
| MASTERS | | | | | | | | | | | 5 | | |
| TOTAL | 48 | 15 | 19 | 58 | | | 12 | 4 | 6 | 15 | 13 | | |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLITICAL SCIENCE | | | | | | | | | | | | | |
| GENERAL STUDIES | 29 | 15 | | 32 | | | 16 | 22 | 19 | 25 | 17 | | |
| BACCALAUREATE | | | 7 | | | | 6 | 4 | 1 | 6 | 14 | | 14 |
| MASTERS | | | | | | | 7 | | 9 | | | | |
| TOTAL | 29 | 15 | 7 | 32 | | | 29 | 26 | 29 | 31 | 31 | | 14 |
| PSYCHOLOGY | | | | | | | | | | | | | |
| GENERAL STUDIES | 80 | 95 | 66 | 82 | | | 33 | 70 | 90 | 69 | 43 | | |
| BACCALAUREATE | 8 | 8 | 14 | 18 | | | 21 | 14 | 68 | 16 | 17 | | 33 |
| MASTERS | 3 | | | | | | | | | | | | |
| TOTAL | 91 | 103 | 80 | 100 | | | 54 | 84 | 158 | 85 | 60 | | 33 |
| SOCIOLOGY AND ANTHROPOLOG | | | | | | | | | | | | | |
| GENERAL STUDIES | 71 | 63 | 52 | 107 | | | 15 | 31 | 33 | 41 | 42 | | 13 |
| BACCALAUREATE | | 12 | 7 | 4 | | | 3 | 6 | 23 | 4 | 14 | 2 | 26 |
| TOTAL | 71 | 75 | 59 | 110 | | | 18 | 37 | 56 | 45 | 56 | 2 | 39 |
| TOTAL SOCIAL & BEHAV. SCIENCE | | | | | | | | | | | | | |
| GENERAL STUDIES | 324 | 281 | 209 | 362 | | | 115 | 163 | 196 | 241 | 140 | | 13 |
| BACCALAUREATE | 16 | 31 | 49 | 36 | | | 52 | 40 | 106 | 47 | 49 | 2 | 86 |
| MASTERS | 3 | | | | | | 7 | | 9 | | 5 | | |
| TOTAL | 343 | 312 | 258 | 398 | | | 173 | 203 | 312 | 287 | 194 | 2 | 99 |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | |
| GENERAL STUDIES | 30 | 27 | 24 | 43 | | | 24 | 34 | 42 | 23 | 23 | | |
| BACCALAUREATE | 6 | 5 | 5 | | | | | 3 | 2 | | 30 | | 4 |
| TOTAL | 36 | 33 | 30 | 43 | | | 24 | 37 | 43 | 23 | 53 | | 4 |
| TOTAL BIOLOGICAL SCIENCES | | | | | | | | | | | | | |
| GENERAL STUDIES | 30 | 27 | 24 | 43 | | | 24 | 34 | 42 | 23 | 23 | | |
| BACCALAUREATE | 6 | 5 | 5 | | | | | 3 | 2 | | 30 | | 4 |
| TOTAL | 36 | 33 | 30 | 43 | | | 24 | 37 | 43 | 23 | 53 | | 4 |
| PHYSICAL SCIENCES | | | | | | | | | | | | | |
| CHEMISTRY | | | | | | | | | | | | | |
| GENERAL STUDIES | 22 | 30 | 9 | 17 | | | 15 | 18 | 28 | 20 | 32 | | |
| BACCALAUREATE | 3 | 2 | | 1 | | | 1 | 2 | 3 | 2 | 2 | | |
| TOTAL | 25 | 32 | 9 | 18 | | | 16 | 20 | 30 | 22 | 34 | | |
| GEOLOGY | | | | | | | | | | | | | |
| GENERAL STUDIES | 31 | 24 | 13 | 16 | | | | 9 | 10 | 7 | | | |
| BACCALAUREATE | | | | 1 | | | | | | | | | |
| TOTAL | 32 | 24 | 13 | 16 | | | | 9 | 10 | 7 | | | |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PHYSICS | | | | | | | | | | | | | |
| GENERAL STUDIES | 17 | | 3 | 14 | | | 14 | 12 | 17 | 6 | 12 | | |
| BACCALAUREATE | | | | | | | 3 | | | 3 | | | |
| TOTAL | 17 | | 3 | 14 | | | 18 | 12 | 17 | 9 | 12 | | |
| TOTAL PHYSICAL SCIENCES | | | | | | | | | | | | | |
| GENERAL STUDIES | 71 | 54 | 25 | 47 | | | 29 | 39 | 54 | 34 | 45 | | |
| BACCALAUREATE | 3 | 2 | | 2 | | | 5 | 2 | 3 | 5 | 2 | | |
| TOTAL | 74 | 55 | 25 | 48 | | | 34 | 41 | 57 | 38 | 47 | | |
| MATHEMATICS | | | | | | | | | | | | | |
| MATHEMATICS | | | | | | | | | | | | | |
| GENERAL STUDIES | 168 | 157 | 121 | 204 | | | 59 | 97 | 89 | 171 | 80 | | |
| BACCALAUREATE | 38 | 30 | 12 | 39 | | | 8 | 10 | 18 | 28 | 8 | | 1 |
| MASTERS | | | | | | 3 | | | | | | | |
| TOTAL | 206 | 187 | 133 | 243 | | 3 | 67 | 106 | 107 | 199 | 88 | | 1 |
| TOTAL MATHEMATICS | | | | | | | | | | | | | |
| GENERAL STUDIES | 168 | 157 | 121 | 204 | | | 59 | 97 | 89 | 171 | 80 | | |
| BACCALAUREATE | 38 | 30 | 12 | 39 | | | 8 | 10 | 18 | 28 | 8 | | 1 |
| MASTERS | | | | | | 3 | | | | | | | |
| TOTAL | 206 | 187 | 133 | 243 | | 3 | 67 | 106 | 107 | 199 | 88 | | 1 |
| INTERDISCIPLINARY | | | | | | | | | | | | | |
| INTERDISCIPLINARY | | | | | | | | | | | | | |
| GENERAL STUDIES | | 4 | | | | | | 15 | | 12 | | | |
| BACCALAUREATE | 23 | | | 18 | | 8 | | | | 6 | 3 | | 3 |
| MASTERS | | | | | | 5 | | | | | | | |
| TOTAL | 23 | 4 | | 18 | | 13 | | 15 | | 17 | 3 | | 3 |
| TOTAL INTERDISCIPLINARY | | | | | | | | | | | | | |
| GENERAL STUDIES | | 4 | | | | | | 15 | | 12 | | | |
| BACCALAUREATE | 23 | | | 18 | | 8 | | | | 6 | 3 | | 3 |
| MASTERS | | | | | | 5 | | | | | | | |
| TOTAL | 23 | 4 | | 18 | | 13 | | 15 | | 17 | 3 | | 3 |
| GENERAL EDUCATION | | | | | | | | | | | | | |
| GENERAL EDUCATION | | | | | | | | | | | | | |
| GENERAL STUDIES | 31 | 32 | 29 | 33 | 333 | | 25 | 44 | 64 | 45 | 27 | | 7 |
| BACCALAUREATE | | | | | | | 39 | | | | 50 | | 4 |
| TOTAL | 31 | 32 | 29 | 33 | 333 | | 64 | 44 | 64 | 45 | 78 | | 11 |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL GENERAL EDUCATION | | | | | | | | | | | | | |
| GENERAL STUDIES | 31 | 32 | 29 | 33 | 333 | | 25 | 44 | 64 | 45 | 27 | | 7 |
| BACCALAUREATE | | | | | | | 39 | | | | 50 | | 4 |
| TOTAL | 31 | 32 | 29 | 33 | 333 | | 64 | 44 | 64 | 45 | 78 | | 11 |
| TOTAL ARTS AND SCIENCES | | | | | | | | | | | | | |
| GENERAL STUDIES | 799 | 762 | 567 | 907 | 333 | | 345 | 586 | 600 | 812 | 422 | | 29 |
| BACCALAUREATE | 135 | 111 | 101 | 135 | | 9 | 126 | 74 | 158 | 107 | 190 | 8 | 145 |
| MASTERS | 3 | | | | | 8 | 7 | | 9 | | 5 | | |
| TOTAL | 938 | 874 | 668 | 1042 | 333 | 16 | 478 | 660 | 767 | 919 | 618 | 8 | 174 |
| PROFESSIONAL | | | | | | | | | | | | | |
| AGRICULTURE | | | | | | | | | | | | | |
| BACCALAUREATE | | | | | | 9 | | | | | | | |
| MASTERS | | | | | | 7 | | | | | | | |
| TOTAL | | | | | | 16 | | | | | | | |
| ART | | | | | | | | | | | | | |
| GENERAL STUDIES | 26 | 12 | 11 | 27 | | | 5 | 17 | 13 | 8 | 4 | | |
| BACCALAUREATE | 21 | 16 | 22 | 5 | | | 14 | 20 | 31 | 16 | 21 | | 9 |
| MASTERS | | 1 | 1 | | | | | | | | | | |
| TOTAL | 48 | 29 | 33 | 32 | | | 19 | 37 | 44 | 24 | 25 | | 9 |
| BUSINESS ADMINISTRATION | | | | | | | | | | | | | |
| GENERAL STUDIES | | | 3 | | | | | | | | 2 | | |
| BACCALAUREATE | 20 | 34 | 23 | 44 | | | 11 | 47 | 43 | 56 | 13 | | 33 |
| MASTERS | | | | | | | | 1 | | 53 | | | |
| TOTAL | 20 | 34 | 26 | 44 | | | 11 | 47 | 43 | 109 | 15 | | 33 |
| COMPUTER SCIENCE | | | | | | | | | | | | | |
| GENERAL STUDIES | | 6 | | 7 | | | 9 | 5 | 7 | 4 | 12 | | |
| BACCALAUREATE | 5 | 9 | 7 | 17 | | | 7 | 2 | 6 | | | | |
| TOTAL | 5 | 14 | 7 | 23 | | | 16 | 6 | 13 | 4 | 12 | | |
| EDUCATION | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | 12 | | | | 4 | | | | | |
| BACCALAUREATE | 109 | 86 | 85 | 76 | | | 64 | 48 | 46 | 55 | 71 | 13 | 12 |
| MASTERS | 16 | 21 | 9 | 13 | | 35 | 31 | 7 | 9 | 5 | 56 | 7 | 3 |
| DOCTORAL | 1 | 3 | 2 | 1 | | 36 | | | 1 | | 1 | 1 | |
| TOTAL | 126 | 110 | 97 | 102 | | 72 | 95 | 59 | 56 | 60 | 128 | 21 | 15 |
| ENGINEERING | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | | | | | | 6 | | | |
| BACCALAUREATE | | | | | | | 3 | 4 | 3 | 7 | | | |
| TOTAL | | | | | | | 3 | 4 | 3 | 13 | | | |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DRAMA AND DANCE | | | | | | | | | | | | | |
| GENERAL STUDIES | 20 | 8 | 7 | 14 | | | | | | | | | |
| BACCALAUREATE | 1 | 3 | | | | | 9 | | | 6 | | 1 | 4 |
| TOTAL | 21 | 12 | 7 | 14 | | | 9 | | | 6 | | 1 | 4 |
| HOME ECONOMICS | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 6 | 8 | | 12 | | |
| BACCALAUREATE | | | 4 | | | | 5 | 7 | 10 | | | | |
| MASTERS | | | | | | | | | 3 | | | | |
| TOTAL | | | 4 | | | | 5 | 13 | 21 | | 12 | | |
| JOURNALISM | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 11 | | 14 | | | |
| BACCALAUREATE | | | | | | | | | 4 | | 4 | | 11 |
| TOTAL | | | | | | | | 11 | 4 | 14 | 4 | | 11 |
| MUSIC | | | | | | | | | | | | | |
| GENERAL STUDIES | 14 | 22 | | 10 | | | | | | | 1 | | |
| BACCALAUREATE | 15 | 4 | 10 | 6 | | | 6 | 6 | 8 | 8 | 8 | | |
| TOTAL | 29 | 26 | 10 | 16 | | | 6 | 6 | 8 | 8 | 9 | | |
| PHYSICAL EDUCATION | | | | | | | | | | | | | |
| GENERAL STUDIES | 5 | 6 | 1 | 3 | | | 12 | 20 | 18 | 18 | 11 | | |
| BACCALAUREATE | 7 | | 15 | 7 | | | 25 | 16 | 15 | 9 | 13 | | 4 |
| MASTERS | | | | | | | | | | | 7 | | |
| TOTAL | 12 | 6 | 16 | 10 | | | 37 | 36 | 32 | 27 | 30 | | 4 |
| SOCIAL WORK | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | | | 6 | | 6 | | 1 | | |
| BACCALAUREATE | | | | 5 | | | | | 5 | | | | 13 |
| MASTERS | 11 | | | | | | | | | | | | |
| TOTAL | 11 | | | 5 | | | 6 | | 11 | | 1 | | 13 |
| TOTAL PROFESSIONAL | | | | | | | | | | | | | |
| GENERAL STUDIES | 66 | 55 | 21 | 72 | | | 32 | 63 | 52 | 50 | 43 | | |
| BACCALAUREATE | 179 | 151 | 166 | 160 | | 9 | 142 | 149 | 170 | 157 | 129 | 14 | 85 |
| MASTERS | 27 | 22 | 10 | 13 | | 42 | 31 | 8 | 12 | 57 | 63 | 7 | 3 |
| DOCTORAL | 2 | 3 | 2 | 1 | | 36 | | | 1 | | 1 | 1 | |
| TOTAL | 273 | 231 | 200 | 247 | | 88 | 206 | 220 | 235 | 265 | 237 | 22 | 88 |
| GRADUATE-PROFESSIONAL | | | | | | | | | | | | | |
| MEDICINE | | | | | | | | | | | | | |
| BACCALAUREATE | | 21 | | | | | | | | | | | |
| TOTAL | | 21 | | | | | | | | | | | |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | LIMA | MANSF | MARIO | NEWRK | AGRTI | OSUEX | BELMT | CHCTH | IRONT | LCSTR | ZANES | SHAW | OUEXT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL GRADUATE-PROFESSIONAL | | | | | | | | | | | | | |
| BACCALAUREATE | | 21 | | | | | | | | | | | |
| TOTAL | | 21 | | | | | | | | | | | |
| ASSOCIATE DEGREE | | | | | | | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | 3 | | | | | | | | |
| TECHNICAL | | | | | | | | 61 | 55 | 89 | | | 3 |
| TOTAL | | | | | 3 | | | 61 | 55 | 89 | | | 3 |
| HEALTH TECHNOLOGIES | | | | | | | | | | | | | |
| TECHNICAL | | | | | | | | | | | 111 | | |
| TOTAL | | | | | | | | | | | 111 | | |
| ENGINEERING TECHNOLOGIES | | | | | | | | | | | | | |
| TECHNICAL | | | | | | | | | 1 | 41 | | | |
| TOTAL | | | | | | | | | 1 | 41 | | | |
| NATURAL SCIENCE TECHNOLOG | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | 5 | | | | | | | | |
| TECHNICAL | | | | | 299 | | | | | | | | |
| TOTAL | | | | | 303 | | | | | | | | |
| PUBLIC SERVICE TECHNOLOGI | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 31 | 11 | 48 | | | |
| TECHNICAL | | | | | | | | 180 | 54 | 90 | 17 | | |
| TOTAL | | | | | | | | 211 | 65 | 138 | 17 | | |
| TOTAL ASSOCIATE DEGREE | | | | | | | | | | | | | |
| GENERAL STUDIES | | | | | 7 | | | 31 | 11 | 48 | | | |
| TECHNICAL | | | | | 299 | | | 242 | 110 | 220 | 127 | | 3 |
| TOTAL | | | | | 306 | | | 272 | 121 | 268 | 127 | | 3 |
| TOTAL ALL PROGRAMS | | | | | | | | | | | | | |
| GENERAL STUDIES | 865 | 816 | 589 | 979 | 340 | | 378 | 679 | 663 | 911 | 466 | | 29 |
| TECHNICAL | | | | | 299 | | | 242 | 110 | 220 | 127 | | 3 |
| BACCALAUREATE | 314 | 283 | 268 | 296 | | 18 | 269 | 223 | 328 | 264 | 320 | 22 | 231 |
| MASTERS | 30 | 22 | 10 | 13 | | 50 | 38 | 8 | 21 | 57 | 68 | 7 | 3 |
| DOCTORAL | 2 | 3 | 2 | 1 | | 36 | | | 1 | | 1 | 1 | |
| TOTAL | 1211 | 1126 | 868 | 1289 | 639 | 104 | 684 | 1152 | 1123 | 1452 | 981 | 30 | 266 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
FTE ENROLLMENT BY PROGRAM AND LEVEL

| TWO YEAR CENTERS | LIMTC | MARTC | COTC | TERRA | HOCTC | CINTC | MATC |
|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | |
| GENERAL EDUCATION | | | | | | | |
| GENERAL EDUCATION | | | | | | | |
| GENERAL STUDIES | 594 | 290 | 396 | 664 | 1060 | 1241 | 596 |
| TOTAL | 594 | 290 | 396 | 664 | 1060 | 1241 | 596 |
| TOTAL GENERAL EDUCATION | | | | | | | |
| GENERAL STUDIES | 594 | 290 | 396 | 664 | 1060 | 1241 | 596 |
| TOTAL | 594 | 290 | 396 | 664 | 1060 | 1241 | 596 |
| TOTAL ARTS AND SCIENCES | | | | | | | |
| GENERAL STUDIES | 594 | 290 | 396 | 664 | 1060 | 1241 | 596 |
| TOTAL | 594 | 290 | 396 | 664 | 1060 | 1241 | 596 |
| ASSOCIATE DEGREE | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | |
| GENERAL STUDIES | 138 | 120 | 82 | 126 | 117 | 123 | 75 |
| TECHNICAL | 356 | 437 | 247 | 402 | 1007 | 698 | 385 |
| TOTAL | 495 | 557 | 329 | 529 | 1124 | 822 | 460 |
| HEALTH TECHNOLOGIES | | | | | | | |
| GENERAL STUDIES | 193 | 18 | 110 | | 223 | 132 | 27 |
| TECHNICAL | 292 | 137 | 158 | | 513 | 325 | 128 |
| TOTAL | 485 | 155 | 268 | | 736 | 457 | 155 |
| ENGINEERING TECHNOLOGIES | | | | | | | |
| GENERAL STUDIES | 58 | 31 | 12 | 13 | 14 | 3 | 9 |
| TECHNICAL | 133 | 42 | 86 | 469 | 216 | 469 | 123 |
| TOTAL | 191 | 73 | 99 | 482 | 230 | 472 | 132 |
| NATURAL SCIENCE TECHNOLOG | | | | | | | |
| GENERAL STUDIES | | | | | 99 | | 7 |
| TECHNICAL | | | | | 581 | 30 | 53 |
| TOTAL | | | | | 680 | 30 | 59 |
| PUBLIC SERVICE TECHNOLOGI | | | | | | | |
| GENERAL STUDIES | 18 | | 10 | 39 | 45 | | 25 |
| TECHNICAL | 95 | | 40 | 128 | 310 | | 171 |
| TOTAL | 113 | | 50 | 166 | 355 | | 196 |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | LIMTC | MARTC | COTC | TERRA | HOCTC | CINTC | MATC |
|---|---|---|---|---|---|---|---|
| TOTAL ASSOCIATE DEGREE | | | | | | | |
| GENERAL STUDIES | 407 | 169 | 214 | 178 | 499 | 259 | 142 |
| TECHNICAL | 877 | 616 | 531 | 999 | 2627 | 1523 | 860 |
| TOTAL | 1284 | 785 | 745 | 1177 | 3126 | 1781 | 1002 |
| TOTAL ALL PROGRAMS | | | | | | | |
| GENERAL STUDIES | 1000 | 459 | 610 | 842 | 1559 | 1500 | 738 |
| TECHNICAL | 877 | 616 | 531 | 999 | 2628 | 1523 | 860 |
| TOTAL | 1877 | 1075 | 1141 | 1841 | 4186 | 3023 | 1598 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
FALL 1991
FTE ENROLLMENT BY PROGRAM AND LEVEL

| TWO YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| ARTS AND SCIENCES | | | | | | | | |
| HUMANITIES | | | | | | | | |
| LANGUAGES | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 887 |
| BACCALAUREATE | | | | | | | | 184 |
| TOTAL | | | | | | | | 1071 |
| ENGLISH | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 5991 |
| TECHNICAL | | | | | | | | 3 |
| BACCALAUREATE | | | | | | | | 574 |
| MASTERS | | | | | | | | 1 |
| TOTAL | | | | | | | | 6569 |
| PHILOSOPHY | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 941 |
| BACCALAUREATE | | | | | | | | 84 |
| TOTAL | | | | | | | | 1025 |
| SPEECH | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 1460 |
| BACCALAUREATE | | | | | | | | 128 |
| MASTERS | | | | | | | | 3 |
| DOCTORAL | | | | | | | | 2 |
| TOTAL | | | | | | | | 1593 |
| TOTAL HUMANITIES | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 9278 |
| TECHNICAL | | | | | | | | 3 |
| BACCALAUREATE | | | | | | | | 969 |
| MASTERS | | | | | | | | 5 |
| DOCTORAL | | | | | | | | 2 |
| TOTAL | | | | | | | | 10258 |
| SOCIAL & BEHAV. SCIENCE | | | | | | | | |
| HISTORY | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 1748 |
| BACCALAUREATE | | | | | | | | 164 |
| TOTAL | | | | | | | | 1912 |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| ECONOMICS | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 1092 |
| TECHNICAL | | | | | | | | 5 |
| BACCALAUREATE | | | | | | | | 55 |
| MASTERS | | | | | | | | 15 |
| TOTAL | | | | | | | | 1168 |
| GEOGRAPHY | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 434 |
| BACCALAUREATE | | | | | | | | 10 |
| MASTERS | | | | | | | | 5 |
| TOTAL | | | | | | | | 449 |
| POLITICAL SCIENCE | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 576 |
| BACCALAUREATE | | | | | | | | 72 |
| MASTERS | | | | | | | | 16 |
| TOTAL | | | | | | | | 664 |
| PSYCHOLOGY | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 3130 |
| BACCALAUREATE | | | | | | | | 525 |
| MASTERS | | | | | | | | 3 |
| TOTAL | | | | | | | | 3658 |
| SOCIOLOGY AND ANTHROPOLOG | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 2163 |
| BACCALAUREATE | | | | | | | | 342 |
| TOTAL | | | | | | | | 2505 |
| TOTAL SOCIAL & BEHAV. SCIENCE | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 9145 |
| TECHNICAL | | | | | | | | 5 |
| BACCALAUREATE | | | | | | | | 1167 |
| MASTERS | | | | | | | | 39 |
| TOTAL | | | | | | | | 10356 |
| BIOLOGICAL SCIENCES | | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 2439 |
| BACCALAUREATE | | | | | | | | 233 |
| TOTAL | | | | | | | | 2672 |
| TOTAL BIOLOGICAL SCIENCES | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 2439 |
| BACCALAUREATE | | | | | | | | 233 |
| TOTAL | | | | | | | | 2672 |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| PHYSICAL SCIENCES | | | | | | | | |
| CHEMISTRY | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 1141 |
| TECHNICAL | | | | | | | | 4 |
| BACCALAUREATE | | | | | | | | 118 |
| MASTERS | | | | | | | | 14 |
| DOCTORAL | | | | | | | | 23 |
| TOTAL | | | | | | | | 1300 |
| GEOLOGY | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 341 |
| BACCALAUREATE | | | | | | | | 1 |
| MASTERS | | | | | | | | 1 |
| TOTAL | | | | | | | | 343 |
| PHYSICS | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 446 |
| BACCALAUREATE | | | | | | | | 100 |
| MASTERS | | | | | | | | 13 |
| TOTAL | | | | | | | | 559 |
| OTHER PHYSICAL SCIENCES . | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 146 |
| TOTAL | | | | | | | | 146 |
| TOTAL PHYSICAL SCIENCES | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 2075 |
| TECHNICAL | | | | | | | | 4 |
| BACCALAUREATE | | | | | | | | 219 |
| MASTERS | | | | | | | | 27 |
| DOCTORAL | | | | | | | | 23 |
| TOTAL | | | | | | | | 2348 |
| MATHEMATICS | | | | | | | | |
| MATHEMATICS | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 5415 |
| BACCALAUREATE | | | | | | | | 709 |
| MASTERS | | | | | | | | 3 |
| TOTAL | | | | | | | | 6127 |
| TOTAL MATHEMATICS | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 5415 |
| BACCALAUREATE | | | | | | | | 709 |
| MASTERS | | | | | | | | 3 |
| TOTAL | | | | | | | | 6127 |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| INTERDISCIPLINARY | | | | | | | | |
| INTERDISCIPLINARY | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 697 |
| TECHNICAL | | | | | | | | 1 |
| BACCALAUREATE | | | | | | | | 112 |
| MASTERS | | | | | | | | 14 |
| TOTAL | | | | | | | | 824 |
| TOTAL INTERDISCIPLINARY | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 697 |
| TECHNICAL | | | | | | | | 1 |
| BACCALAUREATE | | | | | | | | 112 |
| MASTERS | | | | | | | | 14 |
| TOTAL | | | | | | | | 824 |
| GENERAL EDUCATION | | | | | | | | |
| GENERAL EDUCATION | | | | | | | | |
| GENERAL STUDIES | 366 | 908 | 2127 | 390 | 362 | 630 | 585 | 21553 |
| TECHNICAL | | 20 | | | | | | 29 |
| BACCALAUREATE | | | | | | | | 468 |
| TOTAL | 366 | 928 | 2127 | 390 | 362 | 630 | 585 | 22050 |
| TOTAL GENERAL EDUCATION | | | | | | | | |
| GENERAL STUDIES | 366 | 908 | 2127 | 390 | 362 | 630 | 585 | 21553 |
| TECHNICAL | | 20 | | | | | | 29 |
| BACCALAUREATE | | | | | | | | 468 |
| TOTAL | 366 | 928 | 2127 | 390 | 362 | 630 | 585 | 22050 |
| TOTAL ARTS AND SCIENCES | | | | | | | | |
| GENERAL STUDIES | 366 | 908 | 2127 | 390 | 362 | 630 | 585 | 50602 |
| TECHNICAL | | 20 | | | | | | 42 |
| BACCALAUREATE | | | | | | | | 3877 |
| MASTERS | | | | | | | | 88 |
| DOCTORAL | | | | | | | | 25 |
| TOTAL | 366 | 928 | 2127 | 390 | 362 | 630 | 585 | 54634 |
| PROFESSIONAL | | | | | | | | |
| AGRICULTURE | | | | | | | | |
| BACCALAUREATE | | | | | | | | 10 |
| MASTERS | | | | | | | | 7 |
| TOTAL | | | | | | | | 16 |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| ARCHITECTURE | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 7 |
| TOTAL | | | | | | | | 7 |
| ART | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 633 |
| TECHNICAL | | | | | | | | 31 |
| BACCALAUREATE | | | | | | | | 406 |
| MASTERS | | | | | | | | 2 |
| TOTAL | | | | | | | | 1073 |
| BUSINESS ADMINISTRATION | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 133 |
| TECHNICAL | | | | | | | | 149 |
| BACCALAUREATE | | | | | | | | 699 |
| MASTERS | | | | | | | | 81 |
| TOTAL | | | | | | | | 1061 |
| COMPUTER SCIENCE | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 123 |
| TECHNICAL | | | | | | | | 7 |
| BACCALAUREATE | | | | | | | | 140 |
| TOTAL | | | | | | | | 270 |
| EDUCATION | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 112 |
| TECHNICAL | | | | | | | | 27 |
| BACCALAUREATE | | | | | | | | 1160 |
| MASTERS | | | | | | | | 604 |
| DOCTORAL | | | | | | | | 112 |
| TOTAL | | | | | | | | 2015 |
| ENGINEERING | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 6 |
| BACCALAUREATE | | | | | | | | 41 |
| MASTERS | | | | | | | | 29 |
| TOTAL | | | | | | | | 76 |
| DRAMA AND DANCE | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 175 |
| BACCALAUREATE | | | | | | | | 103 |
| TOTAL | | | | | | | | 278 |
| HOME ECONOMICS | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 30 |
| TECHNICAL | | | | | | | | 3 |
| BACCALAUREATE | | | | | | | | 68 |
| MASTERS | | | | | | | | 3 |
| TOTAL | | | | | | | | 105 |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| JOURNALISM | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 61 |
| BACCALAUREATE | | | | | | | | 35 |
| TOTAL | | | | | | | | 96 |
| LIBRARY SCIENCE | | | | | | | | |
| MASTERS | | | | | | | | 58 |
| TOTAL | | | | | | | | 58 |
| MILITARY SCIENCE | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 11 |
| TOTAL | | | | | | | | 12 |
| MUSIC | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 335 |
| BACCALAUREATE | | | | | | | | 219 |
| TOTAL | | | | | | | | 555 |
| NURSING | | | | | | | | |
| BACCALAUREATE | | | | | | | | 143 |
| TOTAL | | | | | | | | 143 |
| PHYSICAL EDUCATION | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 817 |
| BACCALAUREATE | | | | | | | | 189 |
| MASTERS | | | | | | | | 7 |
| TOTAL | | | | | | | | 1013 |
| PUBLIC ADMINISTRATION | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 17 |
| BACCALAUREATE | | | | | | | | 11 |
| TOTAL | | | | | | | | 27 |
| SOCIAL WORK | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 18 |
| BACCALAUREATE | | | | | | | | 73 |
| MASTERS | | | | | | | | 11 |
| TOTAL | | | | | | | | 102 |
| TOTAL PROFESSIONAL | | | | | | | | |
| GENERAL STUDIES | | | | | | | | 2479 |
| TECHNICAL | | | | | | | | 218 |
| BACCALAUREATE | | | | | | | | 3297 |
| MASTERS | | | | | | | | 801 |
| DOCTORAL | | | | | | | | 113 |
| TOTAL | | | | | | | | 6907 |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| GRADUATE-PROFESSIONAL | | | | | | | | |
| MEDICINE | | | | | | | | 21 |
| BACCALAUREATE | | | | | | | | 21 |
| TOTAL | | | | | | | | |
| TOTAL GRADUATE-PROFESSIONAL | | | | | | | | 21 |
| BACCALAUREATE | | | | | | | | 21 |
| TOTAL | | | | | | | | |
| ASSOCIATE DEGREE | | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | | |
| GENERAL STUDIES | 59 | 224 | 53 | | 140 | 121 | 6 | 3711 |
| TECHNICAL | 265 | 578 | 513 | 108 | 249 | 355 | 285 | 14221 |
| BACCALAUREATE | | | | | | | | 20 |
| TOTAL | 324 | 802 | 566 | 108 | 389 | 476 | 291 | 17952 |
| HEALTH TECHNOLOGIES | | | | | | | | |
| GENERAL STUDIES | 146 | 179 | | | 42 | 154 | 98 | 1638 |
| TECHNICAL | 71 | 231 | 487 | 33 | 61 | 267 | 234 | 6983 |
| BACCALAUREATE | | | | | | | | 10 |
| TOTAL | 217 | 410 | 487 | 33 | 104 | 422 | 332 | 8631 |
| ENGINEERING TECHNOLOGIES | | | | | | | | |
| GENERAL STUDIES | 18 | 14 | 7 | 1 | 61 | 24 | | 500 |
| TECHNICAL | 99 | 341 | 795 | 101 | 80 | 143 | 141 | 6075 |
| BACCALAUREATE | | | | | | | | 1 |
| TOTAL | 117 | 355 | 802 | 102 | 141 | 167 | 141 | 6577 |
| NATURAL SCIENCE TECHNOLOG | | | | | | | | |
| GENERAL STUDIES | | | | | 9 | | | 121 |
| TECHNICAL | | | 29 | | 1 | | | 1024 |
| TOTAL | | | 29 | | 10 | | | 1146 |
| PUBLIC SERVICE TECHNOLOGI | | | | | | | | |
| GENERAL STUDIES | 17 | | | | 3 | 14 | | 352 |
| TECHNICAL | 79 | 18 | 217 | 52 | 35 | 95 | 7 | 3461 |
| BACCALAUREATE | | | | | | | | 74 |
| TOTAL | 96 | 18 | 217 | 52 | 39 | 109 | 7 | 3887 |
| TOTAL ASSOCIATE DEGREE | | | | | | | | |
| GENERAL STUDIES | 239 | 417 | 60 | 1 | 256 | 314 | 103 | 6323 |
| TECHNICAL | 515 | 1167 | 2041 | 293 | 427 | 861 | 666 | 31764 |
| BACCALAUREATE | | | | | | | | 105 |
| TOTAL | 754 | 1585 | 2101 | 295 | 683 | 1175 | 770 | 38193 |

FTE ENROLLMENT BY PROGRAM AND LEVEL (CONTINUED)
FALL 1991

| TWO YEAR CENTERS | JEFF | STKTC | OWN-N | OWN-S | NWTC | NCTC | BELTC | TWO-YR. CTR. TOTAL |
|---|---|---|---|---|---|---|---|---|
| TOTAL ALL PROGRAMS | | | | | | | | |
| GENERAL STUDIES | 605 | 1325 | 2187 | 391 | 618 | 945 | 688 | 59404 |
| TECHNICAL | 515 | 1188 | 2041 | 293 | 427 | 861 | 666 | 32025 |
| BACCALAUREATE | | | | | | | | 7300 |
| MASTERS | | | | | | | | 889 |
| DOCTORAL | | | | | | | | 138 |
| TOTAL | 1120 | 2513 | 4228 | 685 | 1044 | 1805 | 1355 | 99755 |

THE "REPORT OF DEGREES AWARDED" IS AN ANNUAL COUNT OF DEGREES AWARDED BY PROGRAM AND SUB-PROGRAM WITHIN THE CONTEXT OF THE USE OF THESE CATEGORIES WITHIN THE UNIFORM INFORMATION SYSTEM.

REPORT OF DEGREES AWARDED

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
DEGREES AWARDED DURING THE PERIOD JULY 1, 1990 TO JUNE 30, 1991

| MAIN CAMPUSES AND BRANCHES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | SHAW | AKRON | CINCI | TLEDO | WRGHT | YTOWN | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HUMANITIES | | | | | | | | | | | | | | | | |
| ENGLISH | | | | | | | | | | | | | | | | |
| BACHELOR | 80 | 3 | 35 | 88 | 125 | 211 | 87 | 3 | 40 | 68 | 48 | 53 | 24 | | | 865 |
| MASTER'S | 32 | | 14 | 11 | 12 | 64 | 39 | | 8 | 17 | 8 | 21 | 14 | | | 240 |
| DOCTORATE | 10 | | | 7 | 1 | 17 | 6 | | | 2 | 2 | | | | | 45 |
| TOTAL | 122 | 3 | 49 | 106 | 138 | 292 | 132 | 3 | 48 | 87 | 58 | 74 | 38 | | | 1,150 |
| LANGUAGES | | | | | | | | | | | | | | | | |
| BACHELOR | 30 | 3 | 21 | 28 | 69 | 85 | 7 | | 15 | 11 | 7 | 2 | 11 | | | 289 |
| MASTER'S | 29 | | | 11 | 10 | 75 | 5 | | 3 | 34 | 1 | | | | | 168 |
| DOCTORATE | | | | | | 15 | | | | 5 | | | | | | 20 |
| TOTAL | 59 | 3 | 21 | 39 | 79 | 175 | 12 | | 18 | 50 | 8 | 2 | 11 | | | 477 |
| PHILOSOPHY | | | | | | | | | | | | | | | | |
| BACHELOR | 5 | 2 | 12 | 4 | 16 | 11 | 7 | | 6 | 7 | 7 | 13 | 3 | | | 93 |
| MASTER'S | 9 | | 6 | | 3 | 9 | 7 | | | 2 | 3 | | | | | 39 |
| DOCTORATE | | | | | | 2 | | | | | | | | | | 2 |
| TOTAL | 14 | 2 | 18 | 4 | 19 | 22 | 14 | | 6 | 9 | 10 | 13 | 3 | | | 134 |
| SPEECH | | | | | | | | | | | | | | | | |
| BACHELOR | 208 | 3 | 196 | 125 | 195 | 296 | 480 | | 191 | 130 | 151 | 142 | 51 | | | 2,168 |
| MASTER'S | 9 | | 7 | 23 | 62 | 31 | 62 | | 31 | 36 | | | | | | 261 |
| DOCTORATE | 3 | | | 8 | | 14 | 16 | | | 3 | | | | | | 44 |
| TOTAL | 220 | 3 | 203 | 156 | 257 | 341 | 558 | | 222 | 169 | 151 | 142 | 51 | | | 2,473 |
| TOTAL HUMANITIES | | | | | | | | | | | | | | | | |
| BACHELOR | 323 | 11 | 264 | 245 | 405 | 603 | 581 | 3 | 252 | 216 | 213 | 210 | 89 | | | 3,415 |
| MASTER'S | 79 | -- | 27 | 45 | 87 | 179 | 113 | -- | 42 | 89 | 12 | 21 | 14 | | | 708 |
| DOCTORATE | 13 | -- | -- | 15 | 1 | 48 | 22 | -- | -- | 10 | 2 | -- | -- | | | 111 |
| TOTAL | 415 | 11 | 291 | 305 | 493 | 830 | 716 | 3 | 294 | 315 | 227 | 231 | 103 | | | 4,234 |
| SOCIAL & BEHAVIORAL SCIENCES | | | | | | | | | | | | | | | | |
| HISTORY | | | | | | | | | | | | | | | | |
| BACHELOR | 35 | | 30 | 24 | 78 | 93 | 27 | | 31 | 49 | 16 | 14 | 38 | | | 435 |
| MASTER'S | 8 | | 19 | 13 | 8 | 26 | 14 | | 6 | 6 | 2 | 7 | 6 | | | 115 |
| DOCTORATE | 1 | | | 3 | 4 | 6 | 4 | | | 6 | | | | | | 24 |
| TOTAL | 44 | | 49 | 40 | 90 | 125 | 45 | | 37 | 61 | 18 | 21 | 44 | | | 574 |
| ECONOMICS | | | | | | | | | | | | | | | | |
| BACHELOR | 24 | 1 | 27 | 10 | 104 | 87 | 30 | | 12 | 69 | 23 | 27 | 21 | | | 435 |
| MASTER'S | 5 | | 12 | 5 | 5 | 25 | 7 | | 9 | 35 | 6 | | 1 | | | 110 |
| DOCTORATE | | | | | | 14 | | | | 2 | | | | | | 16 |
| TOTAL | 29 | 1 | 39 | 15 | 109 | 126 | 37 | | 21 | 106 | 29 | 27 | 22 | | | 561 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
DEGREES AWARDED DURING THE PERIOD JULY 1, 1990 TO JUNE 30, 1991

| MAIN CAMPUSES AND BRANCHES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | SHAW | AKRON | CINCI | TLEDO | WRGHT | YTOWN | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GEOGRAPHY | | | | | | | | | | | | | | | | |
| BACHELOR | 3 | 1 | | 6 | 11 | 16 | 16 | | 5 | 4 | 5 | 9 | 7 | | | 83 |
| MASTER'S | 6 | | | 2 | 2 | 4 | 10 | | 8 | 4 | 4 | | | | | 40 |
| DOCTORATE | | | | 2 | | 6 | | | | 1 | | | | | | 9 |
| TOTAL | 9 | 1 | | 10 | 13 | 26 | 26 | | 13 | 9 | 9 | 9 | 7 | | | 132 |
| POLITICAL SCIENCE | | | | | | | | | | | | | | | | |
| BACHELOR | 50 | 15 | 48 | 66 | 191 | 183 | 89 | | 86 | 81 | 43 | 52 | 23 | | | 927 |
| MASTER'S | 16 | | | 10 | 12 | 14 | 134 | | 8 | 10 | 4 | | | | | 208 |
| DOCTORATE | | | | 1 | | 16 | | | | 1 | | | | | | 18 |
| TOTAL | 66 | 15 | 48 | 77 | 203 | 213 | 223 | | 94 | 92 | 47 | 52 | 23 | | | 1,153 |
| PSYCHOLOGY | | | | | | | | | | | | | | | | |
| BACHELOR | 77 | 15 | 102 | 114 | 195 | 294 | 120 | | 75 | 89 | 58 | 97 | 61 | | | 1,297 |
| MASTER'S | 18 | | 29 | 19 | 15 | 29 | 17 | | 25 | 17 | 9 | | | | | 178 |
| DOCTORATE | 10 | | | 16 | 15 | 29 | 9 | | 10 | 18 | 9 | | | | | 116 |
| FIRST PROFESSIONAL | | | | | | | | | | | | 27 | | | | 27 |
| TOTAL | 105 | 15 | 131 | 149 | 225 | 352 | 146 | | 110 | 124 | 76 | 124 | 61 | | | 1,618 |
| SOCIOLOGY & ANTHROPOLOGY | | | | | | | | | | | | | | | | |
| BACHELOR | 41 | | 31 | 38 | 67 | 183 | 45 | | 29 | 47 | 21 | 30 | 17 | | | 549 |
| MASTER'S | 6 | | | 15 | 12 | 22 | 10 | | 8 | 5 | 10 | | | | | 88 |
| DOCTORATE | 4 | | | 1 | | 10 | | | 7 | 3 | | | | | | 25 |
| TOTAL | 51 | | 31 | 54 | 79 | 215 | 55 | | 44 | 55 | 31 | 30 | 17 | | | 662 |
| TOTAL SOCIAL/BEHAVIORAL SCIENCES | | | | | | | | | | | | | | | | |
| BACHELOR | 230 | 32 | 238 | 258 | 646 | 856 | 327 | 14 | 238 | 339 | 166 | 229 | 167 | | | 3,740 |
| MASTER'S | 59 | -- | 60 | 64 | 54 | 120 | 192 | -- | 64 | 77 | 35 | 7 | 7 | | | 739 |
| DOCTORATE | 15 | -- | -- | 23 | 19 | 81 | 13 | -- | 17 | 31 | 9 | -- | -- | | | 208 |
| FIRST PROFESSIONAL | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 27 | -- | | | 27 |
| TOTAL | 304 | 32 | 298 | 345 | 719 | 1,057 | 532 | 14 | 319 | 447 | 210 | 236 | 174 | | | 4,687 |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | | | |
| BACHELOR | 95 | 7 | 42 | 63 | 259 | 182 | 122 | | 43 | 96 | 64 | 47 | 35 | | | 1,055 |
| MASTER'S | 19 | | 5 | 6 | 22 | 41 | 8 | | 11 | 23 | 7 | 15 | 1 | | | 158 |
| DOCTORATE | 5 | | 1 | 8 | 11 | 53 | 7 | | | 4 | | 8 | | | | 97 |
| OTHER | | | | | | | | | | | | | | | | -- |
| TOTAL | 119 | 7 | 48 | 77 | 292 | 276 | 137 | | 54 | 123 | 71 | 70 | 36 | | | 1,310 |
| PHYSICAL SCIENCES | | | | | | | | | | | | | | | | |
| CHEMISTRY | | | | | | | | | | | | | | | | |
| BACHELOR | 14 | | 10 | 15 | 43 | 32 | 10 | | 29 | 20 | 7 | 20 | 6 | | | 206 |
| MASTER'S | 4 | | 4 | 5 | 3 | 16 | 5 | | 1 | 18 | 7 | 8 | | | | 71 |
| DOCTORATE | | | 4 | 1 | 10 | 44 | 3 | | 14 | 29 | 2 | | | | | 107 |
| TOTAL | 18 | | 18 | 21 | 56 | 92 | 18 | | 44 | 67 | 16 | 28 | 6 | | | 384 |

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ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
DEGREES AWARDED DURING THE PERIOD JULY 1, 1990 TO JUNE 30, 1991

| MAIN CAMPUSES AND BRANCHES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | SHAW | AKRON | CINCI | TLEDO | WRGHT | YTOWN | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PHYSICS | | | | | | | | | | | | | | | | |
| BACHELOR | 4 | 2 | 5 | 6 | 26 | 24 | 5 | | 9 | 4 | 5 | 5 | 3 | | | 98 |
| MASTER'S | 9 | | 2 | 6 | 6 | 13 | 8 | | 7 | 8 | 6 | 6 | | | | 71 |
| DOCTORATE | | | | 6 | | 14 | 4 | | | 7 | 2 | | | | | 33 |
| TOTAL | 13 | 2 | 7 | 18 | 32 | 51 | 17 | | 16 | 19 | 13 | 11 | 3 | | | 202 |
| GEOLOGY | | | | | | | | | | | | | | | | |
| BACHELOR | 3 | | 1 | 10 | 7 | 10 | 1 | | 8 | 2 | 6 | 6 | 1 | | | 55 |
| MASTER'S | 13 | | | 7 | 3 | 11 | 13 | | 9 | 5 | 11 | 11 | | | | 83 |
| DOCTORATE | | | | 1 | 3 | 3 | | | | 2 | | | | | | 9 |
| TOTAL | 16 | | 1 | 18 | 13 | 24 | 14 | | 17 | 9 | 17 | 17 | 1 | | | 147 |
| OTHER PHYSICAL SCIENCES | | | | | | | | | | | | | | | | |
| BACHELOR | 3 | | | | 14 | 7 | | 8 | 51 | | | | 45 | | | 128 |
| MASTER'S | | | | | | 17 | | | 8 | | | | | | | 25 |
| DOCTORATE | | | | | | 5 | | | 26 | | | | | | | 31 |
| TOTAL | 3 | | | | 14 | 29 | | 8 | 85 | | | | 45 | | | 184 |
| TOTAL PHYSICAL SCIENCES | | | | | | | | | | | | | | | | |
| BACHELOR | 24 | 2 | 16 | 31 | 90 | 73 | 16 | 8 | 97 | 26 | 18 | 31 | 55 | | | 487 |
| MASTER'S | 26 | -- | 6 | 18 | 12 | 57 | 26 | -- | 25 | 31 | 24 | 25 | 0 | | | 250 |
| DOCTORATE | -- | -- | 4 | 8 | 13 | 66 | 7 | -- | 40 | 38 | 4 | -- | -- | | | 180 |
| TOTAL | 50 | 2 | 26 | 57 | 115 | 196 | 49 | 8 | 162 | 95 | 46 | 56 | 55 | | | 917 |
| MATHEMATICS | | | | | | | | | | | | | | | | |
| BACHELOR | 48 | 2 | 16 | 66 | 69 | 55 | 15 | | 21 | 20 | 20 | 4 | 17 | | | 353 |
| MASTER'S | 17 | | 11 | 11 | 17 | 53 | 45 | | 9 | 11 | 9 | 9 | 7 | | | 199 |
| DOCTORATE | 5 | | | 4 | | 20 | 1 | | | 1 | | | | | | 31 |
| TOTAL | 70 | 2 | 27 | 81 | 86 | 128 | 61 | | 30 | 32 | 29 | 13 | 24 | | | 583 |
| INTERDISCIPLINARY | | | | | | | | | | | | | | | | |
| BACHELOR | 262 | | 28 | 200 | 147 | 72 | 12 | | | 113 | 292 | 4 | 34 | | | 1,164 |
| MASTER'S | 19 | | 11 | 3 | 9 | 11 | 1 | | 19 | 19 | 1 | 8 | | | | 101 |
| DOCTORATE | 6 | | 4 | | | | 2 | | 1 | 2 | | | | | | 15 |
| TOTAL | 287 | | 43 | 203 | 156 | 83 | 15 | | 20 | 134 | 293 | 12 | 34 | | | 1,280 |
| GENERAL EDUCATION | | | | | | | | | | | | | | | | |
| ASSOCIATE | 26 | | | 162 | 82 | 231 | 219 | 36 | 15 | 303 | 5 | 34 | 12 | | | 1,125 |
| BACHELOR | | 11 | | | | 98 | 207 | | 63 | 39 | | | | | | 418 |
| MASTER'S | | | | | | 8 | 9 | | 27 | | | | | | | 44 |
| DOCTORATE | | | | | | 3 | | | | | | | | | | 3 |
| TOTAL | 26 | 11 | | 162 | 82 | 340 | 435 | 36 | 105 | 342 | 5 | 34 | 12 | | | 1,590 |

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| MAIN CAMPUSES AND BRANCHES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | SHAW | AKRON | CINCI | TLEDO | WRGHT | YTOWN | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PROFESSIONAL | | | | | | | | | | | | | | | | |
| AGRICULTURE | | | | | | | | | | | | | | | | |
| BACHELOR | | | | | | 381 | | | | | | | | | | 381 |
| MASTER'S | | | | | | 89 | | | | | | | | | | 89 |
| DOCTORATE | | | | | | 42 | | | | | | | | | | 42 |
| TOTAL | | | | | | 512 | | | | | | | | | | 512 |
| ALLIED MEDICAL | | | | | | | | | | | | | | | | |
| BACHELOR | 77 | | 48 | | 33 | 292 | 32 | | 18 | 14 | 26 | 8 | 35 | | | 583 |
| MASTER'S | 19 | | 28 | | | 36 | | | | 13 | | | | 6 | | 102 |
| DOCTORATE | | | | | | | | | | | | | | | | -- |
| OTHER | | | | | | | | | | | | | | | | -- |
| TOTAL | 96 | | 76 | | 33 | 328 | 32 | | 18 | 27 | 26 | 8 | 35 | 6 | | 685 |
| ARCHITECTURE | | | | | | | | | | | | | | | | |
| BACHELOR | | | | 76 | 47 | 111 | | | | 84 | | | | | | 318 |
| MASTER'S | | | | 5 | 11 | 67 | | | | 15 | | | | | | 98 |
| DOCTORATE | | | | | | 3 | | | | | | | | | | 3 |
| TOTAL | | | | 81 | 58 | 181 | | | | 99 | | | | | | 419 |
| ART | | | | | | | | | | | | | | | | |
| BACHELOR | 85 | 1 | 17 | 96 | 41 | 212 | 97 | | 67 | 187 | 31 | 36 | 31 | | | 901 |
| MASTER'S | 8 | | | 12 | 7 | 57 | 44 | | | 26 | | | | | | 154 |
| DOCTORATE | | | | | | 5 | 6 | | | | | | | | | 11 |
| TOTAL | 93 | 1 | 17 | 108 | 48 | 274 | 147 | | 67 | 213 | 31 | 36 | 31 | | | 1,066 |
| BUSINESS ADMINISTRATION | | | | | | | | | | | | | | | | |
| BACHELOR | 709 | 114 | 465 | 606 | 998 | 1,451 | 483 | 16 | 740 | 752 | 605 | 498 | 328 | | | 7,765 |
| MASTER'S | 87 | | 236 | 113 | 90 | 265 | 64 | | 156 | 139 | 161 | 122 | 53 | | | 1,486 |
| DOCTORATE | | | | 15 | | 23 | | | | 15 | | | | | | 53 |
| TOTAL | 796 | 114 | 701 | 734 | 1,088 | 1,739 | 547 | 16 | 896 | 906 | 766 | 620 | 381 | | | 9,304 |
| COMPUTER SCIENCE | | | | | | | | | | | | | | | | |
| BACHELOR | 36 | 8 | 33 | 39 | 61 | 140 | 27 | | 45 | 40 | | 35 | 45 | | | 509 |
| MASTER'S | 17 | | 35 | | | 54 | | | | 14 | | 22 | | | | 142 |
| DOCTORATE | | | | | | 25 | | | | | | | | | | 25 |
| TOTAL | 53 | 8 | 68 | 39 | 61 | 219 | 27 | | 45 | 54 | | 57 | 45 | | | 676 |
| EDUCATION | | | | | | | | | | | | | | | | |
| BACHELOR | 350 | 26 | 116 | 475 | 309 | 618 | 505 | | 464 | 221 | 327 | 236 | 273 | | | 3,920 |
| MASTER'S | 210 | | 258 | 370 | 149 | 392 | 157 | | 184 | 145 | 219 | 245 | 139 | | | 2,468 |
| DOCTORATE | 14 | | | 50 | 22 | 97 | 35 | | 30 | 30 | 23 | | | | | 301 |
| OTHER | 2 | | 3 | | | | | | | | 35 | | | | | 40 |
| TOTAL | 576 | 26 | 377 | 895 | 480 | 1,107 | 697 | | 678 | 396 | 604 | 481 | 412 | | | 6,729 |

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| MAIN CAMPUSES AND BRANCHES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | SHAW | AKRON | CINCI | TLEDO | WRGHT | YTOWN | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ENGINEERING | | | | | | | | | | | | | | | | |
| BACHELOR | 63 | 14 | 199 | 90 | 39 | 559 | 196 | | 287 | 481 | 324 | 178 | 196 | | | 2,626 |
| MASTER'S | 4 | | 71 | | 3 | 248 | 51 | | 94 | 178 | 51 | 60 | 17 | | | 777 |
| DOCTORATE | | | 3 | | | 76 | 5 | | 12 | 49 | 13 | | | | | 158 |
| TOTAL | 67 | 14 | 273 | 90 | 42 | 883 | 252 | | 393 | 708 | 388 | 238 | 213 | | | 3,561 |
| DRAMA & DANCE | | | | | | | | | | | | | | | | |
| BACHELOR | 11 | | 8 | 15 | 14 | 25 | 22 | | 11 | 9 | 8 | 30 | 4 | | | 157 |
| MASTER'S | 3 | | | 3 | 6 | 17 | 18 | | 7 | | | | | | | 54 |
| DOCTORATE | 3 | | | 1 | | 2 | | | | | | | | | | 6 |
| TOTAL | 17 | | 8 | 19 | 20 | 44 | 40 | | 18 | 9 | 8 | 30 | 4 | | | 217 |
| HOME ECONOMICS | | | | | | | | | | | | | | | | |
| BACHELOR | 169 | | | 171 | 81 | 362 | 93 | | 99 | 46 | | | 28 | | | 1,049 |
| MASTER'S | 23 | | | 6 | 10 | 23 | 3 | | 8 | 22 | | | | | | 95 |
| DOCTORATE | | | | | | 15 | | | | | | | | | | 15 |
| TOTAL | 192 | | | 177 | 91 | 400 | 96 | | 107 | 68 | | | 28 | | | 1,159 |
| JOURNALISM | | | | | | | | | | | | | | | | |
| BACHELOR | 61 | 14 | | 117 | 43 | 281 | 256 | | | 35 | | | | | | 807 |
| MASTER'S | 6 | | | 4 | | 47 | 21 | | | | | | | | | 78 |
| DOCTORATE | 4 | | | | | | 5 | | | | | | | | | 9 |
| TOTAL | 71 | 14 | | 121 | 43 | 328 | 282 | | | 35 | | | | | | 894 |
| LIBRARY SCIENCE | | | | | | | | | | | | | | | | |
| BACHELOR | 3 | | | | 1 | | | | | | | | | | | 4 |
| MASTER'S | 4 | | | 122 | 2 | | | | | | | | | | | 128 |
| DOCTORATE | | | | | | | | | | | | | | | | -- |
| TOTAL | 7 | | | 122 | 3 | | | | | | | | | | | 132 |
| MILITARY SCIENCE | | | | | | | | | | | | | | | | |
| BACHELOR | | | | | | | | | | | | | | | | |
| MASTER'S | | | | | | | | | | | | | | | | |
| DOCTORATE | | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | | |
| MUSIC | | | | | | | | | | | | | | | | |
| BACHELOR | 56 | 1 | 9 | 26 | 28 | 26 | 18 | | 26 | 60 | 3 | 9 | 22 | | | 284 |
| MASTER'S | 32 | | 10 | 14 | 8 | 39 | 15 | | 28 | 108 | | | 16 | | | 270 |
| DOCTORATE | | | | 2 | | 16 | | | | 22 | | | | | | 40 |
| TOTAL | 88 | 1 | 19 | 42 | 36 | 81 | 33 | | 54 | 190 | 3 | 9 | 38 | | | 594 |

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| MAIN CAMPUSES AND BRANCHES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | SHAW | AKRON | CINCI | TLEDO | WRGHT | YTOWN | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NURSING | | | | | | | | | | | | | | | | |
| BACHELOR | 149 | | 36 | 153 | | 145 | 61 | | 180 | 149 | 94 | 102 | 45 | | | 1,114 |
| MASTER'S | | | | 56 | | 44 | | | 60 | 51 | | 46 | | 48 | | 305 |
| DOCTORATE | | | | | | 7 | | | | | | | | | | 7 |
| TOTAL | 149 | | 36 | 209 | | 196 | 61 | | 240 | 200 | 94 | 148 | 45 | 48 | | 1,426 |
| PHARMACY | | | | | | | | | | | | | | | | |
| BACHELOR | | | | | | 109 | | | | 68 | 82 | | | | | 259 |
| MASTER'S | | | | | | 13 | | | | 12 | 5 | | | | | 30 |
| DOCTORATE | | | | | | 10 | | | | 9 | | | | | | 19 |
| TOTAL | | | | | | 132 | | | | 89 | 87 | | | | | 308 |
| PHYSICAL EDUCATION | | | | | | | | | | | | | | | | |
| BACHELOR | 155 | | | 85 | 75 | 102 | 153 | | | | 63 | 14 | 16 | | | 663 |
| MASTER'S | 27 | | | 39 | 22 | 68 | 132 | | | | 19 | 2 | | | | 309 |
| DOCTORATE | | | | 1 | | 29 | | | | | 6 | | | | | 36 |
| TOTAL | 182 | | | 125 | 97 | 199 | 285 | | | | 88 | 16 | 16 | | | 1,008 |
| PUBLIC ADMINISTRATION | | | | | | | | | | | | | | | | |
| BACHELOR | | | | 1 | 34 | | | | | | | | 72 | | | 107 |
| MASTER'S | | | 37 | 16 | | 54 | | | | | 5 | | 9 | | | 121 |
| DOCTORATE | | | | | | 2 | | | | | | | | | | 2 |
| TOTAL | | | 37 | 17 | 34 | 56 | | | | | 5 | | 81 | | | 230 |
| SOCIAL WORK | | | | | | | | | | | | | | | | |
| BACHELOR | 57 | 8 | 96 | | | 88 | 21 | | 61 | 24 | 12 | 44 | 25 | | | 436 |
| MASTER'S | | | | | | 128 | | | 23 | 26 | | | | | | 177 |
| DOCTORATE | | | | | | 7 | | | | | | | | | | 7 |
| TOTAL | 57 | 8 | 96 | | | 223 | 21 | | 84 | 50 | 12 | 44 | 25 | | | 620 |
| TOTAL PROFESSIONAL | | | | | | | | | | | | | | | | |
| BACHELOR | 1,981 | 186 | 1,027 | 1,950 | 1,804 | 4,902 | 1,964 | 16 | 1,998 | 2,170 | 1,575 | 1,190 | 1,120 | -- | | 21,883 |
| MASTER'S | 440 | -- | 675 | 760 | 308 | 1,641 | 505 | -- | 560 | 749 | 460 | 497 | 234 | 54 | | 6,883 |
| DOCTORATE | 21 | -- | 3 | 69 | 22 | 359 | 51 | -- | 42 | 125 | 42 | -- | -- | -- | | 734 |
| OTHER | -- | -- | 3 | -- | -- | -- | -- | -- | -- | -- | 35 | -- | -- | -- | | 38 |
| TOTAL | 2,442 | 186 | 1,708 | 2,779 | 2,134 | 6,902 | 2,520 | 16 | 2,600 | 3,044 | 2,112 | 1,687 | 1,354 | 54 | | 29,538 |
| GRADUATE PROFESSIONAL | | | | | | | | | | | | | | | | |
| DENTISTRY | | | | | | | | | | | | | | | | |
| BACHELOR | | | | | | | | | | | | | | | | -- |
| MASTER'S | | | | | | 16 | | | | | | | | | | 16 |
| DOCTORATE | | | | | | | | | | | | | | | | -- |
| FIRST PROFESSIONAL | | | | | | 118 | | | | | | | | | | 118 |
| TOTAL | | | | | | 134 | | | | | | | | | | 134 |

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| MAIN CAMPUSES AND BRANCHES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | SHAW | AKRON | CINCI | TLEDO | WRGHT | YTOWN | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LAW | | | | | | | | | | | | | | | | |
| BACHELOR | | | | | | | | | | | | | | | | -- |
| MASTER'S | | | | | | | | | | | | | | | | -- |
| DOCTORATE | | | | | | | | | | | | | | | | -- |
| FIRST PROFESSIONAL | | | 255 | | | 219 | | | 165 | 130 | 161 | | | | | 930 |
| TOTAL | | | 255 | | | 219 | | | 165 | 130 | 161 | | | | | 930 |
| OPTOMETRY | | | | | | | | | | | | | | | | |
| BACHELOR | | | | | | 3 | | | | | | | | | | 3 |
| MASTER'S | | | | | | 5 | | | | | | | | | | 5 |
| DOCTORATE | | | | | | | | | | | | | | | | -- |
| FIRST PROFESSIONAL | | | | | | 56 | | | | | | | | | | 56 |
| TOTAL | | | | | | 64 | | | | | | | | | | 64 |
| MEDICINE | | | | | | | | | | | | | | | | |
| BACHELOR | | | | | | | | | | | | | | | | -- |
| MASTER'S | | | | | | 20 | | | | 25 | | | | 6 | | 51 |
| DOCTORATE | | | | | | 8 | | | | 27 | | | | 15 | | 50 |
| FIRST PROFESSIONAL | | | | | | 213 | 90 | | | 142 | | 80 | | 131 | 92 | 748 |
| TOTAL | | | | | | 241 | 90 | | | 194 | | 80 | | 152 | 92 | 849 |
| VETERINARY MEDICINE | | | | | | | | | | | | | | | | |
| BACHELOR | | | | | | | | | | | | | | | | -- |
| MASTER'S | | | | | | 10 | | | | | | | | | | 10 |
| DOCTORATE | | | | | | 6 | | | | | | | | | | 6 |
| FIRST PROFESSIONAL | | | | | | 129 | | | | | | | | | | 129 |
| TOTAL | | | | | | 145 | | | | | | | | | | 145 |
| TOTAL GRADUATE PROFESSIONAL | | | | | | | | | | | | | | | | |
| BACHELOR | | | -- | | | 3 | -- | | -- | -- | -- | -- | | -- | -- | 3 |
| MASTER'S | | | -- | | | 51 | -- | | -- | 25 | -- | -- | | 6 | -- | 82 |
| DOCTORATE | | | -- | | | 14 | -- | | -- | 27 | -- | -- | | 15 | -- | 56 |
| FIRST PROFESSIONAL | | | 255 | | | 735 | 90 | | 165 | 272 | 161 | 80 | | 131 | 92 | 1,981 |
| TOTAL | | | 255 | | | 803 | 90 | | 165 | 324 | 161 | 80 | | 152 | 92 | 2,122 |

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| MAIN CAMPUSES AND BRANCHES | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | SHAW | AKRON | CINCI | TLEDO | WRGHT | YTOWN | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ASSOCIATE DEGREES | | | | | | | | | | | | | | | | |
| BUSINESS TECHNOLOGIES | | | | | | | | | | | | | | | | |
| ASSOCIATE | 9 | | | 179 | 27 | | 53 | 52 | 319 | 89 | 288 | 39 | 70 | | | 1,125 |
| HEALTH TECHNOLOGIES | | | | | | | | | | | | | | | | |
| ASSOCIATE | 22 | | | 181 | 88 | | 64 | 118 | 67 | 19 | 132 | | 74 | | | 765 |
| ENGINEERING TECHNOLOGIES | | | | | | | | | | | | | | | | |
| ASSOCIATE | 4 | | | 50 | 22 | | 7 | 21 | 110 | 100 | 161 | 20 | 70 | | | 565 |
| NATURAL SCIENCE TECHNOLOGIES | | | | | | | | | | | | | | | | |
| ASSOCIATE | 1 | | | | | 176 | | | | | | | | | | 177 |
| PUBLIC SERVICE TECHNOLOGIES | | | | | | | | | | | | | | | | |
| ASSOCIATE | | | | | | | 32 | | 151 | 82 | 69 | | 45 | | | 379 |
| TOTAL ASSOCIATE DEGREE PROGRAMS | | | | | | | | | | | | | | | | |
| ASSOCIATE | 36 | | | 410 | 137 | 176 | 156 | 191 | 647 | 290 | 650 | 59 | 259 | | | 3,011 |
| TOTAL ALL PROGRAMS | | | | | | | | | | | | | | | | |
| ASSOCIATE | 62 | -- | -- | 572 | 219 | 407 | 375 | 227 | 662 | 593 | 655 | 93 | 271 | -- | -- | 4,136 |
| BACHELOR | 2,963 | 251 | 1,631 | 2,813 | 3,420 | 6,844 | 3,244 | 41 | 2,712 | 3,019 | 2,348 | 1,715 | 1,517 | -- | -- | 32,518 |
| MASTER'S | 659 | -- | 795 | 907 | 509 | 2,161 | 899 | -- | 757 | 1,024 | 548 | 582 | 263 | 60 | -- | 9,164 |
| DOCTORATE | 65 | -- | 12 | 127 | 66 | 644 | 103 | -- | 100 | 238 | 57 | 8 | -- | 15 | -- | 1,435 |
| FIRST PROFESSIONAL | -- | -- | 255 | -- | -- | 735 | 90 | -- | 165 | 272 | 161 | 107 | -- | 131 | 92 | 2,008 |
| OTHER | -- | -- | 3 | -- | -- | -- | -- | -- | -- | -- | 35 | -- | -- | -- | -- | 38 |
| TOTAL | 3,749 | 251 | 2,696 | 4,419 | 4,214 | 10,791 | 4,711 | 268 | 4,396 | 5,146 | 3,804 | 2,505 | 2,051 | 206 | 92 | 49,299 |

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DEGREES AWARDED DURING THE PERIOD JULY 1, 1990 TO JUNE 30, 1991

| COMMUNITY COLLEGES | CLARK | CSCC | CCC-M | CCC-W | CCC-E | EDISN | LAKEL | LRAIN | RIOGR | SNCLR | SSC | WASH | COMMUNITY COLLEGE TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GENERAL EDUCATION ASSOCIATE | 26 | 64 | 187 | 256 | 156 | 83 | 139 | 246 | 16 | 204 | 36 | -- | 1,413 |
| BUSINESS TECHNOLOGIES ASSOCIATE | 106 | 425 | 58 | 217 | 77 | 79 | 173 | 132 | 20 | 392 | 42 | 59 | 1,780 |
| HEALTH TECHNOLOGIES ASSOCIATE | 64 | 264 | 97 | 76 | 271 | 39 | 137 | 146 | 96 | 331 | 38 | 10 | 1,569 |
| ENGINEERING TECHNOLOGIES ASSOCIATE | 20 | 140 | 31 | 61 | 8 | 31 | 40 | 59 | 19 | 142 | 12 | 42 | 605 |
| NATURAL SCIENCE TECHNOLOGIES ASSOCIATE | 11 | -- | -- | -- | -- | -- | -- | -- | -- | -- | 1 | -- | 12 |
| PUBLIC SERVICE TECHNOLOGIES ASSOCIATE | 46 | 110 | 27 | 32 | 4 | 38 | 53 | 13 | -- | 107 | -- | 14 | 444 |
| TOTAL ALL PROGRAMS ASSOCIATE | 273 | 1,003 | 400 | 642 | 516 | 270 | 542 | 596 | 151 | 1,176 | 129 | 125 | 5,823 |

| TECHNICAL COLLEGES | BELTC | COTC | CINTC | HOCTC | JEFF | LIMTC | MARTC | MATC | NCTC | NWTC | OWENS | STKTC | TERRA | TECHNICAL COLLEGE TOTAL | COMMUNITY & TECHNICAL COLLEGE TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GENERAL EDUCATION ASSOCIATE | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 1,413 |
| BUSINESS TECHNOLOGIES ASSOCIATE | 124 | 100 | 324 | 149 | 126 | 155 | 88 | 125 | 121 | 69 | 199 | 213 | 82 | 1,875 | 3,655 |
| HEALTH TECHNOLOGIES ASSOCIATE | 102 | 105 | 119 | 171 | 21 | 167 | 61 | 51 | 76 | 20 | 275 | 93 | -- | 1,261 | 2,830 |
| ENGINEERING TECHNOLOGIES ASSOCIATE | 78 | 32 | 225 | 56 | 38 | 52 | 17 | 30 | 49 | 23 | 140 | 98 | 151 | 989 | 1,594 |
| NATURAL SCIENCE TECHNOLOGIES ASSOCIATE | -- | -- | -- | 136 | -- | -- | -- | 24 | -- | 1 | 8 | -- | -- | 169 | 181 |
| PUBLIC SERVICE TECHNOLOGIES ASSOCIATE | -- | 23 | -- | 46 | 24 | 59 | -- | 25 | 61 | 8 | 68 | 1 | 39 | 354 | 798 |
| TOTAL ALL PROGRAMS ASSOCIATE | 304 | 260 | 668 | 558 | 209 | 433 | 166 | 255 | 307 | 121 | 690 | 405 | 272 | 4,648 | 10,471 |

DATA FOR "THE REPORT OF UNDERGRADUATE ADMISSIONS" ARE FURNISHED BY THE UNIVERSITIES AND TWO-YEAR CENTERS ON A TERM BASIS. THE REPORT COVERS ALL ADMISSIONS EXCEPT THOSE TO GRADUATE SCHOOLS OR COLLEGES, SCHOOLS OR COLLEGES OF LAW, MEDICINE, OPTOMETRY, VETERINARY MEDICINE, OR DENTISTRY.

THE CATEGORY, "NUMBER OF APPLICATIONS RECEIVED" REPORTS THE NUMBER OF ADMISSIONS WHICH WERE PROCESSED TO THE POINT OF FILING A COMPLETED APPLICATION FORM WITH FEE PAID, IF REQUIRED. "APPLICANTS APPROVED FOR ADMISSION" INDICATES THE NUMBER OF STUDENTS ACTUALLY OFFERED ADMISSION TO THE INSTITUTION. "APPLICANTS APPROVED WHO DID NOT ENTER" ARE THE NUMBER OF STUDENTS OFFERED ADMISSION WHO DID NOT REGISTER FOR CLASSES. "FIRST-TIME DEGREE STUDENTS ENTERING FROM HIGH SCHOOL" ARE STUDENTS ENTERING A COLLEGE-LEVEL INSTRUCTION PROGRAM FOR THE FIRST TIME AND WITHIN ONE YEAR AFTER GRADUATION FROM HIGH SCHOOL. "OTHER FIRST-TIME DEGREE STUDENTS" ARE STUDENTS OTHER THAN THOSE DESCRIBED ABOVE WHO ARE ENTERING A COLLEGE-LEVEL INSTRUCTIONAL PROGRAM FOR THE FIRST TIME. "CONTINUING STUDENTS" ARE STUDENTS WHO WERE ENROLLED IN THE INSTITUTION DURING THE PRECEDING ACADEMIC PERIOD, INCLUDING STUDENTS WHO WERE ABSENT DURING THE SUMMER BUT OTHERWISE HAVE AN UNINTERRUPTED ENROLLMENT. "RETURNING STUDENTS" ARE FORMER STUDENTS WHO ARE ENROLLING AFTER AN ABSENCE OF ONE OR MORE ACADEMIC PERIODS, EXCEPT STUDENTS WHO HAVE BEEN ABSENT DURING THE SUMMER. "TRANSFERS IN" ARE STUDENTS ADMITTED BY TRANSFER FROM ANOTHER INSTITUTION OF HIGHER EDUCATION, AND "OTHERS" ARE ALL OTHER STUDENTS MAKING UP THE STUDENT BODY.

DATA FOR "THE REPORT OF GRADUATE AND PROFESSIONAL ADMISSIONS" ARE REPORTED ON AN ANNUAL BASIS AND ARE A COUNT OF ALL APPLICATIONS FOR ADMISSION AND ALL STUDENTS ACTUALLY ADMITTED TO GRADUATE PROGRAMS AND TO GRADUATE-PROFESSIONAL PROGRAMS OF MEDICINE, VETERINARY MEDICINE, LAW, DENTISTRY, AND OPTOMETRY.

THE CATEGORY, "NUMBER OF NEWLY ADMITTED STUDENTS HOLDING THE BACCALAUREATE AS THE HIGHEST DEGREE" REPRESENTS ONLY STUDENTS ADMITTED FOR THE FIRST TIME TO THE GRADUATE SCHOOL OR COLLEGE OF THE REPORTING UNIVERSITY. STUDENTS GRANTED CONDITIONAL ADMISSION TO GRADUATE COURSE REGISTRATION IN ADVANCE OF EARNING A BACCALAUREATE ARE NOT INCLUDED.

REPORT OF ADMISSIONS –
UNDERGRADUATE & GRADUATE/PROFESSIONAL ADMISSIONS

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
REPORT OF UNDERGRADUATE ADMISSIONS

| MAIN CAMPUSES<br>UNDERGRADUATE ADMISSIONS BY<br>ACADEMIC PERIOD 1990-1991 | BGSU | CNTRL | CLEVE | KENT | MIAMI | OSU | OHIOU | SHAW | AKRON | CINCI | TLEDO | WRGHT | YTOWN | MAIN CAMPUS TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SUMMER ACADEMIC PERIOD | | | | | | | | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | 1,741 | 180 | 1,751 | 1,238 | 695 | 2,589 | 895 | 218 | 1,750 | 250 | 1,703 | 1,279 | 1,235 | 15,524 |
| APPLICANTS APPROVED FOR ADMISSION | 1,643 | 138 | 1,716 | 1,235 | 677 | 2,101 | 831 | 218 | 1,523 | 210 | 1,646 | 1,219 | 922 | 14,079 |
| APPLICANTS APPROVED WHO DID NOT ENTER | 1,265 | 46 | 472 | 850 | 27 | 990 | 202 | 54 | 228 | 84 | 486 | 130 | 188 | 5,022 |
| MAKE-UP OF STUDENT BODY: | | | | | | | | | | | | | | |
| FIRST-TIME DEGREE STUDENTS | | | | | | | | | | | | | | |
| ENTERING FROM HIGH SCHOOL | 277 | 13 | 133 | 61 | 49 | 211 | 8 | 12 | 116 | 134 | 118 | 149 | 157 | 1,438 |
| OTHER FIRST-TIME DEGREE STUDENTS | 46 | -- | 49 | -- | -- | 75 | 60 | 56 | 116 | 226 | 285 | 58 | 59 | 1,030 |
| CONTINUING STUDENTS | 3,704 | 507 | 3,842 | 7,076 | 2,359 | 9,913 | 2,603 | 703 | 7,226 | 8,144 | 5,424 | 3,922 | 4,032 | 59,455 |
| RETURNING STUDENTS | 58 | 24 | 50 | 868 | 206 | 1,169 | 230 | 169 | 734 | 682 | 611 | 471 | 134 | 5,406 |
| TRANSFERS IN | 55 | 13 | 206 | 180 | 18 | 825 | 86 | 6 | 206 | 386 | 254 | 411 | 114 | 2,760 |
| OTHER | 499 | 42 | 856 | 162 | 377 | -- | 245 | 90 | 857 | -- | 468 | -- | 270 | 3,866 |
| TOTAL | 4,639 | 599 | 5,136 | 8,347 | 3,009 | 12,193 | 3,232 | 1,036 | 9,255 | 9,572 | 7,160 | 5,011 | 4,766 | 73,955 |
| FALL ACADEMIC PERIOD | | | | | | | | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | 10,458 | 3,008 | 5,684 | 9,506 | 10,654 | 23,195 | 11,760 | 1,142 | 9,954 | 12,122 | 12,047 | 6,834 | 5,196 | 121,560 |
| APPLICANTS APPROVED FOR ADMISSION | 7,504 | 2,246 | 5,561 | 9,145 | 8,276 | 18,486 | 9,693 | 1,142 | 8,236 | 6,645 | 11,109 | 6,445 | 4,559 | 99,047 |
| APPLICANTS APPROVED WHO DID NOT ENTER | 3,973 | 1,160 | 1,804 | 4,912 | 4,115 | 10,062 | 5,637 | 360 | 2,627 | 1,783 | 4,979 | 1,992 | 863 | 44,267 |
| MAKE-UP OF STUDENT BODY: | | | | | | | | | | | | | | |
| FIRST-TIME DEGREE STUDENTS | | | | | | | | | | | | | | |
| ENTERING FROM HIGH SCHOOL | 2,762 | 742 | 1,209 | 3,030 | 3,318 | 5,859 | 2,928 | 355 | 3,065 | 3,658 | 3,309 | 2,040 | 1,727 | 34,002 |
| OTHER FIRST-TIME DEGREE STUDENTS | 102 | -- | 389 | 260 | -- | 214 | 176 | 226 | 941 | 1,282 | 813 | 235 | 550 | 5,188 |
| CONTINUING STUDENTS | 11,178 | 1,758 | 8,756 | 14,021 | 10,153 | 30,526 | 11,192 | 685 | 17,090 | 16,982 | 14,364 | 8,480 | 10,483 | 155,668 |
| RETURNING STUDENTS | 598 | 128 | 1,312 | 767 | 205 | 2,212 | 365 | 1,713 | 1,966 | 1,162 | 1,986 | 1,091 | 722 | 14,227 |
| TRANSFERS IN | 667 | 142 | 1,680 | 1,402 | 291 | 2,351 | 485 | 96 | 1,099 | 1,104 | 1,035 | 1,087 | 679 | 12,118 |
| OTHER | 330 | 116 | 479 | 156 | 347 | -- | 102 | 105 | 504 | -- | 78 | -- | 18 | 2,235 |
| TOTAL | 15,637 | 2,886 | 13,825 | 19,636 | 14,314 | 41,162 | 15,248 | 3,180 | 24,665 | 24,188 | 21,585 | 12,933 | 14,179 | 223,438 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
REPORT OF UNDERGRADUATE ADMISSIONS

| COMMUNITY COLLEGES UNDERGRADUATE ADMISSIONS BY ACADEMIC PERIOD 1990-1991 | CLARK | CSCC | CCC-M | CCC-W | CCC-E | EDISN | LAKEL | LRAIN | RIOGR | SNCLR | SSC-N | SSC-S | SSC-C | WASH | COMM. COLL. TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| WINTER ACADEMIC PERIOD | | | | | | | | | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | 324 | 2,975 | 1,217 | 1,816 | 842 | 441 | 1,120 | 1,044 | 147 | 3,546 | 49 | 43 | 81 | 186 | 13,831 |
| APPLICANTS APPROVED FOR ADMISSION | 324 | 2,975 | 1,217 | 1,816 | 842 | 441 | 1,120 | 1,044 | 147 | 3,546 | 49 | 43 | 81 | 186 | 13,831 |
| APPLICANTS APPROVED WHO DID NOT ENTER | 83 | 662 | 478 | 375 | 134 | 39 | 278 | -- | 37 | 1,105 | 6 | 7 | 28 | 2 | 3,234 |
| MAKE-UP OF STUDENT BODY: | | | | | | | | | | | | | | | |
| FIRST-TIME DEGREE STUDENTS ENTERING FROM HIGH SCHOOL | 55 | 300 | 118 | 236 | 115 | 41 | 20 | 1,062 | 60 | 178 | 6 | 6 | 5 | 18 | 2,220 |
| OTHER FIRST-TIME DEGREE STUDENTS | 186 | 1,676 | 555 | 696 | 387 | 161 | 432 | 1,567 | -- | 773 | 30 | 23 | 40 | 161 | 6,687 |
| CONTINUING STUDENTS | 1,987 | 8,594 | 4,117 | 8,171 | 3,304 | 1,988 | 5,527 | 2,029 | 1,141 | 11,098 | 221 | 328 | 482 | 834 | 49,821 |
| RETURNING STUDENTS | 196 | 1,347 | 916 | 1,528 | 628 | 398 | 1,367 | 2,007 | 37 | 3,222 | 32 | 37 | 53 | 144 | 11,912 |
| TRANSFERS IN | 142 | 248 | 272 | 641 | 285 | 185 | 390 | 144 | 13 | 949 | 6 | 5 | 5 | 5 | 3,290 |
| OTHER | 29 | -- | 132 | 286 | 266 | 33 | -- | -- | -- | 1,841 | 1 | 2 | 3 | 58 | 2,651 |
| TOTAL | 2,595 | 12,165 | 6,110 | 11,558 | 4,985 | 2,806 | 7,736 | 6,809 | 1,251 | 18,061 | 296 | 401 | 588 | 1,220 | 76,581 |
| SPRING ACADEMIC PERIOD | | | | | | | | | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | 442 | 2,379 | 951 | 1,594 | 642 | 327 | 889 | 956 | 133 | 2,641 | 28 | 37 | 80 | 151 | 11,250 |
| APPLICANTS APPROVED FOR ADMISSION | 442 | 2,379 | 951 | 1,594 | 642 | 327 | 889 | 956 | 133 | 2,641 | 28 | 37 | 80 | 151 | 11,250 |
| APPLICANTS APPROVED WHO DID NOT ENTER | 123 | 457 | 385 | 314 | 95 | 26 | 244 | 39 | 34 | 819 | 2 | 6 | 31 | 5 | 2,580 |
| MAKE-UP OF STUDENT BODY: | | | | | | | | | | | | | | | |
| FIRST-TIME DEGREE STUDENTS ENTERING FROM HIGH SCHOOL | 50 | 189 | 31 | 97 | 38 | 27 | 18 | 917 | 55 | 73 | 1 | 5 | 2 | 7 | 1,510 |
| OTHER FIRST-TIME DEGREE STUDENTS | 269 | 1,408 | 436 | 575 | 307 | 151 | 329 | 1,589 | -- | 638 | 17 | 24 | 39 | 130 | 5,912 |
| CONTINUING STUDENTS | 1,586 | 8,605 | 4,156 | 7,839 | 3,206 | 1,949 | 5,343 | 2,062 | 1,076 | 11,046 | 209 | 313 | 459 | 787 | 48,636 |
| RETURNING STUDENTS | 271 | 1,555 | 956 | 1,559 | 709 | 391 | 1,568 | 2,052 | 28 | 3,148 | 29 | 46 | 53 | 112 | 12,477 |
| TRANSFERS IN | 184 | 256 | 204 | 441 | 172 | 123 | 298 | 71 | 16 | 726 | 5 | 1 | 6 | 9 | 2,512 |
| OTHER | 29 | -- | 121 | 296 | 296 | 28 | -- | -- | -- | 1,820 | 1 | 1 | 2 | 67 | 2,661 |
| TOTAL | 2,389 | 12,013 | 5,904 | 10,807 | 4,728 | 2,669 | 7,556 | 6,691 | 1,175 | 17,451 | 262 | 390 | 561 | 1,112 | 73,708 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
REPORT OF UNDERGRADUATE ADMISSIONS

| UNIVERSITY BRANCHES<br>UNDERGRADUATE ADMISSIONS BY<br>ACADEMIC PERIOD 1990-1991 | AKRON<br>WAYNE | BGSU<br>FIRE | CINCINNATI<br>WALT | <br>CLRMT | ASHTA | STARK | KENT STATE<br>E-LIV | <br>GEAUG | SALEM | TSCRW | TRMBL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| SUMMER ACADEMIC PERIOD | | | | | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | 160 | 30 | 145 | 16 | 77 | 248 | 46 | 61 | 66 | 117 | 161 |
| APPLICANTS APPROVED FOR ADMISSION | 156 | 24 | 130 | 16 | 77 | 248 | 46 | 61 | 66 | 117 | 156 |
| APPLICANTS APPROVED WHO DID NOT ENTER | 10 | 9 | 54 | 6 | 29 | 68 | 10 | 7 | 21 | 33 | 64 |
| MAKE-UP OF STUDENT BODY: | | | | | | | | | | | |
| FIRST-TIME DEGREE STUDENTS<br>ENTERING FROM HIGH SCHOOL | 4 | 1 | 22 | 16 | 13 | 13 | 6 | 7 | 4 | 8 | 4 |
| OTHER FIRST-TIME DEGREE STUDENTS | 28 | 10 | 127 | 97 | 15 | 12 | 23 | 8 | 14 | 20 | 33 |
| CONTINUING STUDENTS | 318 | 91 | 798 | 245 | 110 | 234 | 104 | 60 | 182 | 139 | 173 |
| RETURNING STUDENTS | 54 | 29 | 152 | 76 | 13 | 57 | 3 | 11 | 21 | 11 | 22 |
| TRANSFERS IN | 14 | 4 | 74 | 49 | 5 | 25 | 7 | 3 | 18 | 9 | 12 |
| OTHER | 100 | 131 | -- | -- | 55 | 445 | 121 | 76 | 54 | 79 | 226 |
| TOTAL | 518 | 266 | 1,173 | 483 | 211 | 786 | 264 | 165 | 293 | 266 | 470 |
| FALL ACADEMIC PERIOD | | | | | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | 464 | 536 | 1,293 | 434 | 383 | 943 | 268 | 267 | 362 | 507 | 692 |
| APPLICANTS APPROVED FOR ADMISSION | 462 | 490 | 1,216 | 404 | 383 | 943 | 268 | 267 | 362 | 507 | 657 |
| APPLICANTS APPROVED WHO DID NOT ENTER | 18 | 112 | 297 | 96 | 117 | 235 | 68 | 36 | 106 | 95 | 191 |
| MAKE-UP OF STUDENT BODY: | | | | | | | | | | | |
| FIRST-TIME DEGREE STUDENTS<br>ENTERING FROM HIGH SCHOOL | 150 | 165 | 300 | 136 | 86 | 283 | 90 | 79 | 89 | 194 | 198 |
| OTHER FIRST-TIME DEGREE STUDENTS | 125 | 103 | 889 | 378 | 123 | 138 | 66 | 74 | 104 | 136 | 162 |
| CONTINUING STUDENTS | 773 | 641 | 2,260 | 694 | 467 | 878 | 388 | 215 | 409 | 586 | 772 |
| RETURNING STUDENTS | 149 | 139 | 352 | 100 | 106 | 215 | 35 | 33 | 75 | 145 | 205 |
| TRANSFERS IN | 70 | 110 | 277 | 101 | 57 | 191 | 45 | 37 | 62 | 58 | 80 |
| OTHER | 99 | 288 | -- | -- | 104 | 569 | 69 | 135 | 137 | 136 | 285 |
| TOTAL | 1,366 | 1,446 | 4,078 | 1,409 | 943 | 2,274 | 693 | 573 | 876 | 1,255 | 1,702 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
REPORT OF UNDERGRADUATE ADMISSIONS

| UNIVERSITY BRANCHES<br>UNDERGRADUATE ADMISSIONS BY<br>ACADEMIC PERIOD 1990-1991 | AKRON<br>WAYNE | BGSU<br>FIRE | CINCINNATI<br>WALT | <br>CLRMT | ASHTA | STARK | KENT STATE<br>E-LIV | <br>GEAUG | SALEM | TSCRW | TRMBL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| WINTER ACADEMIC PERIOD | | | | | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | | | 494 | 158 | | | | | | | |
| APPLICANTS APPROVED FOR ADMISSION | | | 451 | 128 | | | | | | | |
| APPLICANTS APPROVED WHO DID NOT ENTER | | | 179 | 46 | | | | | | | |
| MAKE-UP OF STUDENT BODY: | | | | | | | | | | | |
| FIRST-TIME DEGREE STUDENTS | | | | | | | | | | | |
| ENTERING FROM HIGH SCHOOL | | | 51 | 29 | | | | | | | |
| OTHER FIRST-TIME DEGREE STUDENTS | | | 378 | 161 | | | | | | | |
| CONTINUING STUDENTS | | | 2,970 | 922 | | | | | | | |
| RETURNING STUDENTS | | | 231 | 74 | | | | | | | |
| TRANSFERS IN | | | 135 | 30 | | | | | | | |
| OTHER | | | | | | | | | | | |
| TOTAL | | | 3,765 | 1,216 | | | | | | | |
| SPRING ACADEMIC PERIOD | | | | | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | 263 | 233 | 232 | 96 | 173 | 410 | 117 | 134 | 161 | 147 | 322 |
| APPLICANTS APPROVED FOR ADMISSION | 253 | 189 | 222 | 85 | 173 | 410 | 117 | 134 | 161 | 147 | 293 |
| APPLICANTS APPROVED WHO DID NOT ENTER | 8 | 24 | 65 | 36 | 50 | 74 | 35 | 9 | 52 | 34 | 83 |
| MAKE-UP OF STUDENT BODY: | | | | | | | | | | | |
| FIRST-TIME DEGREE STUDENTS | | | | | | | | | | | |
| ENTERING FROM HIGH SCHOOL | 22 | 33 | 17 | 12 | 11 | 45 | 17 | 1 | 22 | 19 | -- |
| OTHER FIRST-TIME DEGREE STUDENTS | 83 | 61 | 260 | 125 | 59 | 84 | 31 | 62 | 44 | 45 | 139 |
| CONTINUING STUDENTS | 969 | 880 | 2,963 | 966 | 642 | 1,222 | 506 | 276 | 556 | 890 | 967 |
| RETURNING STUDENTS | 137 | 80 | 260 | 96 | 75 | 165 | 34 | 19 | 46 | 93 | 170 |
| TRANSFERS IN | 56 | 71 | 79 | 10 | 36 | 137 | 34 | 22 | 49 | 38 | 55 |
| OTHER | 84 | 255 | -- | -- | 88 | 581 | 71 | 164 | 185 | 92 | 392 |
| TOTAL | 1,351 | 1,380 | 3,579 | 1,209 | 911 | 2,234 | 693 | 544 | 902 | 1,177 | 1,723 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
REPORT OF UNDERGRADUATE ADMISSIONS

| UNIVERSITY BRANCHES | MIAMI | | OHIO STATE | | | | |
|---|---|---|---|---|---|---|---|
| UNDERGRADUATE ADMISSIONS BY ACADEMIC PERIOD 1990-1991 | MIDDL | HAMIL | LIMA | MANSF | MARIO | NEWRK | AGRTI |
| SUMMER ACADEMIC PERIOD | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | 668 | 867 | 186 | 151 | 59 | 157 | 16 |
| APPLICANTS APPROVED FOR ADMISSION | 668 | 867 | 175 | 141 | 54 | 142 | 14 |
| APPLICANTS APPROVED WHO DID NOT ENTER | 20 | 107 | 34 | 39 | 20 | 40 | 3 |
| MAKE-UP OF STUDENT BODY: | | | | | | | |
| FIRST-TIME DEGREE STUDENTS | | | | | | | |
| ENTERING FROM HIGH SCHOOL | 27 | 72 | 7 | 16 | 3 | 41 | 2 |
| OTHER FIRST-TIME DEGREE STUDENTS | 35 | -- | 7 | 13 | 6 | 11 | 2 |
| CONTINUING STUDENTS | 462 | 449 | 346 | 249 | 178 | 313 | 249 |
| RETURNING STUDENTS | 102 | 212 | 78 | 60 | 36 | 51 | 10 |
| TRANSFERS IN | 32 | 31 | 127 | 73 | 25 | 50 | 7 |
| OTHER | 467 | 445 | -- | -- | -- | -- | -- |
| TOTAL | 1,125 | 1,209 | 565 | 411 | 248 | 466 | 270 |
| FALL ACADEMIC PERIOD | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | 1,115 | 1,333 | 827 | 743 | 545 | 904 | 471 |
| APPLICANTS APPROVED FOR ADMISSION | 1,106 | 1,325 | 784 | 691 | 517 | 845 | 449 |
| APPLICANTS APPROVED WHO DID NOT ENTER | 175 | 342 | 241 | 175 | 120 | 300 | 121 |
| MAKE-UP OF STUDENT BODY: | | | | | | | |
| FIRST-TIME DEGREE STUDENTS | | | | | | | |
| ENTERING FROM HIGH SCHOOL | 283 | 371 | 377 | 264 | 250 | 363 | 190 |
| OTHER FIRST-TIME DEGREE STUDENTS | 162 | -- | 74 | 84 | 75 | 81 | 48 |
| CONTINUING STUDENTS | 1,070 | 1,091 | 660 | 613 | 527 | 810 | 359 |
| RETURNING STUDENTS | 180 | 214 | 109 | 107 | 97 | 144 | 51 |
| TRANSFERS IN | 102 | 151 | 92 | 168 | 72 | 101 | 90 |
| OTHER | 204 | 247 | -- | -- | -- | -- | -- |
| TOTAL | 2,001 | 2,074 | 1,312 | 1,236 | 1,021 | 1,499 | 738 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
REPORT OF UNDERGRADUATE ADMISSIONS

| UNIVERSITY BRANCHES | MIAMI | | OHIO STATE | | | | |
|---|---|---|---|---|---|---|---|
| UNDERGRADUATE ADMISSIONS BY ACADEMIC PERIOD 1990-1991 | MIDDL | HAMIL | LIMA | MANSF | MARIO | NEWRK | AGRTI |
| WINTER ACADEMIC PERIOD | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | | | 199 | 178 | 143 | 197 | 72 |
| APPLICANTS APPROVED FOR ADMISSION | | | 172 | 141 | 119 | 154 | 63 |
| APPLICANTS APPROVED WHO DID NOT ENTER | | | 49 | 62 | 42 | 63 | 29 |
| MAKE-UP OF STUDENT BODY: | | | | | | | |
| FIRST-TIME DEGREE STUDENTS | | | | | | | |
| ENTERING FROM HIGH SCHOOL | | | 26 | 21 | 14 | 36 | 8 |
| OTHER FIRST-TIME DEGREE STUDENTS | | | 30 | 23 | 15 | 23 | 3 |
| CONTINUING STUDENTS | | | 1,052 | 962 | 810 | 1,195 | 568 |
| RETURNING STUDENTS | | | 85 | 82 | 73 | 95 | 50 |
| TRANSFERS IN | | | 67 | 35 | 48 | 32 | 23 |
| OTHER | | | | | | | |
| TOTAL | | | 1,260 | 1,123 | 960 | 1,381 | 652 |
| SPRING ACADEMIC PERIOD | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | 667 | 888 | 110 | 93 | 59 | 124 | 25 |
| APPLICANTS APPROVED FOR ADMISSION | 663 | 883 | 94 | 67 | 54 | 97 | 19 |
| APPLICANTS APPROVED WHO DID NOT ENTER | 43 | 215 | 28 | 26 | 12 | 27 | 8 |
| MAKE-UP OF STUDENT BODY: | | | | | | | |
| FIRST-TIME DEGREE STUDENTS | | | | | | | |
| ENTERING FROM HIGH SCHOOL | 34 | 114 | 7 | 11 | 7 | 12 | 2 |
| OTHER FIRST-TIME DEGREE STUDENTS | 79 | -- | 17 | 10 | 11 | 16 | 1 |
| CONTINUING STUDENTS | 1,396 | 1,428 | 1,016 | 915 | 721 | 1,077 | 478 |
| RETURNING STUDENTS | 165 | 182 | 77 | 82 | 63 | 82 | 13 |
| TRANSFERS IN | 89 | 86 | 42 | 20 | 24 | 42 | 8 |
| OTHER | 253 | 286 | -- | -- | -- | -- | -- |
| TOTAL | 2,016 | 2,096 | 1,159 | 1,038 | 826 | 1,229 | 502 |

OHIO BOARD OF REGENTS
UNIFORM INFORMATION SYSTEM
ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
REPORT OF UNDERGRADUATE ADMISSIONS

| UNIVERSITY BRANCHES<br>UNDERGRADUATE ADMISSIONS BY<br>ACADEMIC PERIOD 1990-1991 | BELMT | OHIO UNIVERSITY<br>CHCTH | <br>IRONT | <br>LCSTR | <br>ZANES | <br>SHAW | WRIGHT<br>LAKE | UNIV.<br>BRANCH<br>TOTAL |
|---|---|---|---|---|---|---|---|---|
| SUMMER ACADEMIC PERIOD | | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | 253 | 466 | 378 | 521 | 169 | 42 | 161 | 5,221 |
| APPLICANTS APPROVED FOR ADMISSION | 253 | 463 | 378 | 520 | 169 | 42 | 156 | 5,139 |
| APPLICANTS APPROVED WHO DID NOT ENTER | 44 | 170 | 49 | 189 | 39 | 10 | 13 | 1,088 |
| MAKE-UP OF STUDENT BODY: | | | | | | | | |
| FIRST-TIME DEGREE STUDENTS<br>ENTERING FROM HIGH SCHOOL | 3 | 2 | 4 | 21 | 4 | -- | 16 | 316 |
| OTHER FIRST-TIME DEGREE STUDENTS | -- | 78 | 8 | 110 | 8 | -- | 28 | 693 |
| CONTINUING STUDENTS | 246 | 458 | 336 | 569 | 312 | 105 | 220 | 6,946 |
| RETURNING STUDENTS | 66 | 67 | 76 | 112 | 51 | 22 | 39 | 1,431 |
| TRANSFERS IN | 5 | 38 | 12 | 25 | 7 | 2 | 60 | 714 |
| OTHER | 135 | 108 | 229 | 63 | 60 | 8 | -- | 2,802 |
| TOTAL | 455 | 751 | 665 | 900 | 442 | 137 | 363 | 12,902 |
| FALL ACADEMIC PERIOD | | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | 569 | 857 | 870 | 1,159 | 757 | 17 | 450 | 16,766 |
| APPLICANTS APPROVED FOR ADMISSION | 568 | 854 | 870 | 1,159 | 756 | 17 | 425 | 16,325 |
| APPLICANTS APPROVED WHO DID NOT ENTER | 112 | 192 | 126 | 341 | 218 | 7 | 16 | 3,857 |
| MAKE-UP OF STUDENT BODY: | | | | | | | | |
| FIRST-TIME DEGREE STUDENTS<br>ENTERING FROM HIGH SCHOOL | 159 | 191 | 112 | 257 | 143 | -- | 115 | 4,845 |
| OTHER FIRST-TIME DEGREE STUDENTS | 39 | 137 | 123 | 172 | 80 | -- | 86 | 3,459 |
| CONTINUING STUDENTS | 405 | 922 | 846 | 1,064 | 714 | 186 | 462 | 17,812 |
| RETURNING STUDENTS | 103 | 156 | 162 | 182 | 171 | 5 | 136 | 3,371 |
| TRANSFERS IN | 39 | 68 | 67 | 101 | 84 | 3 | 72 | 2,298 |
| OTHER | 116 | 110 | 280 | 106 | 60 | 2 | -- | 2,947 |
| TOTAL | 861 | 1,584 | 1,590 | 1,882 | 1,252 | 196 | 871 | 34,732 |

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ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
REPORT OF UNDERGRADUATE ADMISSIONS

| UNIVERSITY BRANCHES<br>UNDERGRADUATE ADMISSIONS BY<br>ACADEMIC PERIOD 1990-1991 | BELMT | OHIO UNIVERSITY<br>CHCTH | <br>IRONT | <br>LCSTR | <br>ZANES | <br>SHAW | WRIGHT<br>LAKE | UNIV.<br>BRANCH<br>TOTAL |
|---|---|---|---|---|---|---|---|---|
| WINTER ACADEMIC PERIOD | | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | 173 | 380 | 335 | 687 | 241 | 18 | 180 | 3,455 |
| APPLICANTS APPROVED FOR ADMISSION | 173 | 379 | 334 | 686 | 240 | 18 | 179 | 3,237 |
| APPLICANTS APPROVED WHO DID NOT ENTER | 48 | 149 | 62 | 277 | 69 | 11 | 5 | 1,091 |
| MAKE-UP OF STUDENT BODY: | | | | | | | | |
| FIRST-TIME DEGREE STUDENTS | | | | | | | | |
| ENTERING FROM HIGH SCHOOL | 8 | 15 | 15 | 42 | 12 | -- | 18 | 295 |
| OTHER FIRST-TIME DEGREE STUDENTS | 10 | 59 | 29 | 83 | 24 | -- | 45 | 883 |
| CONTINUING STUDENTS | 567 | 1,112 | 834 | 1,348 | 947 | 79 | 672 | 14,038 |
| RETURNING STUDENTS | 56 | 99 | 105 | 169 | 74 | 6 | 77 | 1,276 |
| TRANSFERS IN | 19 | 35 | 18 | 42 | 31 | -- | 34 | 549 |
| OTHER | 32 | 22 | 105 | 73 | 30 | 1 | -- | 263 |
| TOTAL | 692 | 1,342 | 1,106 | 1,757 | 1,118 | 86 | 846 | 17,304 |
| SPRING ACADEMIC PERIOD | | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | 106 | 221 | 216 | 422 | 203 | 18 | 115 | 4,888 |
| APPLICANTS APPROVED FOR ADMISSION | 106 | 219 | 215 | 422 | 202 | 18 | 114 | 4,694 |
| APPLICANTS APPROVED WHO DID NOT ENTER | 18 | 52 | 59 | 99 | 44 | 8 | 8 | 1,074 |
| MAKE-UP OF STUDENT BODY: | | | | | | | | |
| FIRST-TIME DEGREE STUDENTS | | | | | | | | |
| ENTERING FROM HIGH SCHOOL | -- | 6 | 4 | 10 | 5 | -- | 2 | 379 |
| OTHER FIRST-TIME DEGREE STUDENTS | 4 | 28 | 22 | 40 | 20 | -- | 37 | 1,199 |
| CONTINUING STUDENTS | 544 | 1,004 | 794 | 1,230 | 855 | 68 | 674 | 21,641 |
| RETURNING STUDENTS | 60 | 99 | 94 | 172 | 80 | 7 | 49 | 2,235 |
| TRANSFERS IN | 10 | 21 | 14 | 42 | 22 | 2 | 18 | 938 |
| OTHER | 14 | 13 | 22 | 59 | 31 | 1 | -- | 2,338 |
| TOTAL | 632 | 1,171 | 950 | 1,553 | 1,013 | 78 | 780 | 30,746 |

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ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
REPORT OF UNDERGRADUATE ADMISSIONS

| TECHNICAL COLLEGES UNDERGRADUATE ADMISSIONS BY ACADEMIC PERIOD 1990-1991 | BELTC | COTC | CINTC | HOCTC | JEFF | LIMTC | MARTC | MATC | NCTC | NWTC | OWN-N | OWN-S | STKTC | TERRA | TECH. COLL. TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SUMMER ACADEMIC PERIOD | | | | | | | | | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | 153 | 151 | 836 | 931 | 164 | 223 | 164 | 432 | 195 | 204 | 800 | 146 | 519 | 143 | 5,061 |
| APPLICANTS APPROVED FOR ADMISSION | 153 | 151 | 696 | 894 | 164 | 223 | 164 | 432 | 195 | 204 | 800 | 146 | 519 | 143 | 4,884 |
| APPLICANTS APPROVED WHO DID NOT ENTER | 27 | 49 | 299 | 37 | 66 | 80 | 16 | 63 | 60 | 69 | 240 | 46 | 46 | 37 | 1,135 |
| MAKE-UP OF STUDENT BODY: | | | | | | | | | | | | | | | |
| FIRST-TIME DEGREE STUDENTS ENTERING FROM HIGH SCHOOL | 12 | 13 | 55 | 379 | 16 | 18 | 20 | 67 | 29 | 11 | 48 | 6 | 14 | 10 | 698 |
| OTHER FIRST-TIME DEGREE STUDENTS | 104 | 33 | 138 | 205 | 71 | 92 | 100 | 271 | 82 | 48 | 373 | 43 | 213 | 75 | 1,848 |
| CONTINUING STUDENTS | 747 | 371 | 2,174 | 1,722 | 367 | 654 | 325 | 672 | 659 | 461 | 1,290 | 179 | 655 | 306 | 10,582 |
| RETURNING STUDENTS | 2 | 42 | 1 | 86 | 91 | 83 | 26 | 111 | 59 | 102 | 178 | 0 | 87 | 21 | 889 |
| TRANSFERS IN | 10 | 29 | 70 | 46 | 2 | 54 | 4 | 31 | 47 | 38 | 139 | 51 | 246 | 21 | 788 |
| OTHER | -- | 67 | 797 | 49 | 9 | 9 | -- | -- | -- | 80 | -- | -- | -- | 2 | 1,013 |
| TOTAL | 875 | 555 | 3,235 | 2,487 | 556 | 910 | 475 | 1,152 | 876 | 740 | 2,028 | 279 | 1,215 | 435 | 15,818 |
| FALL ACADEMIC PERIOD | | | | | | | | | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | 633 | 660 | 934 | 2,586 | 812 | 1,177 | 694 | 1,128 | 894 | 666 | 2,682 | 455 | 1,399 | 1,051 | 15,771 |
| APPLICANTS APPROVED FOR ADMISSION | 633 | 660 | 843 | 2,451 | 812 | 1,177 | 694 | 1,128 | 894 | 666 | 2,682 | 455 | 1,399 | 1,051 | 15,545 |
| APPLICANTS APPROVED WHO DID NOT ENTER | 160 | 206 | 302 | 545 | 236 | 399 | 103 | 253 | 248 | 198 | 761 | 92 | 209 | 182 | 3,894 |
| MAKE-UP OF STUDENT BODY: | | | | | | | | | | | | | | | |
| FIRST-TIME DEGREE STUDENTS ENTERING FROM HIGH SCHOOL | 129 | 103 | 275 | 583 | 183 | 206 | 88 | 277 | 166 | 115 | 421 | 70 | 218 | 228 | 3,062 |
| OTHER FIRST-TIME DEGREE STUDENTS | 307 | 177 | 364 | 649 | 339 | 362 | 330 | 568 | 361 | 171 | 991 | 199 | 602 | 535 | 5,955 |
| CONTINUING STUDENTS | 1,138 | 859 | 2,651 | 3,303 | 800 | 1,462 | 926 | 1,295 | 1,298 | 761 | 3,686 | 586 | 2,260 | 1,310 | 22,335 |
| RETURNING STUDENTS | 7 | 160 | 7 | 316 | 241 | 205 | 155 | 265 | 253 | 386 | 907 | 63 | 547 | 201 | 3,713 |
| TRANSFERS IN | 37 | 102 | 209 | 237 | 42 | 260 | 65 | 30 | 145 | 77 | 509 | 94 | 370 | 106 | 2,283 |
| OTHER | -- | 154 | 1,508 | 121 | 12 | 26 | -- | -- | 51 | 588 | -- | -- | -- | 17 | 2,477 |
| TOTAL | 1,618 | 1,555 | 5,014 | 5,209 | 1,617 | 2,521 | 1,564 | 2,435 | 2,274 | 2,098 | 6,514 | 1,012 | 3,997 | 2,397 | 39,825 |

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ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
REPORT OF UNDERGRADUATE ADMISSIONS

| TECHNICAL COLLEGES UNDERGRADUATE ADMISSIONS BY ACADEMIC PERIOD 1990-1991 | BELTC | COTC | CINTC | HOCTC | JEFF | LIMTC | MARTC | MATC | NCTC | NWTC | OWN-N | OWN-S | STKTC | TERRA | TECH. COLL. TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| WINTER ACADEMIC PERIOD | | | | | | | | | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | 230 | 199 | 1,162 | 1,093 | 249 | 381 | 279 | 341 | 360 | 273 | | | 526 | 316 | 5,409 |
| APPLICANTS APPROVED FOR ADMISSION | 230 | 199 | 891 | 929 | 249 | 381 | 279 | 341 | 360 | 273 | | | 526 | 316 | 4,974 |
| APPLICANTS APPROVED WHO DID NOT ENTER | 28 | 36 | 201 | 201 | 97 | 133 | 43 | 68 | 107 | 76 | | | 57 | 48 | 1,095 |
| MAKE-UP OF STUDENT BODY: | | | | | | | | | | | | | | | |
| FIRST-TIME DEGREE STUDENTS | | | | | | | | | | | | | | | |
| ENTERING FROM HIGH SCHOOL | 31 | 20 | 107 | 88 | 27 | 21 | 21 | 46 | 27 | 19 | | | 55 | 37 | 499 |
| OTHER FIRST-TIME DEGREE STUDENTS | 159 | 77 | 394 | 314 | 96 | 129 | 128 | 217 | 162 | 72 | | | 260 | 217 | 2,225 |
| CONTINUING STUDENTS | 1,324 | 1,137 | 3,250 | 2,912 | 1,161 | 1,911 | 1,150 | 1,456 | 1,703 | 1,132 | | | 2,925 | 1,848 | 21,909 |
| RETURNING STUDENTS | 3 | 107 | 2 | 157 | 106 | 192 | 74 | 10 | 155 | 81 | | | 340 | 63 | 1,290 |
| TRANSFERS IN | 12 | 53 | 111 | 103 | 18 | 86 | 14 | -- | 93 | 44 | | | 154 | 14 | 702 |
| OTHER | -- | 102 | 1,125 | 66 | 11 | 13 | -- | -- | 46 | 59 | | | -- | 13 | 1,435 |
| TOTAL | 1,529 | 1,496 | 4,989 | 3,640 | 1,419 | 2,352 | 1,387 | 1,729 | 2,186 | 1,407 | | | 3,734 | 2,192 | 28,060 |
| SPRING ACADEMIC PERIOD | | | | | | | | | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | 158 | 183 | 749 | 775 | 188 | 305 | 266 | 345 | 368 | 317 | 1,675 | 323 | 441 | 360 | 6,453 |
| APPLICANTS APPROVED FOR ADMISSION | 158 | 183 | 482 | 655 | 188 | 305 | 266 | 345 | 368 | 317 | 1,675 | 323 | 441 | 360 | 6,066 |
| APPLICANTS APPROVED WHO DID NOT ENTER | 25 | 40 | 215 | 141 | 68 | 100 | 29 | 76 | 122 | 83 | 446 | 112 | 66 | 43 | 1,566 |
| MAKE-UP OF STUDENT BODY: | | | | | | | | | | | | | | | |
| FIRST-TIME DEGREE STUDENTS | | | | | | | | | | | | | | | |
| ENTERING FROM HIGH SCHOOL | 43 | 7 | 32 | 49 | 14 | 18 | 10 | 27 | 28 | 8 | 152 | 22 | 23 | 39 | 472 |
| OTHER FIRST-TIME DEGREE STUDENTS | 73 | 64 | 169 | 251 | 93 | 107 | 157 | 232 | 158 | 75 | 682 | 113 | 242 | 251 | 2,667 |
| CONTINUING STUDENTS | 1,059 | 1,112 | 3,230 | 2,731 | 1,116 | 1,907 | 1,142 | 1,506 | 1,724 | 1,097 | 4,428 | 735 | 2,793 | 1,758 | 26,338 |
| RETURNING STUDENTS | 76 | 101 | 2 | 131 | 102 | 188 | 76 | 113 | 187 | 223 | 503 | 66 | 396 | 62 | 2,226 |
| TRANSFERS IN | 17 | 43 | 66 | 54 | 6 | 71 | 24 | 10 | 72 | 69 | 395 | 76 | 110 | 27 | 1,040 |
| OTHER | -- | 102 | 902 | 29 | 7 | 11 | -- | -- | 75 | 78 | -- | -- | -- | -- | 1,204 |
| TOTAL | 1,268 | 1,429 | 4,401 | 3,245 | 1,338 | 2,302 | 1,409 | 1,888 | 2,244 | 1,550 | 6,160 | 1,012 | 3,564 | 2,137 | 33,947 |

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REPORT OF UNDERGRADUATE ADMISSIONS

| UNDERGRADUATE ADMISSIONS BY ACADEMIC PERIOD 1990-1991 | TWO-YEAR CENTERS * TOTAL | ALL INSTITUTIONS TOTAL |
|---|---|---|
| SUMMER ACADEMIC PERIOD | | |
| NO. OF APPLICATIONS RECEIVED | 20,651 | 36,175 |
| APPLICANTS APPROVED FOR ADMISSION | 20,392 | 34,471 |
| APPLICANTS APPROVED WHO DID NOT ENTER | 4,789 | 9,811 |
| MAKE-UP OF STUDENT BODY: | | |
| FIRST-TIME DEGREE STUDENTS | | |
| ENTERING FROM HIGH SCHOOL | 2,198 | 3,636 |
| OTHER FIRST-TIME DEGREE STUDENTS | 6,557 | 7,587 |
| CONTINUING STUDENTS | 37,653 | 97,108 |
| RETURNING STUDENTS | 8,708 | 14,114 |
| TRANSFERS IN | 4,413 | 7,173 |
| OTHER | 5,793 | 9,659 |
| TOTAL | 65,322 | 139,277 |
| FALL ACADEMIC PERIOD | | |
| NO. OF APPLICATIONS RECEIVED | 61,185 | 182,745 |
| APPLICANTS APPROVED FOR ADMISSION | 60,518 | 159,565 |
| APPLICANTS APPROVED WHO DID NOT ENTER | 13,487 | 57,754 |
| MAKE-UP OF STUDENT BODY: | | |
| FIRST-TIME DEGREE STUDENTS | | |
| ENTERING FROM HIGH SCHOOL | 15,184 | 49,186 |
| OTHER FIRST-TIME DEGREE STUDENTS | 21,557 | 26,745 |
| CONTINUING STUDENTS | 80,041 | 235,709 |
| RETURNING STUDENTS | 23,510 | 37,737 |
| TRANSFERS IN | 9,923 | 22,041 |
| OTHER | 8,443 | 10,678 |
| TOTAL | 158,658 | 382,096 |

* INCLUDES COMMUNITY COLLEGES, UNIVERSITY BRANCHES, AND TECHNICAL COLLEGES

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ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
REPORT OF UNDERGRADUATE ADMISSIONS

| UNDERGRADUATE ADMISSIONS BY ACADEMIC PERIOD 1990-1991 | TWO-YEAR CENTERS * TOTAL | ALL INSTITUTIONS TOTAL |
|---|---|---|
| WINTER ACADEMIC PERIOD | | |
| NO. OF APPLICATIONS RECEIVED | 22,695 | 39,561 |
| APPLICANTS APPROVED FOR ADMISSION | 22,042 | 36,171 |
| APPLICANTS APPROVED WHO DID NOT ENTER | 5,420 | 10,383 |
| MAKE-UP OF STUDENT BODY: | | |
| FIRST-TIME DEGREE STUDENTS | | |
| ENTERING FROM HIGH SCHOOL | 3,014 | 4,392 |
| OTHER FIRST-TIME DEGREE STUDENTS | 9,795 | 11,719 |
| CONTINUING STUDENTS | 85,768 | 213,226 |
| RETURNING STUDENTS | 14,478 | 20,637 |
| TRANSFERS IN | 4,541 | 8,019 |
| OTHER | 4,349 | 4,909 |
| TOTAL | 121,945 | 262,902 |
| SPRING ACADEMIC PERIOD | | |
| NO. OF APPLICATIONS RECEIVED | 22,591 | 38,556 |
| APPLICANTS APPROVED FOR ADMISSION | 22,010 | 35,791 |
| APPLICANTS APPROVED WHO DID NOT ENTER | 5,220 | 9,009 |
| MAKE-UP OF STUDENT BODY: | | |
| FIRST-TIME DEGREE STUDENTS | | |
| ENTERING FROM HIGH SCHOOL | 2,361 | 3,141 |
| OTHER FIRST-TIME DEGREE STUDENTS | 9,778 | 12,367 |
| CONTINUING STUDENTS | 96,615 | 282,773 |
| RETURNING STUDENTS | 16,938 | 26,056 |
| TRANSFERS IN | 4,490 | 8,334 |
| OTHER | 6,203 | 7,812 |
| TOTAL | 138,401 | 342,499 |

* INCLUDES COMMUNITY COLLEGES, UNIVERSITY BRANCHES, AND TECHNICAL COLLEGES

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ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
REPORT OF GRADUATE AND PROFESSIONAL ADMISSIONS

| MAIN CAMPUSES | BGSU | CLEVE | KENT | MIAMI | OSU | OHIOU | AKRON | CINCI | TLEDO | WRGHT | YTOWN | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GRADUATE ADMISSIONS<br>JULY 1, 1990 TO JUNE 30, 1991 | | | | | | | | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | 4,095 | 4,463 | 4,424 | 3,176 | 22,222 | 5,157 | 3,535 | 5,971 | 3,215 | 3,972 | 977 | 443 | | 61,650 |
| APPLICANTS APPROVED FOR ADMISSION | 2,519 | 2,957 | 3,341 | 2,048 | 7,978 | 3,950 | 2,126 | 2,003 | 1,612 | 3,144 | 910 | 178 | | 32,766 |
| APPLICANTS APPROVED WHO DID NOT ENTER | 764 | 1,838 | 871 | 1,562 | 3,936 | 2,041 | 1,183 | 783 | 656 | 771 | 124 | 57 | | 14,586 |
| NO. OF NEWLY ADMITTED STUDENTS HOLDING BACCALAUREATE AS HIGHEST DEGREE: | | | | | | | | | | | | | | |
| AWARDED BY THIS UNIVERSITY | 393 | 212 | 678 | 114 | 939 | 536 | 167 | 252 | 353 | 558 | 361 | 0 | | 4,563 |
| AWARDED BY ANOTHER OHIO PUBLIC UNIV. | 240 | 314 | 627 | 97 | 526 | 193 | 152 | 101 | 148 | 475 | 153 | 62 | | 3,088 |
| AWARDED BY AN OHIO PRIVATE COLLEGE OR UNIVERSITY | 178 | 198 | 340 | 89 | 454 | 162 | 76 | 88 | 24 | 74 | 57 | 5 | | 1,745 |
| AWARDED BY A COLLEGE OR UNIVERSITY OUTSIDE OHIO | 632 | 256 | 760 | 123 | 1,326 | 677 | 393 | 572 | 227 | 908 | 169 | 42 | | 6,085 |
| TOTAL | 1,443 | 980 | 2,405 | 423 | 3,245 | 1,568 | 788 | 1,013 | 752 | 2,015 | 740 | 109 | | 15,481 |
| NO. OF NEWLY ADMITTED STUDENTS HOLDING MASTER'S OR OTHER GRADUATE DEGREE: | | | | | | | | | | | | | | |
| AWARDED BY ANOTHER OHIO PUBLIC UNIV. | 97 | 38 | 205 | 39 | 134 | 70 | 25 | 20 | 34 | 58 | 5 | 6 | | 731 |
| AWARDED BY AN OHIO PRIVATE COLLEGE OR UNIVERSITY | 43 | 24 | 93 | 6 | 76 | 71 | 8 | 11 | 3 | 3 | 14 | | | 352 |
| AWARDED BY A COLLEGE OR UNIVERSITY OUTSIDE OHIO | 172 | 62 | 311 | 18 | 587 | 200 | 96 | 176 | 105 | 214 | 27 | 12 | | 1,980 |
| TOTAL | 312 | 124 | 609 | 63 | 797 | 341 | 129 | 207 | 142 | 275 | 46 | 18 | | 3,063 |

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ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
REPORT OF GRADUATE AND PROFESSIONAL ADMISSIONS

| MAIN CAMPUSES | BGSU | CLEVE | KENT | MIAMI | OSU | OHIOU | AKRON | CINCI | TLEDO | WRGHT | YTOWN | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PROFESSIONAL ADMISSIONS<br>JULY 1, 1990 TO JUNE 30, 1991 | | | | | | | | | | | | | | |
| MEDICINE | | | | | | | | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | | | | | 1,238 | 1,450 | | 2,781 | | 1,526 | | 2,147 | 963 | 10,105 |
| APPLICANTS APPROVED FOR ADMISSION | | | | | 338 | 160 | | 312 | | 284 | | 309 | 66 | 1,469 |
| APPLICANTS APPROVED WHO DID NOT ENTER | | | | | 130 | 70 | | 162 | | 167 | | 174 | 37 | 740 |
| SOURCE OF PRE-PROFESSIONAL PREPARATION OF NEWLY ADMITTED STUDENTS: | | | | | | | | | | | | | | |
| THIS UNIVERSITY | | | | | 54 | 6 | | 20 | | 14 | | 0 | 0 | 94 |
| ANOTHER OHIO PUBLIC UNIVERSITY OR COLLEGE | | | | | 41 | 28 | | 34 | | 35 | | 16 | 13 | 167 |
| AN OHIO PRIVATE COLLEGE OR UNIVERSITY | | | | | 32 | 16 | | 28 | | 22 | | 7 | 9 | 114 |
| A COLLEGE OR UNIVERSITY OUTSIDE OHIO | | | | | 81 | 40 | | 68 | | 46 | | 41 | 7 | 283 |
| TOTAL | | | | | 208 | 90 | | 150 | | 117 | | 64 | 29 | 658 |
| DENTISTRY | | | | | | | | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | | | | | 216 | | | | | | | | | 216 |
| APPLICANTS APPROVED FOR ADMISSION | | | | | 151 | | | | | | | | | 151 |
| APPLICANTS APPROVED WHO DID NOT ENTER | | | | | 54 | | | | | | | | | 54 |
| SOURCE OF PRE-PROFESSIONAL PREPARATION OF NEWLY ADMITTED STUDENTS: | | | | | | | | | | | | | | |
| THIS UNIVERSITY | | | | | 21 | | | | | | | | | 21 |
| ANOTHER OHIO PUBLIC UNIVERSITY OR COLLEGE | | | | | 31 | | | | | | | | | 31 |
| AN OHIO PRIVATE COLLEGE OR UNIVERSITY | | | | | 18 | | | | | | | | | 18 |
| A COLLEGE OR UNIVERSITY OUTSIDE OHIO | | | | | 27 | | | | | | | | | 27 |
| TOTAL | | | | | 97 | | | | | | | | | 97 |

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ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
REPORT OF GRADUATE AND PROFESSIONAL ADMISSIONS

| MAIN CAMPUSES | BGSU | CLEVE | KENT | MIAMI | OSU | OHIOU | AKRON | CINCI | TLEDO | WRGHT | YTOWN | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PROFESSIONAL ADMISSIONS<br>JULY 1, 1990 TO JUNE 30, 1991 | | | | | | | | | | | | | | |
| LAW | | | | | | | | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | | 2,152 | | | 1,902 | | 1,541 | 1,200 | 1,074 | | | | | 7,869 |
| APPLICANTS APPROVED FOR ADMISSION | | 673 | | | 514 | | 462 | 308 | 551 | | | | | 2,508 |
| APPLICANTS APPROVED WHO DID NOT ENTER | | 353 | | | 292 | | 259 | 171 | 289 | | | | | 1,364 |
| SOURCE OF PRE-PROFESSIONAL PREPARATION OF NEWLY ADMITTED STUDENTS: | | | | | | | | | | | | | | |
| THIS UNIVERSITY | | 30 | | | 64 | | 30 | 20 | 54 | | | | | 198 |
| ANOTHER OHIO PUBLIC UNIVERSITY OR COLLEGE | | 106 | | | 45 | | 55 | 33 | 67 | | | | | 306 |
| AN OHIO PRIVATE COLLEGE OR UNIVERSITY | | 58 | | | 26 | | 21 | 17 | 30 | | | | | 152 |
| A COLLEGE OR UNIVERSITY OUTSIDE OHIO | | 126 | | | 87 | | 97 | 67 | 111 | | | | | 488 |
| TOTAL | | 320 | | | 222 | | 203 | 137 | 262 | | | | | 1,144 |
| OPTOMETRY | | | | | | | | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | | | | | 190 | | | | | | | | | 190 |
| APPLICANTS APPROVED FOR ADMISSION | | | | | 79 | | | | | | | | | 79 |
| APPLICANTS APPROVED WHO DID NOT ENTER | | | | | 18 | | | | | | | | | 18 |
| SOURCE OF PRE-PROFESSIONAL PREPARATION OF NEWLY ADMITTED STUDENTS: | | | | | | | | | | | | | | 0 |
| THIS UNIVERSITY | | | | | 10 | | | | | | | | | 10 |
| ANOTHER OHIO PUBLIC UNIVERSITY OR COLLEGE | | | | | 16 | | | | | | | | | 16 |
| AN OHIO PRIVATE COLLEGE OR UNIVERSITY | | | | | 7 | | | | | | | | | 7 |
| A COLLEGE OR UNIVERSITY OUTSIDE OHIO | | | | | 28 | | | | | | | | | 28 |
| TOTAL | | | | | 61 | | | | | | | | | 61 |

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ENROLLMENT IN OHIO'S INSTITUTIONS OF HIGHER EDUCATION
REPORT OF GRADUATE AND PROFESSIONAL ADMISSIONS

| MAIN CAMPUSES | BGSU | CLEVE | KENT | MIAMI | OSU | OHIOU | AKRON | CINCI | TLEDO | WRGHT | YTOWN | MCOT | NECOM | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PROFESSIONAL ADMISSIONS<br>JULY 1, 1990 TO JUNE 30, 1991 | | | | | | | | | | | | | | |
| VETERINARY MEDICINE | | | | | | | | | | | | | | |
| NO. OF APPLICATIONS RECEIVED | | | | | 366 | | | | | | | | | 366 |
| APPLICANTS APPROVED FOR ADMISSION | | | | | 154 | | | | | | | | | 154 |
| APPLICANTS APPROVED WHO DID NOT ENTER | | | | | 28 | | | | | | | | | 28 |
| SOURCE OF PRE-PROFESSIONAL PREPARATION OF NEWLY ADMITTED STUDENTS: | | | | | | | | | | | | | | |
| THIS UNIVERSITY | | | | | 34 | | | | | | | | | 34 |
| ANOTHER OHIO PUBLIC UNIVERSITY OR COLLEGE | | | | | 19 | | | | | | | | | 19 |
| AN OHIO PRIVATE COLLEGE OR UNIVERSITY | | | | | 27 | | | | | | | | | 27 |
| A COLLEGE OR UNIVERSITY OUTSIDE OHIO | | | | | 46 | | | | | | | | | 46 |
| TOTAL | | | | | 126 | | | | | | | | | 126 |

# APPENDIX

APPENDIX

| INSTITUTION | BRANCH, CENTER, OR EXTENSION * | REPORT ABBREVIATION | MAP KEY | LOCATION |
|---|---|---|---|---|
| BOWLING GREEN STATE UNIVERSITY | | BGSU | 1 | BOWLING GREEN |
| | FIRELANDS | FIRE | A | HURON |
| | EXTENSION | BGEXT | | |
| CENTRAL STATE UNIVERSITY | | CNTRL | 2 | WILBERFORCE |
| | EXTENSION | CNTEX | | |
| CLEVELAND STATE UNIVERSITY | | CLEVE | 3 | CLEVELAND |
| | EXTENSION | CLEEX | | |
| KENT STATE UNIVERSITY | | KENT | 4 | KENT |
| | ASHTABULA | ASHTA | A | ASHTABULA |
| | EAST LIVERPOOL | E-LIV | B | EAST LIVERPOOL |
| | GEAUGA | GEAUG | C | BURTON TOWNSHIP |
| | SALEM | SALEM | D | SALEM |
| | STARK | STARK | E | CANTON |
| | TRUMBULL | TRMBL | F | WARREN |
| | TUSCARAWAS | TSCRW | G | NEW PHILADELPHIA |
| | EXTENSION | KSUEX | | |
| MIAMI UNIVERSITY | | MIAMI | 5 | OXFORD |
| | HAMILTON | HAMIL | A | HAMILTON |
| | MIDDLETOWN | MIDDL | B | MIDDLETOWN |
| | EXTENSION | MUEXT | | |
| OHIO STATE UNIVERSITY | | OSU | 6 | COLUMBUS |
| | LIMA | LIMA | A | LIMA |
| | MANSFIELD | MANSF | B | MANSFIELD |
| | MARION | MARIO | C | MARION |
| | NEWARK | NEWRK | D | NEWARK |
| | EXTENSION | OSUEX | | |
| | AGRICULTURAL TECHNICAL INSTITUTE | AGRTI | E | WOOSTER |
| OHIO UNIVERSITY | | OHIOU | 7 | ATHENS |
| | BELMONT | BELMT | A | ST. CLAIRSVILLE |
| | CHILLICOTHE | CHCTH | B | CHILLICOTHE |
| | LANCASTER | LCSTR | C | LANCASTER |
| | ZANESVILLE | ZANES | D | ZANESVILLE |
| | IRONTON | IRONT | E | IRONTON |
| | SHAWNEE RCC | SHAW | F | |
| | EXTENSION | OUEXT | | |

APPENDIX (CONTINUED)

| INSTITUTION | BRANCH, CENTER, OR EXTENSION * | REPORT ABBREVIATION | MAP KEY | LOCATION |
|---|---|---|---|---|
| SHAWNEE STATE UNIVERSITY | | SHAW | 8 | PORTSMOUTH |
| | EXTENSION | SHAWX | | |
| UNIVERSITY OF AKRON | | AKRON | 9 | AKRON |
| | WAYNE | WAYNE | A | ORRVILLE |
| | EXTENSION | AKNEX | | |
| UNIVERSITY OF CINCINNATI | | CINCI | 10 | CINCINNATI |
| | CLERMONT | CLRMT | A | BATAVIA |
| | RAYMOND WALTERS | WALT | B | BLUE ASH |
| | EXTENSION | UCEXT | | |
| UNIVERSITY OF TOLEDO | | TLEDO | 11 | TOLEDO |
| | EXTENSION | UTEXT | | |
| WRIGHT STATE UNIVERSITY | | WRGHT | 12 | DAYTON |
| | LAKE | LAKE | A | CELINA |
| | EXTENSION | WSUEX | | |
| YOUNGSTOWN STATE UNIVERSITY | | YTOWN | 13 | YOUNGSTOWN |
| | EXTENSION | YSUEX | | |
| MEDICAL COLLEGE OF OHIO AT TOLEDO | | MCOT | 14 | TOLEDO |
| NORTHEASTERN OHIO UNIVERSITIES COLLEGE OF MEDICINE | | NECOM | 15 | ROOTSTOWN |
| CLARK STATE COMMUNITY COLLEGE | | CLARK | 16 | SPRINGFIELD |
| COLUMBUS STATE COMMUNITY COLLEGE | | CSCC | 17 | COLUMBUS |
| CUYAHOGA COMMUNITY COLLEGE | | CCC | | CLEVELAND |
| | METROPOLITAN CAMPUS | CCC-M | 18A | |
| | WESTERN CAMPUS | CCC-W | 18B | |
| | EASTERN CAMPUS | CCC-E | 18C | |
| EDISON STATE COMMUNITY COLLEGE | | EDISN | 19 | PIQUA |
| LAKELAND COMMUNITY COLLEGE | | LAKEL | 20 | MENTOR |

APPENDIX (CONTINUED)

| INSTITUTION | BRANCH, CENTER, OR EXTENSION * | REPORT ABBREVIATION | MAP KEY | LOCATION |
|---|---|---|---|---|
| LORAIN COUNTY COMMUNITY COLLEGE | | LRAIN | 21 | ELYRIA |
| RIO GRANDE COMMUNITY COLLEGE | | RIOGR | 22 | RIO GRANDE |
| SINCLAIR COMMUNITY COLLEGE | | SNCLR | 23 | DAYTON |
| SOUTHERN STATE COMMUNITY COLLEGE | | SSC | | |
| | NORTH CAMPUS | SSC-N | 24A | WILMINGTON |
| | SOUTH CAMPUS | SSC-S | 24B | FINCASTLE |
| | CENTRAL CAMPUS | SSC-C | 24C | HILLSBORO |
| WASHINGTON STATE COMMUNITY COLLEGE | | WASH | 25 | MARIETTA |
| BELMONT TECHNICAL COLLEGE | | BELTC | 26 | ST. CLAIRSVILLE |
| CENTRAL OHIO TECHNICAL COLLEGE | | COTC | 27 | NEWARK |
| CINCINNATI TECHNICAL COLLEGE | | CINTC | 28 | CINCINNATI |
| HOCKING TECHNICAL COLLEGE | | HOCTC | 29 | NELSONVILLE |
| JEFFERSON TECHNICAL COLLEGE | | JEFF | 30 | STEUBENVILLE |
| LIMA TECHNICAL COLLEGE | | LIMTC | 31 | LIMA |
| MARION TECHNICAL COLLEGE | | MARTC | 32 | MARION |
| MUSKINGUM AREA TECHNICAL COLLEGE | | MATC | 33 | ZANESVILLE |
| NORTH CENTRAL TECHNICAL COLLEGE | | NCTC | 34 | MANSFIELD |
| NORTHWEST TECHNICAL COLLEGE | | NWTC | 35 | ARCHBOLD |
| OWENS TECHNICAL COLLEGE | | OWENS | | |
| | | OWN-N | 36A | TOLEDO |
| | | OWN-S | 36B | FINDLAY |
| STARK TECHNICAL COLLEGE | | STKTC | 37 | CANTON |
| TERRA TECHNICAL COLLEGE | | TERRA | 38 | FREMONT |

* EXTENSION REFERS TO OFF-CAMPUS ENROLLMENTS.